

New Testament

ROMANS

Greek Exegesis

Lesson 16

Romans 4:9-17

9) ὁ μακαρισμὸς οὖν οὗτος ἐπὶ τὴν περιτομὴν, ἢ καὶ
 the blessedness therefore this upon the circumcision, or also

ἐπὶ τὴν ἀκροβυστίαν; λέγομεν γάρ [ὅτι] Ἐλογίσθη τῷ
 upon the uncircumcision? we say for [that] Was credited the

Ἀβραάμ ἡ πίστις εἰς δικαιοσύνην.
 to Abraham the faith for righteousness.

10) πῶς οὖν ἐλογίσθη; ἐν περιτομῇ ὄντι, ἢ ἐν
 how therefore was it credited? in circumcision being, or in

ἀκροβυστία; οὐκ ἐν περιτομῇ, ἀλλ' ἐν ἀκροβυστία·
 uncircumcision? not in circumcision, but in uncircumcision;

11) καὶ σημεῖον ἔλαβε(ν) περιτομῆς, σφραγίδα τῆς
 and sign he received of circumcision, seal the

δικαιοσύνης τῆς πίστεως τῆς ἐν τῇ ἀκροβυστία· εἰς τὸ
 of righteousness the of faith the in the uncircumcision; for the

εἶναι αὐτὸν πατέρα πάντων τῶν πιστευόντων δι'
 to be him father of all the ones believing through

ἀκροβυστίας, εἰς τὸ λογισθῆναι καὶ αὐτοῖς τὴν
 uncircumcision, for the to be credited also to them the

δικαιοσύνην·
 righteousness;

12) καὶ πατέρα περιτομῆς τοῖς οὐκ ἐκ περιτομῆς
and father of circumcision to the ones not out of circumcision

μόνον, ἀλλὰ καὶ τοῖς στοιχοῦσι(ν) τοῖς ἴχνεσι(ν) τῆς
only, but also to the ones walking the steps the

ἐν [τῇ] ἀκροβυστία πίστεως τοῦ πατρὸς ἡμῶν Ἀβραάμ.
in [the] uncircumcision of faith the father of us Abraham.

13) οὐ γὰρ διὰ νόμου ἢ ἐπαγγελία τῷ Ἀβραάμ ἢ τῷ
not for through law the promise the to Abraham or the

σπέρματι αὐτοῦ, τὸ κληρονόμον αὐτὸν εἶναι τοῦ κόσμου,
to seed of Him, the inheritor him to be the of world,

ἀλλὰ διὰ δικαιοσύνης πίστεως.
but through righteousness of faith.

14) εἰ γὰρ οἱ ἐκ νόμου κληρονόμοι, κεκένωται ἡ
 if for the ones out of law inheritors, having voided the

πίστις, καὶ κατήργηται ἡ ἐπαγγελία·
 faith, and having been annulled the promise;

15) ὁ γὰρ νόμος ὀργὴν κατεργάζεται· οὐ γὰρ (δὲ) οὐκ
 the for law wrath is working; where for (and) no

ἔστι(ν) νόμος, οὐδὲ παράβασις.
 is law, neither transgression.

16) διὰ τοῦτο ἐκ πίστεως, ἵνα κατὰ χάριν,
on account of this out of faith, in order that according to grace,
εἰς τὸ εἶναι βεβαίαν τὴν ἐπαγγελίαν παντὶ τῷ σπέρματι,
for the to be established the promise all the to seed,
οὐ τῷ ἐκ τοῦ νόμου μόνον, ἀλλὰ καὶ τῷ ἐκ
not the one out of the law only, but also the one out of
πίστεως Ἀβραάμ, ὃς ἐστι(ν) πατὴρ πάντων ἡμῶν,
faith of Abraham, who is father of all of us,

17) καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἐθνῶν
 according as it has been written that Father many of nations

τέθεικα σε, κατέναντι οὗ ἐπίστευσε(ν) Θεοῦ, τοῦ
 I have appointed you, before Whom he believed God, the One

ζωοποιούντος τοὺς νεκροὺς, καὶ καλοῦντος τὰ μὴ ὄντα
 making alive the dead, and calling the things not being

ὡς ὄντα.
 as being.

