

New Testament

---

ROMANS

---

Greek Exegesis

**Lesson 15**  
**Romans 4:1-8**

Diagrams

# Romans Chapter 4

## The Principles of Justification

Romans 4:1-8

The Proof of Justification by Faith

Verses 1-5 Abraham

Verses 6-8 David

1) Τί οὖν ἐροῦμεν (εὕρηκέναι) Ἄβραάμ τὸν πατέρα  
What therefore shall we say (to have found) Abraham the father

(προπάτορα) ἡμῶν [εὕρηκέναι] κατὰ σάρκα;  
(forefather) of us [to have found] according to flesh?

2) εἰ γὰρ Ἄβραάμ ἐξ ἔργων ἐδικαιώθη, ἔχει καύχημα,  
if for Abraham out of works was justified, he has boasting,

ἀλλ' οὐ πρὸς [τὸν] Θεόν.  
but not before [the] God.

3) τί γὰρ ἡ γραφή λέγει; Ἐπίστευσε(ν) δὲ Ἀβραάμ τῷ  
what for the scripture is saying? Believed and Abraham the

Θεῷ, καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.  
God, and it was credited to him toward righteousness.

pages 484-486

4) τῷ δὲ ἐργαζομένῳ ὁ μισθὸς οὐ λογίζεται  
 the one and to working the wage not is being credited

κατὰ χάριν, ἀλλὰ κατὰ [τὸ] ὀφείλημα.  
 according to grace, but according to [the] debt.

5) τῷ δὲ μὴ ἐργαζομένῳ, πιστεύοντι δὲ ἐπὶ τὸν  
 the one but not to working, believing but upon the One

δικαιοῦντα τὸν ἀσεβῆ, λογίζεται ἡ πίστις αὐτοῦ εἰς  
 justifying the ungodly, is being credited the faith of him toward

δικαιοσύνην.  
 righteousness.

# Rabbinic Geserah Shavah

2 scriptures with a common source.



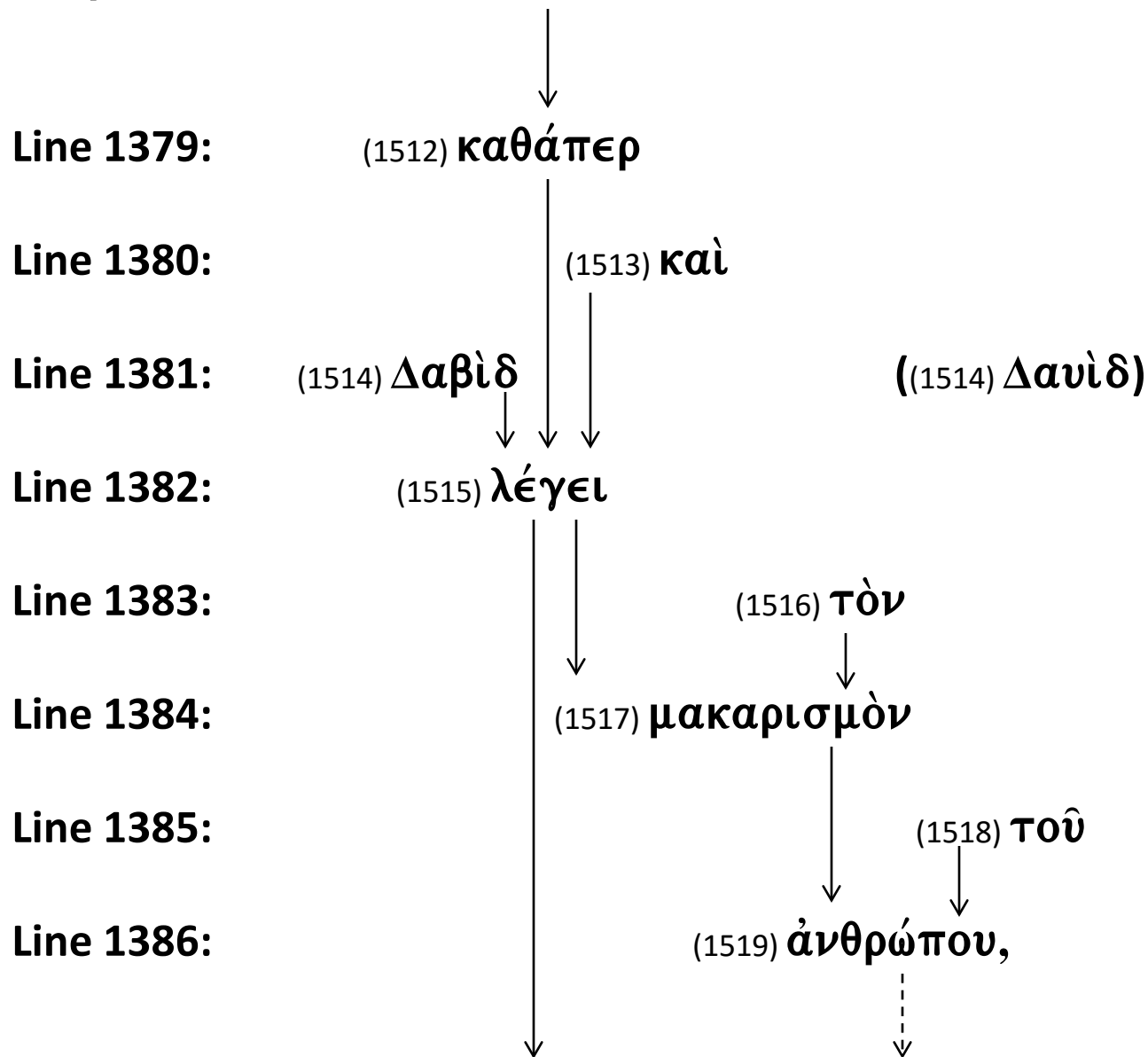
Technical term for  
"the blessing over the man"

