

New Testament

ROMANS

Greek Exegesis

Romans 3:21-5:21

The Imputation: The Doctrine of Justification

Romans 3:21-31

The Presentation of Justification

Romans Chapter 4

The Principles of Justification

Romans Chapter 5

The Privileges of Justification

Romans 5:1-11

The Seven Principles of the Inheritance from Justification by Faith

- 1) Verse 1 We have peace with God
- 2) Verse 2 We have access by faith into this grace
- 3) Verse 2 In which we have been standing
- 4) Verse 2 We boast upon the hope of the glory of God
- 5) Verse 3 We also boast in the affliction
- 6) Verse 5 The love of God has been poured out in our hearts
- 7) Verse 5 The Holy Spirit who has been given to us

Romans 5:12-21

The Penalty of Sin

contrasted and compared with

The Provision of the Sacrifice

Verse 12

Διὰ τοῦτο, ὥσπερ δι' ἑνὸς ἀνθρώπου ἡ ἁμαρτία
On account of this, as indeed through one man the sin
εἰς τὸν κόσμον εἰσῆλθε(ν), καὶ διὰ τῆς ἁμαρτίας ὁ
into the world entered, and through the sin the
θάνατος, καὶ οὕτως εἰς πάντας ἀνθρώπους ὁ θάνατος
death, and in this way into all men the death
διῆλθεν, ἐφ' ᾧ πάντες ἥμαρτον·
came through, upon which all sinned;

Verse 13

ἄχρι γὰρ νόμου ἁμαρτία ἦν ἐν κόσμῳ· ἁμαρτία δὲ οὐκ
until for law sin was in world; sin and not

ἐλλογέῖται, μὴ ὄντος νόμου.
is being accounted, not being law.

Verse 14

ἀλλ' (ἀλλὰ) ἐβασίλευσεν ὁ θάνατος ἀπὸ Ἀδὰμ μέχρι
but (but) ruled the death from Adam until

Μωσέως (Μωϋσέως) καὶ ἐπὶ τοὺς μὴ ἁμαρτήσαντας ἐπὶ
Moses (Moses) also upon the ones not having sinned upon

τῷ ὁμοιώματι τῆς παραβάσεως Ἀδὰμ, ὃς ἐστι(ν) τύπος
the likeness the of trespass of Adam, who is type

τοῦ μέλλοντος.
the one of coming.

Verse 15

ἀλλ' οὐχ ὡς τὸ παράπτωμα, οὕτω(ς) καὶ τὸ χάρισμα. εἰ
but not as the trespass, in this way also the gift. if

γὰρ τῷ τοῦ ἑνὸς παραπτώματι οἱ πολλοὶ ἀπέθανον,
for the the of one trespass the ones many died

πολλῷ μᾶλλον ἢ χάρις τοῦ Θεοῦ καὶ ἡ δωρεὰ ἐν χάριτι
much more the grace the of God and the gift in grace

τῇ τοῦ ἑνὸς ἀνθρώπου Ἰησοῦ Χριστοῦ εἰς τοὺς πολλοὺς
the the one of man Jesus Christ toward the many

ἐπερίσσευσε(ν).
abounded.

Verse 16

καὶ οὐχ ὡς δι' ἑνὸς ἁμαρτήσαντος, τὸ δῶρημα· τὸ
and not as through one having sinned, the gift; the

μὲν γὰρ κρίμα ἐξ ἑνὸς εἰς κατάκριμα, τὸ
on the one hand for judgment out of one toward condemnation, the

δὲ χάρισμα ἐκ πολλῶν παραπτωμάτων εἰς
and on the other hand gift out of many trespasses toward

δικαίωμα.
justification.

Verse 17

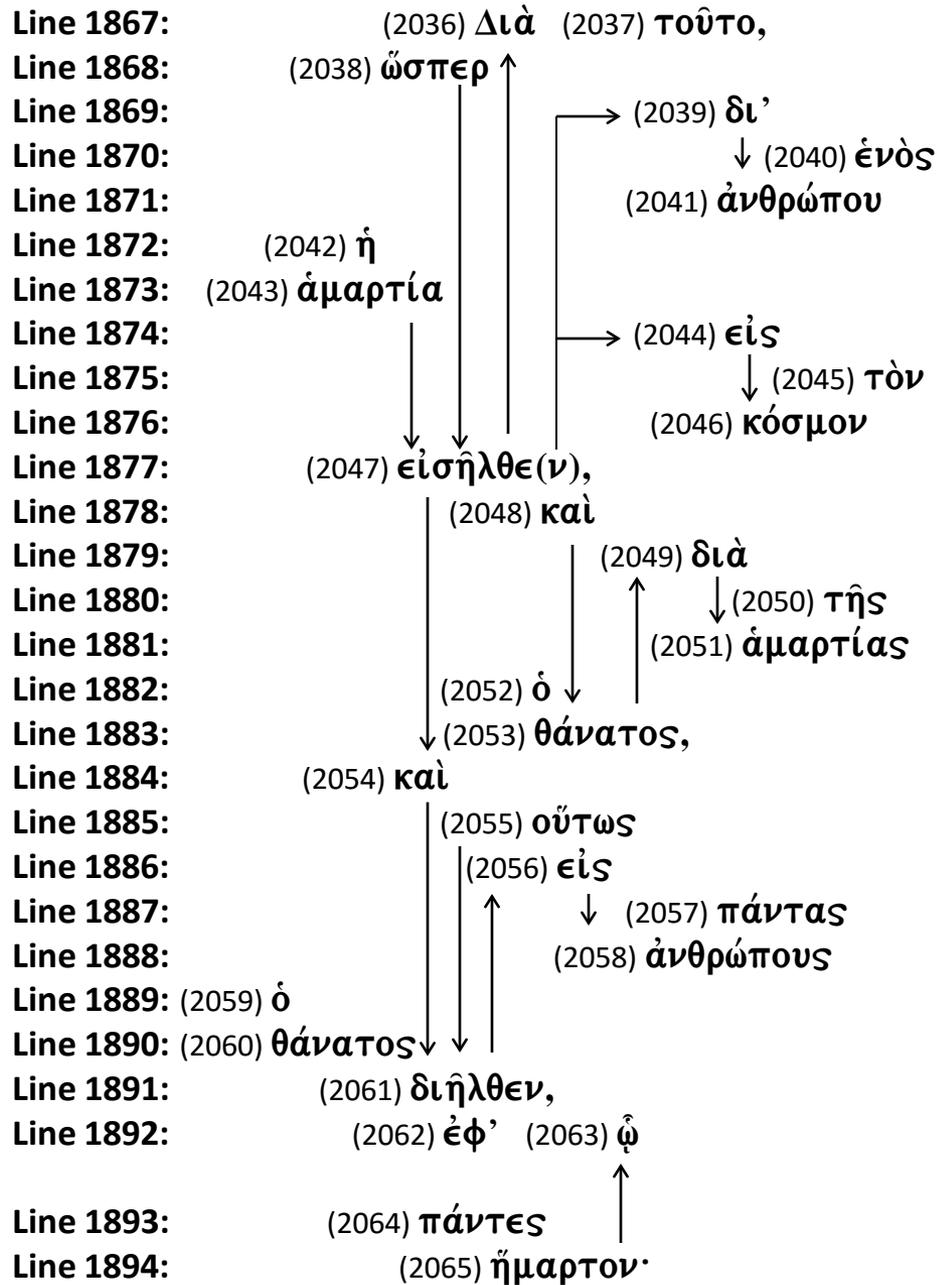
εἰ γὰρ τῷ τοῦ ἐνὸς παραπτώματι ὁ θάνατος ἐβασίλευσε(ν)
if for the the of one tresspass the death ruled

