

New Testament

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ROMANS

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Greek Exegesis

## **Romans 3:21-5:21**

The Imputation: The Doctrine of Justification

Romans 3:21-31

The Presentation of Justification

Romans Chapter 4

The Principles of Justification

Romans Chapter 5

The Privileges of Justification

## Romans 5:1-11

### The Seven Principles of the Inheritance from Justification by Faith

- 1) Verse 1 We have peace with God
- 2) Verse 2 We have access by faith into this grace
- 3) Verse 2 In which we have been standing
- 4) Verse 2 We boast upon the hope of the glory of God
- 5) Verse 3 We also boast in the affliction
- 6) Verse 5 The love of God has been poured out in our hearts
- 7) Verse 5 The Holy Spirit who has been given to us

## VERSE 6

ἔτι γὰρ Χριστὸς, ὄντων ἡμῶν ἀσθενῶν, (ἔτι)  
κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανε(ν).

**Line 1773:**

(1934) **ἔτι**

**Line 1774:**

(1935) **γὰρ**

**Line 1775:**

(1936) **Χριστὸς,**

**Line 1776:**

(1937) **ὄντων**

**Line 1777:**

(1938) **ἡμῶν**

**Line 1778:**

(1939) **ἀσθενῶν,**

**Line 1779:**

((1940) **ἔτι**)

**Line 1780:**

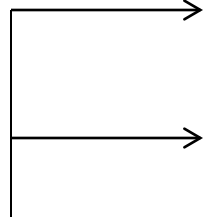
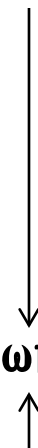
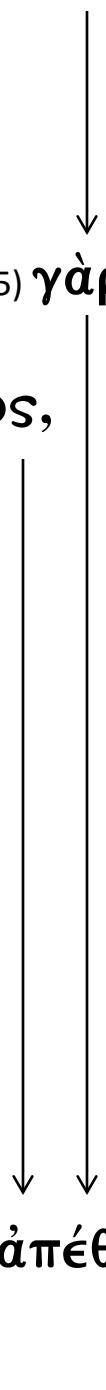
(1941) **κατὰ** (1942) **καιρὸν**