Romans Chapter 4

The Principles of Justification

Romans 4:1-8

The Proof of Justification by Faith

Verses 1-5 Abraham

Verses 6-8 David

Romans Chapter 4

The Principles of Justification

Romans 4:1-8

The Proof of Justification by Faith

Romans 4:9-17

The Problem of Justification by Faith

Verses 9-12

The Covenant Sign

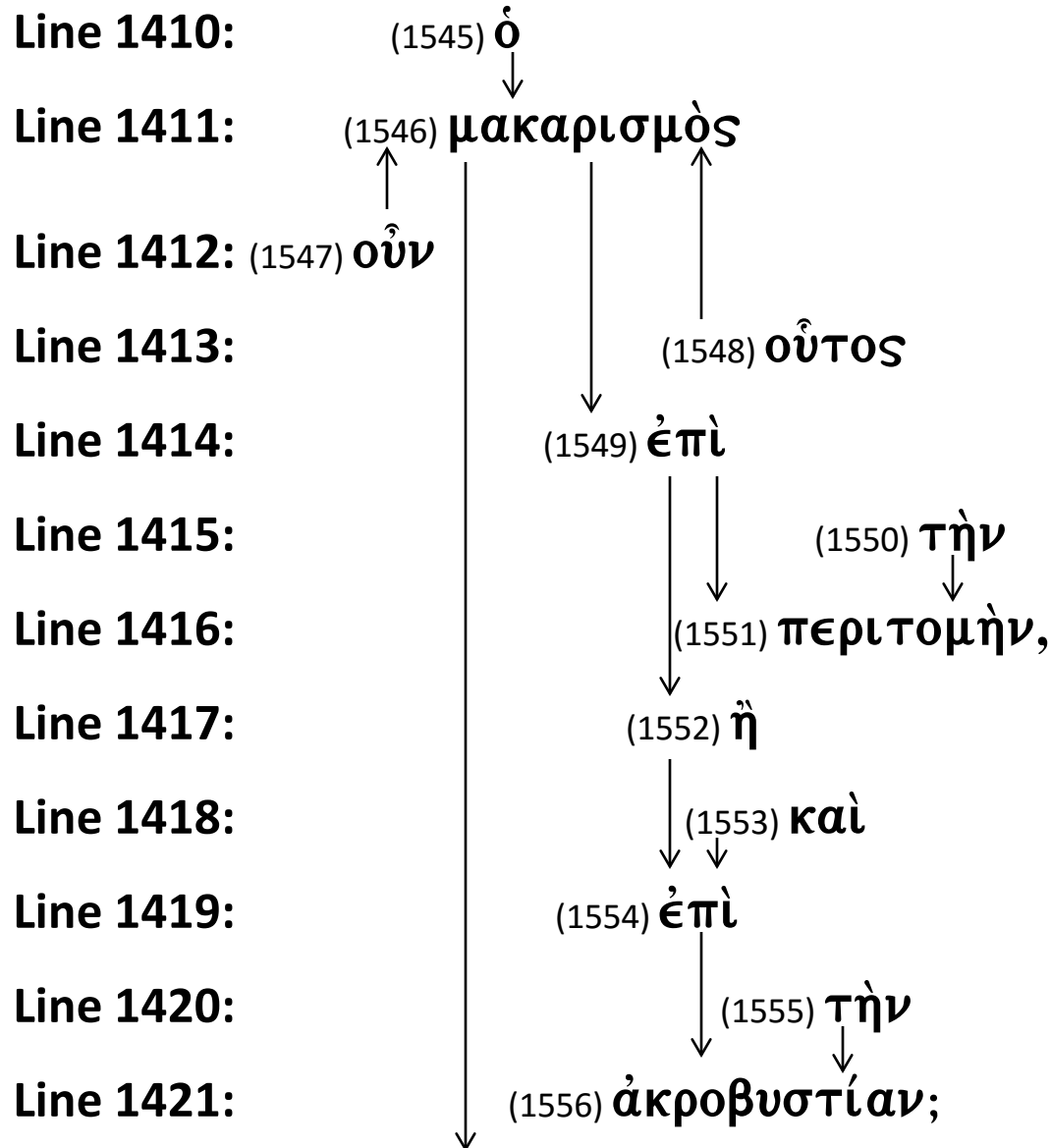
Verses 13-17