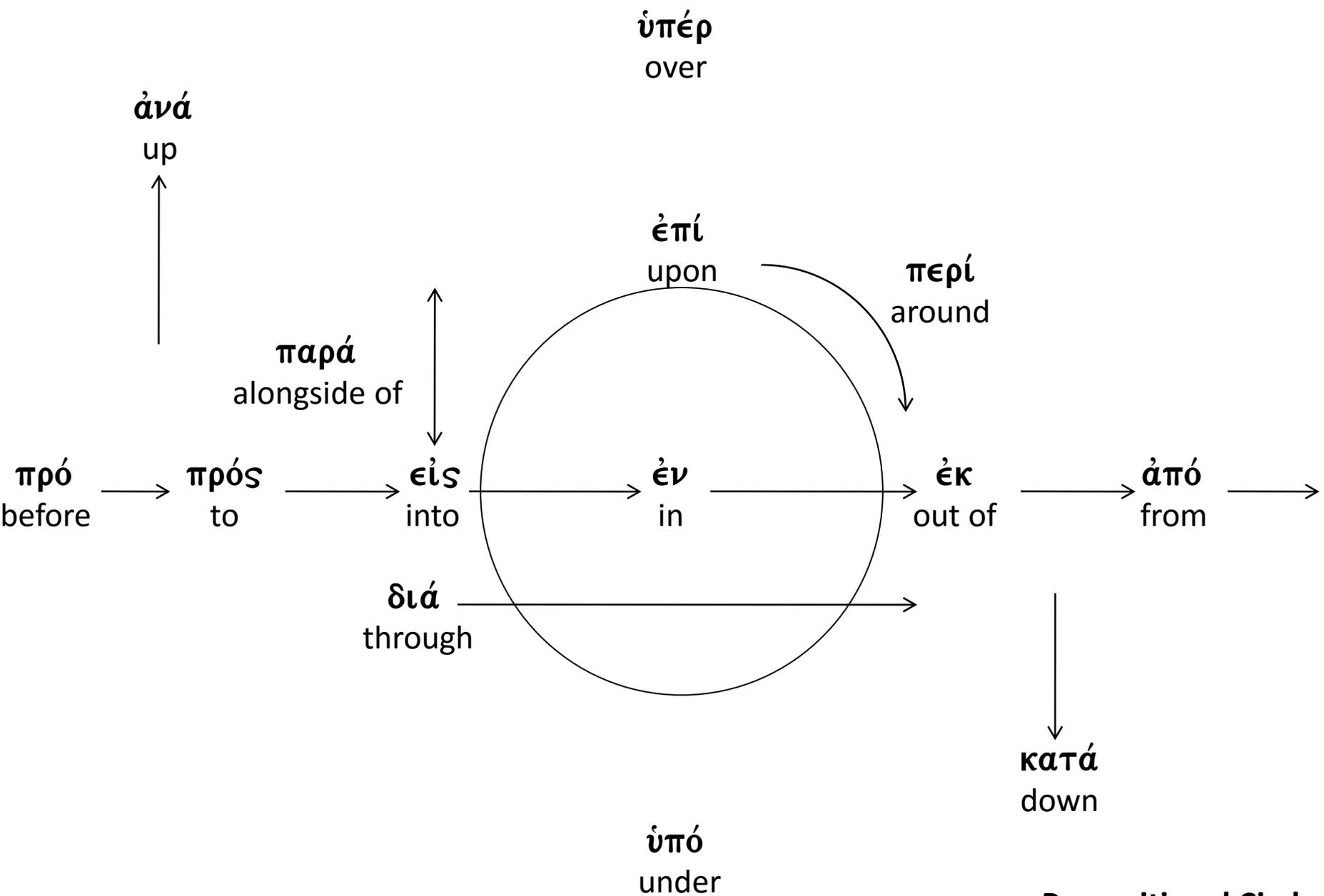
διὰ τοῦ ἐνός, πολλῷ μᾶλλον οἱ τὴν περισσείαν τῆς
through the one, much more the ones the abundance the

χάριτος καὶ τῆς δωρεᾶς τῆς δικαιοσύνης λαμβάνοντες ἐν
of grace and the gift the of righteousness receiving in

ζωῇ βασιλεύσουσι(ν) διὰ τοῦ ἐνός Ἰησοῦ Χριστοῦ.
life will rule through the One Jesus Christ.

