

New Testament

ROMANS

Greek Exegesis

Lesson 16
Romans 4:9-17

Diagrams

Romans Chapter 4

The Principles of Justification

Romans 4:1-8

The Proof of Justification by Faith

Verses 1-5 Abraham
(contrast between the
promise and works)

Verses 6-8 David
(contrast between the Law
and grace)

Romans Chapter 4

The Principles of Justification

Romans 4:1-8

The Proof of Justification by Faith

Romans 4:9-17

The Problem of Justification by Faith

Verses 9-12

The Covenant Sign - contrast between
circumcision and faith

Verses 13-17

The Condemnation of the Law - contrast
between the Law and faith

Romans 4:9-17 The Problem of Justification by Faith

Romans 4:9-12 The Covenant Sign

9-10 The Condition of Abraham

- In uncircumcision

11a The Confirmation to Abraham

-He received the sign of circumcision

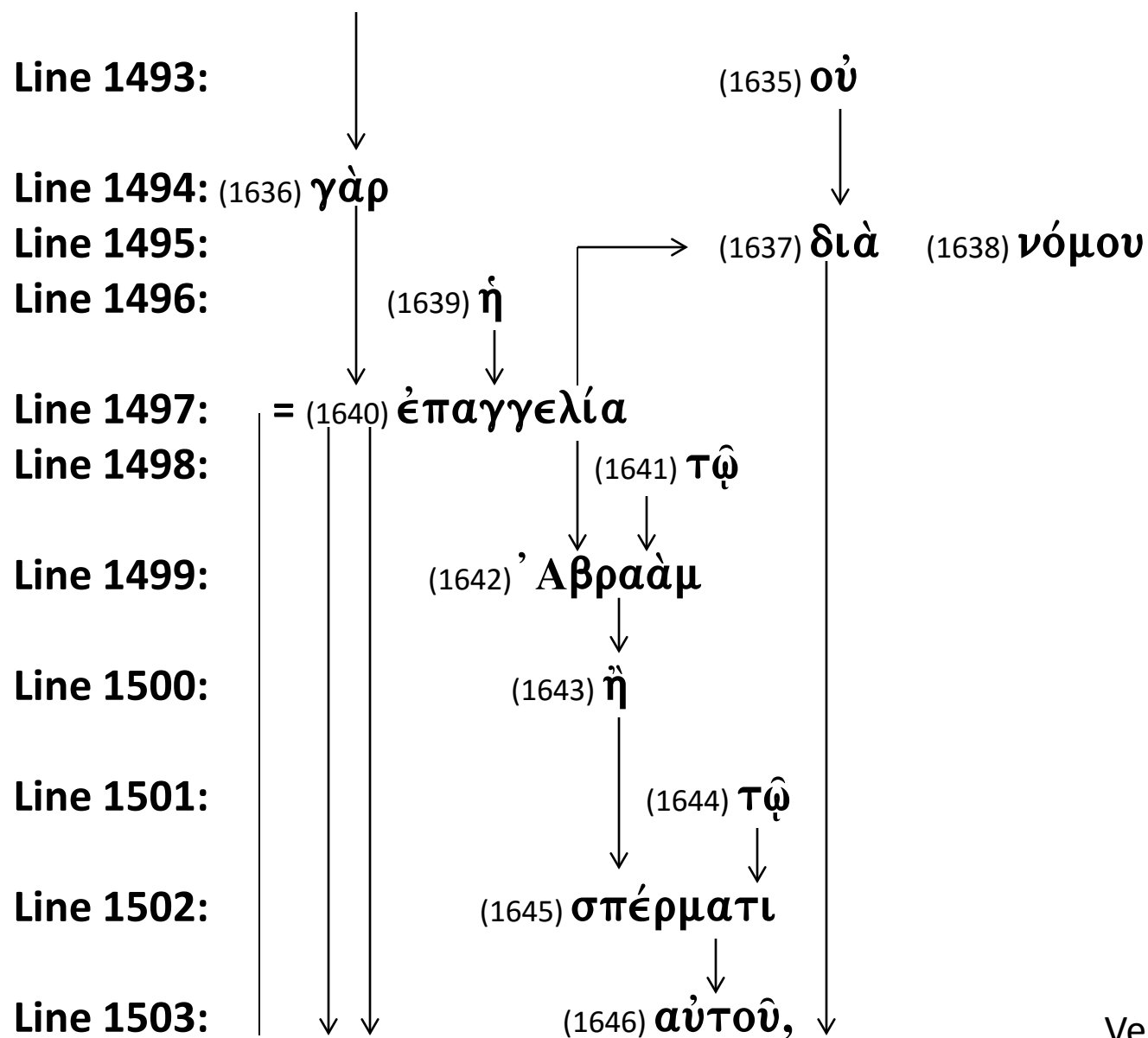
11b-12 The Contemplated Result of
Abraham