The Condemnation of the Law

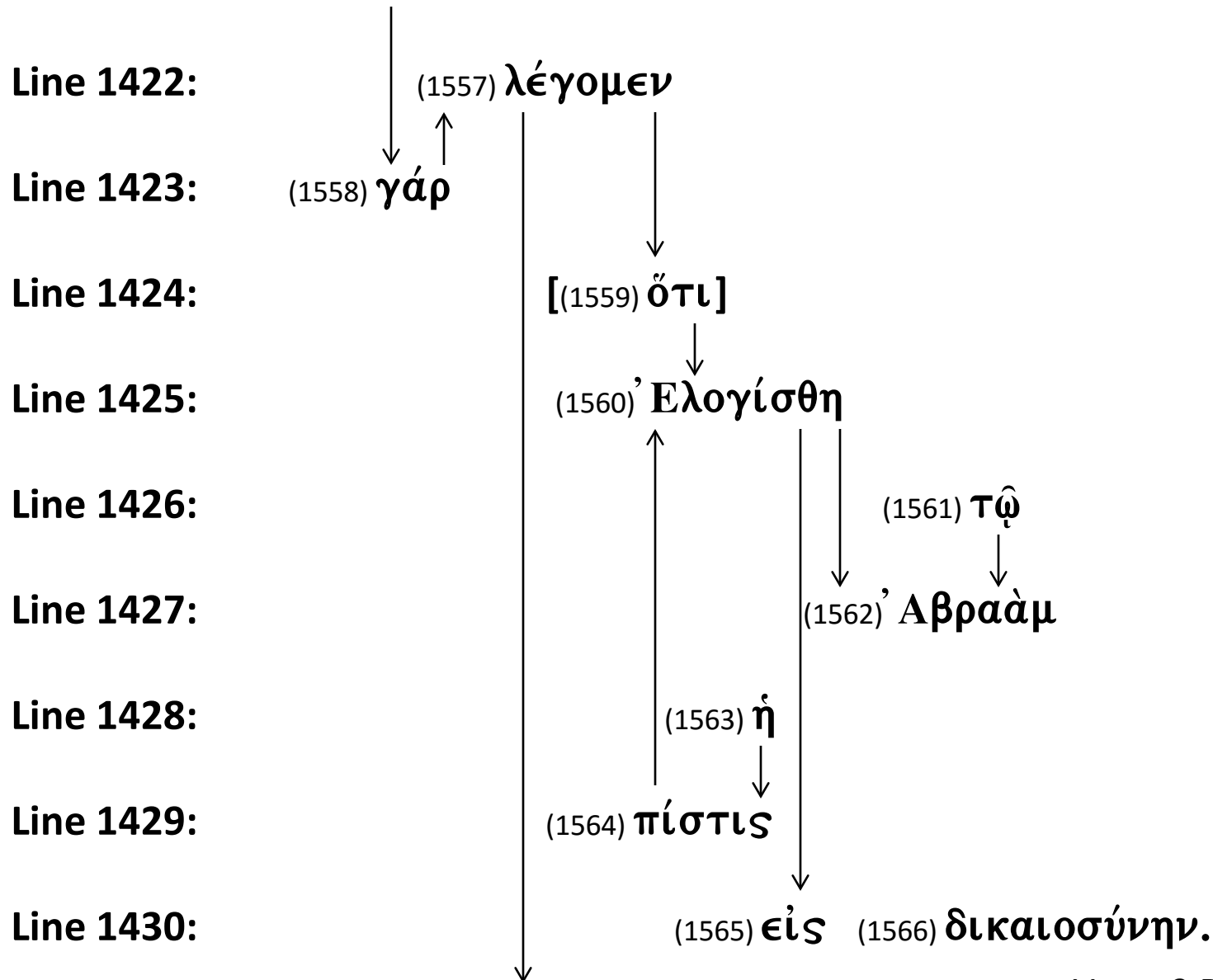
Lesson 16
Romans 4:9-17

Diagrams

VERSE 9 - ὁ μακαρισμὸς οὖν οὗτος ἐπὶ τὴν περιτομὴν, ἣ καὶ ἐπὶ τὴν ἀκροβυστίαν λέγομεν γάρ ὅτι Ἐλογίσθη τῷ Ἀβραάμ ἡ πίστις εἰς δικαιοσύνην.



VERSE 9 - ὁ μακαρισμὸς οὖν οὗτος ἐπὶ τὴν περιτομὴν, ἢ καὶ ἐπὶ τὴν ἀκροβυστίαν λέγομεν γάρ ὅτι Ἐλογίσθη τῷ Ἀβραάμ ἡ πίστις εἰς δικαιοσύνην.