**Line 1781:**

(1943) **ὑπὲρ** (1944) **ἀσεβῶν**

**Line 1782:**

(1945) **ἀπέθανε(ν).**



# Temporal Adverb

**Line 1773:**

(1934) **ἔτι**

**Line 1774:**

(1935) **γὰρ**

**Line 1775:**

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**Line 1776:**

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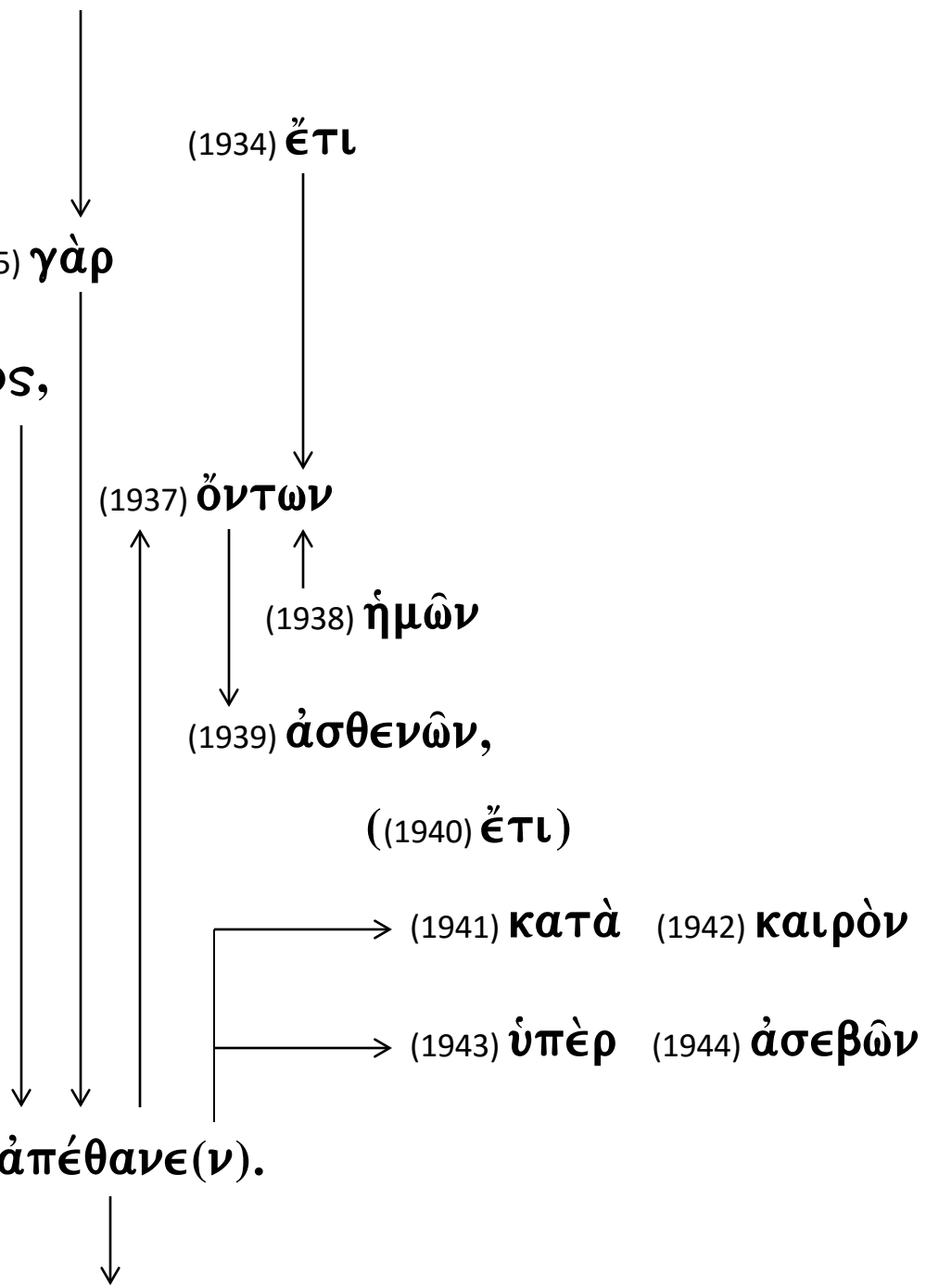
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# Temporal Prepositional Phrase

Temporal Term

Appointed time

Fixed time

Season

Opportunity

**χρόνος**: a space of time

**αἰών**: both limited and unlimited time  
an age, a lifespan, an era, a generation

**εἰς τὸν αἰῶνα τοῦ αἰῶνος**

**καιρόν**: a point of time

## **Galatians 4:4**

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

## **Ephesians 1:10**

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven and which are on earth; even in him.

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(1935) **γὰρ**

**Line 1775:**

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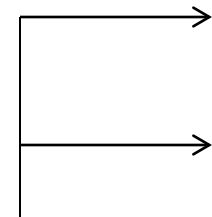
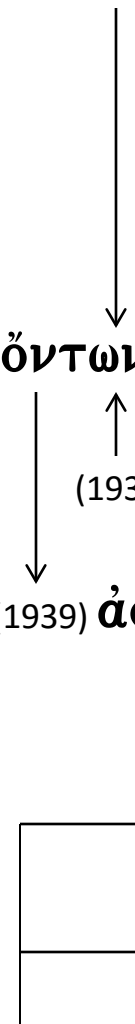
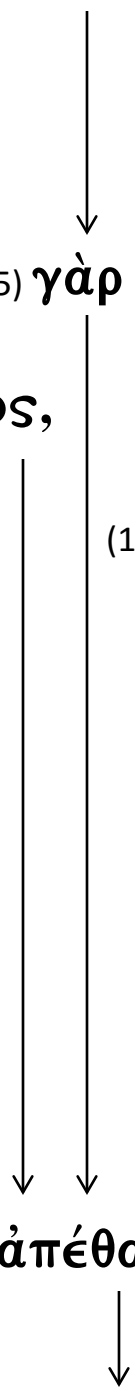
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# Prepositional Phrase of Purpose

