

Lesson Sixteen

Romans 4:9-17

- 9) ὁ μακαρισμὸς οὖν οὗτος ἐπὶ τὴν περιτομὴν, ἢ καὶ ἐπὶ
the blessedness therefore this upon the circumcision, or also upon
τὴν ἀκροβυστίαν; λέγομεν γάρ [ὅτι] Ἐλογίσθη τῷ Ἀβραάμ ἡ
the uncircumcision? we say for [that] Was credited the to Abraham the
πίστις εἰς δικαιοσύνην.
faith for righteousness.
- 10) πῶς οὖν ἐλογίσθη; ἐν περιτομῇ ὄντι, ἢ ἐν ἀκροβυστία;
how therefore was it credited? in circumcision being, or in uncircumcision?
οὐκ ἐν περιτομῇ, ἀλλ' ἐν ἀκροβυστία·
not in circumcision, but in uncircumcision;
- 11) καὶ σημεῖον ἔλαβε(ν) περιτομῆς, σφραγίδα τῆς δικαιοσύνης
and sign he received of circumcision, seal the of righteousness
τῆς πίστεως τῆς ἐν τῇ ἀκροβυστία· εἰς τὸ εἶναι αὐτὸν
the of faith the in the uncircumcision; for the to be him
πατέρα πάντων τῶν πιστευόντων δι' ἀκροβυστίας, εἰς τὸ
father of all the ones believing through uncircumcision, for the
λογισθῆναι καὶ αὐτοῖς τὴν δικαιοσύνην·
to be credited also to them the righteousness;
- 12) καὶ πατέρα περιτομῆς τοῖς οὐκ ἐκ περιτομῆς μόνον,
and father of circumcision to the ones not out of circumcision only,
ἀλλὰ καὶ τοῖς στοιχοῦσι(ν) τοῖς ἰχνεσι(ν) τῆς ἐν [τῇ]
but also to the ones walking the steps the in [the]
ἀκροβυστία πίστεως τοῦ πατρὸς ἡμῶν Ἀβραάμ.
uncircumcision of faith the father of us Abraham.
- 13) οὐ γὰρ διὰ νόμου ἢ ἐπαγγελία τῷ Ἀβραάμ ἢ τῷ σπέρματι
not for through law the promise the to Abraham or the to seed
αὐτοῦ, τὸ κληρονόμον αὐτὸν εἶναι τοῦ κόσμου, ἀλλὰ διὰ
of Him, the inheritor him to be the of world, but through
δικαιοσύνης πίστεως.
righteousness of faith.

- 14) εἰ γὰρ οἱ ἐκ νόμου κληρονόμοι, κεκένωται ἡ πίστις, καὶ
if for the ones out of law inheritors, having voided the faith, and
κατήρηται ἡ ἐπαγγελία·
having been annulled the promise;
- 15) ὁ γὰρ νόμος ὀργὴν κατεργάζεται· οὐ γὰρ (δὲ) οὐκ ἔστι(ν)
the for law wrath is working; where for (and) no is
νόμος, οὐδὲ παράβασις.
law, neither transgression.
- 16) διὰ τοῦτο ἐκ πίστεως, ἵνα κατὰ χάριν, εἰς
on account of this out of faith, in order that according to grace, for
τὸ εἶναι βεβαίαν τὴν ἐπαγγελίαν παντὶ τῷ σπέρματι, οὐ
the to be established the promise all the to seed, not
τῷ ἐκ τοῦ νόμου μόνον, ἀλλὰ καὶ τῷ ἐκ πίστεως
the one out of the law only, but also the one out of faith
Ἀβραάμ, ὃς ἔστι(ν) πατὴρ πάντων ἡμῶν,
of Abraham, who is father of all of us,
- 17) καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἐθνῶν
according as it has been written that Father many of nations
τέθεικα σε, κατέναντι οὗ ἐπίστευσε(ν) Θεοῦ, τοῦ
I have appointed you, before Whom he believed God, the One
ζωοποιούντος τοὺς νεκροὺς, καὶ καλούντος τὰ μὴ ὄντα ὡς
making alive the dead, and calling the things not being as
ὄντα.
being.

Word Association Diagram

Romans 4:9-17

Verse 9

Line 1410:

(1545) ὁ

Line 1411:

(1546) μακαρισμός

Line 1412:

(1547) οὖν

Line 1413:

(1548) οὗτος

Line 1414:

(1549) ἐπὶ

Line 1415:

(1550) τὴν

Line 1416:

(1551) περιτομῆν,

Line 1417:

(1552) ἢ

Line 1418:

(1553) καὶ

Line 1419:

(1554) ἐπὶ

Line 1420:

(1555) τὴν

Line 1421:

(1556) ἀκροβυστίαν;

Line 1422:

(1557) λέγομεν

Line 1423:

(1558) γάρ

Line 1424:

[(1559) ὅτι]

Line 1425:

(1560) ἔλογίσθη

Line 1426:

(1561) τῷ

Line 1427:

(1562) Ἀβραάμ

Line 1428:

(1563) ἢ

Line 1429:

(1564) πίστις

Line 1430:

(1565) εἰς

(1566) δικαιοσύνην.

Verse 10

Line 1431:

Line 1432:

Line 1433:

Line 1434:

Line 1435:

Line 1436:

Line 1437:

Line 1438:

Line 1439:

Line 1440:

Line 1441:

Verse 11

Line 1442:

Line 1443:

Line 1444:

Line 1445:

Line 1446:

Line 1447:

Line 1448:

Line 1449:

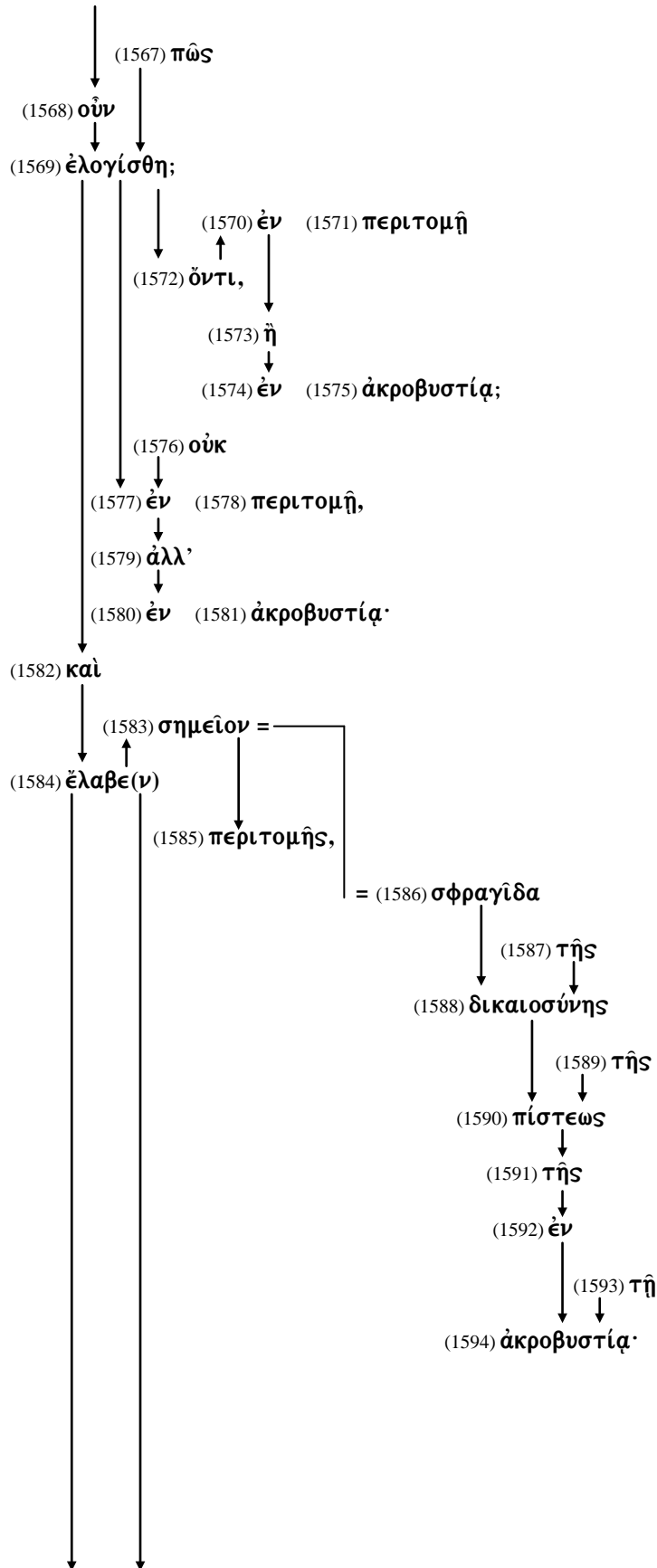
Line 1450:

Line 1451:

Line 1452:

Line 1453:

Line 1454:



Word Association Diagram

Romans 4:9-17

Verse 11 cont.

Line 1455:

Line 1456:

Line 1457:

Line 1458:

Line 1459:

Line 1460:

Line 1461:

Line 1462:

Line 1463:

Line 1464:

Line 1465:

Line 1466:

Line 1467:

Line 1468:

Line 1469:

Line 1470:

Verse 12

Line 1471:

Line 1472:

Line 1473:

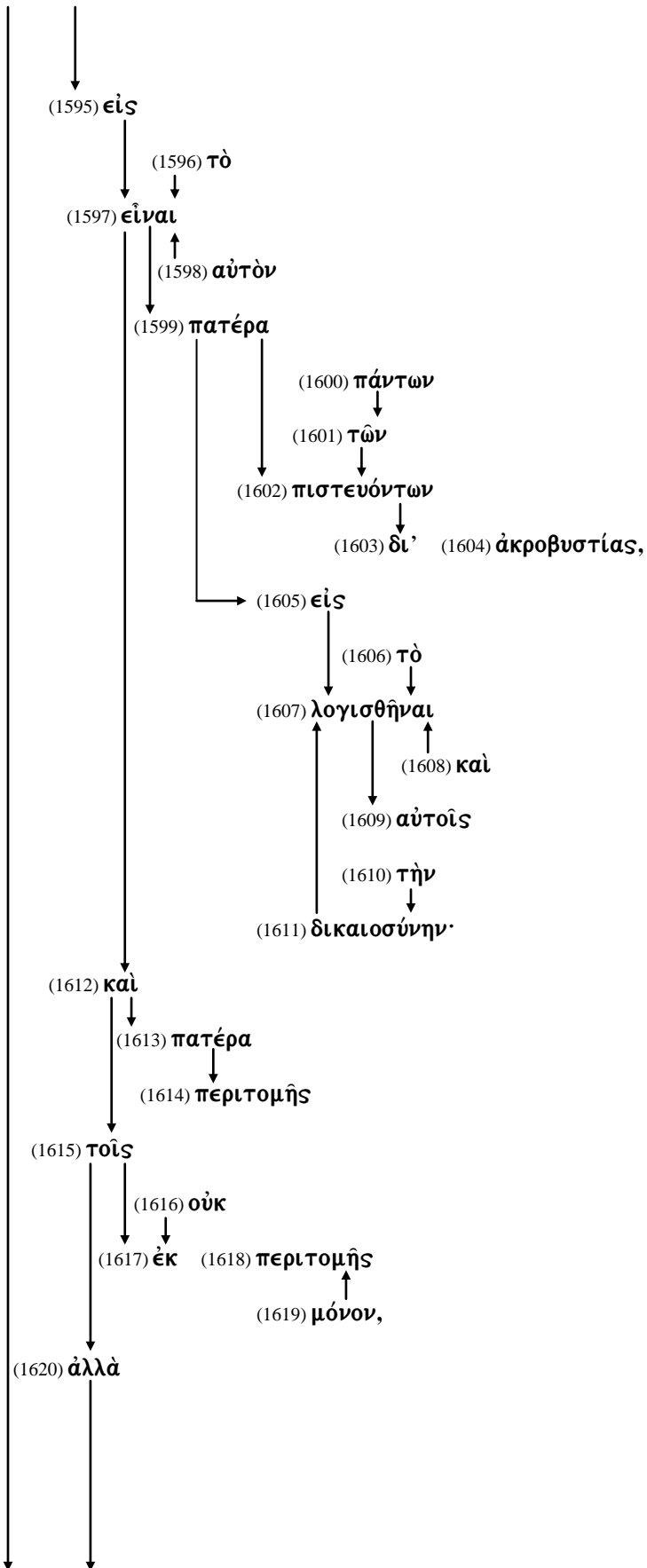
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Line 1475:

Line 1476:

Line 1477:

Line 1478:



Verse 12 cont.