VERSE 10 - πῶς οὖν ἐλογίσθη ἐν περιτομῇ ὄντι, ἢ ἐν ἀκροβυστίᾳ
οὐκ ἐν περιτομῇ, ἀλλ' ἐν ἀκροβυστίᾳ.

Line 1431:

(1567) πῶς

Line 1432:

(1568) οὖν

Line 1433:

(1569) ἐλογίσθη;

Line 1434:

(1570) ἐν (1571) περιτομῇ

Line 1435:

(1572) ὄντι,

Line 1436:

(1573) ἢ

Line 1437:

(1574) ἐν (1575) ἀκροβυστίᾳ;

Line 1438:

(1576) οὐκ

Line 1439:

(1577) ἐν (1578) περιτομῇ,

Line 1440:

(1579) ἀλλ'

Line 1441:

(1580) ἐν (1581) ἀκροβυστίᾳ.

To experience the fullness of something

Our spiritual condition
not our earthly condition

Not dependant on outward
circumstances of this world, but
the inward condition of the soul
that is indwelt by Christ

VERSE 10 - πῶς οὖν ἐλογίσθη ἐν περιτομῇ ὄντι, ἢ ἐν ἀκροβυστίᾳ οὐκ ἐν περιτομῇ, ἀλλ' ἐν ἀκροβυστίᾳ.

Line 1431:

(1567) πῶς

Line 1432:

(1568) οὖν

Line 1433:

(1569) ἐλογίσθη;

Line 1434:

(1570) ἐν (1571) περιτομῇ

Line 1435:

(1572) ὄντι,

Line 1436:

(1573) ἢ

Line 1437:

(1574) ἐν (1575) ἀκροβυστίᾳ;

Line 1438:

(1576) οὐκ

Line 1439:

(1577) ἐν (1578) περιτομῇ,

Line 1440:

(1579) ἀλλ'

Line 1441:

(1580) ἐν (1581) ἀκροβυστίᾳ.

Genesis 15 = The Promise

Genesis 17 = Circumcision

14 years between Chapter 15 and Chapter 17

VERSE 10 - πῶς οὖν ἐλογίσθη ἐν περιτομῇ ὄντι, ἢ ἐν ἀκροβυστίᾳ
οὐκ ἐν περιτομῇ, ἀλλ' ἐν ἀκροβυστίᾳ.

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(1569) ἐλογίσθη;

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(1577) ἐν (1578) περιτομῇ,

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VERSE 11 - καὶ σημεῖον ἔλαβε(ν) περιτομῆς, σφραγίδα τῆς δικαιοσύνης τῆς πίστεως τῆς ἐν τῇ ἀκροβυστία· εἰς τὸ εἶναι αὐτὸν πατέρα πάντων τῶν πιστευόντων δι' ἀκροβυστίας, εἰς τὸ λογισθῆναι καὶ αὐτοῖς τὴν δικαιοσύνην·

Line 1442:

(1582) καὶ

Line 1443:

(1583) σημεῖον =

Line 1444:

(1584) ἔλαβε(ν)

Line 1445:

(1585) περιτομῆς,

Line 1446:

= (1586) σφραγίδα

Line 1447:

(1587) τῆς

Line 1448:

(1588) δικαιοσύνης

Line 1449:

(1589) τῆς

Line 1450:

(1590) πίστεως

Line 1451:

(1591) τῆς

Line 1452:

(1592) ἐν

Line 1453:

(1593) τῇ

Line 1454:

(1594) ἀκροβυστία·

A sign: points to or represents something

A seal: guarantees something

VERSE 11 - καὶ σημεῖον ἔλαβε(ν) περιτομῆς, σφραγίδα τῆς δικαιοσύνης τῆς πίστεως τῆς ἐν τῇ ἀκροβυστία· εἰς τὸ εἶναι αὐτὸν πατέρα πάντων τῶν πιστευόντων δι' ἀκροβυστίας, εἰς τὸ λογισθῆναι καὶ αὐτοῖς τὴν δικαιοσύνην·

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(1588) δικαιοσύνης

Line 1449:

(1589) τῆς

Line 1450:

(1590) πίστεως

Line 1451:

(1591) τῆς

Line 1452:

(1592) ἐν

Line 1453:

(1593) τῇ

Line 1454:

(1594) ἀκροβυστία·

Ephesians 1:13-14

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise.