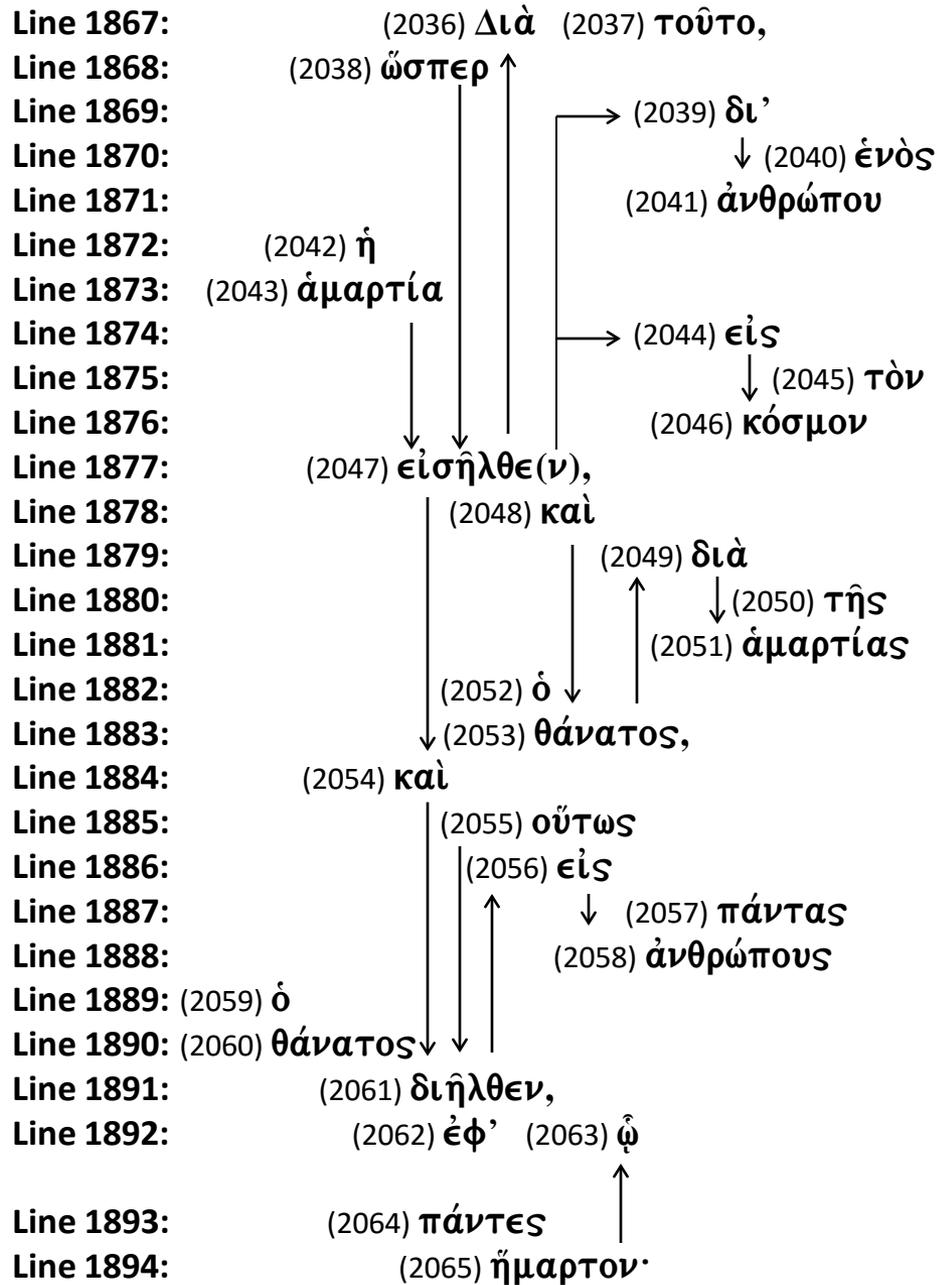
Verse 12





Prepositional Circle

Verse 12



Verse 13

Line 1895:

Line 1896:

Line 1897:

Line 1898:

Line 1899:

Line 1900:

Line 1901:

Line 1902:

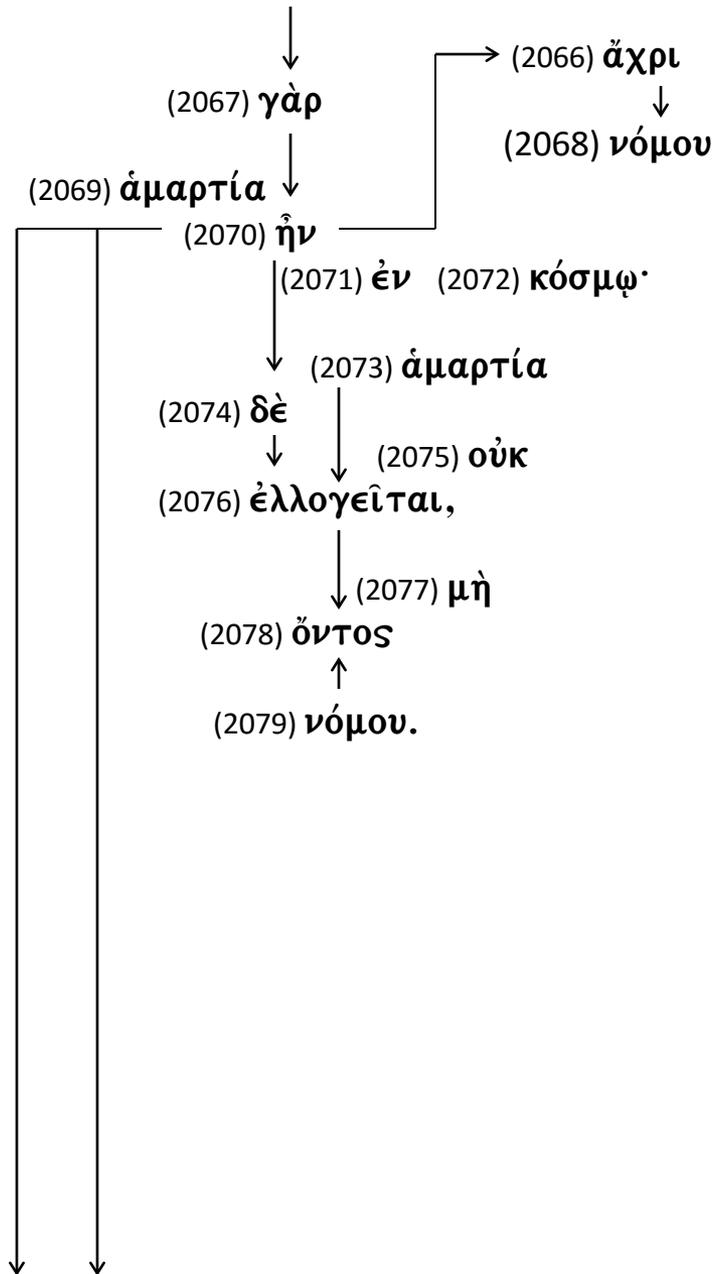
Line 1903:

Line 1904:

Line 1905:

Line 1906:

Line 1907:



Verse 14

Line 1908:

↓
(2080) ἀλλ' ((2080) ἀλλά)

Line 1909:

↓
(2081) ἐβασίλευσεν

Line 1910:

↑ (2082) ὁ

Line 1911:

(2083) θάνατος

Line 1912:

→ (2084) ἀπὸ (2085) Ἀδὰμ

Line 1913:

→ (2086) μέχρι (2087) Μωσέως ((2087) Μωϋσέως)

Line 1914:

(2088) καὶ

Line 1915:

→ (2089) ἐπὶ

Line 1916:

(2090) τοὺς

Line 1917:

(2091) μὴ

Line 1918:

(2092) ἀμαρτήσαντας

Line 1919:

(2093) ἐπὶ

Line 1920:

(2094) τῷ

Line 1921:

(2095) ὁμοιώματι

Line 1922:

↓ (2096) τῆς

Line 1923:

(2097) παραβάσεως

Line 1924:

(2098) Ἀδὰμ,

Line 1925:

⋮
(2099) ὅς

Line 1926:

(2100) ἐστι(ν)

Line 1927:

(2101) τύπος

Line 1928:

↓ (2102) τοῦ

Line 1929:

(2103) μέλλοντος.

Verse 15

Line 1930:

↓
(2104) ἀλλ'

Line 1931:

(2105) οὐχ

Line 1932:

(2106) ὡς

Line 1933:

(2107) τὸ

Line 1934:

(2108) παράπτωμα,

Line 1935:

(2109) οὕτω(ς)

Line 1936:

(2110) καὶ

Line 1937:

(2111) τὸ

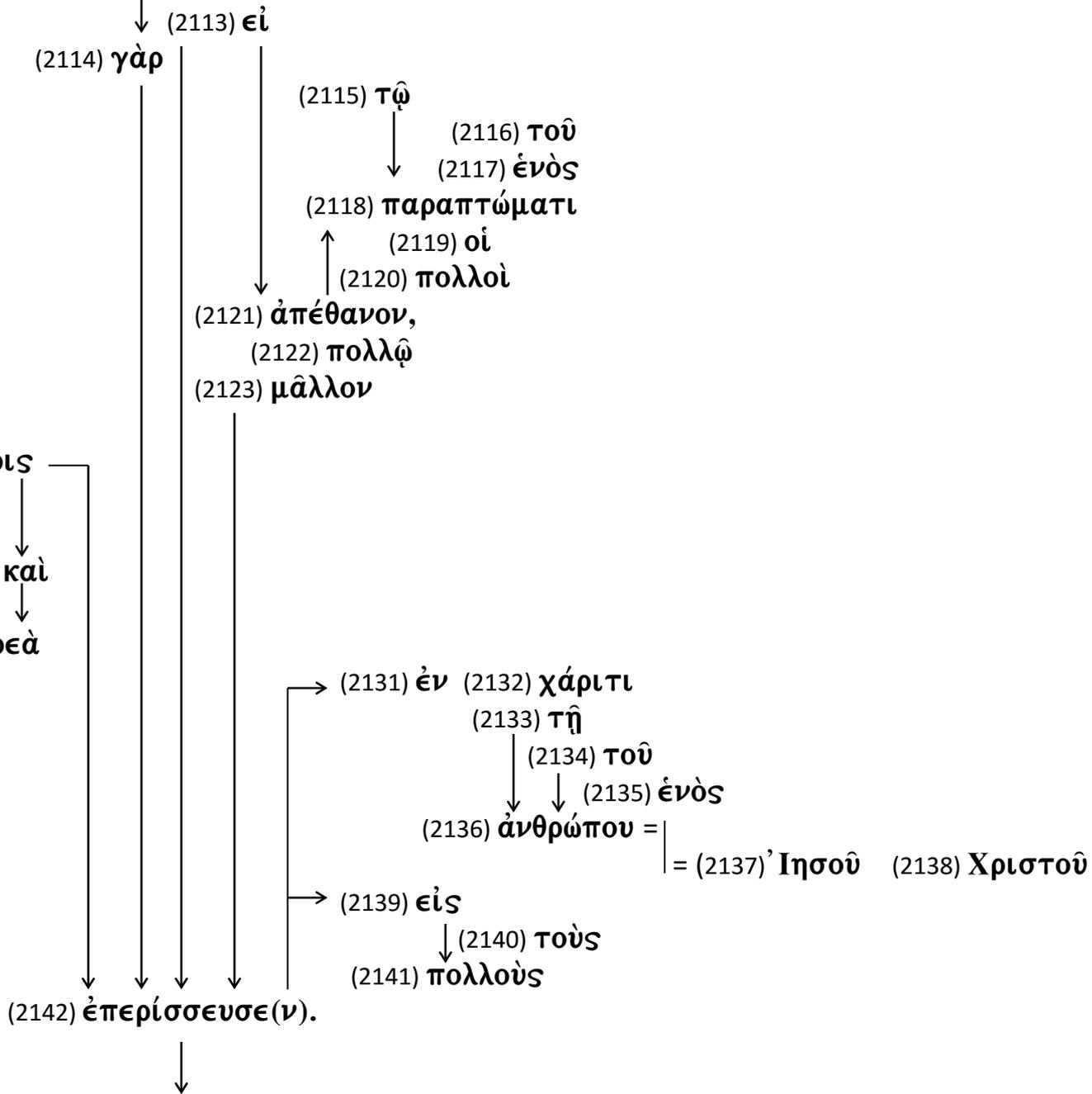
Line 1938:

(2112) χάρισμα.



