

New Testament

ROMANS

Greek Exegesis

Lesson 15
Romans 4:1-8

Diagrams

Romans Chapter 4

The Principles of Justification

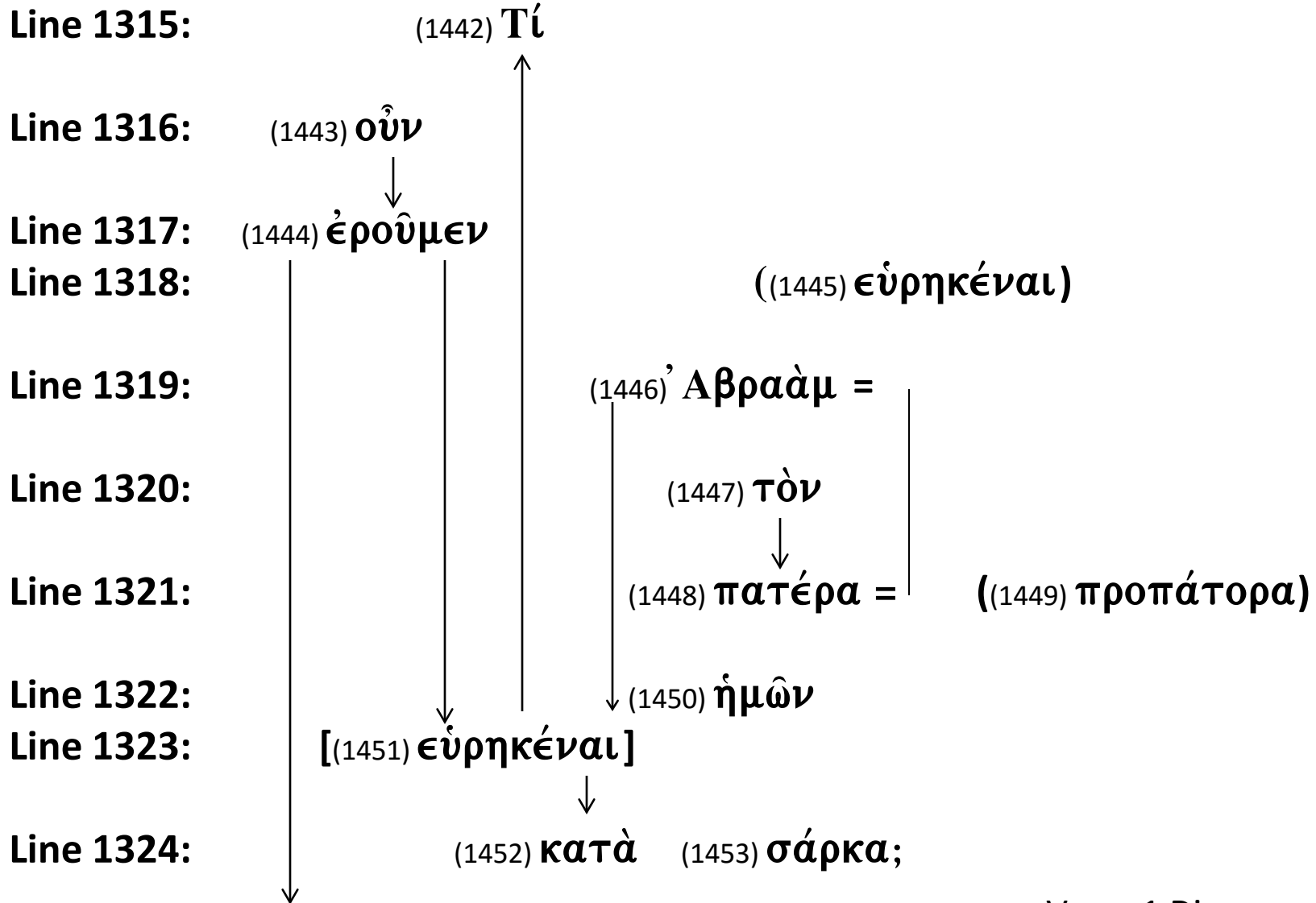
Romans 4:1-8

The Proof of Justification by Faith

Verses 1-5 Abraham

Verses 6-8 David

VERSE 1 - Τί οὖν ἐροῦμεν (εὐρηκέναι) Ἄβραάμ τὸν πατέρα (προπάτορα) ἡμῶν [εὐρηκέναι] κατὰ σάρκα;