- The father of the circumcision

- The father of the uncircumcision who
believe like Abraham

Romans 4:13-17 The Condemnation of the Law

VERSE 13 - οὐ γὰρ διὰ νόμου ἢ ἐπαγγελία τῷ Ἀβραάμ ἢ τῷ σπέρματι αὐτοῦ, τὸ κληρονόμον αὐτὸν εἶναι τοῦ κόσμου, ἀλλὰ διὰ δικαιοσύνης πίστεως.



VERSE 13 - οὐ γὰρ διὰ νόμου ἢ ἐπαγγελία τῷ Ἀβραάμ ἢ τῷ σπέρματι αὐτοῦ, τὸ κληρονόμον αὐτὸν εἶναι τοῦ κόσμου, ἀλλὰ διὰ δικαιοσύνης πίστεως.

Line 1504:

(1647) τὸ



Line 1505:

(1648) κληρονόμον



Line 1506:

(1649) αὐτὸν



Line 1507:

(1650) εἶναι =

Line 1508: [(1651) τοῦ]



Line 1509:

(1652) κόσμου,

Line 1510:

(1653) ἀλλὰ



Line 1511:

(1654) διὰ (1655) δικαιοσύνης



Line 1512:

(1656) πίστεως.

Articular Infinitive

VERSE 13 - οὐ γὰρ διὰ νόμου ἢ ἐπαγγελία τῷ Ἀβραάμ ἢ τῷ σπέρματι αὐτοῦ, τὸ κληρονόμον αὐτὸν εἶναι τοῦ κόσμου, ἀλλὰ διὰ δικαιοσύνης πίστεως.

Line 1504:

(1647) τὸ



Line 1505:

(1648) κληρονόμον



Line 1506:

(1649) αὐτὸν



Line 1507:

(1650) εἶναι =

Line 1508: [(1651) τοῦ]



Line 1509:

(1652) κόσμου,

Line 1510:

(1653) ἀλλὰ



Line 1511:

(1654) διὰ (1655) δικαιοσύνης



Line 1512:

(1656) πίστεως.

Genesis 12:3

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

VERSE 13 - οὐ γὰρ διὰ νόμου ἢ ἐπαγγελία τῷ Ἀβραάμ ἢ τῷ σπέρματι αὐτοῦ, τὸ κληρονόμον αὐτὸν εἶναι τοῦ κόσμου, ἀλλὰ διὰ δικαιοσύνης πίστεως.

Line 1504:

(1647) τὸ



Line 1505:

(1648) κληρονόμον



Line 1506:

(1649) αὐτὸν



Line 1507:

(1650) εἶναι =

Line 1508: [(1651) τοῦ]



Line 1509:

(1652) κόσμου,

Line 1510:

(1653) ἀλλὰ



Line 1511:

(1654) διὰ (1655) δικαιοσύνης



Line 1512:

(1656) πίστεως.

VERSE 14 - εἰ γὰρ οἱ ἐκ νόμου κληρονόμοι, κεκένωται ἡ πίστις, καὶ κατήργηται ἡ ἐπαγγελία·

Line 1513:

Line 1514:

Line 1515:

Line 1516:

Line 1517:

Line 1518:

Line 1519:

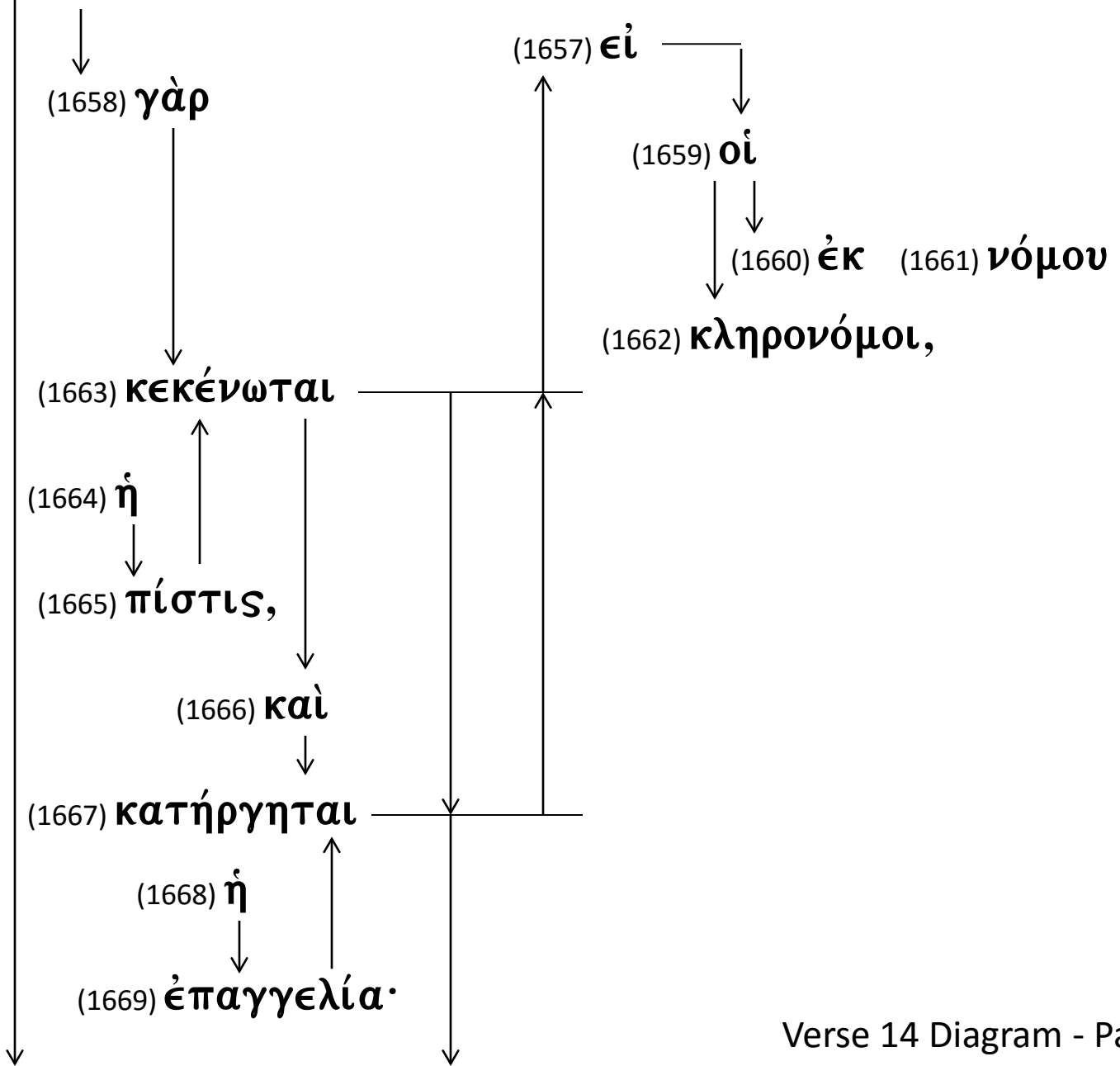
Line 1520:

Line 1521:

Line 1522:

Line 1523:

Line 1524:



VERSE 15 - ὁ γὰρ νόμος ὀργὴν κατεργάζεται· οὐ γὰρ (δὲ) οὐκ
ἔστι(ν) νόμος, οὐδὲ παραβασις.

Line 1525:

(1670) ὁ

Line 1526:

(1671) γὰρ

Line 1527:

(1672) νόμος

Line 1528:

(1673) ὀργὴν

Line 1529:

(1674) κατεργάζεται·

Line 1530:

(1675) οὐ

Line 1531:

(1676) γὰρ

((1677) δὲ)

Line 1532:

(1678) οὐκ

Line 1533:

(1679) ἔστι(ν)

Line 1534:

(1680) νόμος,

Line 1535:

(1681) οὐδὲ

Line 1536:

(1682) παράβασις.

Romans 3:20

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Galatians 3:19

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

VERSE 15 - ὁ γὰρ νόμος ὀργὴν κατεργάζεται· οὐ γὰρ (δὲ) οὐκ ἔστι(ν) νόμος, οὐδὲ παραβασίς.

Line 1525:

(1670) ὁ

Line 1526:

(1671) γὰρ

Line 1527:

(1672) νόμος

Line 1528:

(1673) ὀργὴν

Line 1529:

(1674) κατεργάζεται·

Line 1530:

(1675) οὐ

Line 1531:

(1676) γὰρ

((1677) δὲ)

Line 1532:

(1678) οὐκ

Line 1533:

(1679) ἔστι(ν)

Line 1534:

(1680) νόμος,

Line 1535:

(1681) οὐδὲ

Line 1536:

(1682) παράβασίς.