Verse 15

- Line 1939:
- Line 1940:
- Line 1941:
- Line 1942:
- Line 1943:
- Line 1944:
- Line 1945:
- Line 1946:
- Line 1947:
- Line 1948:
- Line 1949:
- Line 1950:
- Line 1951:
- Line 1952:
- Line 1953:
- Line 1954:
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- Line 1961:
- Line 1962:
- Line 1963:
- Line 1964:
- Line 1965:
- Line 1966:



Verse 16

Line 1967:
Line 1968:
Line 1969:
Line 1970:
Line 1971:
Line 1972:
Line 1973:

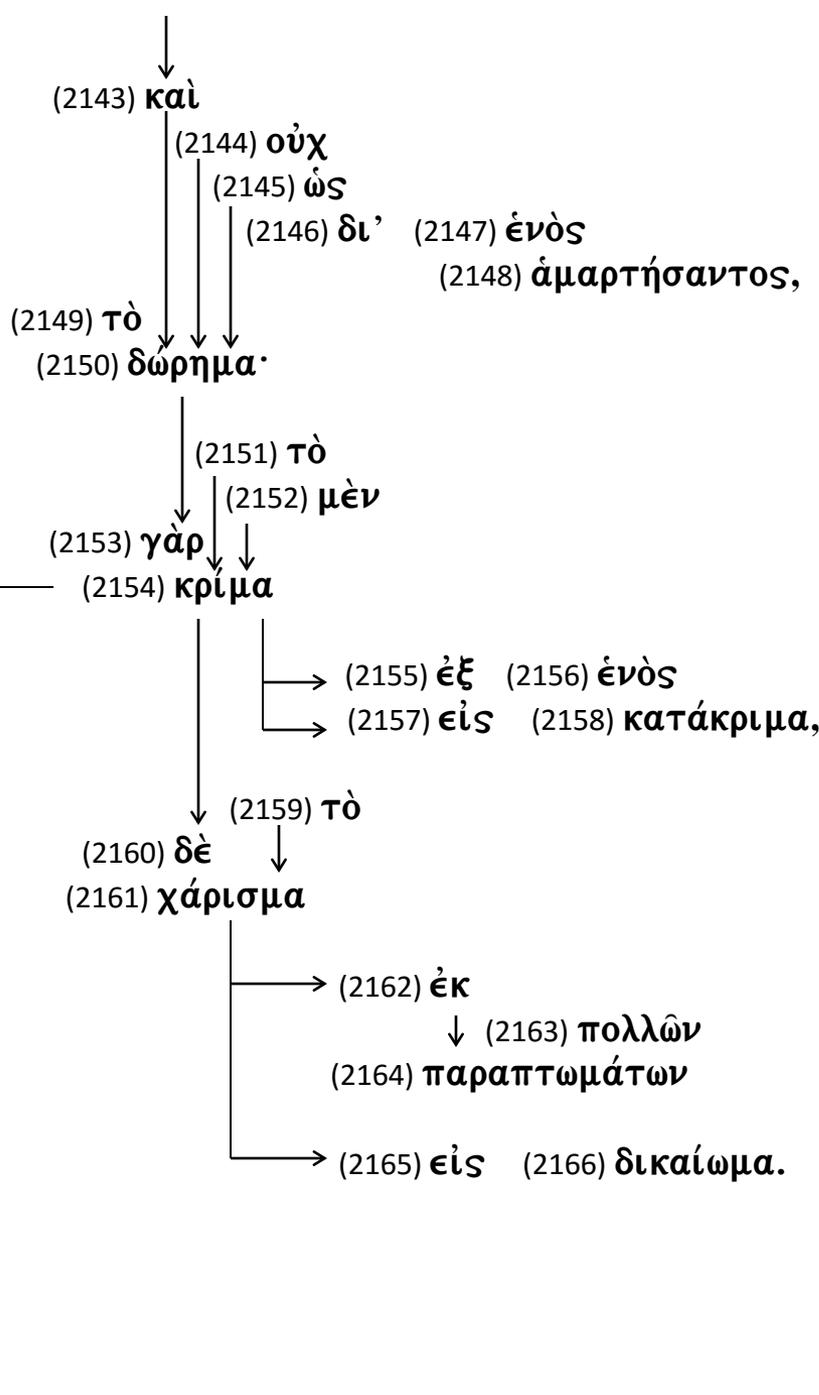
Line 1974:
Line 1975:
Line 1976:
Line 1977:

Line 1978:
Line 1979:

Line 1980:
Line 1981:
Line 1982:

Line 1983:
Line 1984:
Line 1985:

Line 1986:



Verse 17

Line 1987: (2167) εἰ
Line 1988: (2168) γὰρ
Line 1989: (2169) τῷ
Line 1990: (2170) τοῦ
Line 1991: (2171) ἑνὸς
Line 1992: (2172) παραπτώματι
Line 1993: (2173) ὁ
Line 1994: (2174) θάνατος
Line 1995: (2175) ἐβασίλευσε(ν)
Line 1996: (2176) διὰ
Line 1997: (2177) τοῦ
Line 1998: (2178) ἑνός,
Line 1999: (2179) πολλῶ
Line 2000: (2180) μᾶλλον
Line 2001: (2181) οἱ
Line 2002: (2182) τὴν
Line 2003: (2183) περισσεΐαν
Line 2004: (2184) τῆς
Line 2005: (2185) χάριτος
Line 2006: (2186) καὶ
Line 2007: (2187) τῆς
Line 2008: (2188) δωρεᾶς
Line 2009: (2189) τῆς
Line 2010: (2190) δικαιοσύνης
Line 2011: (2191) λαμβάνοντες
Line 2012: (2192) ἐν (2193) ζωῇ
Line 2013: (2194) βασιλεύσουσι(ν)
Line 2014: (2195) διὰ
Line 2015: (2196) τοῦ
Line 2016: (2197) ἑνός =
Line 2017: = (2198) Ἰησοῦ (2199) Χριστοῦ.

