

Lesson Eighteen

Romans 5:1-5

1) Δικαιωθέντες οὖν ἐκ πίστεως, εἰρήνην ἔχομεν πρὸς τὸν
Having been justified therefore out of faith, peace we have with the

Θεὸν διὰ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,
God through the Lord of us Jesus Christ,

2) δι' οὗ καὶ τὴν προσαγωγὴν ἐσχήκαμεν τῇ πίστει εἰς τὴν
through whom also the access we have had the faith into the

χάριν ταύτην ἐν ἣ ἑστήκαμεν, καὶ καυχώμεθα ἐπ'
grace this in which we have been standing, and we boast upon

ἐλπίδι τῆς δόξης τοῦ Θεοῦ.
hope the of glory the of God.

3) οὐ μόνον δέ, ἀλλὰ καὶ καυχώμεθα ἐν ταῖς θλίψεσιν, εἰδότες
not only and, but also we boast in the tribulations, knowing

ὅτι ἡ θλίψις ὑπομονὴν κατεργάζεται,
that the tribulation endurance is working out,

4) ἡ δὲ ὑπομονὴ δοκιμὴν, ἡ δὲ δοκιμὴ ἐλπίδα·
the and endurance proof, the and proof hope;

5) ἡ δὲ ἐλπίς οὐ καταισχύνει, ὅτι ἡ ἀγάπη τοῦ Θεοῦ
the and hope not is ashamed, because the love the of God

ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ Πνεύματος Ἁγίου
has been poured out in the hearts of us through Spirit Holy

τοῦ δοθέντος ἡμῖν.
the One who has been given to us.

Word Association Diagram

Romans 5:1-5

VERSE ONE

Line 1697:

(1852) Δικαιωθέντες

Line 1698:

(1853) οὖν

Line 1699:

(1854) ἐκ (1855) πίστεως,

Line 1700:

(1856) εἰρήνην

Line 1701:

(1857) ἔχομεν

Line 1702:

(1858) πρὸς

Line 1703:

(1859) τὸν

Line 1704:

(1860) Θεὸν

Line 1705:

(1861) διὰ

Line 1706:

(1862) τοῦ

Line 1707:

(1863) Κυρίου =

Line 1708:

(1864) ἡμῶν

Line 1709:

= (1865) Ἰησοῦ (1866) Χριστοῦ,

VERSE TWO

Line 1710:

(1867) δι' (1868) οὗ

Line 1711:

(1869) καὶ

Line 1712:

(1870) τῆν

Line 1713:

(1871) προσαγωγήν

Line 1714:

(1872) ἐσχήκαμεν

Line 1715:

(1873) τῇ

Line 1716:

(1874) πίστει

Line 1717:

(1875) εἰς

Line 1718:

(1876) τῆν

Line 1719:

(1877) χάριν

Line 1720:

(1878) ταύτην

Line 1721:

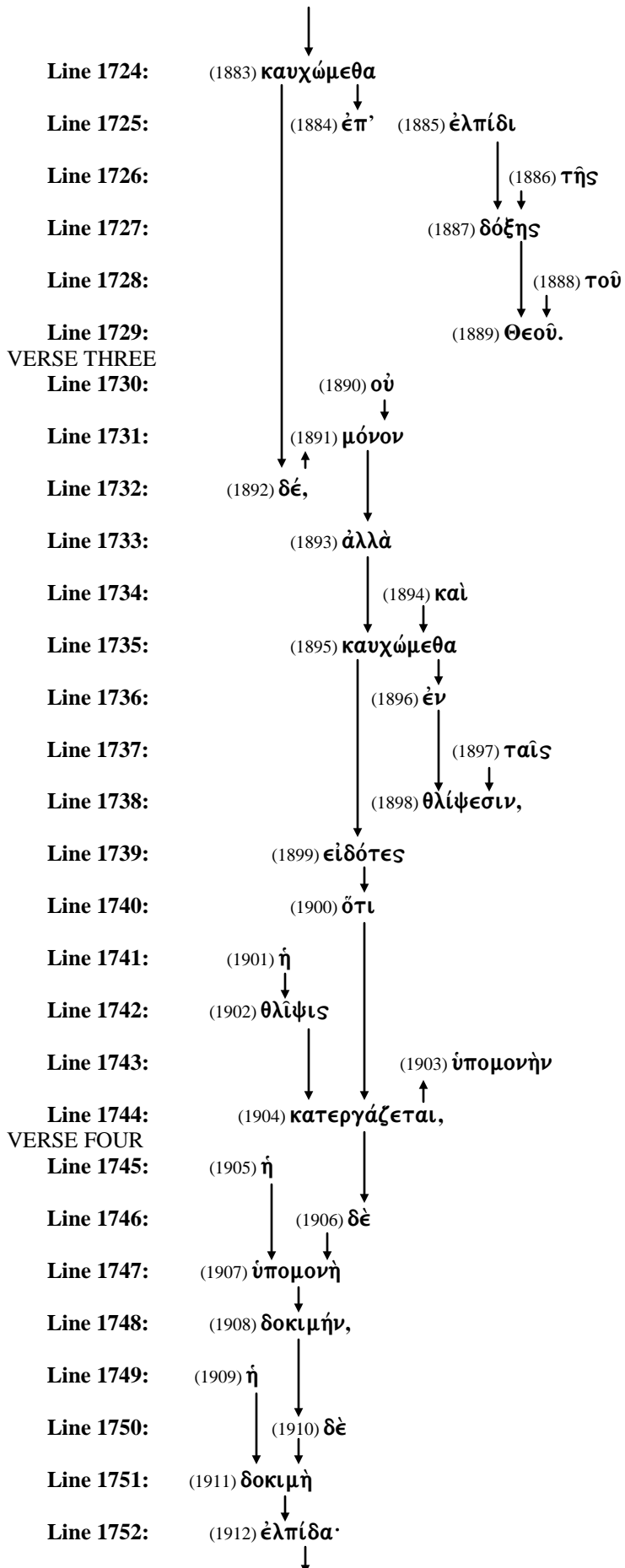
(1879) ἐν (1880) ᾗ

Line 1722:

(1881) ἐστήκαμεν,

Line 1723:

(1882) καὶ



Word Association Diagram

Romans 5:1-5

VERSE FIVE

Line 1753: (1913) ἡ

Line 1754:

(1914) δέ

Line 1755: (1915) ἐλπίς

Line 1756:

(1916) οὐ

Line 1757: (1917) κατασχύνει,

Line 1758: (1918) ὅτι

Line 1759: (1919) ἡ

Line 1760: (1920) ἀγάπη

Line 1761: (1921) τοῦ

Line 1762: (1922) Θεοῦ

Line 1763: (1923) ἐκκέχυται

Line 1764:

(1924) ἐν

Line 1765:

(1925) ταῖς

Line 1766:

(1926) καρδίαις

Line 1767:

(1927) ἡμῶν

Line 1768:

(1928) διὰ

(1929) Πνεύματος

Line 1769:

(1930) Ἁγίου

Line 1770:

(1931) τοῦ

Line 1771:

(1932) δοθέντος

Line 1772:

(1933) ἡμῖν.