VERSE 2 - εἰ γὰρ Ἀβραὰμ ἐξ ἔργων ἐδικαιώθη, ἔχει καύχημα, ἀλλ' οὐ πρὸς [τὸν] Θεόν.

Line 1325:

(1454) εἰ

Line 1326:

(1455) γὰρ

Line 1327:

(1456) Ἀβραὰμ

Line 1328:

(1457) ἐξ (1458) ἔργων

Line 1329:

(1459) ἐδικαιώθη,

Line 1330:

(1460) ἔχει

Line 1331:

(1461) καύχημα,

Line 1332:

(1462) ἀλλ'

Line 1333:

(1463) οὐ

Line 1334:

(1464) πρὸς

Line 1335:

[(1465) τὸν]

Line 1336:

(1466) Θεόν.

VERSE 3 - τί γὰρ ἡ γραφή λέγει; Ἐπίστευσε(ν) δὲ Ἀβραὰμ τῷ
Θεῷ,

Line 1337:

Line 1338:

Line 1339:

Line 1340:

Line 1341:

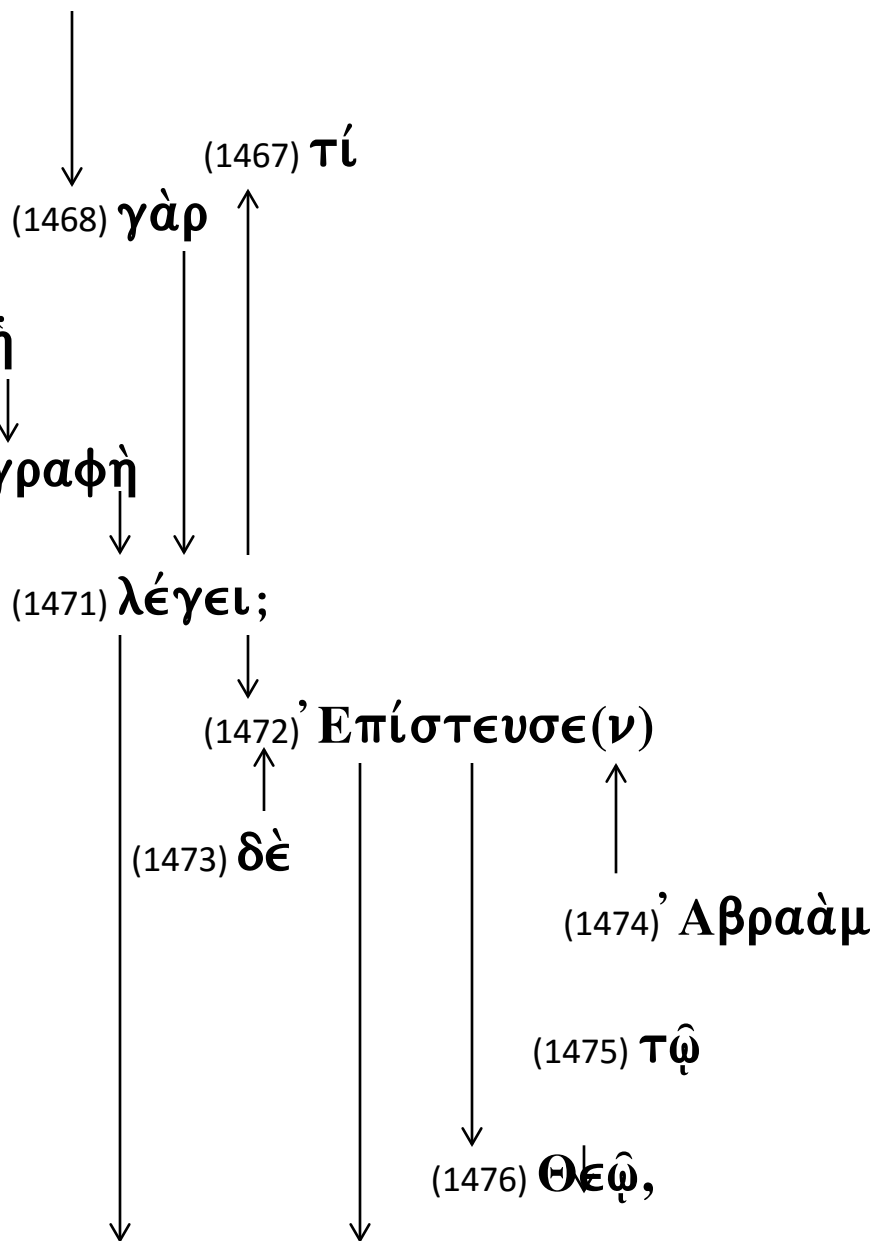
Line 1342:

Line 1343:

Line 1344:

Line 1345:

Line 1346:



VERSE 3 (continued) - καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.

Line 1347:

(1477) καὶ

Line 1348:

(1478) ἐλογίσθη

Line 1349:

(1479) αὐτῷ

Line 1350:

(1480) εἰς (1481) δικαιοσύνην.



Faith contrasted with wage earning.

Illustration of the Workman

VERSE 4 - τῷ δὲ ἐργαζομένῳ ὁ μισθὸς οὐ λογίζεται κατὰ χάριν,
ἀλλὰ κατὰ [τὸ] ὀφείλημα.

Line 1351:

(1482) τῷ

Line 1352:

(1483) δὲ

Line 1353:

(1484) ἐργαζομένῳ

Line 1354:

(1485) ὁ

Line 1355:

(1486) μισθὸς

Line 1356:

(1487) οὐ

Line 1357:

(1488) λογίζεται

Line 1358:

(1489) κατὰ

(1490) χάριν,

Line 1359:

(1491) ἀλλὰ

Line 1360:

(1492) κατὰ

Line 1361:

[(1493) τὸ]

Line 1362:

(1494) ὀφείλημα.

VERSE 5 - τῷ δὲ μὴ ἐργαζομένῳ, πιστεύοντι δὲ ἐπὶ τὸν
δικαιούντα τὸν ἀσεβῆ,

Line 1363:

(1495) τῷ

Line 1364:

(1496) δὲ

Line 1365:

(1497) μὴ

Line 1366:

(1498) ἐργαζομένῳ,

Line 1367:

(1499) πιστεύοντι

Line 1368:

(1500) δὲ

Line 1369:

(1501) ἐπὶ

Line 1370:

(1502) τὸν

Line 1371:

(1503) δικαιούντα

Line 1372:

(1504) τὸν

Line 1373:

(1505) ἀσεβῆ,

Joshua 24:2

And Joshua said unto all the people, Thus saith the Lord God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

VERSE 5 - τῷ δὲ μὴ ἐργαζομένῳ, πιστεύοντι δὲ ἐπὶ τὸν
δικαιούντα τὸν ἀσεβῆ,

Line 1363:

(1495) τῷ

Line 1364:

(1496) δὲ

Line 1365:

(1497) μὴ

Line 1366:

(1498) ἐργαζομένῳ,

Line 1367:

(1499) πιστεύοντι

Line 1368:

(1500) δὲ

Line 1369:

(1501) ἐπὶ

Line 1370:

(1502) τὸν

Line 1371:

(1503) δικαιούντα

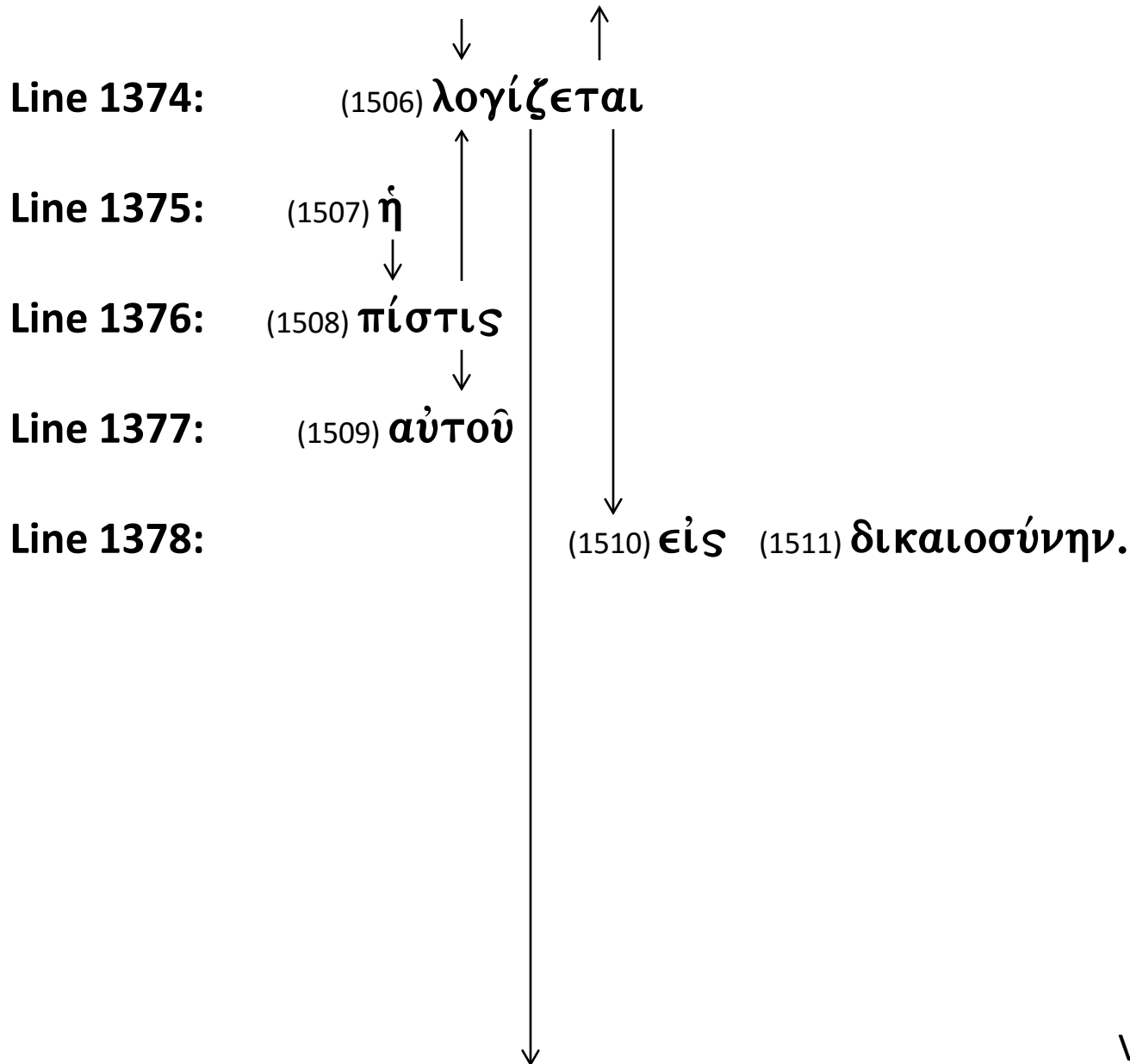
Line 1372:

(1504) τὸν

Line 1373:

(1505) ἀσεβῆ,

VERSE 5 (continued) - λογίζεται ἡ πίστις αὐτοῦ εἰς δικαιοσύνην.



Faith is not a work.

Righteousness was not the merit of his faith.

Rabbinic Geserah Shavah

2 scriptures with a common source.