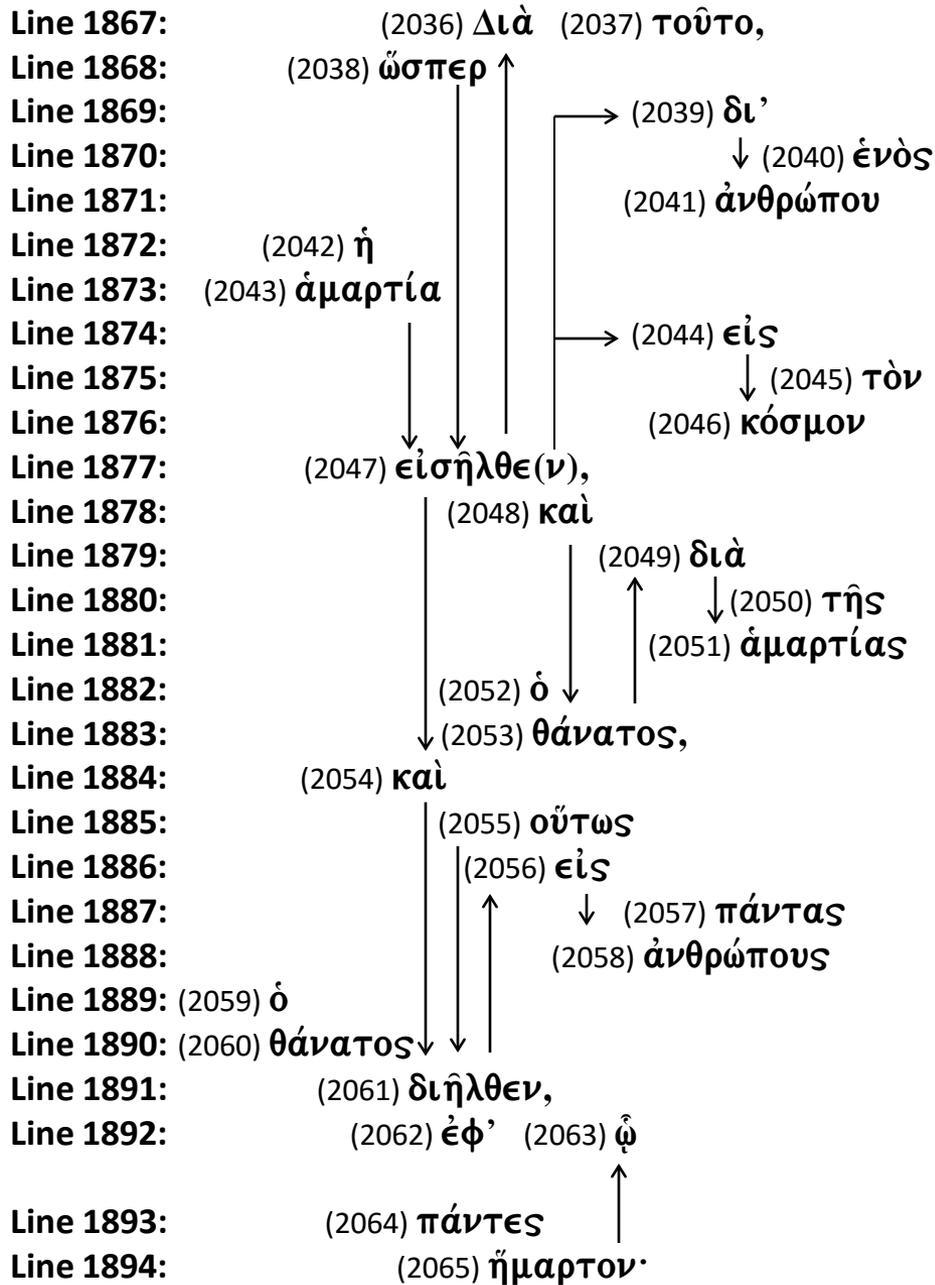
Lesson 18
Romans 5:1-5

Diagrams

VERSE 12

Διὰ τοῦτο, ὡσπερ δι' ἑνὸς ἀνθρώπου ἡ ἁμαρτία
εἰς τὸν κόσμον εἰσῆλθε(ν), καὶ διὰ τῆς ἁμαρτίας
ὁ θάνατος, καὶ οὕτως εἰς πάντας ἀνθρώπους ὁ
θάνατος διῆλθεν, ἐφ' ᾧ πάντες ἥμαρτον·

Verse 12



VERSE 13

ἄχρι γὰρ νόμου ἁμαρτία ἦν ἐν κόσμῳ· ἁμαρτία
δὲ οὐκ ἐλλογεῖται, μὴ ὄντος νόμου.

Verse 13

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Line 1896:

Line 1897:

Line 1898:

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Line 1901:

Line 1902:

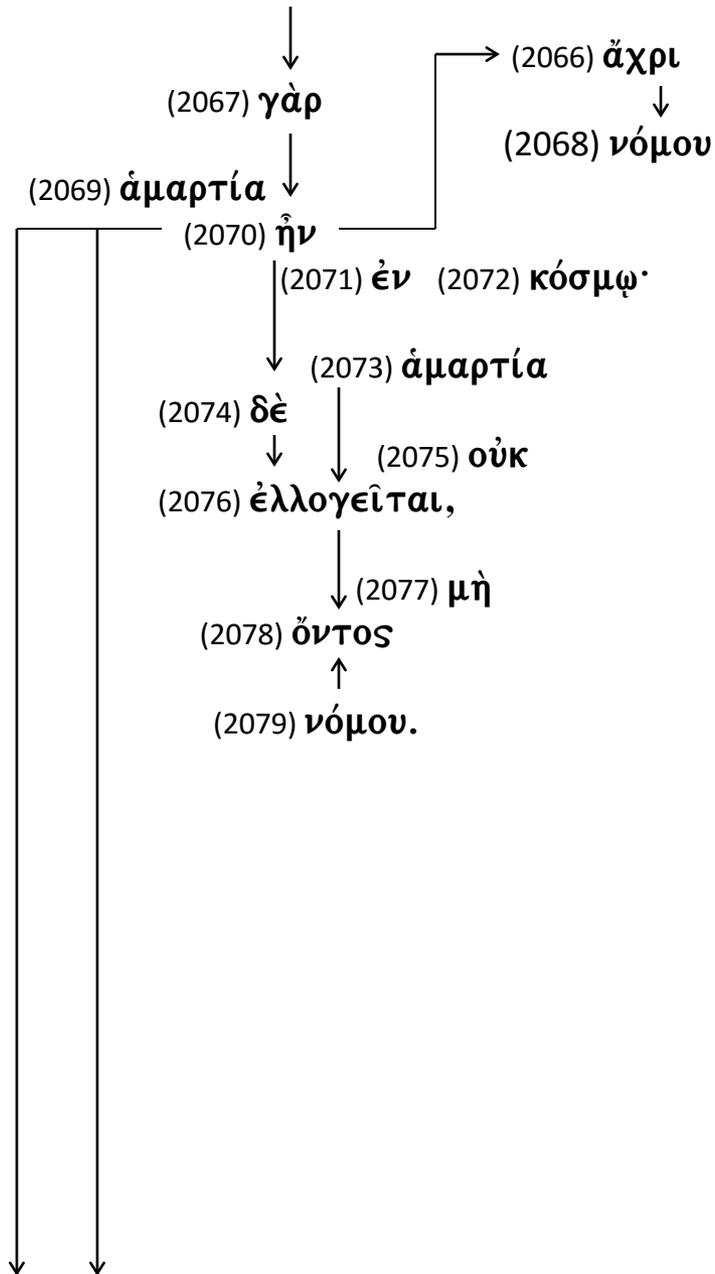
Line 1903:

Line 1904:

Line 1905:

Line 1906:

Line 1907:



VERSE 14

**ἀλλ' (ἀλλὰ) ἐβασίλευσεν ὁ θάνατος ἀπὸ Ἄδὰμ
μέχρι Μωσέως (Μωϋσέως) καὶ ἐπὶ τοὺς μὴ
ἁμαρτήσαντας ἐπὶ τῷ ὁμοιώματι τῆς
παραβάσεως Ἄδὰμ, ὅς ἐστι(ν) τύπος τοῦ
μέλλοντος.**

Verse 14

Line 1908:

↓
(2080) ἀλλ' ((2080) ἀλλά)

Line 1909:

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Line 1928:

↓ (2102) τοῦ

Line 1929:

(2103) μέλλοντος.



VERSE 15

ἀλλ' οὐχ ὡς τὸ παράπτωμα, οὕτω(ς) καὶ τὸ
χάρισμα. εἰ γὰρ τῷ τοῦ ἐνὸς παραπτώματι οἱ
πολλοὶ ἀπέθανον, πολλῶ μάλλον ἢ χάρις τοῦ
Θεοῦ καὶ ἡ δωρεὰ ἐν χάριτι τῇ τοῦ ἐνὸς
ἀνθρώπου Ἰησοῦ Χριστοῦ εἰς τοὺς πολλοὺς
ἐπερίσσευσε(ν).

Verse 15

Line 1930:

↓
(2104) ἀλλ'

Line 1931:

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Line 1932:

(2106) ὡς

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(2107) τὸ

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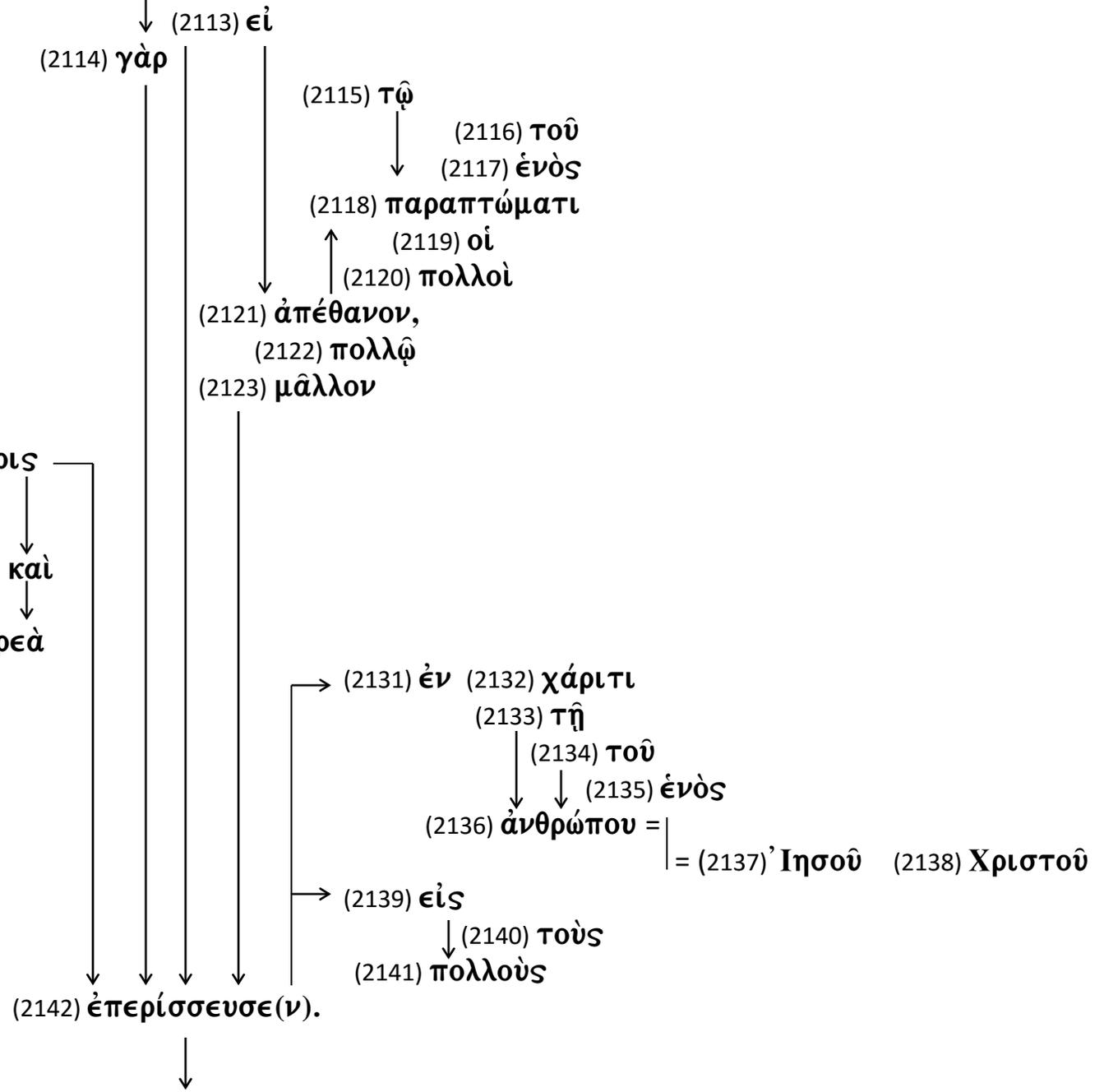
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VERSE 16