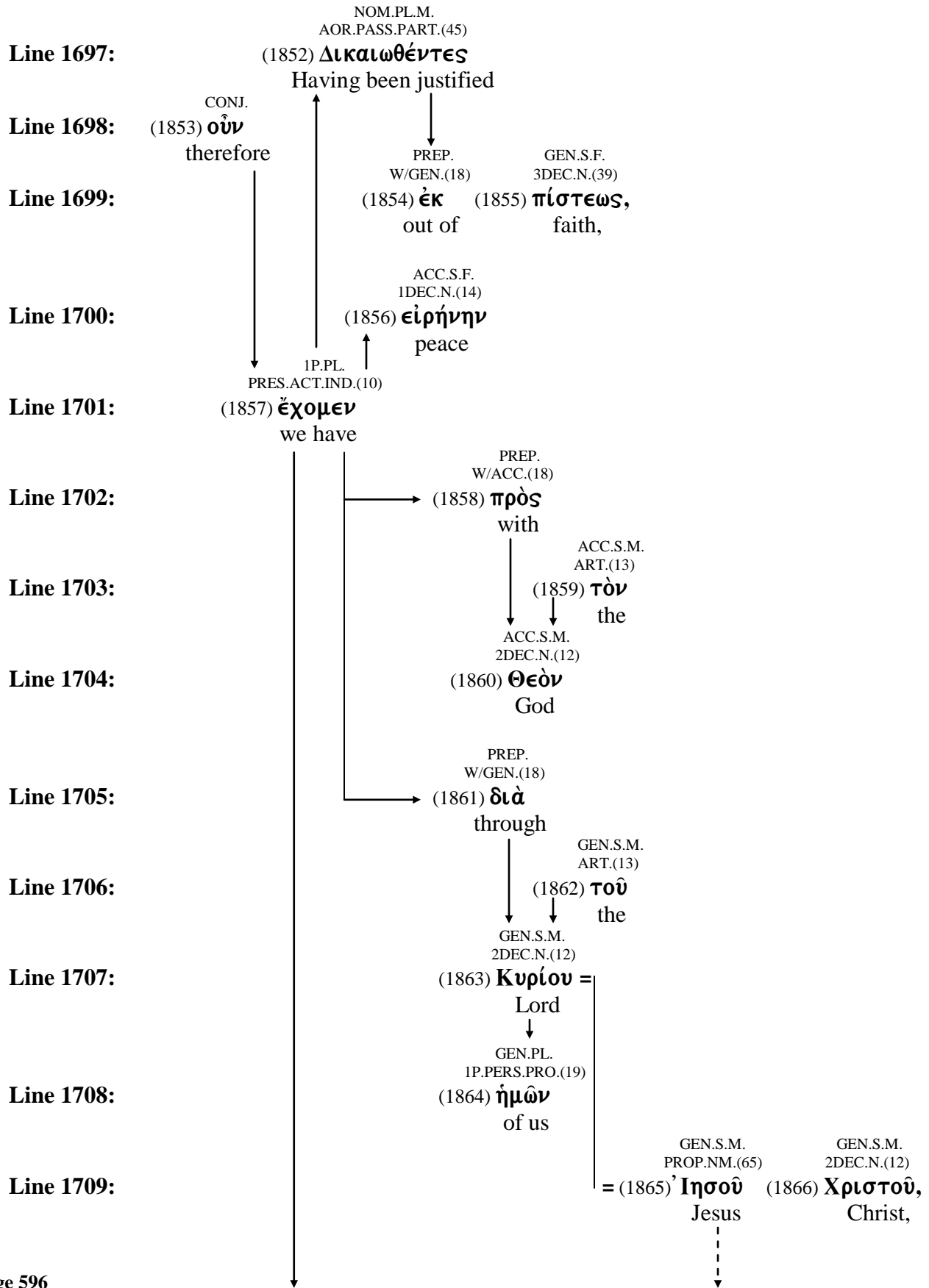
Lesson Eighteen

Romans 5:1-5

Diagrams

Romans 5:1 Diagram

Romans 5:1 Δικαιωθέντες οὖν ἐκ πίστεως, εἰρήνην ἔχομεν πρὸς τὸν Θεὸν διὰ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,