Line 1479:

Line 1480:

Line 1481:

Line 1482:

Line 1483:

Line 1484:

Line 1485:

Line 1486:

Line 1487:

Line 1488:

Line 1489:

Line 1490:

Line 1491:

Line 1492:

Verse 13

Line 1493:

Line 1494:

Line 1495:

Line 1496:

Line 1497:

Line 1498:

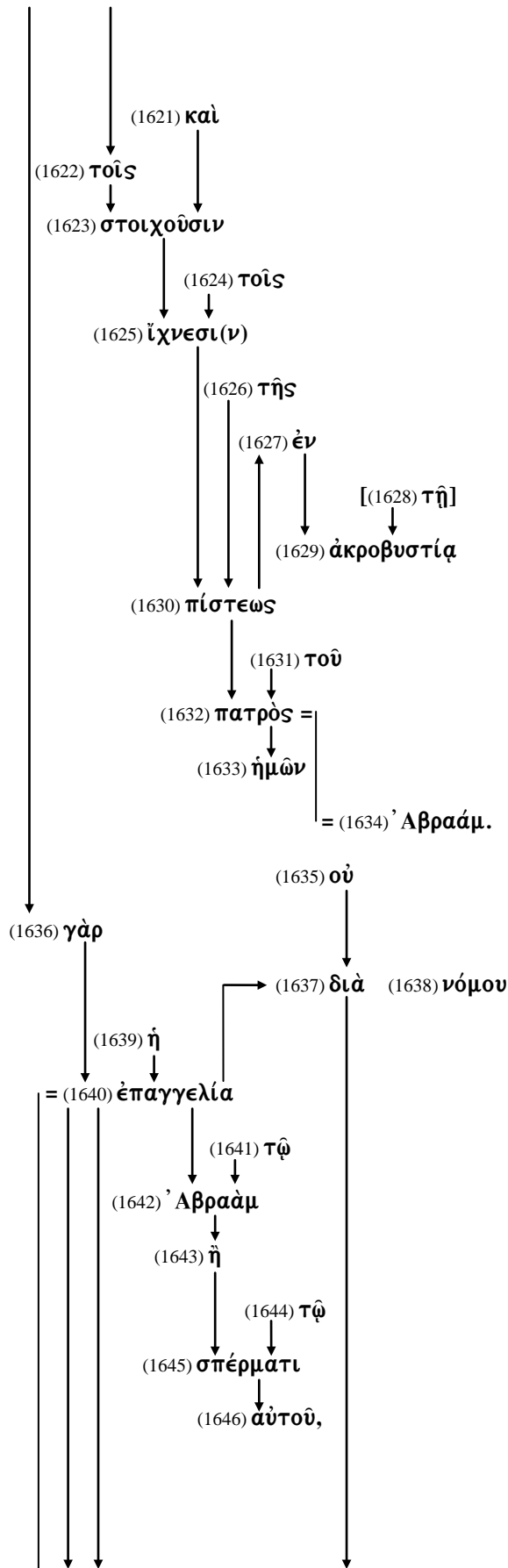
Line 1499:

Line 1500:

Line 1501:

Line 1502:

Line 1503:



Word Association Diagram

Romans 4:9-17

Verse 13 cont.

Line 1504:

(1647) τὸ

Line 1505:

(1648) κληρονόμον

Line 1506:

(1649) αὐτὸν

Line 1507:

(1650) εἶναι =

Line 1508: [(1651) τοῦ]

Line 1509: (1652) κόσμου,

Line 1510:

(1653) ἀλλὰ

Line 1511:

(1654) διὰ

(1655) δικαιοσύνης

Line 1512:

(1656) πίστεως.

Verse 14

Line 1513:

(1657) εἰ

Line 1514:

(1658) γὰρ

Line 1515:

(1659) οἱ

Line 1516:

(1660) ἐκ

(1661) νόμου

Line 1517:

(1662) κληρονόμοι,

Line 1518:

(1663) κεκένωται

Line 1519:

(1664) ἢ

Line 1520:

(1665) πίστις,

Line 1521:

(1666) καὶ

Line 1522:

(1667) κατήργηται

Line 1523:

(1668) ἢ

Line 1524:

(1669) ἐπαγγελία·

Verse 15

Line 1525:

(1670) ὁ

Line 1526:

(1671) γὰρ

Line 1527:

(1672) νόμος

Line 1528:

(1673) ὀργήν

Line 1529:

(1674) κατεργάζεται·

Verse 15 cont.

Line 1530:

Line 1531:

Line 1532:

Line 1533:

Line 1534:

Line 1535:

Line 1536:

Verse 16

Line 1537:

Line 1538:

Line 1539:

Line 1540:

Line 1541:

Line 1542:

Line 1543:

Line 1544:

Line 1545:

Line 1546:

Line 1547:

Line 1548:

Line 1549:

Line 1550:

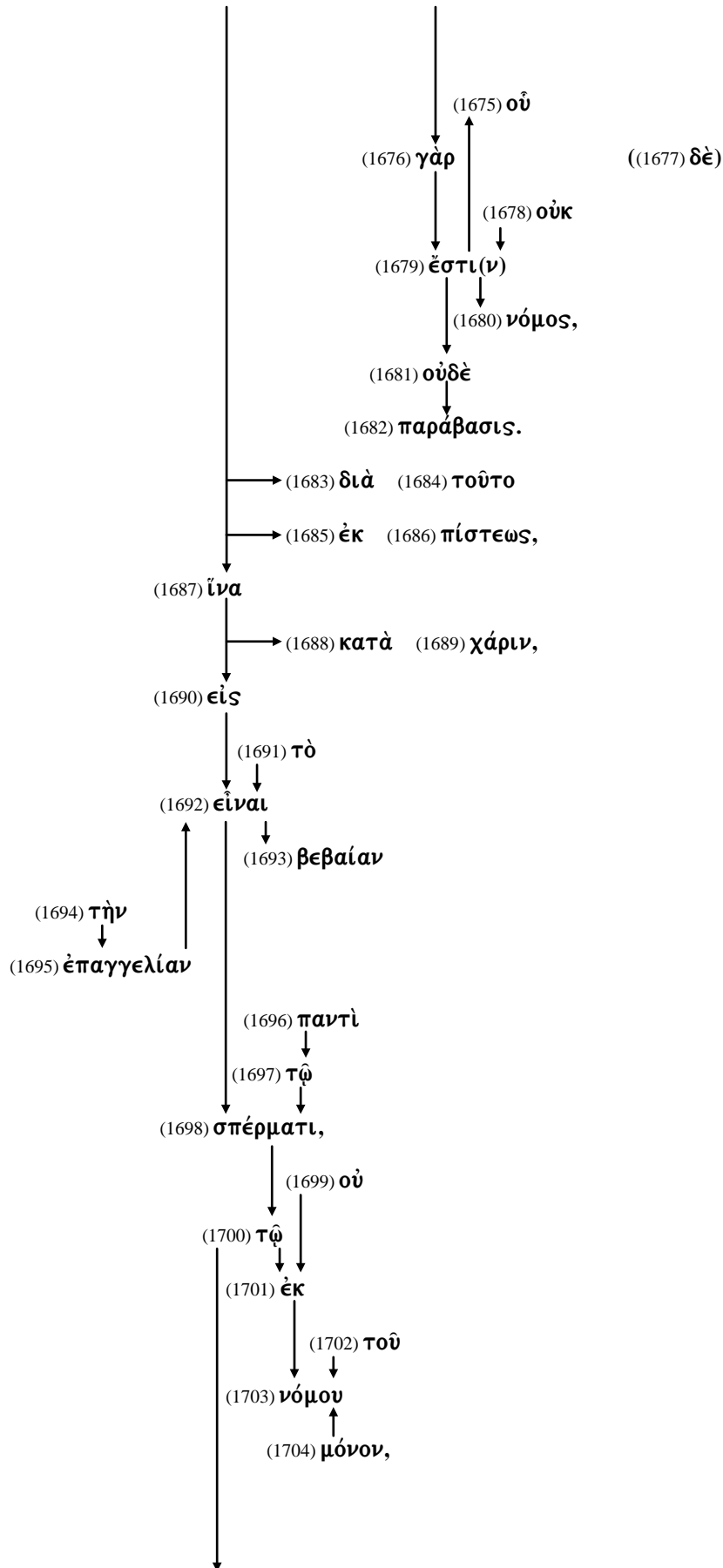
Line 1551:

Line 1552:

Line 1553:

Line 1554:

Line 1555:



Word Association Diagram

Romans 4:9-17

Verse 16 cont.

Line 1556:

Line 1557:

Line 1558:

Line 1559:

Line 1560:

Line 1561:

Line 1562:

Line 1563:

Line 1564:

Line 1565:

Verse 17

Line 1566:

Line 1567:

Line 1568:

Line 1569:

Line 1570:

Line 1571:

Line 1572:

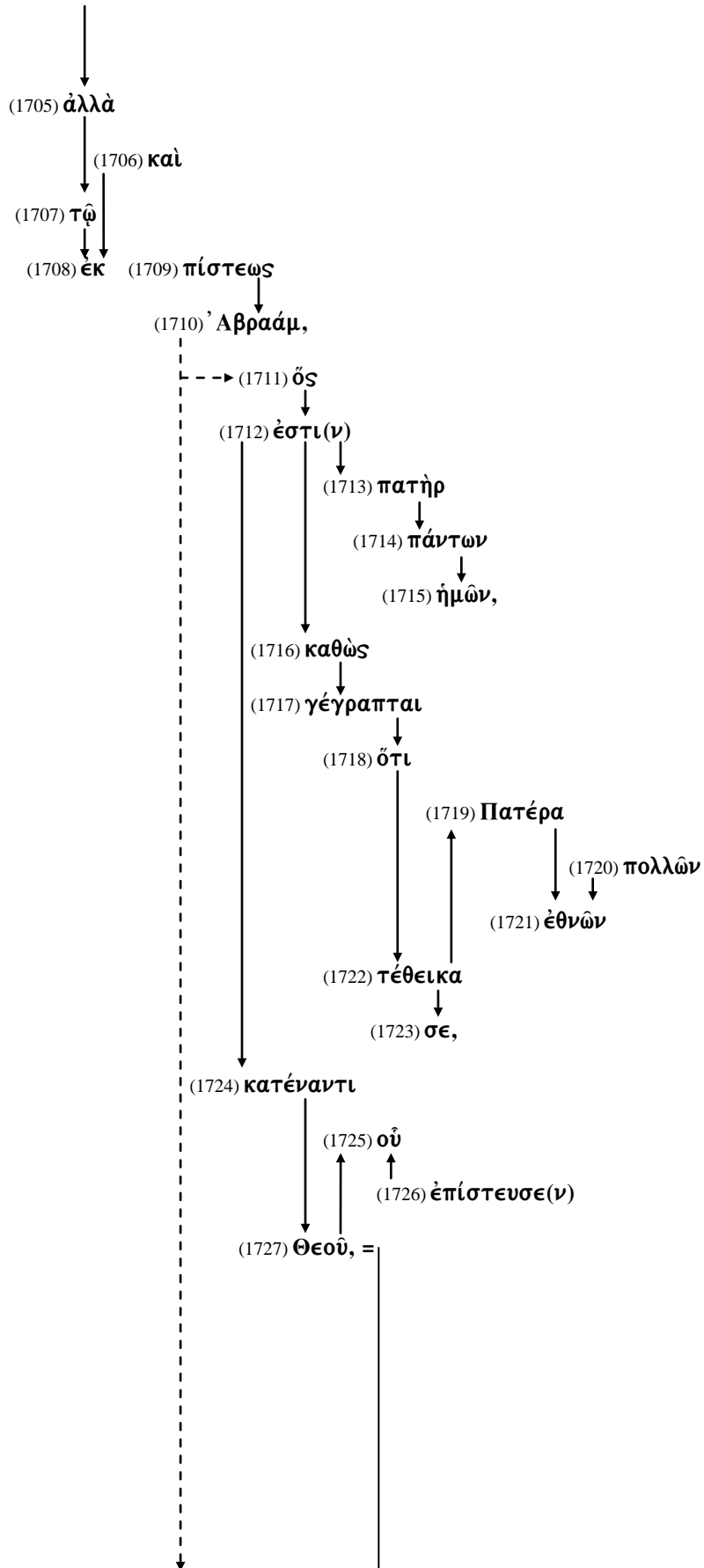
Line 1573:

Line 1574:

Line 1575:

Line 1576:

Line 1577:



Verse 17 cont.