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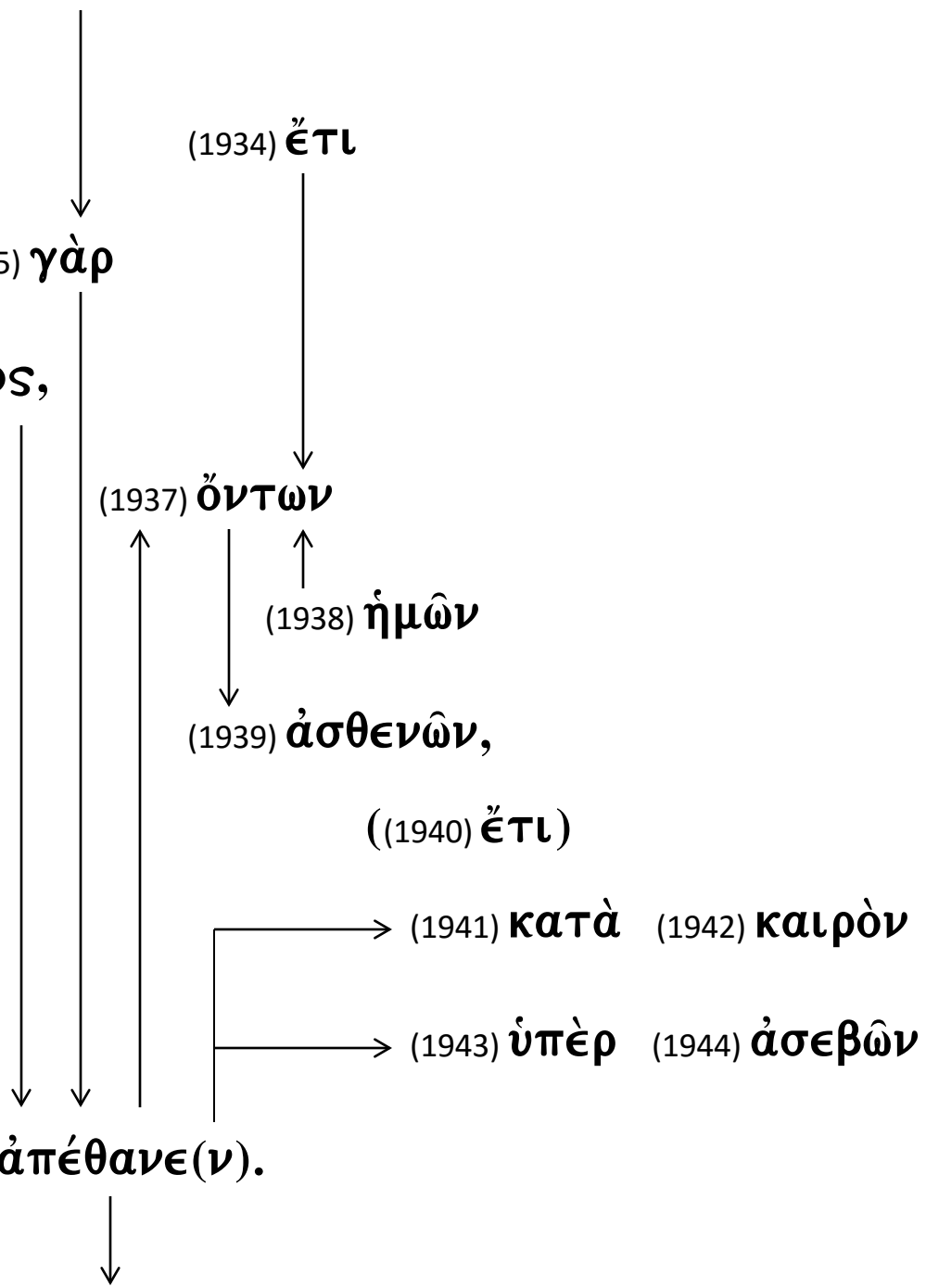
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A general attitude of contempt towards God.