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

VERSE 11 - καὶ σημεῖον ἔλαβε(ν) περιτομῆς, σφραγίδα τῆς δικαιοσύνης τῆς πίστεως τῆς ἐν τῇ ἀκροβυστία· εἰς τὸ εἶναι αὐτὸν πατέρα πάντων τῶν πιστευόντων δι' ἀκροβυστίας, εἰς τὸ λογισθῆναι καὶ αὐτοῖς τὴν δικαιοσύνην·

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Line 1455:

(1595) εἰς

Line 1456:

(1596) τὸ

Line 1457:

(1597) εἶναι

Line 1458:

(1598) αὐτὸν

Line 1459:

(1599) πατέρα

Line 1460:

(1600) πάντων

Line 1461:

(1601) τῶν

Line 1462:

(1602) πιστευόντων

Line 1463:

(1603) δι' (1604) ἀκροβυστίας,

VERSE 11 - καὶ σημεῖον ἔλαβε(ν) περιτομῆς, σφραγίδα τῆς δικαιοσύνης τῆς πίστεως τῆς ἐν τῇ ἀκροβυστία· εἰς τὸ εἶναι αὐτὸν πατέρα πάντων τῶν πιστευόντων δι' ἀκροβυστίας, εἰς τὸ λογισθῆναι καὶ αὐτοῖς τὴν δικαιοσύνην·

Line 1464:

Line 1465:

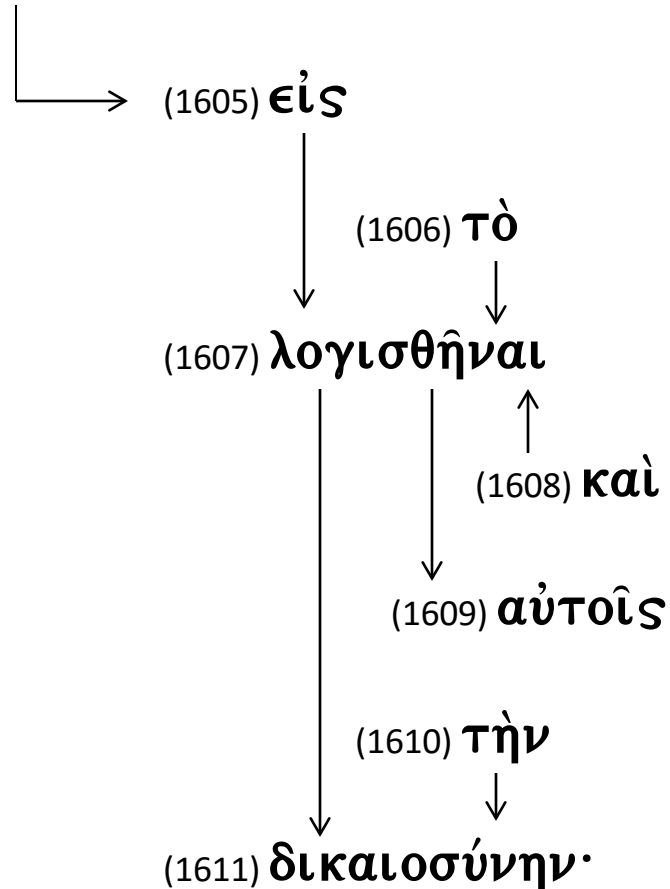
Line 1466:

Line 1467:

Line 1468:

Line 1469:

Line 1470:



VERSE 12 - καὶ πατέρα περιτομῆς τοῖς οὐκ ἐκ περιτομῆς μόνον,
ἀλλὰ καὶ τοῖς στοιχοῦσι(ν) τοῖς ἴχνεσι(ν) τῆς ἐν τῇ
ἀκροβυστία πίστεως τοῦ πατρὸς ἡμῶν Ἀβραάμ.