Line 1578:

Line 1579:

Line 1580:

Line 1581:

Line 1582:

Line 1583:

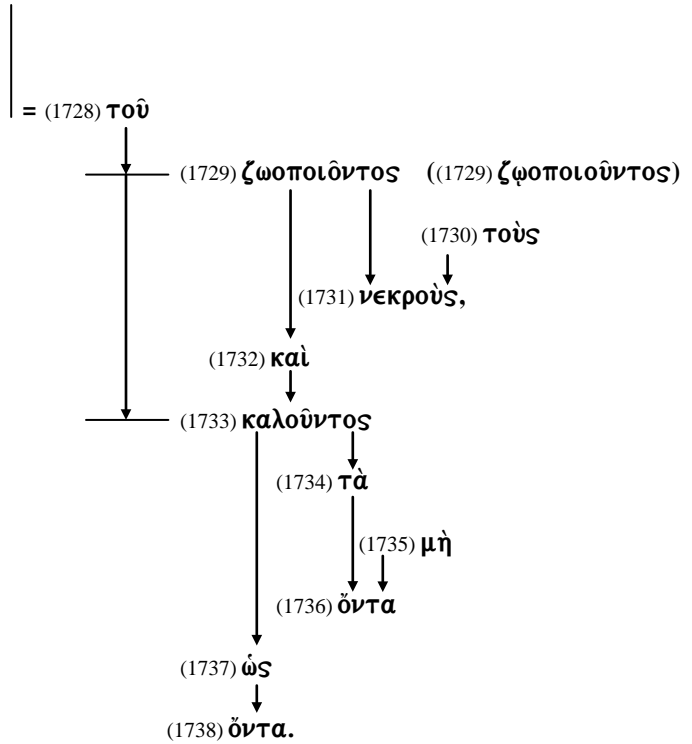
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Line 1585:

Line 1586:

Line 1587:

Line 1588:



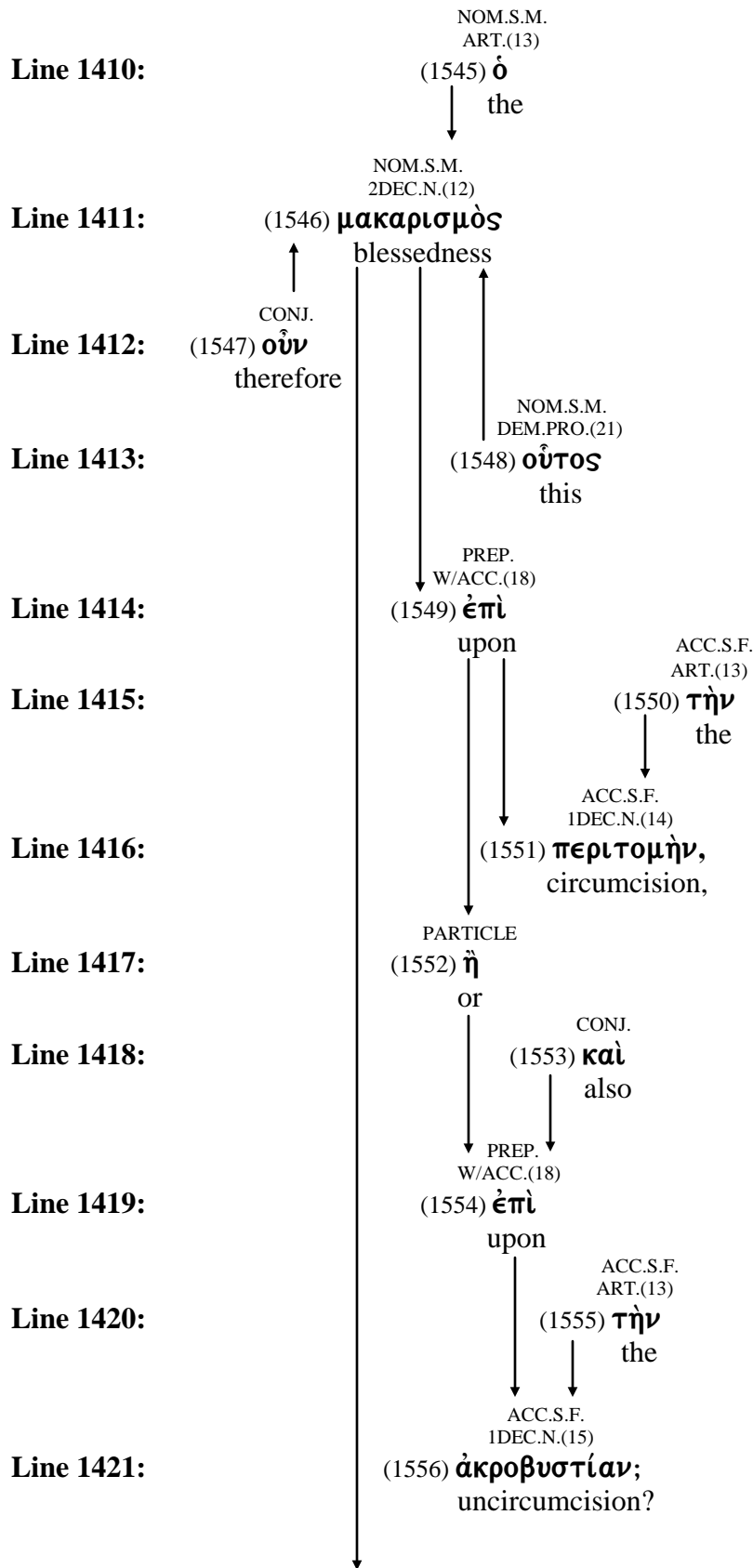
Lesson Sixteen

Romans 4:9-17

Diagrams

Romans 4:9 Diagram

ὁ μακαρισμὸς οὖν οὗτος ἐπὶ τὴν περιτομὴν, ἢ καὶ ἐπὶ τὴν ἀκροβυστίαν;
λέγομεν γάρ [ὅτι] Ἐλογίσθη τῷ Ἀβραάμ ἡ πίστις εἰς δικαιοσύνην.



(1545) **ὁ** - article = the

(1546) **μακαρισμός** = to declare blessedness
from **μακαρίζω** = to call blessed
from **μακάριος** - adjective = blessed

(1547) **οὖν** - particle = therefore, then

(1548) **οὗτος** - demonstrative pronoun = this

(1549) **ἐπί** - preposition used with the accusative = on, to, against

(1550) **ὁ** - article = the

(1551) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut

(1552) **ὁ** - article = the

(1553) **καί** - conjunction = and, also, even

(1554) **ἐπί** - preposition used with the accusative = on, to, against

(1555) **ὁ** - article = the

(1556) **ἀκροβυστία** = uncircumcised, having the foreskin
from **ἄκρον** - adjective = the end, the extreme
from **ἀκμήν** - adverb = a point

Romans 4:9 Diagram

ὁ μακαρισμὸς οὖν οὗτος ἐπὶ τὴν περιτομὴν, ἢ καὶ ἐπὶ τὴν ἀκροβυστίαν;
λέγομεν γάρ [ὅτι] Ἐλογίσθη τῷ Ἀβραάμ ἡ πίστις εἰς δικαιοσύνην.



(1557) **λέγω** = to say, to speak

(1558) **γάρ** - conjunction = for

(1559) **ὅτι** - conjunction = that, because

(1560) **λογίζομαι** = to reckon, count, compute, calculate
from **λόγος** = word, saying, account

(1561) **ὁ** - article = the

(1562) **Ἀβραάμ** - Personal Name = Abraham

(1563) **ὁ** - article = the

(1564) **πίστις** - faith
from **πείθω** = to persuade

(1565) **εἰς** - preposition used with the accusative = to, unto, towards

(1566) **δικαιοσύνη** = righteousness
from **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment

Romans 4:10 Diagram

πὼς ὄν ἐλογίσθη; ἐν περιτομῇ ὄντι, ἢ ἐν ἀκροβυστίᾳ; οὐκ ἐν περιτομῇ,
ἀλλ' ἐν ἀκροβυστίᾳ.

Line 1431:

ADVERB
(1567) πὼς
how

Line 1432:

CONJ.
(1568) οὖν
therefore

Line 1433:

AOR.PASS.IND.(37)
(1569) ἐλογίσθη;
was it credited?

Line 1434:

PREP. W/DAT.(18) (1570) ἐν (1571) περιτομῇ
in circumcison

Line 1435:

DAT.S.M. PRES.ACT.PART.(26)
(1572) ὄντι,
being,

Line 1436:

PARTICLE
(1573) ἢ
or

Line 1437:

PREP. W/DAT.(18) (1574) ἐν (1575) ἀκροβυστίᾳ;
in uncircumcision?

Line 1438:

NEGATIVE PARTICLE
(1576) οὐκ
not

Line 1439:

PREP. W/DAT.(18) (1577) ἐν (1578) περιτομῇ,
in circumcison,

Line 1440:

CONJ.
(1579) ἀλλ'
but

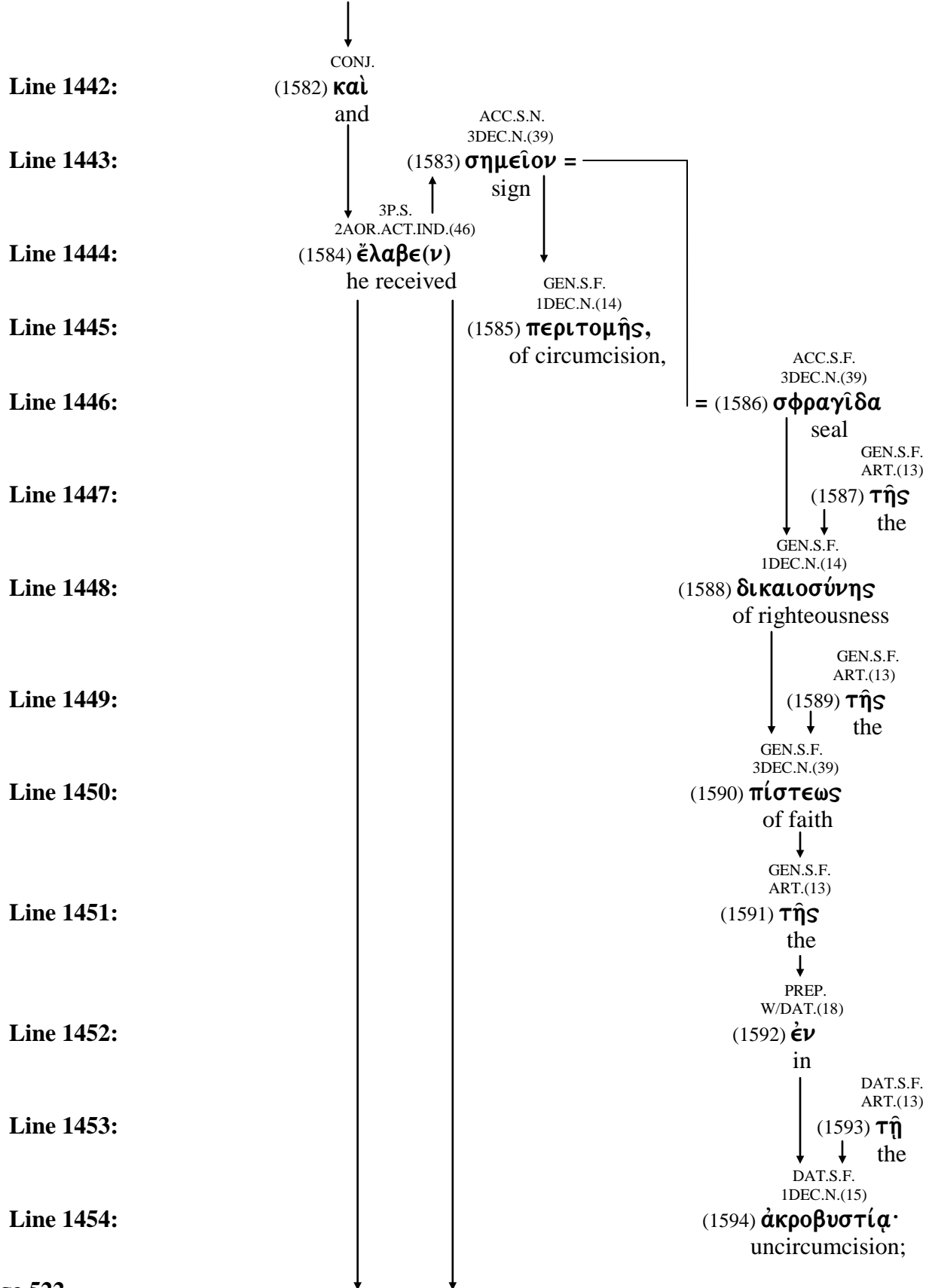
Line 1441:

PREP. W/DAT.(18) (1580) ἐν (1581) ἀκροβυστίᾳ.
in uncircumcision;

- (1567) **πῶς** - adverb = lest, how, in what way
- (1568) **οὖν** - particle = therefore, then
- (1569) **λογίζομαι** = to reckon, count, compute, calculate
from **λόγος** = word, saying, account
- (1570) **ἐν** - preposition used with the dative = in
- (1571) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut
- (1572) **εἶμί** = to be, exist
- (1573) **ὁ** - article = the
- (1574) **ἐν** - preposition used with the dative = in
- (1575) **ἀκροβυστία** = uncircumcised, having the foreskin
from **ἄκρον** - adjective = the end, the extreme
from **ἀκμήν** - adverb = a point
- (1576) **οὐ** - negative particle = no, not
- (1577) **ἐν** - preposition used with the dative = in
- (1578) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut
- (1579) **ἀλλά** - conjunction = but
- (1580) **ἐν** - preposition used with the dative = in
- (1581) **ἀκροβυστία** = uncircumcised, having the foreskin
from **ἄκρον** - adjective = the end, the extreme
from **ἀκμήν** - adverb = a point

Romans 4:11 Diagram

καὶ σημεῖον ἔλαβε(ν) περιτομῆς, σφραγίδα τῆς δικαιοσύνης τῆς πίστεως
 τῆς ἐν τῇ ἀκροβυστίᾳ· εἰς τὸ εἶναι αὐτὸν πατέρα πάντων τῶν πιστευόντων
 δι' ἀκροβυστίας, εἰς τὸ λογισθῆναι καὶ αὐτοῖς τὴν δικαιοσύνην·



(1582) **καί** - conjunction = and, also, even

(1583) **σημείον** = a sign, a miracle
from **σημαίνω** = to signify
from **σήμα** = a mark

(1584) **λαμβάνω** = to take, to receive

(1585) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut

(1586) **σφραγίς** = a seal, a stamp, a signet
from **φράσσω** = to block up, to stop
from **φρήν** = to fence, to enclose

(1587) **ὁ** - article = the

(1588) **δικαιοσύνη** = righteousness
from **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment

(1589) **ὁ** - article = the

(1590) **πίστις** - faith
from **πείθω** = to persuade

(1591) **ὁ** - article = the

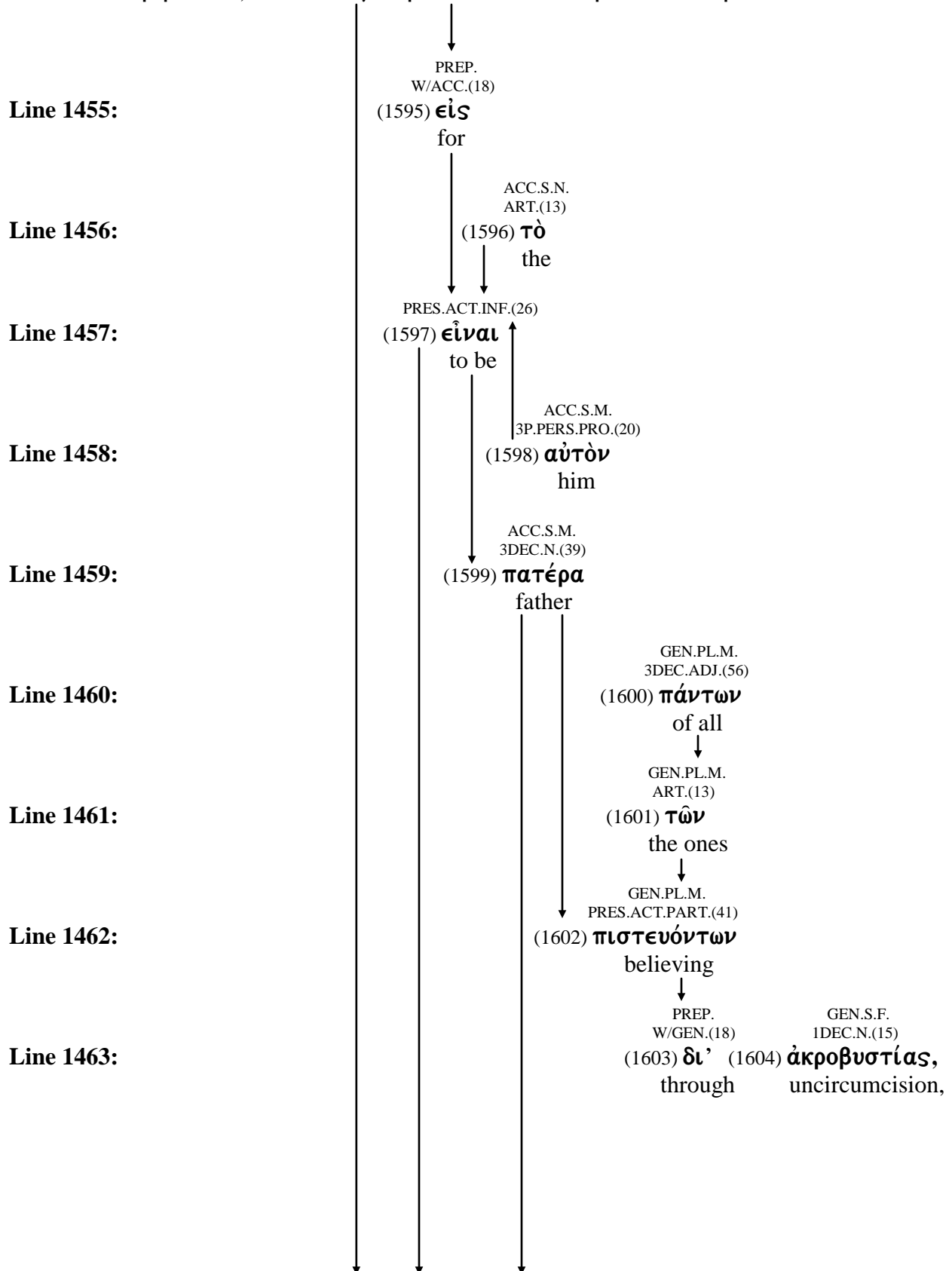
(1592) **ἐν** - preposition used with the dative = in

(1593) **ὁ** - article = the

(1594) **ἀκροβυστία** = uncircumcised, having the foreskin
from **ἄκρον** - adjective = the end, the extreme
from **ἀκμήν** - adverb = a point

Romans 4:11 Diagram

καὶ σημεῖον ἔλαβε(ν) περιτομῆς, σφραγίδα τῆς δικαιοσύνης τῆς πίστεως
 τῆς ἐν τῇ ἀκροβυστίᾳ· εἰς τὸ εἶναι αὐτὸν πατέρα πάντων τῶν πιστευόντων
 δι' ἀκροβυστίας, εἰς τὸ λογισθῆναι καὶ αὐτοῖς τὴν δικαιοσύνην·



(1595) **εἰς** - preposition used with the accusative = to, unto, towards

(1596) **ὁ** - article = the

(1597) **εἶμί** = to be, exist

(1598) **αὐτός** - third person personal pronoun = he, she, it

(1599) **πατήρ** = father; a male ancestor

(1600) **πᾶς** - adjective = all, every

(1601) **ὁ** - article = the

(1602) **πιστεύω** = to believe, to be persuaded
from **πίστις** = faith
from **πείθω** = to persuade

(1603) **διά** - preposition used with the genitive = through

(1604) **ἀκροβυστία** = uncircumcised, having the foreskin
from **ἄκρον** - adjective = the end, the extreme
from **ἀκμήν** - adverb = a point

Romans 4:11 Diagram

καὶ σημεῖον ἔλαβε(ν) περιτομῆς, σφραγίδα τῆς δικαιοσύνης τῆς πίστεως
 τῆς ἐν τῇ ἀκροβυστίᾳ· εἰς τὸ εἶναι αὐτὸν πατέρα πάντων τῶν πιστευόντων
 δι' ἀκροβυστίας, εἰς τὸ λογισθῆναι καὶ αὐτοῖς τὴν δικαιοσύνην·

Line 1464:

Line 1465:

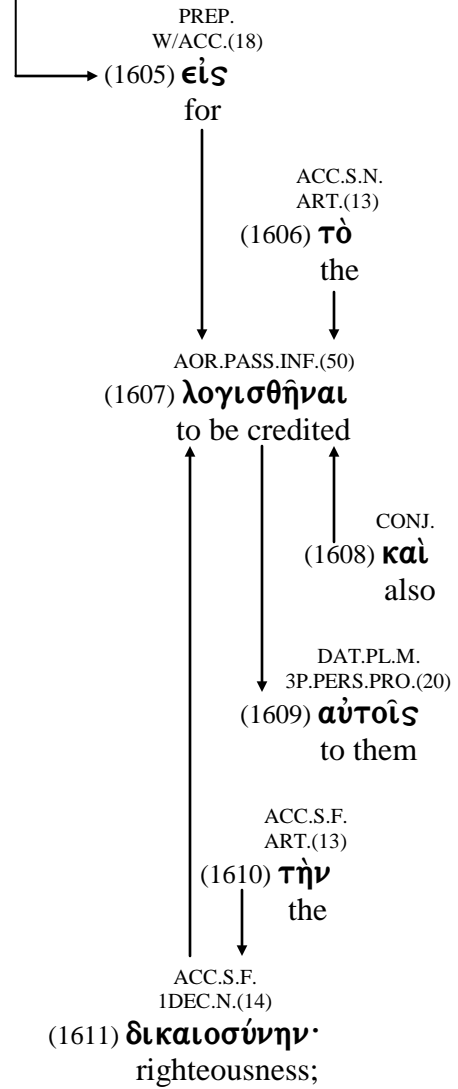
Line 1466:

Line 1467:

Line 1468:

Line 1469:

Line 1470:



(1605) **εἰς** - preposition used with the accusative = to, unto, towards

(1606) **ὁ** - article = the

(1607) **λογίζομαι** = to reckon, count, compute, calculate
from **λόγος** = word, saying, account