Romans 5:13

For until the law sin was in the world: but sin is not imputed when there is no law.

VERSE 15 - ὁ γὰρ νόμος ὀργὴν κατεργάζεται· οὐ γὰρ (δὲ) οὐκ
ἔστι(ν) νόμος, οὐδὲ παραβασις.

Line 1525:

(1670) ὁ

Line 1526:

(1671) γὰρ

Line 1527:

(1672) νόμος

Line 1528:

(1673) ὀργὴν

Line 1529:

(1674) κατεργάζεται·

Line 1530:

(1675) οὐ

Line 1531:

(1676) γὰρ

((1677) δὲ)

Line 1532:

(1678) οὐκ

Line 1533:

(1679) ἔστι(ν)

Line 1534:

(1680) νόμος,

Line 1535:

(1681) οὐδὲ

Line 1536:

(1682) παράβασις.

VERSE 16 - διὰ τοῦτο ἐκ πίστεως, ἵνα κατὰ χάριν, εἰς τὸ εἶναι
βεβαίαν τὴν ἐπαγγελίαν παντὶ τῷ σπέρματι, οὐ τῷ ἐκ τοῦ
νόμου μόνον, ἀλλὰ καὶ τῷ ἐκ πίστεως Ἀβραάμ, ὃς ἐστι(ν)
πατὴρ πάντων ἡμῶν,

Line 1537:

→ (1683) διὰ (1684) τοῦτο

Line 1538:

→ (1685) ἐκ (1686) πίστεως,

Line 1539:

(1687) ἵνα

Line 1540:

→ (1688) κατὰ (1689) χάριν,

Line 1541:

(1690) εἰς

Line 1542:

(1691) τὸ

Line 1543:

(1692) εἶναι

Line 1544:

(1693) βεβαίαν

Line 1545:

(1694) τὴν

Line 1546:

(1695) ἐπαγγελίαν

VERSE 16 - διὰ τοῦτο ἐκ πίστεως, ἵνα κατὰ χάριν, εἰς τὸ εἶναι
βεβαίαν τὴν ἐπαγγελίαν παντὶ τῷ σπέρματι, οὐ τῷ ἐκ τοῦ
νόμου μόνον, ἀλλὰ καὶ τῷ ἐκ πίστεως Ἀβραάμ, ὅς ἐστι(ν)
πατὴρ πάντων ἡμῶν,

Line 1547:

(1696) παντὶ

Line 1548:

(1697) τῷ

Line 1549:

(1698) σπέρματι,

Line 1550:

(1699) οὐ

Line 1551:

(1700) τῷ

Line 1552:

(1701) ἐκ

Line 1553:

(1702) τοῦ

Line 1554:

(1703) νόμου

Line 1555:

(1704) μόνον,

VERSE 16 - διὰ τοῦτο ἐκ πίστεως, ἵνα κατὰ χάριν, εἰς τὸ εἶναι
βεβαίαν τὴν ἐπαγγελίαν παντὶ τῷ σπέρματι, οὐ τῷ ἐκ τοῦ
νόμου μόνον, ἀλλὰ καὶ τῷ ἐκ πίστεως Ἀβραάμ, ὅς ἐστι(ν)
πατὴρ πάντων ἡμῶν,

Line 1556:

(1705) ἀλλὰ

Line 1557:

↓(1706) καὶ

Line 1558:

(1707) τῷ

Line 1559:

(1708) ἐκ (1709) πίστεως

Line 1560:

(1710) Ἀβραάμ,

Line 1561:

-----> (1711) ὅς

Line 1562:

(1712) ἐστι(ν)

Line 1563:

(1713) πατὴρ

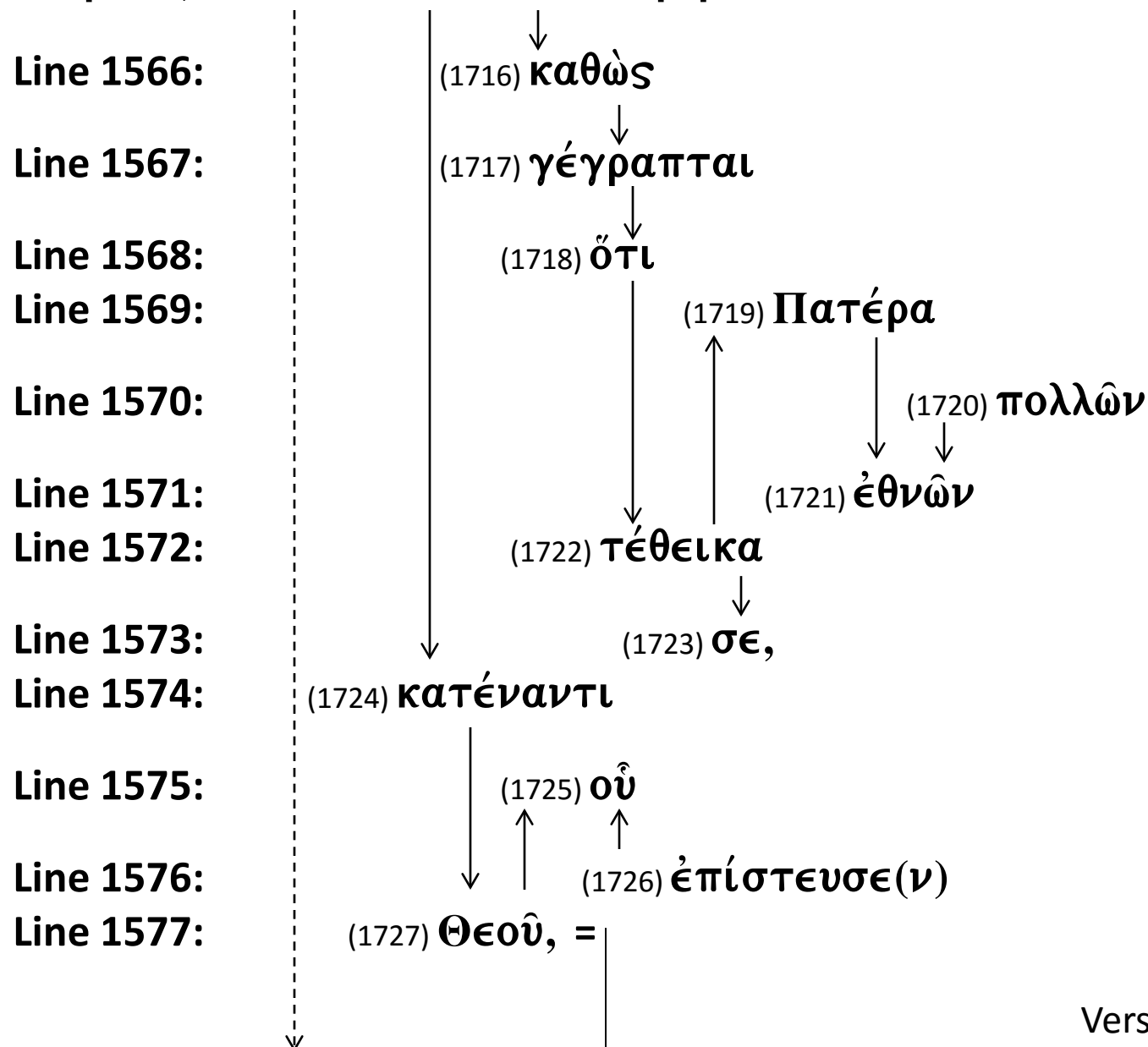
Line 1564:

(1714) πάντων

Line 1565:

(1715) ἡμῶν,

VERSE 17 - καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἐθνῶν τέθεικα σε, κατέναντι οὐ ἐπίστευσε(ν) Θεοῦ, τοῦ ζῶοποιούντος τοὺς νεκροὺς, καὶ καλοῦντος τὰ μὴ ὄντα ὡς ὄντα.