- (1852) **δικαιόω** = to justify, to pronounce righteous
from **δίκαιος** - adjective = just, righteously
from **δίκη** = justice, punishment
from **δεικνύω** = to show, to demonstrate, to point out
- (1853) **οὖν** - particle = therefore, then
- (1854) **ἐκ** - preposition used with the genitive = out of, from
- (1855) **πίστις** - faith
from **πείθω** = to persuade
- (1856) **εἰρήνη** = peace, rest, quietness
from **εἶρω** = to join
- (1857) **ἔχω** = to have, to hold
- (1858) **πρός** - preposition used with the accusative = to, unto
- (1859) **ὁ** - article = the
- (1860) **θεός** = God, deity
- (1861) **διά** - preposition used with the genitive = through
- (1862) **ὁ** - article = the
- (1863) **κύριος** = lord, master
from **κύρος** = supremacy
- (1864) **ἐγώ** - first person personal pronoun = I
- (1865) **Ἰησοῦς** = Jesus
of Hebrew origin - from **יְהוֹשֻׁעַ** = Joshua or Jehoshua = “Yahweh is salvation”
from **יְהוָה** = Yahweh = “the existing One”
from **הָיָה** = to be, become, come to
and **שָׁמַר** = to save, be saved, be delivered, to rescue
- (1866) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint

Romans 5:2 Diagram

Romans 5:2 δι' οὗ καὶ τὴν προσαγωγὴν ἐσχήκαμεν τῇ
πίστει εἰς τὴν χάριν ταύτην ἐν ἣ ἐστήκαμεν, καὶ
καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ Θεοῦ.

Line 1710:

PREP.
W/GEN.(18) (1867) δι' through
GEN.S.M.
REL.PRO.(62) (1868) οὗ whom

Line 1711:

CONJ.
(1869) καὶ also

Line 1712:

ACC.S.F.
ART.(13) (1870) τὴν the

Line 1713:

(1871) προσαγωγὴν access

Line 1714:

IP.PL.
PERF.ACT.IND.(53) (1872) ἐσχήκαμεν we have had

Line 1715:

DAT.S.F.
ART.(13) (1873) τῇ the

Line 1716:

DAT.S.F.
3DEC.N.(39) (1874) πίστει faith

Line 1717:

PREP.
W/ACC.(18) (1875) εἰς into

Line 1718:

ACC.S.F.
ART.(13) (1876) τὴν the

Line 1719:

ACC.S.F.
3DEC.N.(39) (1877) χάριν grace

Line 1720:

ACC.S.F.
DEM.PRO.(21) (1878) ταύτην this

- (1867) **διά** - preposition used with the genitive = through
- (1868) **ὅς** - relative pronoun = who, which, what
- (1869) **καί** - conjunction = and, also, even
- (1870) **ὁ** - article = the
- (1871) **προσαγωγή** = access
from **προσάγω** = to lead, to bring
from **πρός** - preposition = to
and **ἄγω** = to lead, to bring
- (1872) **ἔχω** = to have, to hold
- (1873) **ὁ** - article = the
- (1874) **πίστις** - faith
from **πείθω** = to persuade
- (1875) **εἰς** - preposition used with the accusative = to, unto, towards
- (1876) **ὁ** - article = the
- (1877) **χάρις** = grace
from **χαίρω** = rejoice
- (1878) **οὗτος** - demonstrative pronoun = this

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πίστει εἰς τὴν χάριν ταύτην ἐν ἣ ἑστήκαμεν, καὶ
καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ Θεοῦ.

Line 1721:

PREP. W/DAT.(18) (1879) ἐν in
DAT.S.F. REL.PRO.(62) (1880) ἣ which

Line 1722:

1P.PL. PERF.ACT.IND.(53) (1881) ἐστήκαμεν, we have been standing,

Line 1723:

CONJ. (1882) καὶ and

Line 1724:

1P.PL. PRES.MID.IND.(23) (1883) καυχώμεθα we boast

Line 1725:

PREP. W/DAT.(18) (1884) ἐπ' upon
DAT.S.F. 3DEC.N.(39) (1885) ἐλπίδι hope

Line 1726:

GEN.S.F. ART.(13) (1886) τῆς the

Line 1727:

GEN.S.F. 1DEC.N.(15) (1887) δόξης of glory

Line 1728:

GEN.S.M. ART.(13) (1888) τοῦ the

Line 1729:

GEN.S.M. 2DEC.N.(12) (1889) Θεοῦ. of God.