(1608) **καί** - conjunction = and, also, even

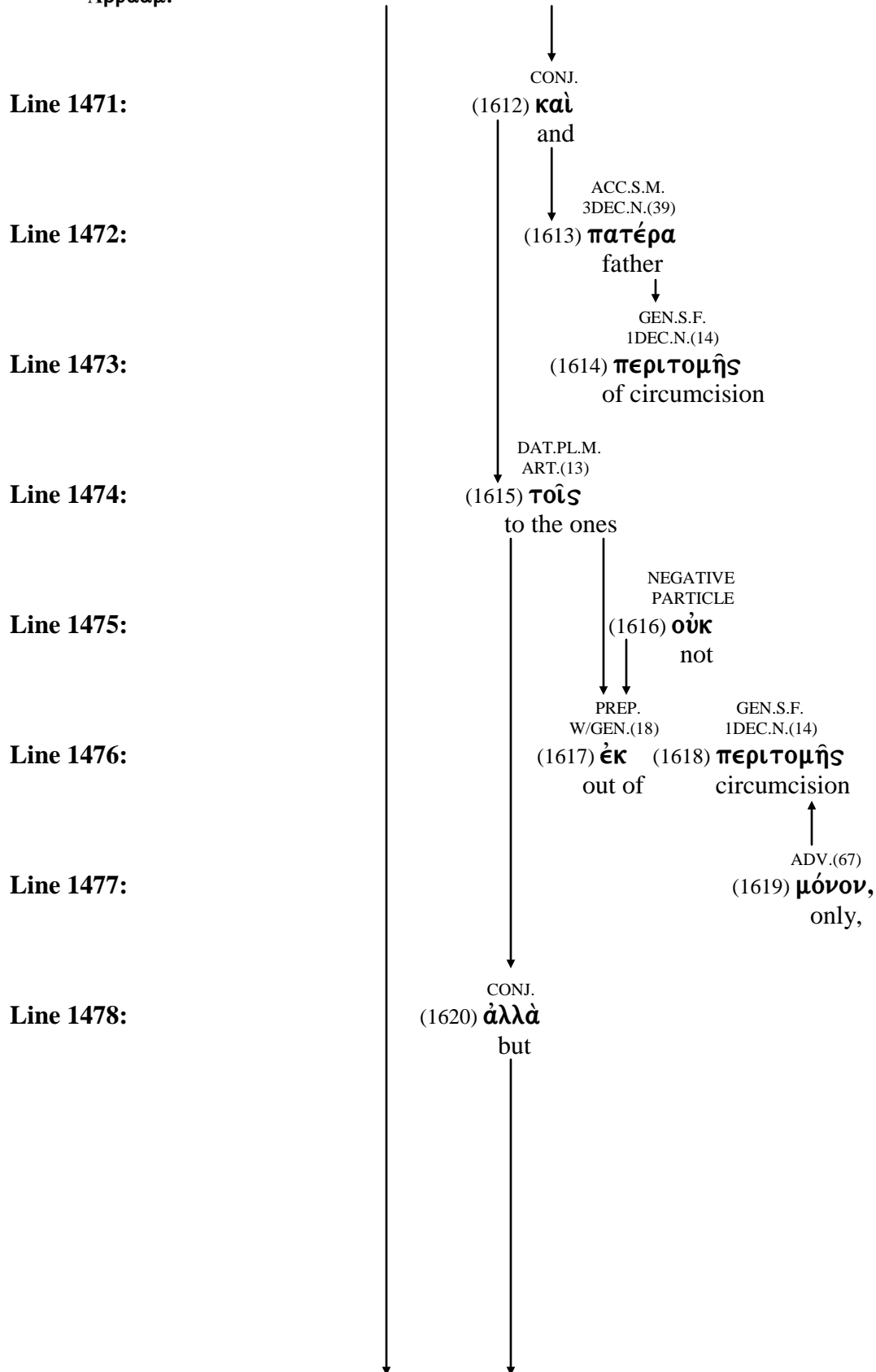
(1609) **αὐτός** - third person personal pronoun = he, she, it

(1610) **ὁ** - article = the

(1611) **δικαιοσύνη** = righteousness
from **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment

Romans 4:12 Diagram

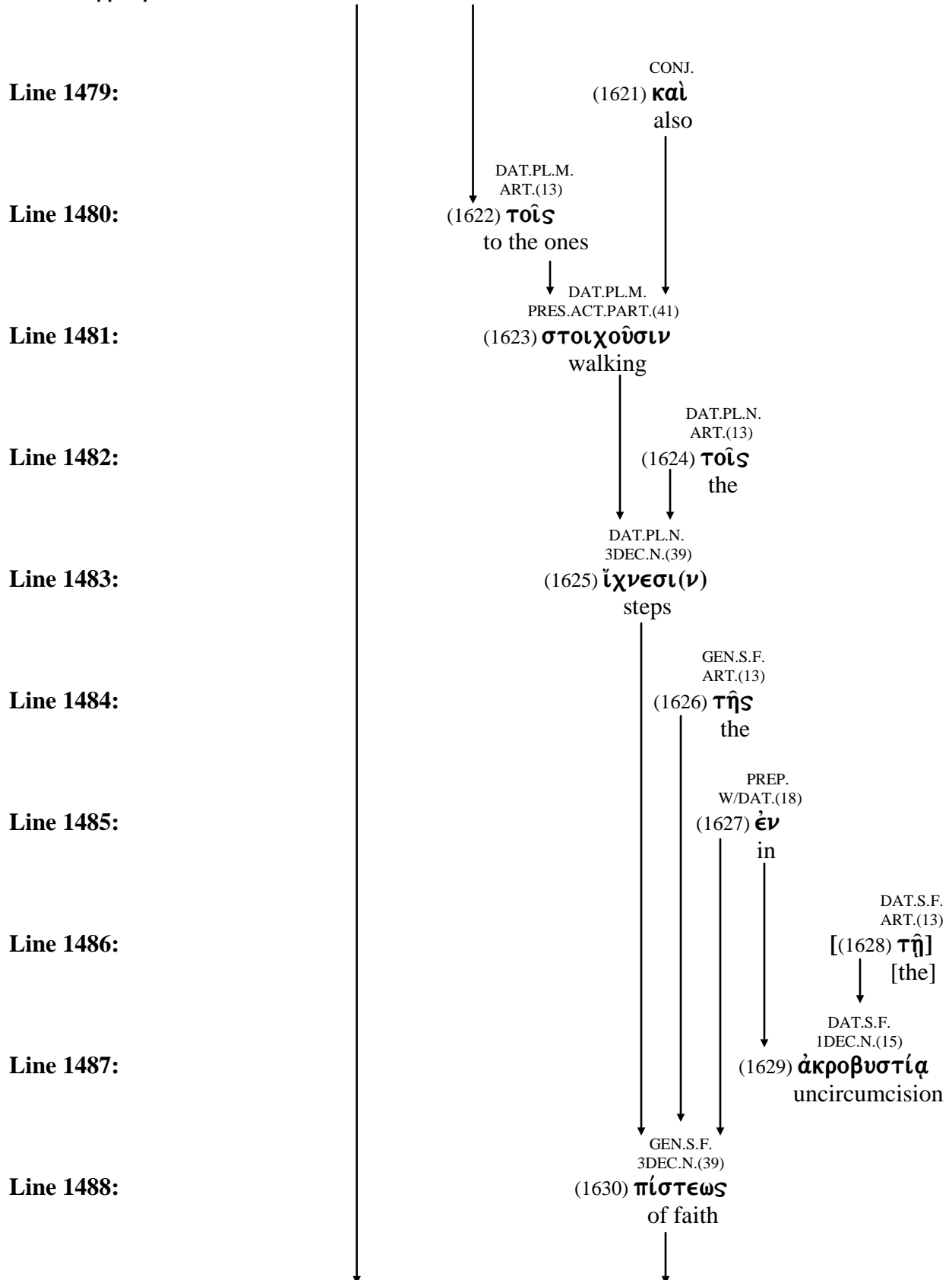
καὶ πατέρα περιτομῆς τοῖς οὐκ ἐκ περιτομῆς μόνον, ἀλλὰ καὶ τοῖς
στοιχοῦσι(ν) τοῖς ἰχνεσι(ν) τῆς ἐν τῇ ἀκροβυστία πίστεως τοῦ πατρὸς ἡμῶν
'Αβραάμ.



- (1612) **καί** - conjunction = and, also, even
- (1613) **πατήρ** = father; a male ancestor
- (1614) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut
- (1615) **ὁ** - article = the
- (1616) **οὐ** - negative particle = no, not
- (1617) **ἐκ** - preposition used with the genitive = out of, from
- (1618) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut
- (1619) **μόνον** - adverb = only, alone
- (1620) **ἀλλά** - conjunction = but

Romans 4:12 Diagram

καὶ πατέρα περιτομῆς τοῖς οὐκ ἐκ περιτομῆς μόνον, ἀλλὰ καὶ τοῖς
στοιχοῦσι(ν) τοῖς ἰχνεσι(ν) τῆς ἐν τῇ ἀκροβυστία πίστεως τοῦ πατρὸς ἡμῶν
'Αβραάμ.



(1621) **καί** - conjunction = and, also, even

(1622) **ὁ** - article = the

(1623) **στοιχέω** = to walk straight, to proceed in a row like soldiers marching

(1624) **ὁ** - article = the

(1625) **ἵχνος** = footprint, step, track

ἦκω = to come, to arrive, to be present

(1626) **ὁ** - article = the

(1627) **ἐν** - preposition used with the dative = in

(1628) **ὁ** - article = the

(1629) **ἀκροβυστία** = uncircumcised, having the foreskin

from **ἄκρον** - adjective = the end, the extreme

from **ἀκμήν** - adverb = a point

(1630) **πίστις** - faith

from **πείθω** = to persuade

Romans 4:12 Diagram

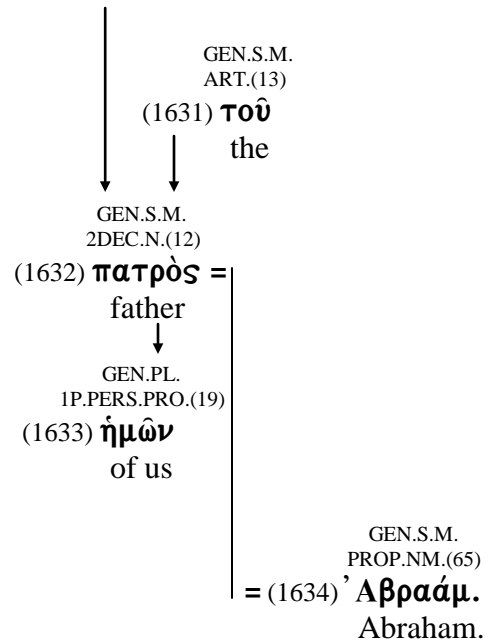
καὶ πατέρα περιτομῆς τοῖς οὐκ ἐκ περιτομῆς μόνον, ἀλλὰ καὶ τοῖς
στοιχοῦσι(ν) τοῖς ἰχνεσι(ν) τῆς ἐν τῇ ἀκροβυστίᾳ πίστεως τοῦ πατρὸς ἡμῶν
'Αβραάμ.

Line 1489:

Line 1490:

Line 1491:

Line 1492:



(1631) **ὁ** - article = the

(1632) **πατήρ** = father; a male ancestor

(1633) **ἐγώ** - first person personal pronoun = I

(1634) **Ἀβραάμ** - Personal Name = Abraham

Romans 4:13 Diagram

οὐ γὰρ διὰ νόμου ἡ ἐπαγγελία τῷ Ἀβραάμ ἢ τῷ σπέρματι αὐτοῦ, τὸ κληρονόμον αὐτὸν εἶναι τοῦ κόσμου, ἀλλὰ διὰ δικαιοσύνης πίστεως.

