

New Testament

ROMANS

Greek Exegesis

Lesson 17

Romans 4:18-25

VERSE 18

ὅς παρ' ἐλπίδα ἐπ' ἐλπίδι ἐπίστευσεν, εἰς τὸ γενέσθαι
who against hope upon hope believed, for the to become

αὐτὸν πατέρα πολλῶν ἐθνῶν, κατὰ τὸ εἰρημένον,
him father many of nations, according to the has been said,

Οὕτως ἔσται τὸ σπέρμα σου.
In this way will be the seed of you.

VERSE 19

καὶ μὴ ἀσθενήσας τῇ πίστει, [οὐ] κατενόησε(ν) τὸ
and not having been weak the faith, [not] considered the

ἑαυτοῦ σῶμα ἤδη νεκρωμένον, ἑκατονταετῆς που
of himself body already having died, one hundred about

ὑπάρχων, καὶ τὴν νέκρωσιν τῆς μήτρας Σάρρας·
being, and the deadness the of womb of Sarah;

VERSE 20

εἰς δὲ τὴν ἐπαγγελίαν τοῦ Θεοῦ οὐ διεκρίθη τῇ
for and the promise the of God not was...doubted the

ἀπιστία, ἀλλ' ἐνεδυναμώθη τῇ πίστει, δούς δόξαν τῷ
by unbelief, but was empowered the faith, having given glory the

Θεῷ,
to God,

VERSE 21

καὶ πληροφορηθεῖς ὅτι ὁ ἐπήγγελλται, δυνατός
and having become fully persuaded that what He had promised, able

ἐστι(ν) καὶ ποιῆσαι.
He is also to do.

VERSE 22

διὸ καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.
on account of which also it was credited to him for righteousness.

VERSE 23

οὐκ ἐγράφη δὲ δι' αὐτὸν μόνον, ὅτι ἐλογίσθη
not was written and on account of him only, that it was credited

αὐτῷ·
to him;

VERSE 24

ἀλλὰ καὶ δι' ἡμᾶς, οἷς μέλλει λογίζεσθαι,
but also on account of us, to whom it is about to be credited,

τοῖς πιστεύουσιν ἐπὶ τὸν ἐγείραντα Ἰησοῦν τὸν
the ones believing upon the One having raised Jesus the

Κύριον ἡμῶν ἐκ νεκρῶν,
Lord of us out of dead,

VERSE 25

ὅς παρεδόθη διὰ τὰ παραπτώματα ἡμῶν, καὶ
who was delivered over on account of the trespasses of us, and

ἠγέρθη διὰ τὴν δικαίωσιν ἡμῶν.
was raised on account of the justification of us.

Romans Chapter 4

The Principles of Justification

Romans 4:1-8

The Proof of Justification by Faith

Verses 1-3

Contrast Between Grace and Works

Verses 4-5

Contrast Between Grace and Debt

Verses 6-8 David

Contrast Between Grace and Law

Romans 4:9-17

The Problem of Justification by Faith

Verses 9-12

Contrast Between Grace and Circumcision

Verses 13-17

Contrast Between Promise and Law

Romans 4:18-21

The Power of Justification by Faith

Romans 4:22-25

The Process of Justification by Faith

Lesson 17
Romans 4:18-25

Diagrams

VERSE 18

ὅς παρ' ἐλπίδα ἐπ' ἐλπίδι ἐπίστευσεν, εἰς τὸ γενέσθαι
αὐτὸν πατέρα πολλῶν ἐθνῶν, κατὰ τὸ εἰρημένον,
Οὕτως ἔσται τὸ σπέρμα σου.

VERSE 19

καὶ μὴ ἀσθενήσας τῇ πίστει, [οὐ] κατενόησε(ν) τὸ
ἑαυτοῦ σῶμα ἤδη νεκρωμένον, ἑκατονταετῆς που
ὑπάρχων, καὶ τὴν νέκρωσιν τῆς μήτρας Σάρρας·

Genesis 17:17

Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old bear?

Genesis 18:9-15

9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Genesis 18:9-15 (continued)

13 And the Lord said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 Is any thing too hard for the Lord? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay, but thou didst laugh.

VERSE 19

καὶ μὴ ἀσθενήσας τῇ πίστει, [οὐ] κατενόησε(ν) τὸ
ἑαυτοῦ σῶμα ἤδη νεκρωμένον, ἑκατονταετῆς που
ὑπάρχων, καὶ τὴν νέκρωσιν τῆς μήτρας Σάρρας·

VERSE 20

εἰς δὲ τὴν ἐπαγγελίαν τοῦ Θεοῦ οὐ διεκρίθη τῇ
ἀπιστία, ἀλλ' ἐνεδυναμώθη τῇ πίστει, δούς δόξαν τῷ
Θεῷ,

VERSE 21

καὶ πληροφορηθεῖς ὅτι ὁ ἐπήγγελται, δυνατός ἐστι(ν)
καὶ ποιῆσαι.

New Testament

ROMANS

Greek Exegesis