- (1879) **ἐν** - preposition used with the dative = in
- (1880) **ὅς** - relative pronoun = who, which, what
- (1881) **ἵστημι** = to stand, to set, to place
- (1882) **καί** - conjunction = and, also, even
- (1883) **καυχάομαι** = to boast
- (1884) **ἐπί** - preposition used with the dative = on the basis of
- (1885) **ἐλπίς** = hope
from **ἐλπῶ** = to anticipate something happening
- (1886) **ὁ** - article = the
- (1887) **δόξα** = glory, honor; opinion, judgment, view
from **δοκέω** = to think, suppose, presume; to have an opinion of
- (1888) **ὁ** - article = the
- (1889) **θεός** = God, deity

Romans 5:3 Diagram

Romans 5:3 οὐ μόνον δέ, ἀλλὰ καὶ καυχώμεθα ἐν ταῖς θλίψεσιν, εἰδότες ὅτι ἡ θλίψις ὑπομονὴν κατεργάζεται,

Line 1730:

NEGATIVE PARTICLE
(1890) οὐ
no

Line 1731:

ADV.(67)
(1891) μόνον
only

Line 1732:

CONJ.
(1892) δέ,
and,

Line 1733:

CONJ.
(1893) ἀλλὰ
but

Line 1734:

CONJ.
(1894) καὶ
also

Line 1735:

1P.PL.
PRES.MID.IND.(23)
(1895) καυχώμεθα
we boast

Line 1736:

PREP.
W/DAT.(18)
(1896) ἐν
in

Line 1737:

DAT.PL.F.
ART.(13)
(1897) ταῖς
the

Line 1738:

DAT.PL.F.
3DEC.N.(39)
(1898) θλίψεσιν,
tribulations,

- (1890) **οὐ** - negative particle = no, not
- (1891) **μόνος** - adjective = alone, only
from **μένω** = abide, remain
- (1892) **δέ** - conjunction = and, now, even
- (1893) **ἀλλά** - conjunction = but
- (1894) **καί** - conjunction = and, also, even
- (1895) **καυχάομαι** = to boast
- (1896) **ἐν** - preposition used with the dative = in
- (1897) **ὁ** - article = the
- (1898) **θλίψις** = pressure, distress, affliction, tribulation
from **θλίβω** = to press down, to rub

Romans 5:3 Diagram

Romans 5:3 οὐ μόνον δέ, ἀλλὰ καὶ καυχώμεθα ἐν ταῖς θλίψεσιν, εἰδότες ὅτι ἡ θλίψις ὑπομονὴν κατεργάζεται,

Line 1739:

NOM.PL.M.
PERF.ACT.PART.(54)
(1899) **εἰδότες**
knowing

Line 1740:

CONJ.
(1900) **ὅτι**
that

Line 1741:

NOM.S.F.
ART.(13)
(1901) **ἡ**
the

Line 1742:

NOM.S.F.
3DEC.N.(39)
(1902) **θλίψις**
tribulation

Line 1743:

ACC.S.F.
1DEC.N.(14)
(1903) **ὑπομονὴν**
endurance

Line 1744:

3P.S.
PRES.MID.IND.(23)
(1904) **κατεργάζεται,**
is working out,

(1899) **οἶδα** = to see, to perceive with the eyes; to perceive with the senses

(1900) **ὅτι** - conjunction = that, because

(1901) **ὁ** - article = the

(1902) **θλίψις** = pressure, distress, affliction, tribulation
from **θλίβω** = to press down, to rub