Line 1493:

Line 1494:

Line 1495:

Line 1496:

Line 1497:

Line 1498:

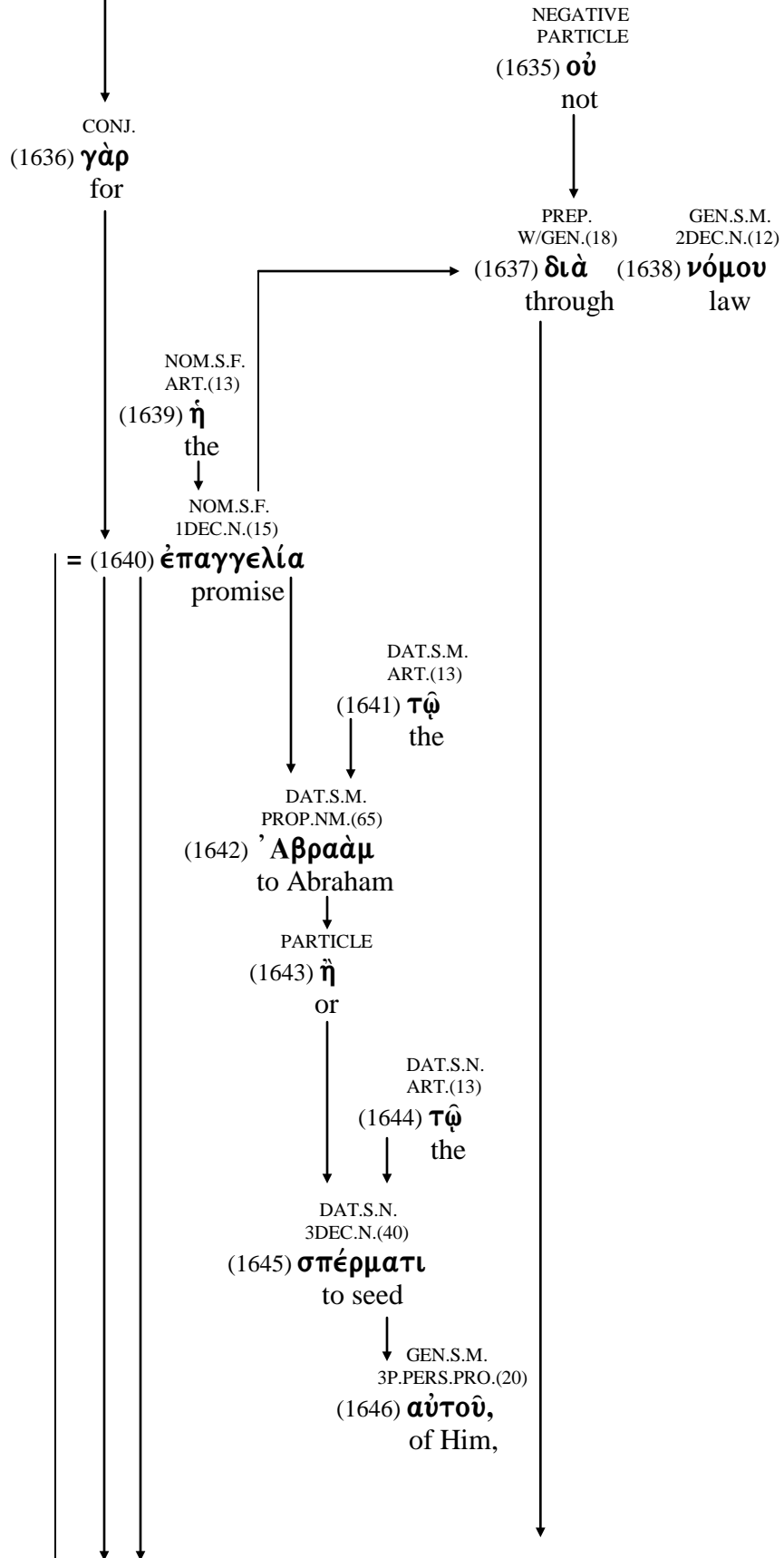
Line 1499:

Line 1500:

Line 1501:

Line 1502:

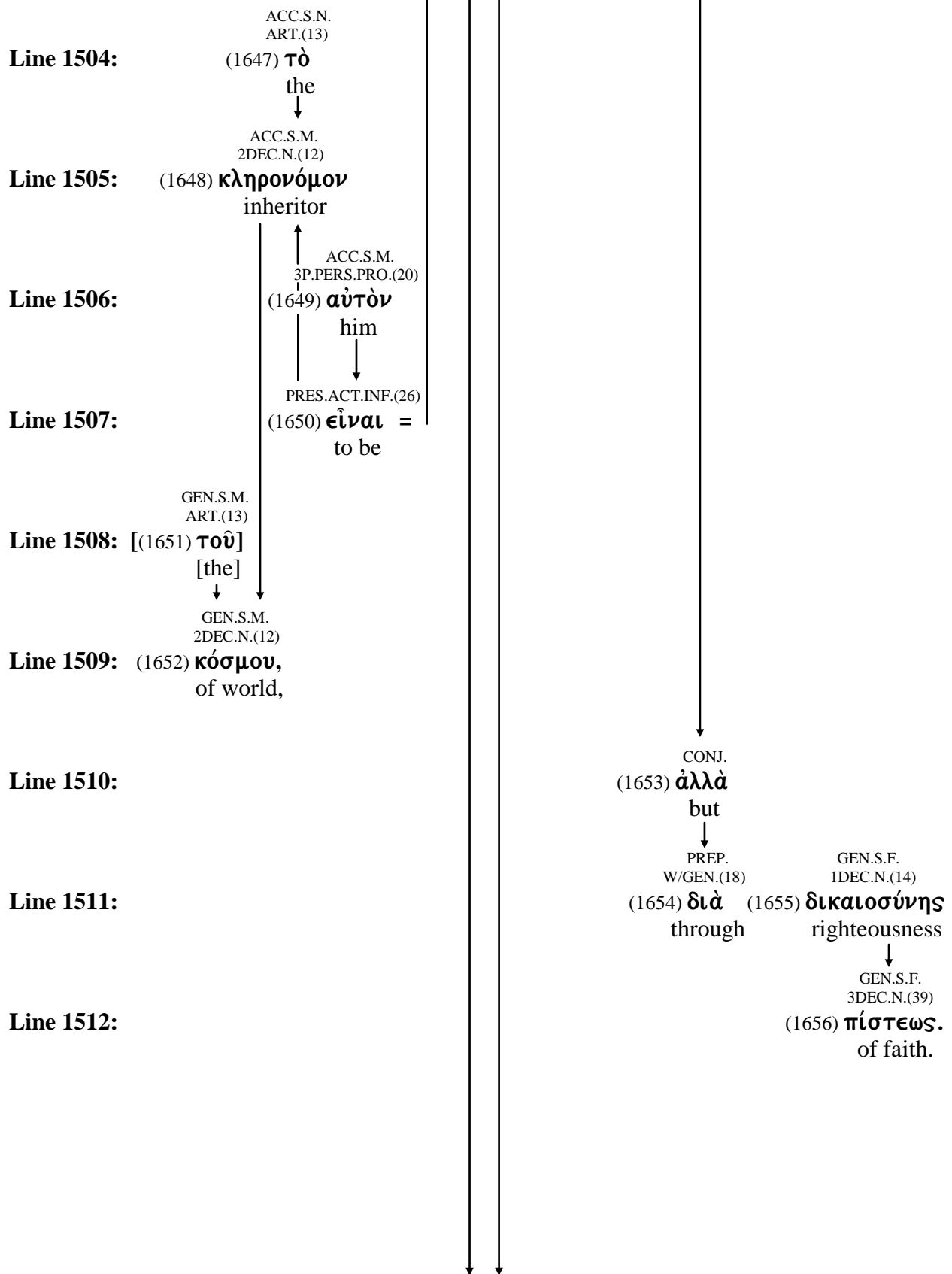
Line 1503:



- (1635) **οὐ** - negative particle = no, not
- (1636) **γάρ** - conjunction = for
- (1637) **διά** - preposition used with the genitive = through
- (1638) **νόμος** = a law, a command, anything established
- (1639) **ὁ** - article = the
- (1640) **ἐπαγγελία** = a promise, a message
from **ἐπαγγέλλομαι** = to announce, make a promise
from **ἐπί** - preposition = upon
and **ἄγγελος** = angel, messenger
- (1641) **ὁ** - article = the
- (1642) **Ἀβραάμ** - Personal Name = Abraham
- (1643) **ἢ** - particle used as a conjunction = or
- (1644) **ὁ** - article = the
- (1645) **σπέρμα** = seed
from **σπείρω** = to sow, scatter, seed
- (1646) **αὐτός** - third person personal pronoun = he, she, it

Romans 4:13 Diagram

οὐ γὰρ διὰ νόμου ἢ ἐπαγγελία τῷ Ἀβραάμ ἢ τῷ σπέρματι αὐτοῦ, τὸ κληρονόμον αὐτὸν εἶναι τοῦ κόσμου, ἀλλὰ διὰ δικαιοσύνης πίστεως.



(1647) **ὁ** - article = the

(1648) **κληρονόμος** = an inheritor; one who receives by lot
from **κλήρος** = a lot, an object used in drawing lots - a piece of wood
and **νόμος** = law

(1649) **αὐτός** - third person personal pronoun = he, she, it

(1650) **εἰμί** = to be, exist

(1651) **ὁ** - article = the

(1652) **κόσμος** = world; arrangement, order, decoration

(1653) **ἀλλά** - conjunction = but

(1654) **διά** - preposition used with the genitive = through

(1655) **δικαιοσύνη** = righteousness
from **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment

(1656) **πίστις** - faith
from **πείθω** = to persuade

Romans 4:14 Diagram

εἰ γὰρ οἱ ἐκ νόμου κληρονόμοι, κεκένωται ἡ πίστις, καὶ κατήργηται ἡ ἐπαγγελία·

Line 1513:

Line 1514:

Line 1515:

Line 1516:

Line 1517:

Line 1518:

Line 1519:

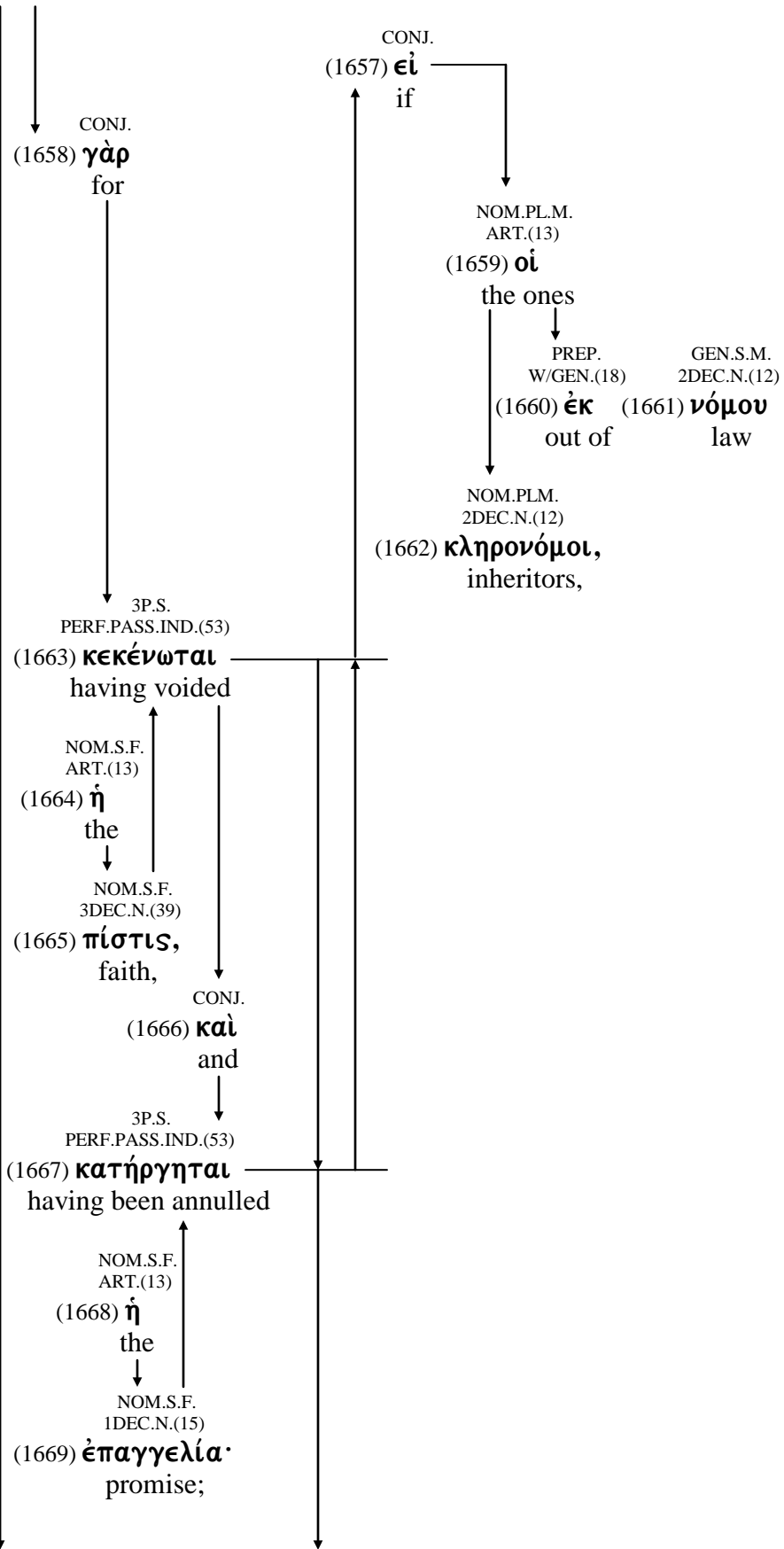
Line 1520:

Line 1521:

Line 1522:

Line 1523:

Line 1524:



(1657) **εἰ** - conjunction = if

(1658) **γάρ** - conjunction = for

(1659) **ὁ** - article = the

(1660) **ἐκ** - preposition used with the genitive = out of, from

(1661) **νόμος** = a law, a command, anything established

(1662) **κληρονόμος** = an inheritor; one who receives by lot
from **κλήρος** = a lot, an object used in drawing lots - a piece of wood
and **νόμος** = law

(1663) **κενόω** = to empty, of none effect, to void
from **κενός** - adjective = empty, vain, devoid of truth

(1664) **ὁ** - article = the

(1665) **πίστις** - faith
from **πείθω** = to persuade

(1666) **καί** - conjunction = and, also, even

(1667) **καταργέω** = to make inactive or inoperative
from **κατά** - preposition = against, down
and **ἀργέω** = to be idle, inactive
from **ἀργός** - adjective = idle, without work
from **α** as a negative particle
and **ἔργον** = to work

(1668) **ὁ** - article = the

(1669) **ἐπαγγελία** = a promise, a message
from **ἐπαγγέλλομαι** = to announce, make a promise
from **ἐπί** - preposition = upon
and **ἄγγελος** = angel, messenger

Romans 4:15 Diagram

ὁ γὰρ νόμος ὀργὴν κατεργάζεται· οὐ γὰρ (δὲ) οὐκ ἔστι(ν) νόμος, οὐδὲ παράβασις.

Line 1525:

NOM.S.M.
ART.(13)
(1670) ὁ
the

Line 1526:

CONJ.
(1671) γὰρ
for

Line 1527:

NOM.S.M.
2DEC.N.(12)
(1672) νόμος
law

Line 1528:

ACC.S.F.
IDEC.N.(14)
(1673) ὀργὴν
wrath

Line 1529:

3P.S.
PRES.MID.IND.(23)
(1674) κατεργάζεται·
is working;

Line 1530:

ADV.(67)
(1675) οὐ
where

Line 1531:

CONJ.
(1676) γὰρ
for

CONJ.
(1677) δὲ
(and)

Line 1532:

NEG.
PART.
(1678) οὐκ
no

Line 1533:

3P.S.
PRES.ACT.IND.(26)
(1679) ἔστι(ν)
is

Line 1534:

NOM.S.M.
2DEC.N.(12)
(1680) νόμος,
law,

Line 1535:

ADV.(67)
(1681) οὐδὲ
neither

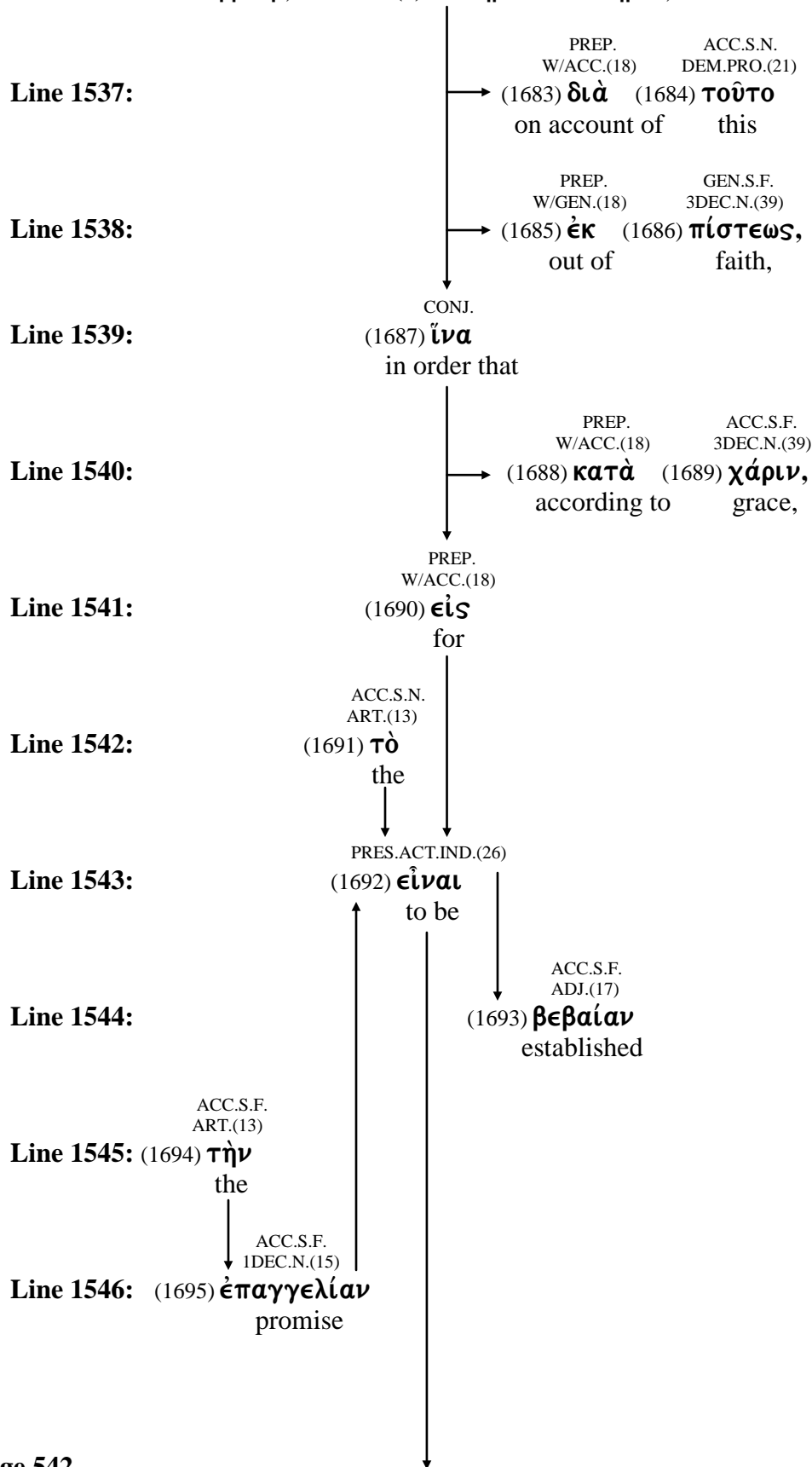
Line 1536:

NOM.S.F.
3DEC.N.(39)
(1682) παράβασις.
transgression.

- (1670) **ὁ** - article = the
- (1671) **γάρ** - conjunction = for
- (1672) **νόμος** = a law, a command, anything established
- (1673) **ὀργή** = anger, impulse; any violent expression of emotion
from **ὀρέγω** = to stretch or reach for something
- (1674) **κατεργάζομαι** = to work out, accomplish, perform
from **κατά** – preposition = according to, after, against
and **ἐργάζομαι** = to work, to labor
from **ἔργον** = work, labor
- (1675) **ὃς** - relative pronoun = who, which, what
- (1676) **γάρ** - conjunction = for
- (1677) **δὲ** - conjunction = and, now, even
- (1678) **οὐ** - negative particle = no, not
- (1679) **εἰμί** = to be, exist
- (1680) **νόμος** = a law, a command, anything established
- (1681) **οὐδέ** = neither, nor, not even, but not
from **οὐ** - particle = no, not, in direct questions expecting an affirmative answer
and **δέ** - conjunction = but, and, now, even
- (1682) **παράβασις** = a going over; transgression, trespass
from **παραβαίνω** = to go by the side of; transgression
from **παρά** - preposition = from, besides, near
and **βάσις** = a stepping, walking

Romans 4:16 Diagram

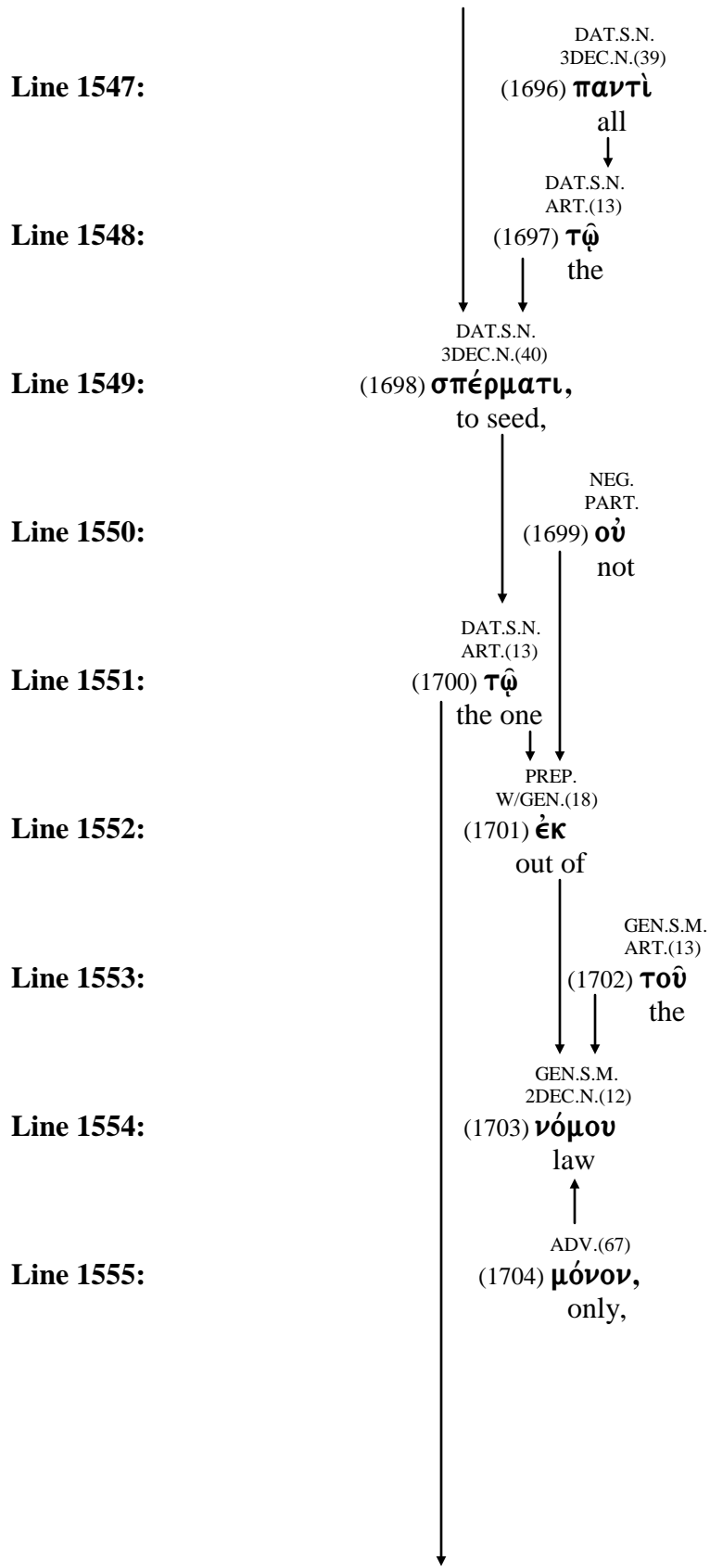
διὰ τοῦτο ἐκ πίστεως, ἵνα κατὰ χάριν, εἰς τὸ εἶναι βεβαίαν τὴν
 ἐπαγγελίαν παντὶ τῷ σπέρματι, οὐ τῷ ἐκ τοῦ νόμου μόνον, ἀλλὰ καὶ τῷ ἐκ
 πίστεως Ἀβραάμ, ὃς ἐστι(ν) πατὴρ πάντων ἡμῶν,