Line 1471:

(1612) καὶ

Line 1472:

(1613) πατέρα

Line 1473:

(1614) περιτομῆς

Line 1474:

(1615) τοῖς

Line 1475:

(1616) οὐκ

Line 1476:

(1617) ἐκ (1618) περιτομῆς

Line 1477:

(1619) μόνον,

Line 1478:

(1620) ἀλλὰ

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Line 1479:

Line 1480:

Line 1481:

Line 1482:

Line 1483:

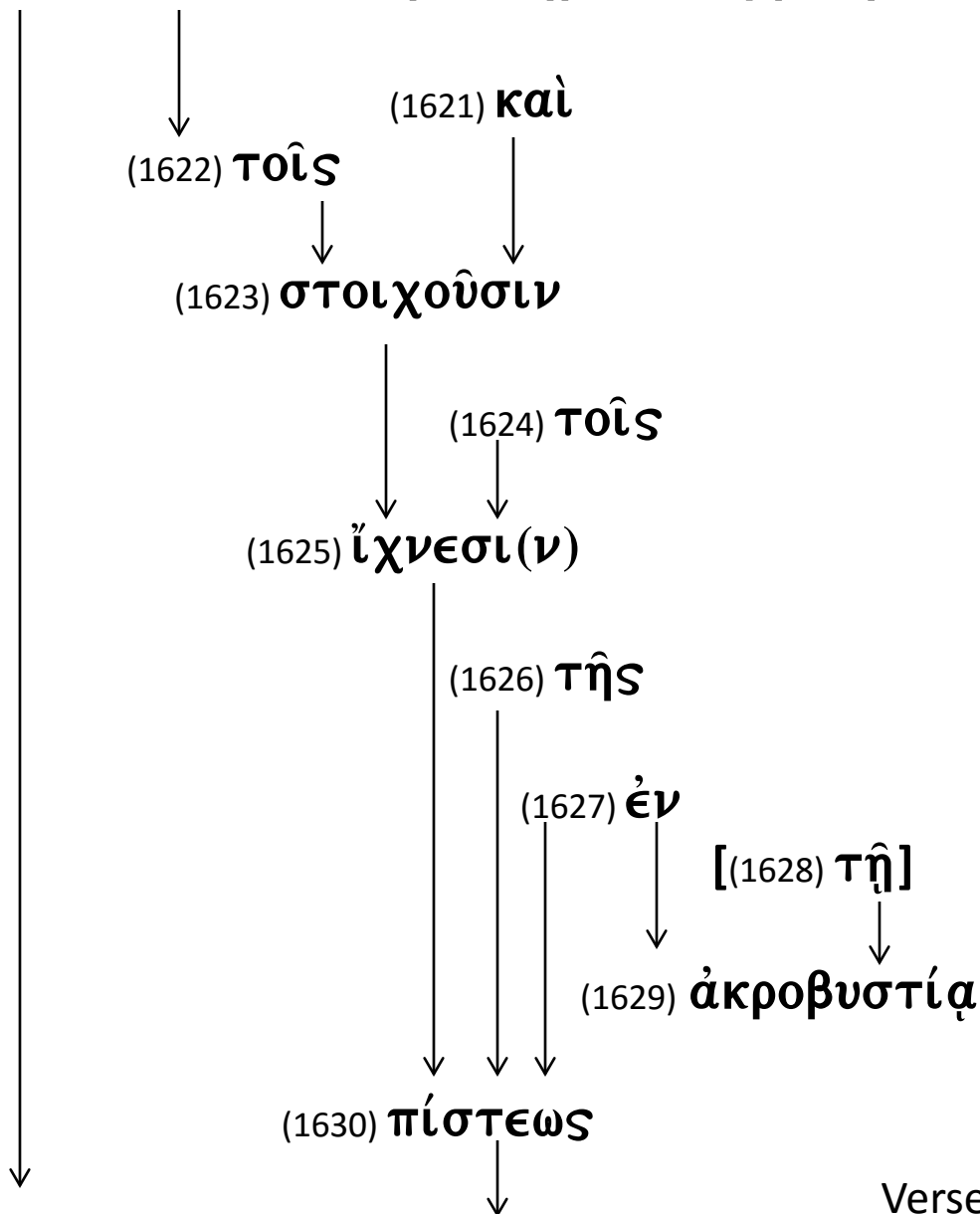
Line 1484:

Line 1485:

Line 1486:

Line 1487:

Line 1488:



ΠΕΡΙΠΑΤΕΩ

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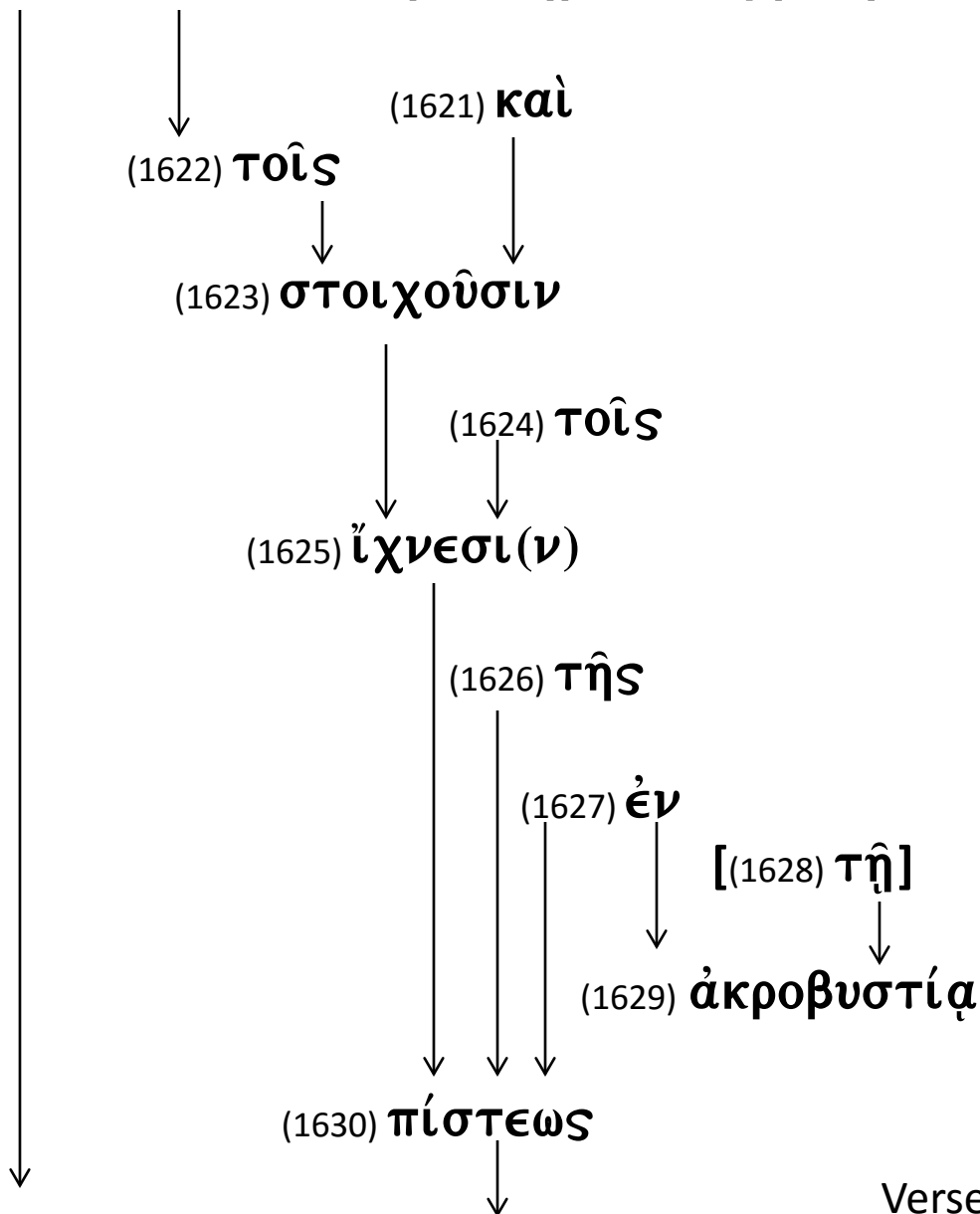
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Line 1489:

(1631) τοῦ

Line 1490:

(1632) πατρός =

Line 1491:

(1633) ἡμῶν

Line 1492:

= (1634) Ἀβραάμ.

II Corinthians 3:14-16

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

15 But even unto this day, when Moses is read, the vail shall be taken away.

16 Nevertheless when it shall turn to the Lord, the vail is upon their heart.

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Romans 2:28-29

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

VERSE 12 - καὶ πατέρα περιτομῆς τοῖς οὐκ ἐκ περιτομῆς μόνον,
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Deuteronomy 10:15-16

15 Only the Lord had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

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Jeremiah 4:3-4

3 For thus saith the Lord to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

4 Circumcise yourselves to the Lord, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

New Testament

ROMANS

Greek Exegesis