(1903) **ὑπομονή** = endurance, remaining under
from **ὑπομένω** = to remain under, to endure, to persevere
from **ὑπό** - preposition = under
and **μένω** = to abide, to remain

(1904) **κατεργάζομαι** = to work out, accomplish, perform
from **κατά** – preposition = according to, after, against
and **ἐργάζομαι** = to work, to labor
from **ἔργον** = work, labor

Romans 5:4 ἡ δὲ ὑπομονὴ δοκιμῆν, ἡ δὲ δοκιμὴ ἐλπίδα·

Romans 5:4 Diagram

Line 1745:

NOM.S.F.
ART.(13)
(1905) ἡ
the

Line 1746:

CONJ.
(1906) δὲ
and

Line 1747:

NOMS.F.
IDEC.N.(14)
(1907) ὑπομονὴ
endurance

Line 1748:

ACC.S.F.
IDEC.N.(14)
(1908) δοκιμῆν,
proof,

Line 1749:

NOM.S.F.
ART.(13)
(1909) ἡ
the

Line 1750:

CONJ.
(1910) δὲ
and

Line 1751:

NOM.S.F.
IDEC.N.(14)
(1911) δοκιμὴ
proof

Line 1752:

ACC.S.F.
3DEC.N.(39)
(1912) ἐλπίδα·
hope;

(1905) **ὁ** - article = the

(1906) **δὲ** - conjunction = and, now, even

(1907) **ὑπομονή** = endurance, remaining under
from **ὑπομένω** = to remain under, to endure, to persevere
from **ὑπό** - preposition = under
and **μένω** = to abide, to remain

(1908) **δοκιμή** = test, trial, character, proof
from **δόκιμος** - adjective = to approve
from **δοκέω** = to think, to seem, to suppose

(1909) **ὁ** - article = the

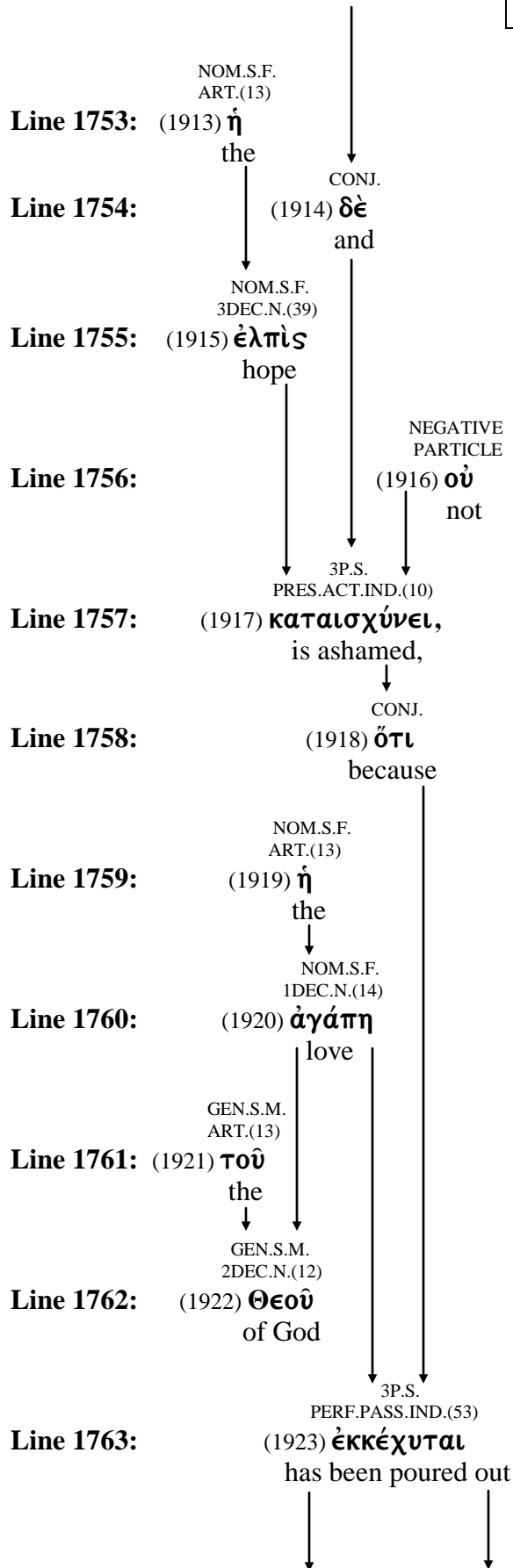
(1910) **δὲ** - conjunction = and, now, even