- (1683) **διὰ** - preposition used with the accusative = on account of
- (1684) **οὗτος** - demonstrative pronoun = this
- (1685) **ἐκ** - preposition used with the genitive = out of, from
- (1686) **πίστις** - faith
from **πείθω** = to persuade
- (1687) **ἵνα** - conjunction = that, in order that
- (1688) **κατὰ** - preposition used with the accusative = according to
- (1689) **χάρις** = grace
from **χαίρω** = rejoice
- (1690) **εἰς** - preposition used with the accusative = to, unto, towards
- (1691) **ὁ** - article = the
- (1692) **εἰμί** = to be, exist
- (1693) **βέβαιος** - adjective = sure, firm, stable, established
from **βάσις** = foot, base
- (1694) **ὁ** - article = the
- (1695) **ἐπαγγελία** = a promise, a message
from **ἐπαγγέλλομαι** = to announce, make a promise
from **ἐπί** - preposition = upon
and **ἄγγελος** = angel, messenger

Romans 4:16 Diagram

διὰ τοῦτο ἐκ πίστεως, ἵνα κατὰ χάριν, εἰς τὸ εἶναι βεβαίαν τὴν
 ἐπαγγελίαν παντὶ τῷ σπέρματι, οὐ τῷ ἐκ τοῦ νόμου μόνον, ἀλλὰ καὶ τῷ ἐκ
 πίστεως Ἀβραάμ, ὃς ἐστὶ(ν) πατὴρ πάντων ἡμῶν,



(1696) **πάς** - adjective = all, every

(1697) **ὁ** - article = the

(1698) **σπέρμα** = seed
from **σπείρω** = to sow, scatter, seed

(1699) **οὐ** - negative particle = no, not

(1700) **ὁ** - article = the

(1701) **ἐκ** - preposition used with the genitive = out of, from

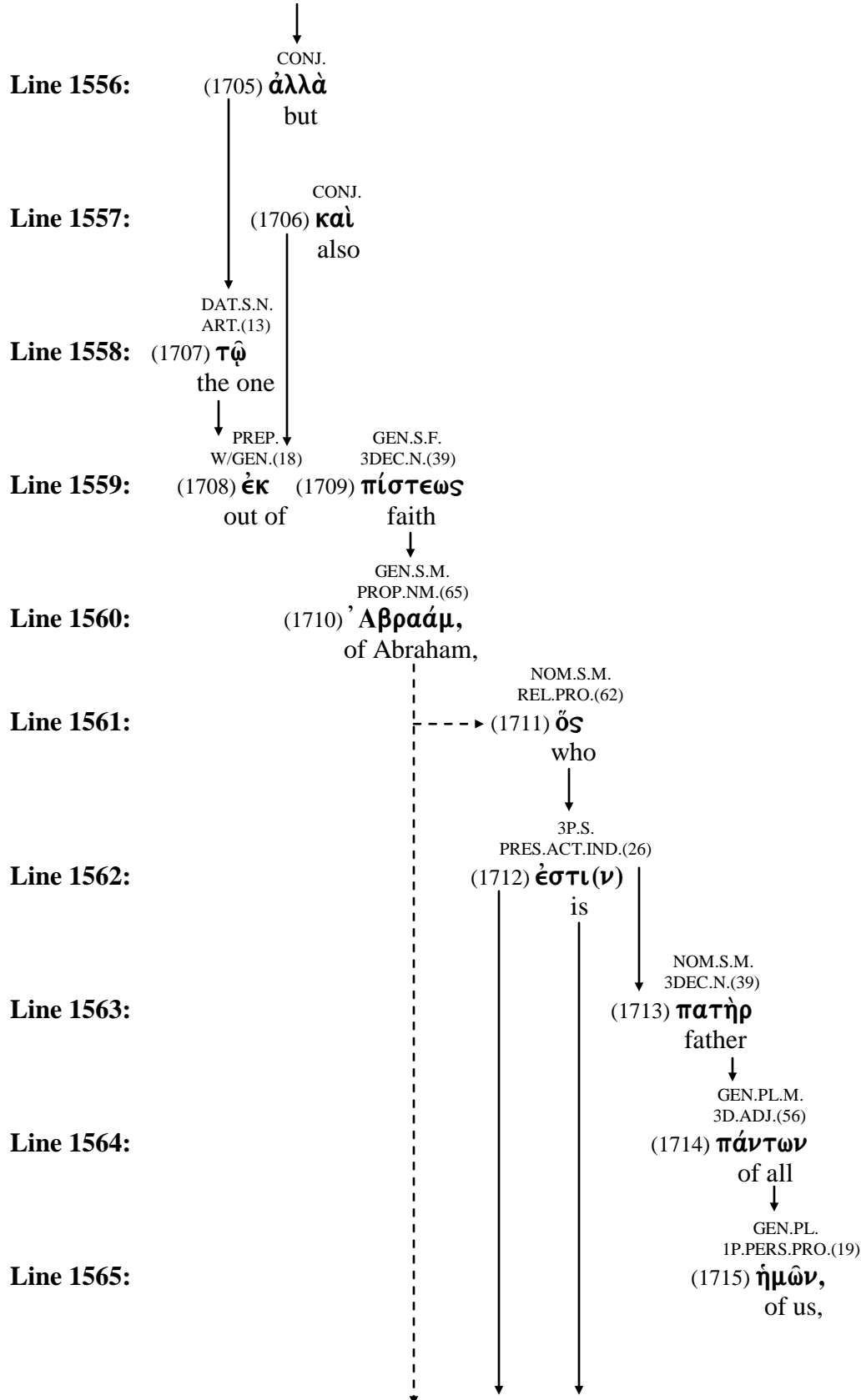
(1702) **ὁ** - article = the

(1703) **νόμος** = a law, a command, anything established

(1704) **μόνον** - adverb = only, alone
from **μόνος** - adjective = alone, only
from **μένω** = abide, remain

Romans 4:16 Diagram

διὰ τοῦτο ἐκ πίστεως, ἵνα κατὰ χάριν, εἰς τὸ εἶναι βεβαίαν τὴν
ἐπαγγελίαν παντὶ τῷ σπέρματι, οὐ τῷ ἐκ τοῦ νόμου μόνον, ἀλλὰ καὶ τῷ ἐκ
πίστεως Ἀβραάμ, ὃς ἐστι(ν) πατὴρ πάντων ἡμῶν,



- (1705) **ἀλλά** - conjunction = but
- (1706) **καί** - conjunction = and, also, even
- (1707) **ὁ** - article = the
- (1708) **ἐκ** - preposition used with the genitive = out of, from
- (1709) **πίστις** - faith
from **πείθω** = to persuade
- (1710) **Ἀβραάμ** - Personal Name = Abraham
- (1711) **ὅς** - relative pronoun = who, which, what
- (1712) **εἰμί** = to be, exist
- (1713) **πατήρ** = father; a male ancestor
- (1714) **πᾶς** - adjective = all, every
- (1715) **ἐγώ** - first person personal pronoun = I

Romans 4:17 Diagram

καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἐθνῶν τέθεικα σε, κατέναντι οὗ
 ἐπίστευσε(ν) Θεοῦ, τοῦ ζῶντος τοὺς νεκροὺς, καὶ καλοῦντος τὰ μὴ
 ὄντα ὡς ὄντα.

Line 1566:

CONJ.
 (1716) καθὼς
 according as

Line 1567:

3P.S.
 PERF.MID.IND.(53)
 (1717) γέγραπται
 it has been written

Line 1568:

CONJ.
 (1718) ὅτι
 that

Line 1569:

ACC.S.M.
 3DEC.N.(39)
 (1719) Πατέρα
 Father

Line 1570:

GEN.PL.N.
 3D.ADJ.(56)
 (1720) πολλῶν
 many

Line 1571:

GEN.PL.N.
 3DEC.N.(39)
 (1721) ἐθνῶν
 of nations

Line 1572:

1P.S.
 PERF.ACT.IND.(53)
 (1722) τέθεικα
 I have appointed

Line 1573:

ACC.S.
 2P.PERS.PRO.(19)
 (1723) σε,
 you,

Line 1574:

PREP.
 W/GEN.(18)
 (1724) κατέναντι
 before

Line 1575:

GEN.S.M.
 REL.PRO.(62)
 (1725) οὗ
 Whom

Line 1576:

3P.S.
 AOR.ACT.IND.(33)
 (1726) ἐπίστευσε(ν)
 he believed

Line 1577:

GEN.S.M.
 2DEC.N.(12)
 (1727) Θεοῦ, =
 God,

- (1716) **καθὼς** - conjunction = according as, just as
from **κατά** - preposition = according to
and **ὡς** - adverb = as, like
- (1717) **γράφω** = to write
- (1718) **ὅτι** - conjunction = that, because
- (1719) **πατήρ** = father; a male ancestor
- (1720) **πολύς** - adjective = many, much, large
- (1721) **ἔθνος** = gentiles, a nation, a multitude
from **ἔθος** = custom, usage
- (1722) **τίθημι** = to put, place, set, appoint, ordain
- (1723) **σύ** - second person personal pronoun = you
- (1724) **κατέναντι** - preposition = before, opposite, over against
from **κατά** - preposition = according to, against
and **ἐναντι** - adverb = before, in the sight of
from **ἐν** - preposition = in
and **ἀντί** - particle = opposite, instead of
- (1725) **ὃς** - relative pronoun = who, which, what
- (1726) **πιστεύω** = to believe, to be persuaded
from **πίστις** = faith
from **πείθω** = to persuade
- (1727) **θεός** = God, deity

Romans 4:17 Diagram

καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἐθνῶν τέθεικα σε, κατέναντι οὐ
 ἐπίστευσε(ν) Θεοῦ, τοῦ ζωοποιούντος τοὺς νεκροὺς, καὶ καλοῦντος τὰ μὴ
 ὄντα ὡς ὄντα.

Line 1578:

GEN.S.M.
ART.(13)
= (1728) **τοῦ**
the One

Line 1579:

GEN.S.M.
PRES.ACT.PART.(41)
(1729) **ζωοποιούντος**
(making alive)

GEN.S.M.
PRES.ACT.PART.(41)
(1729) **ζωοποιούντος**
making alive

Line 1580:

ACC.PL.M.
ART.(13)
(1730) **τοὺς**
the

Line 1581:

ACC.PL.M.
ADJ.(17)
(1731) **νεκροὺς,**
dead,

Line 1582:

CONJ.
(1732) **καὶ**
and

Line 1583:

GEN.S.M.
PRES.ACT.PART.(41)
(1733) **καλοῦντος**
calling

Line 1584:

ACC.PL.N.
ART.(13)
(1734) **τὰ**
the things

Line 1585:

NEG.
PART.
(1735) **μὴ**
not

Line 1586:

ACC.PL.N.
PRES.ACT.PART.(26)
(1736) **ὄντα**
being

Line 1587:

PARTICLE
(1737) **ὡς**
as

Line 1588:

ACC.PL.N.
PRES.ACT.PART.(26)
(1738) **ὄντα.**
being.

(1728) ὁ - article = the

(1729) ζωοποιέω = to make alive, to produce life
from ζῶον = a living being
from ζάω = to live
and ποιέω = to make

(1730) ὁ - article = the

(1731) νεκρός - adjective = a dead one
from νεκύς = a corpse, a dead body

(1732) καί - conjunction = and, also, even

(1733) καλέω = to call
from κελεύω = to command, to order
from κέλλω = to urge on

(1734) ὁ - article = the

(1735) μή - negative particle = no, not

(1736) εἰμί = to be, exist

(1737) ὡς - adverb used as a comparative particle = as, like
from ὅς - relative pronoun = who, which, what

(1738) εἰμί = to be, exist