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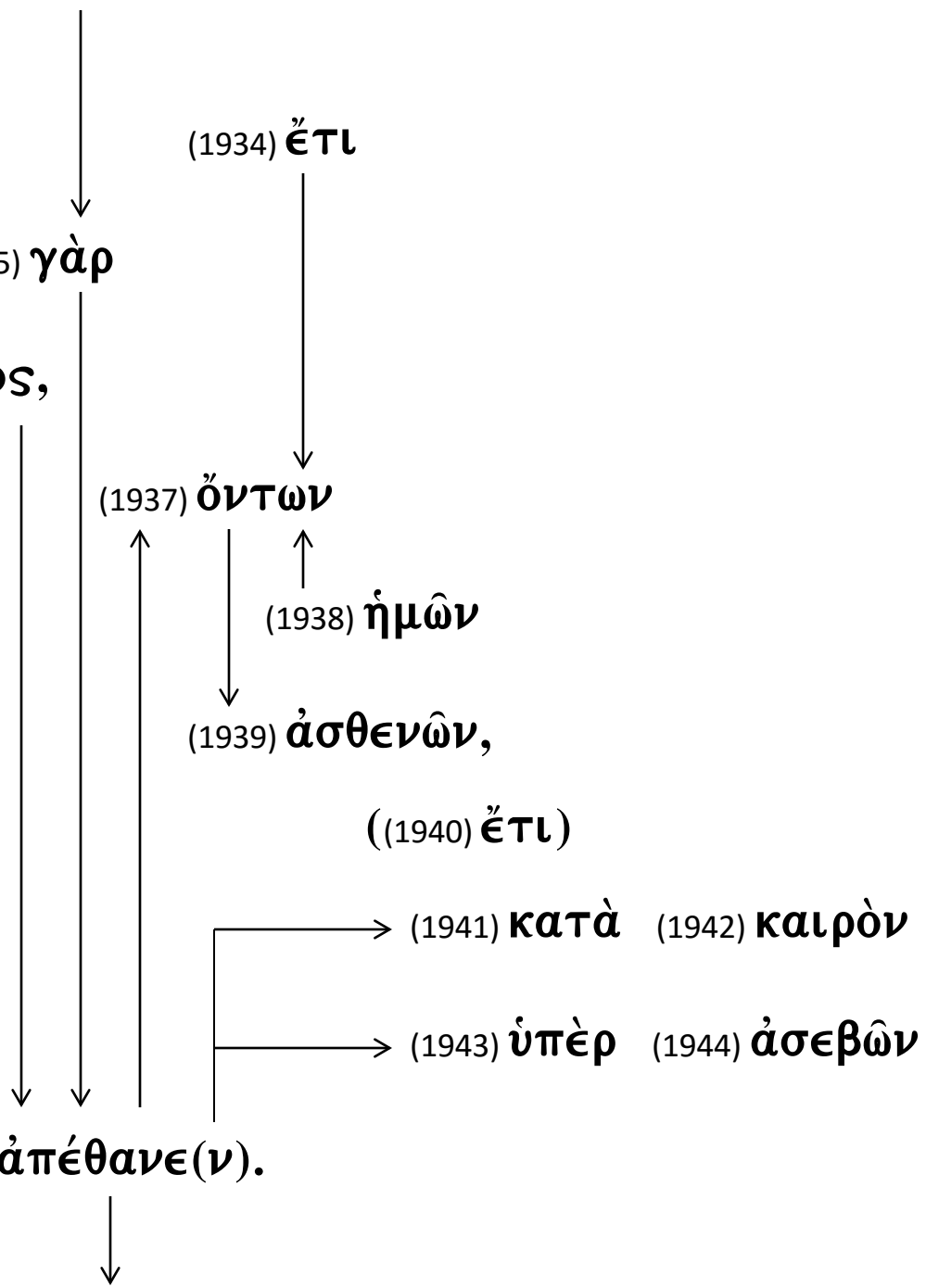
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**Line 1782:**

(1945) **ἀπέθανε(ν).**



## VERSE 6

ἔτι γὰρ Χριστὸς, ὄντων ἡμῶν ἀσθενῶν, (ἔτι)  
κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανε(ν).

## VERSE 7

μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται ὑπὲρ  
γὰρ τοῦ ἀγαθοῦ τάχα τις (καὶ) τολμᾷ  
ἀποθανεῖν.

Line 1783:

(1946) μόλις

Line 1784:

(1947) γάρ

Line 1785:

(1948) ὑπὲρ (1949) δικαίου

Line 1786:

(1950) τις

Line 1787:

(1951) ἀποθανεῖται·

Line 1788:

(1952) ὑπὲρ

Line 1789:

(1953) γάρ

Line 1790:

(1954) τοῦ

Line 1791:

(1955) ἀγαθοῦ

Line 1792:

(1956) τάχα

Line 1793:

(1957) τις

Line 1794:

((1958) καὶ)

Line 1795:

(1959) τολμᾷ

Line 1796:

(1960) ἀποθανεῖν·



## **I Peter 4:18**

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

**Line 1783:**

(1946) μόλις

**Line 1784:**

(1947) γάρ

**Line 1785:**

(1948) ὑπὲρ (1949) δικαίου

**Line 1786:**

(1950) τις

**Line 1787:**

(1951) ἀποθανεῖται·

**Line 1788:**

(1952) ὑπὲρ

**Line 1789:**

(1953) γάρ

**Line 1790:**

(1954) τοῦ

**Line 1791:**

(1955) ἀγαθοῦ

**Line 1792:**

(1956) τάχα

**Line 1793:**

(1957) τις

**Line 1794:**

((1958) καὶ)

**Line 1795:**

(1959) τολμᾷ

**Line 1796:**

(1960) ἀποθανεῖν·



**τάχα**

used to express a low possibility of something happening

Line 1783:

(1946) μόλις

Line 1784:

(1947) γάρ

Line 1785:

(1948) ὑπέρ (1949) δικαίου

Line 1786:

(1950) τις

Line 1787:

(1951) ἀποθανεῖται·

Line 1788:

(1952) ὑπέρ

Line 1789:

(1953) γάρ

Line 1790:

(1954) τοῦ

Line 1791:

(1955) ἀγαθοῦ

Line 1792:

(1956) τάχα

Line 1793:

(1957) τις

Line 1794:

((1958) καὶ)

Line 1795:

(1959) τολμᾷ

Line 1796:

(1960) ἀποθανεῖν·



To be brave, to dare

Emphasis on presumption

Line 1783:

(1946) μόλις

Line 1784:

(1947) γάρ

Line 1785:

(1948) ὑπέρ (1949) δικαίου

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(1950) τις

Line 1787:

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Line 1788:

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Line 1789:

(1953) γάρ

Line 1790:

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(1959) τολμᾷ

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## VERSE 7

μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται ὑπὲρ  
γὰρ τοῦ ἀγαθοῦ τάχα τις (καὶ) τολμᾷ  
ἀποθανεῖν.

## VERSE 8

συνίστησι(ν) δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς  
ὁ Θεός, ὅτι ἔτι ἀμαρτωλῶν ὄντων ἡμῶν  
Χριστὸς ὑπὲρ ἡμῶν ἀπέθανε(ν).

**Line 1797:**

(1961) **συνίστησι(ν)**

**Line 1798:**

(1962) **δὲ**

**Line 1799:**

(1963) **τὴν**

**Line 1800:**

(1964) **ἑαυτοῦ**

**Line 1801:**

(1965) **ἀγάπην**

**Line 1802:**

(1966) **εἰς** (1967) **ἡμᾶς**

**Line 1803:**

(1968) **ὁ**

**Line 1804:**

(1969) **Θεός,**



Contrastive

Conjunctive

**Line 1797:**

(1961) **συνίστησι(ν)**

**Line 1798:**

(1962) **δὲ**

**Line 1799:**

(1963) **τὴν**

**Line 1800:**

(1964) **ἑαυτοῦ**

**Line 1801:**

(1965) **ἀγάπην**

**Line 1802:**

(1966) **εἰς** (1967) **ἡμᾶς**

**Line 1803:**

(1968) **ὁ**

**Line 1804:**

(1969) **Θεός,**



**συνίστημι**

to commend

to recommend

to introduce

"to hold together"

**Colossians 1:17**

And he is before all things, and by him all things consist.

**Line 1797:**

(1961) **συνίστησι(ν)**

**Line 1798:**

(1962) **δὲ**

**Line 1799:**

(1963) **τὴν**

**Line 1800:**

(1964) **ἑαυτοῦ**

**Line 1801:**

(1965) **ἀγάπην**

**Line 1802:**

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## VERSE 8

συνίστησι(ν) δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς  
ὁ Θεός, ὅτι ἔτι ἀμαρτωλῶν ὄντων ἡμῶν  
Χριστὸς ὑπὲρ ἡμῶν ἀπέθανε(ν).

**Line 1805:**

(1970) ὅτι

**Line 1806:**

(1971) ἔτι

**Line 1807:**

(1972) ἀμαρτωλῶν

**Line 1808:**

(1973) ὄντων

**Line 1809:**

(1974) ἡμῶν

**Line 1810:**

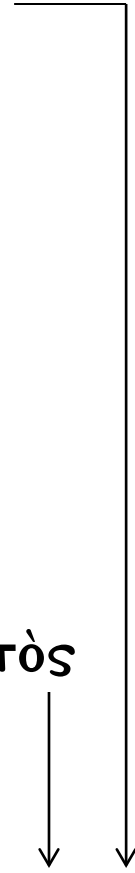
(1975) Χριστὸς

**Line 1811:**

(1976) ὑπὲρ (1977) ἡμῶν

**Line 1812:**

(1978) ἀπέθανε(ν).