(1911) **δοκιμή** = test, trial, character, proof
from **δόκιμος** - adjective = to approve
from **δοκέω** = to think, to seem, to suppose

(1912) **ἐλπίς** = hope
from **ἐλπῶ** = to anticipate something happening

Romans 5:5 Diagram

Romans 5:5 ἡ δὲ ἐλπίς οὐ καταισχύνει, ὅτι ἡ ἀγάπη τοῦ Θεοῦ ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ Πνεύματος Ἁγίου τοῦ δοθέντος ἡμῖν.



(1913) **ὁ** - article = the

(1914) **δὲ** - conjunction = and, now, even

(1915) **ἐλπίς** = hope
from **ἐλπῶ** = to anticipate something happening

(1916) **οὐ** - negative particle = no, not

(1917) **καταισχύνω** = to disgrace, to shame
from **κατά** - preposition = against, down
and **αἰσχύνομαι** = ashamed, shame

(1918) **ὅτι** - conjunction = that, because

(1919) **ὁ** - article = the

(1920) **ἀγάπη** = love
from **ἀγαπάω** = to love

(1921) **ὁ** - article = the

(1922) **θεός** = God, deity

(1923) **ἐκχύνω** - or variation **ἐκχέω** = to pour out, to shed, to spill
from **ἐκ** - preposition = from out of
and **χέω** = to pour, shed, spill

Romans 5:5 Diagram

Romans 5:5 ἡ δὲ ἐλπίς οὐ κατασχύνει, ὅτι ἡ ἀγάπη τοῦ Θεοῦ ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ Πνεύματος Ἁγίου τοῦ δοθέντος ἡμῖν.

Line 1764:

PREP.
W/DAT.(18)
(1924) ἐν
in

Line 1765:

DAT.PL.F.
ART.(13)
(1925) ταῖς
the

Line 1766:

DAT.PL.F.
1DEC.N.(15)
(1926) καρδίαις
hearts

Line 1767:

GEN.PL.
1P.PERS.PRO.(19)
(1927) ἡμῶν
of us

Line 1768:

PREP.
W/GEN.(18) (1928) διὰ through
GEN.S.N.
3DEC.N.(40) (1929) Πνεύματος Spirit

Line 1769:

GEN.S.N.
3D.ADJ.(56)
(1930) Ἁγίου Holy

Line 1770:

GEN.S.N.
ART.(13)
(1931) τοῦ the One who

Line 1771:

GEN.S.N.
AOR.PASS.PART.(45)
(1932) δοθέντος has been given

Line 1772:

DAT.PL.
1P.PERS.PRO.(19)
(1933) ἡμῖν.
to us.

- (1924) **ἐν** - preposition used with the dative = in
- (1925) **ὁ** - article = the
- (1926) **καρδία** = heart
- (1927) **ἐγώ** - first person personal pronoun = I
- (1928) **διά** - preposition used with the genitive = through
- (1929) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (1930) **ἅγιος** - adjective = holy, separated; a saint, a separated one
- (1931) **ὁ** - article = the
- (1932) **δίδωμι** = to give
- (1933) **ἐγώ** - first person personal pronoun = I