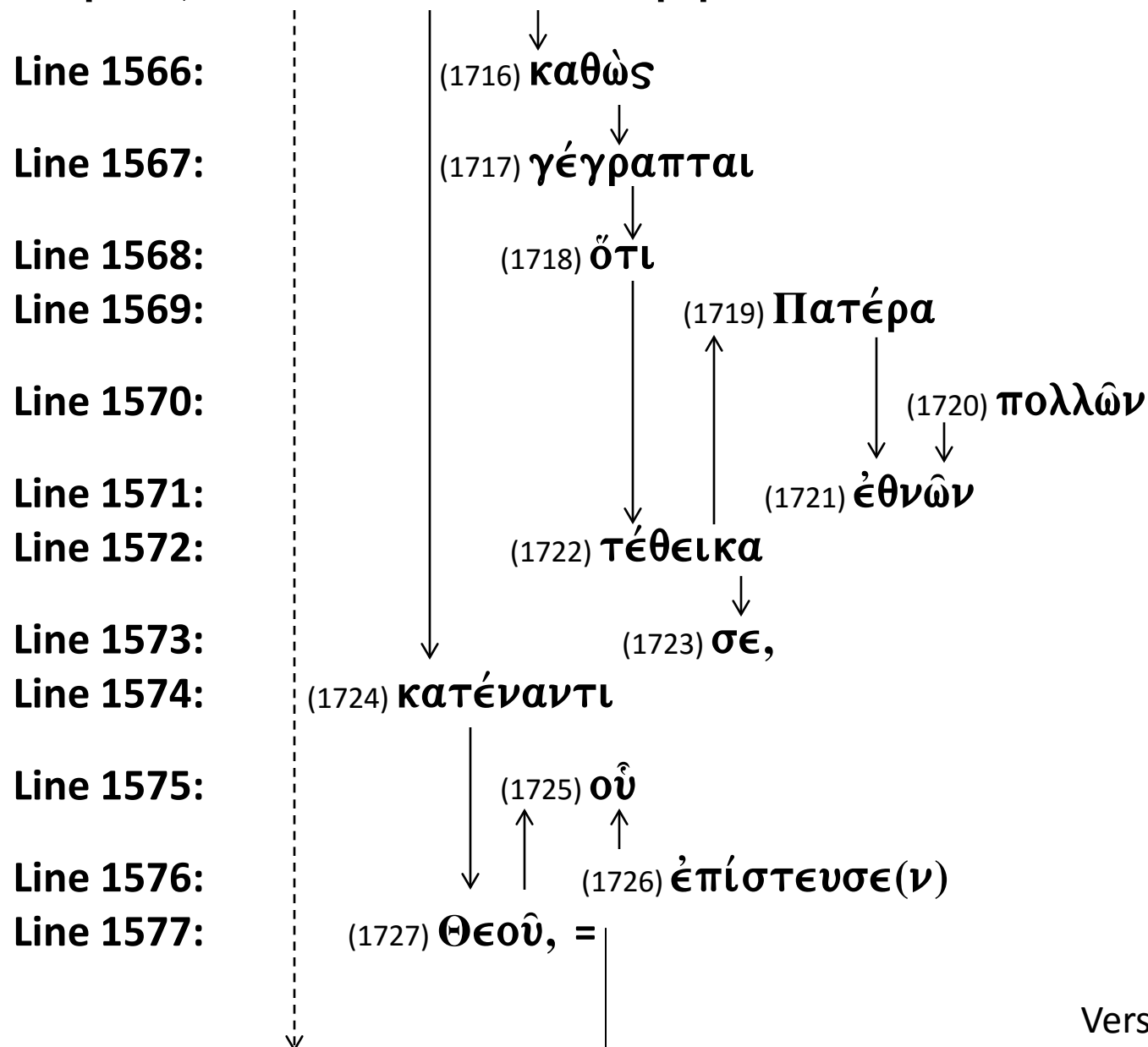
Genesis 17:5

Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

' **Αβράμ** = ab - ram
"the father is exalted"

' **Αβραάμ** = ab - hamon - goyim
"the father of a throng of nations"

VERSE 17 - καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἔθνων τέθεικα σε, κατέναντι οὐ ἐπίστευσε(ν) Θεοῦ, τοῦ ζῶοποιούντος τοὺς νεκροὺς, καὶ καλοῦντος τὰ μὴ ὄντα ὡς ὄντα.



VERSE 17 - καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἔθνων τέθεικα σε, κατέναντι οὗ ἐπίστευσε(ν) Θεοῦ, τοῦ ζωοποιούντος τοὺς νεκροὺς, καὶ καλοῦντος τὰ μὴ ὄντα ὡς ὄντα.

Line 1578:

Line 1579:

Line 1580:

Line 1581:

Line 1582:

Line 1583:

Line 1584:

Line 1585:

Line 1586:

Line 1587:

Line 1588:

= (1728) τοῦ

(1729) ζωοποιούντος

(1730) τοὺς

(1731) νεκροὺς,

(1732) καὶ

(1733) καλοῦντος

(1734) τὰ

(1735) μὴ

(1736) ὄντα

(1737) ὡς

(1738) ὄντα.

Genesis 17:19

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

New Testament

ROMANS

Greek Exegesis