To experience the fullness of something

Our spiritual condition  
not our earthly condition

Not dependant on outward  
circumstances of this world, but  
the inward condition of the soul  
that is indwelt by Christ

VERSE 6 - καθάπερ καὶ Δαβίδ (Δαυίδ) λέγει τὸν μακαρισμὸν τοῦ ἀνθρώπου,



**VERSE 6 (cont.) - ὧ ὁ Θεὸς λογίζεται δικαιοσύνην χωρίς ἔργων,**

**Line 1387:**

(1520) ὧ

**Line 1388:**

(1521) ὁ

**Line 1389:**

(1522) Θεὸς

**Line 1390:**

(1523) λογίζεται

**Line 1391:**

(1524) δικαιοσύνην

**Line 1392:**

(1525) χωρίς (1526) ἔργων,

**VERSE 7 - Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι, καὶ ὧν ἐπεκαλύφθησαν αἱ ἀμαρτίαι.**

**Line 1393:**

(1527) **Μακάριοι**

**Line 1394:**

(1528) **ὧν**

**Line 1395:**

(1529) **ἀφέθησαν**

**Line 1396:**

(1530) **αἱ**

**Line 1397:**

(1531) **ἀνομίαι,**

**Line 1398:**

(1532) **καὶ**

**Line 1399:**

(1533) **ὧν**

**Line 1400:**

(1534) **ἐπεκαλύφθησαν**

**Line 1401:**

(1535) **αἱ**

**Line 1402:**

(1536) **ἀμαρτίαι.**

ἀφίημι

160 times in NT  
only 17 times outside of the Gospels

## Legal Term

to release a person from a legal relationship  
such as forgiving a debt  
or canceling criminal proceedings.

## Used in NT

- 1) to dismiss a multitude
- 2) Jesus dismissing His Spirit
- 3) to forsake, to leave behind
- 4) to divorce

VERSE 7 - Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι, καὶ ὧν ἐπεκαλύφθησαν αἱ ἀμαρτίαι.

Line 1393:

(1527) Μακάριοι

Line 1394:

(1528) ὧν

Line 1395:

(1529) ἀφέθησαν

Line 1396:

(1530) αἱ

Line 1397:

(1531) ἀνομίαι,

Line 1398:

(1532) καὶ

Line 1399:

(1533) ὧν

Line 1400:

(1534) ἐπεκαλύφθησαν

Line 1401:

(1535) αἱ

Line 1402:

(1536) ἀμαρτίαι.

**ἀνομία**

16 times in NT  
only in Matthew in the Gospels

The strongest word for sin in the Bible

## **II Thessalonians 2:7-8**

7) For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

8) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.

VERSE 7 - Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι, καὶ ὧν ἐπεκαλύφθησαν αἱ ἀμαρτίαι.

Line 1393:

(1527) Μακάριοι

Line 1394:

(1528) ὧν

Line 1395:

(1529) ἀφέθησαν

Line 1396:

(1530) αἱ

Line 1397:

(1531) ἀνομίαι,

Line 1398:

(1532) καὶ

Line 1399:

(1533) ὧν

Line 1400:

(1534) ἐπεκαλύφθησαν

Line 1401:

(1535) αἱ

Line 1402:

(1536) ἀμαρτίαι.

**VERSE 8 - μακάριος ἀνὴρ ᾧ (οὐ) οὐ μὴ λογίσηται Κύριος ἁμαρτίαν.**

**Line 1403:**

→ (1537) μακάριος

**Line 1404:**

↓  
(1538) ἀνὴρ

**Line 1405:**

↓  
(1539) ᾧ ((1539) οὐ)

**Line 1406:**

↑ (1540) οὐ (1541) μὴ

**Line 1407:**

↑ (1542) λογίσηται

**Line 1408:**

↑ (1543) Κύριος

**Line 1409:**

↓ (1544) ἁμαρτίαν.

**άνήρ**

"man" => male in gender

**άνθρωπος**

"man" => human being

## **Galatians 3:28**

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

## HEADSHIP

### **I Corinthians 11:3**

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

## Man Created First

### **I Corinthians 11:7-9**

7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman; but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

## **I Timothy 2:13**

For Adam was first formed, then Eve.

## Woman was First to Sin

### **I Timothy 2:14**

And Adam was not deceived, but the woman being deceived was in the transgression.

**VERSE 8 - μακάριος ἀνὴρ ᾧ (οὐ) οὐ μὴ λογίσηται Κύριος ἁμαρτίαν.**

**Line 1403:**

→ (1537) μακάριος

**Line 1404:**

↓  
(1538) ἀνὴρ

**Line 1405:**

↓  
(1539) ᾧ ((1539) οὐ)

**Line 1406:**

↑ (1540) οὐ (1541) μὴ

**Line 1407:**

↑ (1542) λογίσηται

**Line 1408:**

↑ (1543) Κύριος

**Line 1409:**

↓ (1544) ἁμαρτίαν.

New Testament

---

ROMANS

---

Greek Exegesis