# Subordinate Clause

**Line 1805:**

↓  
(1970) ὅτι

**Line 1806:**

(1971) ἔτι

**Line 1807:**

(1972) ἀμαρτωλῶν

**Line 1808:**

(1973) ὄντων

**Line 1809:**

(1974) ἡμῶν

**Line 1810:**

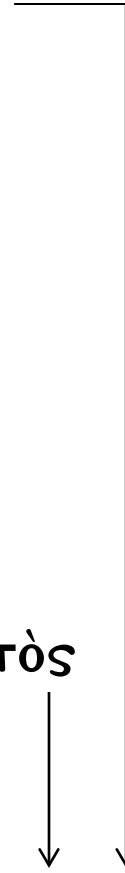
(1975) Χριστὸς

**Line 1811:**

(1976) ὑπὲρ (1977) ἡμῶν

**Line 1812:**

(1978) ἀπέθανε(ν).



Action that goes on continually

**Line 1805:**

(1970) ὅτι

**Line 1806:**

(1971) ἔτι

**Line 1807:**

(1972) ἀμαρτωλῶν

**Line 1808:**

(1973) ὄντων

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**Line 1810:**

(1975) Χριστὸς

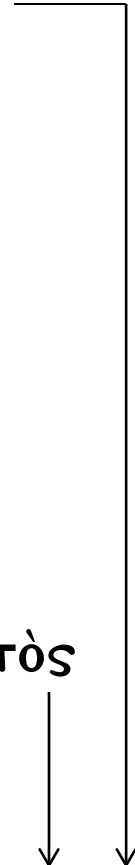
**Line 1811:**

(1976) ὑπὲρ

(1977) ἡμῶν

**Line 1812:**

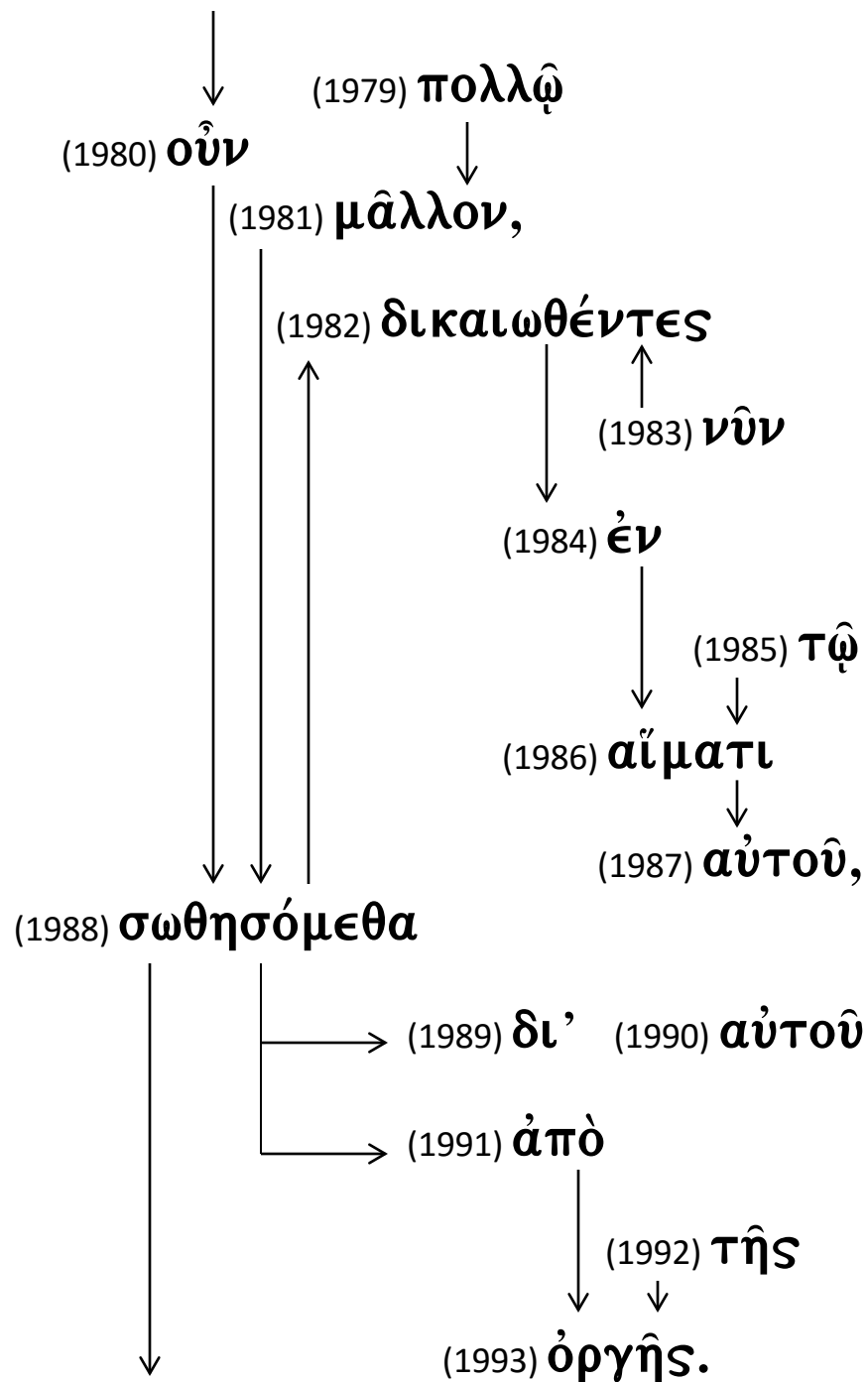
(1978) ἀπέθανε(ν).