καὶ οὐχ ὡς δι' ἑνὸς ἁμαρτήσαντος, τὸ δῶρημα·
τὸ μὲν γὰρ κρίμα ἐξ ἑνὸς εἰς κατάκριμα, τὸ δὲ
χάρισμα ἐκ πολλῶν παραπτωμάτων εἰς δικαίωμα.

Verse 16

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- Line 1968:
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- Line 1971:
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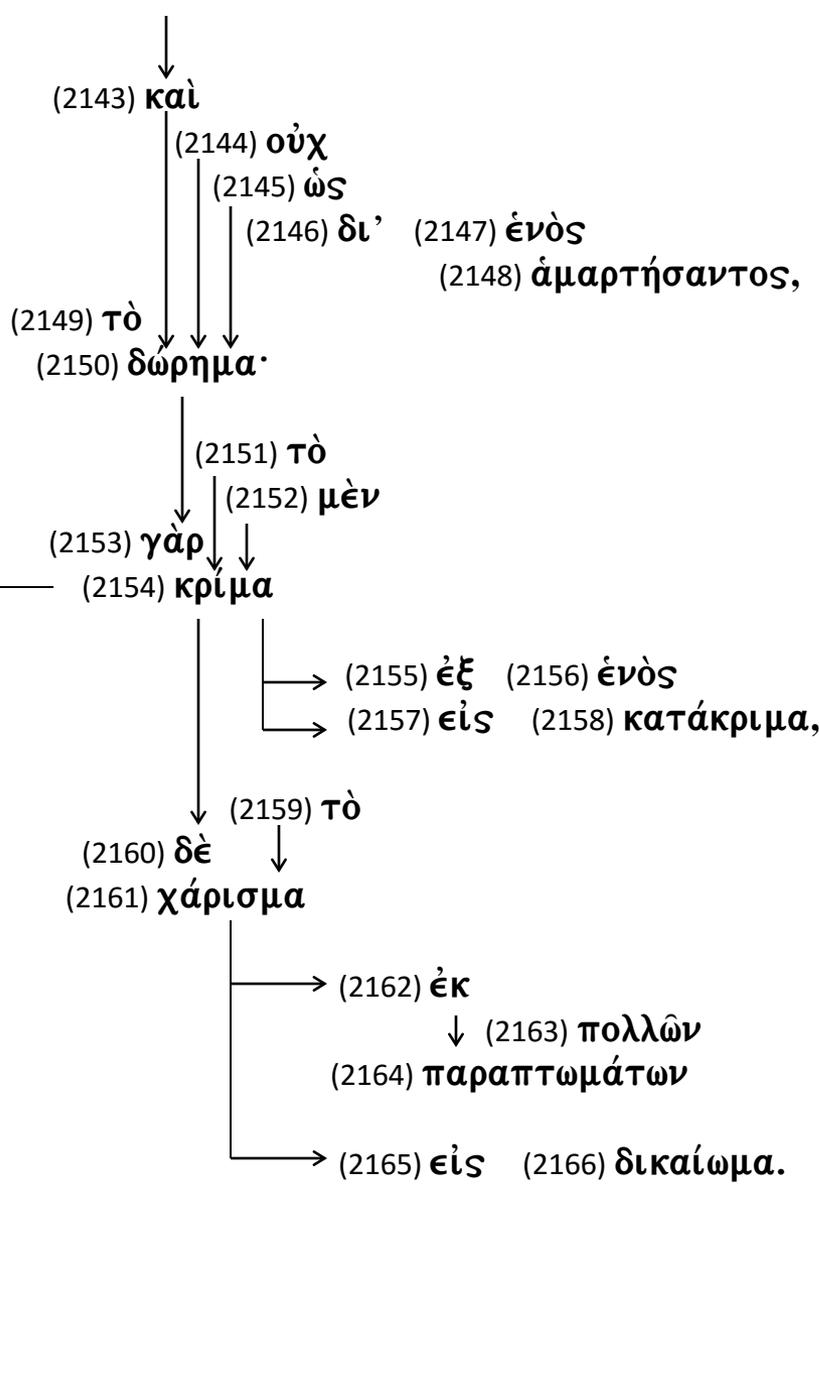
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- Line 1984:
- Line 1985:

- Line 1986:



VERSE 17

εἰ γὰρ τῷ τοῦ ἐνὸς παραπτώματι ὁ θάνατος
ἐβασίλευσε(ν) διὰ τοῦ ἐνός, πολλῷ μᾶλλον οἱ τὴν
περισσεΐαν τῆς χάριτος καὶ τῆς δωρεᾶς τῆς
δικαιοσύνης λαμβάνοντες ἐν ζωῇ
βασιλεύσουσι(ν) διὰ τοῦ ἐνός Ἰησοῦ Χριστοῦ.

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