## VERSE 9

πολλῶ οὖν μάλλον, δικαιωθέντες νῦν ἐν τῷ  
αἵματι αὐτοῦ, σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς  
ὀργῆς.

**Line 1813:**  
**Line 1814:**  
**Line 1815:**  
**Line 1816:**  
**Line 1817:**  
**Line 1818:**  
**Line 1819:**  
**Line 1820:**  
**Line 1821:**  
**Line 1822:**  
**Line 1823:**  
**Line 1824:**  
**Line 1825:**  
**Line 1826:**



New Testament

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ROMANS

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Greek Exegesis

**Line 1827:**

(1994) εἰ

**Line 1828:**

(1995) γὰρ

**Line 1829:**

(1996) ἐχθροὶ

**Line 1830:**

(1997) ὄντες

**Line 1831:**

(1998) κατηλλάγημεν

**Line 1832:**

(1999) τῷ

**Line 1833:**

(2000) Θεῷ

**Line 1834:**

(2001) διὰ

**Line 1835:**

(2002) τοῦ

**Line 1836:**

(2003) θανάτου

**Line 1837:**

(2004) τοῦ

**Line 1838:**

(2005) υἱοῦ

**Line 1839:**

(2006) αὐτοῦ,



**Line 1840:**

(2007) πολλῶ

**Line 1841:**

(2008) μάλλον

**Line 1842:**

(2009) καταλαγέντες

**Line 1843:**

(2010) σωθησόμεθα

**Line 1844:**

(2011) ἐν

**Line 1845:**

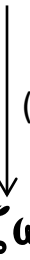
(2012) τῇ

**Line 1846:**

(2013) ζωῇ

**Line 1847:**

(2014) αὐτοῦ·



**Line 1848:** (2015) οὐ

**Line 1849:** (2016) μόνον

**Line 1850:** (2017) δέ,

**Line 1851:** (2018) ἀλλὰ

**Line 1852:** (2019) καὶ

**Line 1853:** (2020) καυχώμενοι

**Line 1854:** (2021) ἐν

**Line 1855:** (2022) τῷ

**Line 1856:** (2023) Θεῷ



**Line 1857:** (2024) **dia;**

**Line 1858:** (2025) **tou`**

**Line 1859:** (2026) **Kurivou =**

**Line 1860:** (2027) **hJmw`n**

**Line 1861:** = (2028) **jlhsou`** (2029) **Cristou`,**

**Line 1862:** (2030) **diÆ** (2031) **ou|**

**Line 1863:** (2032) **nu`n**

**Line 1864:** (2033) **th;n**

**Line 1865:** (2034) **katallagh;n**

**Line 1866:** (2035) **ejlavbomen.**