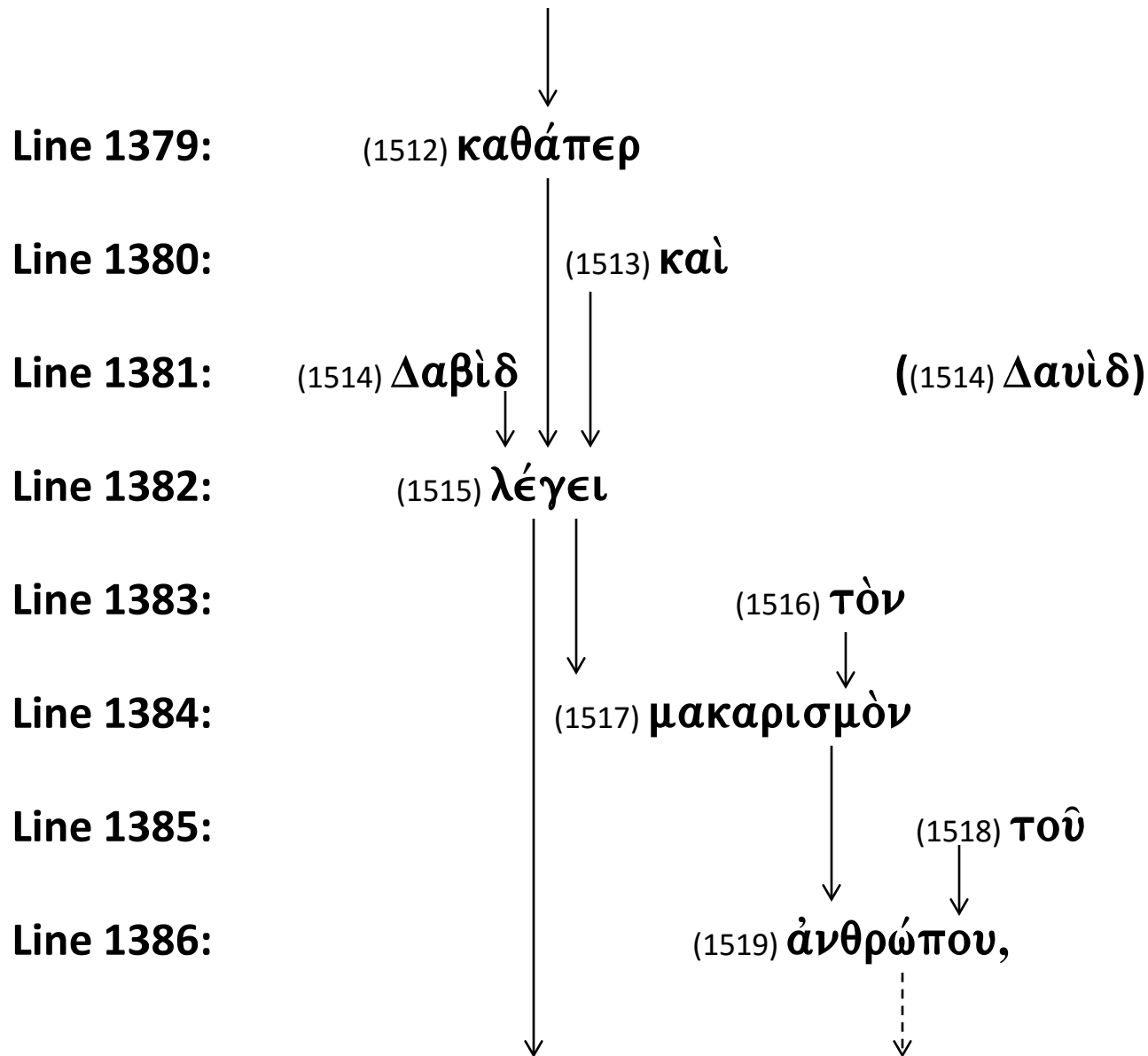
Technical term for
"the blessing over the man"

To experience the fullness of something

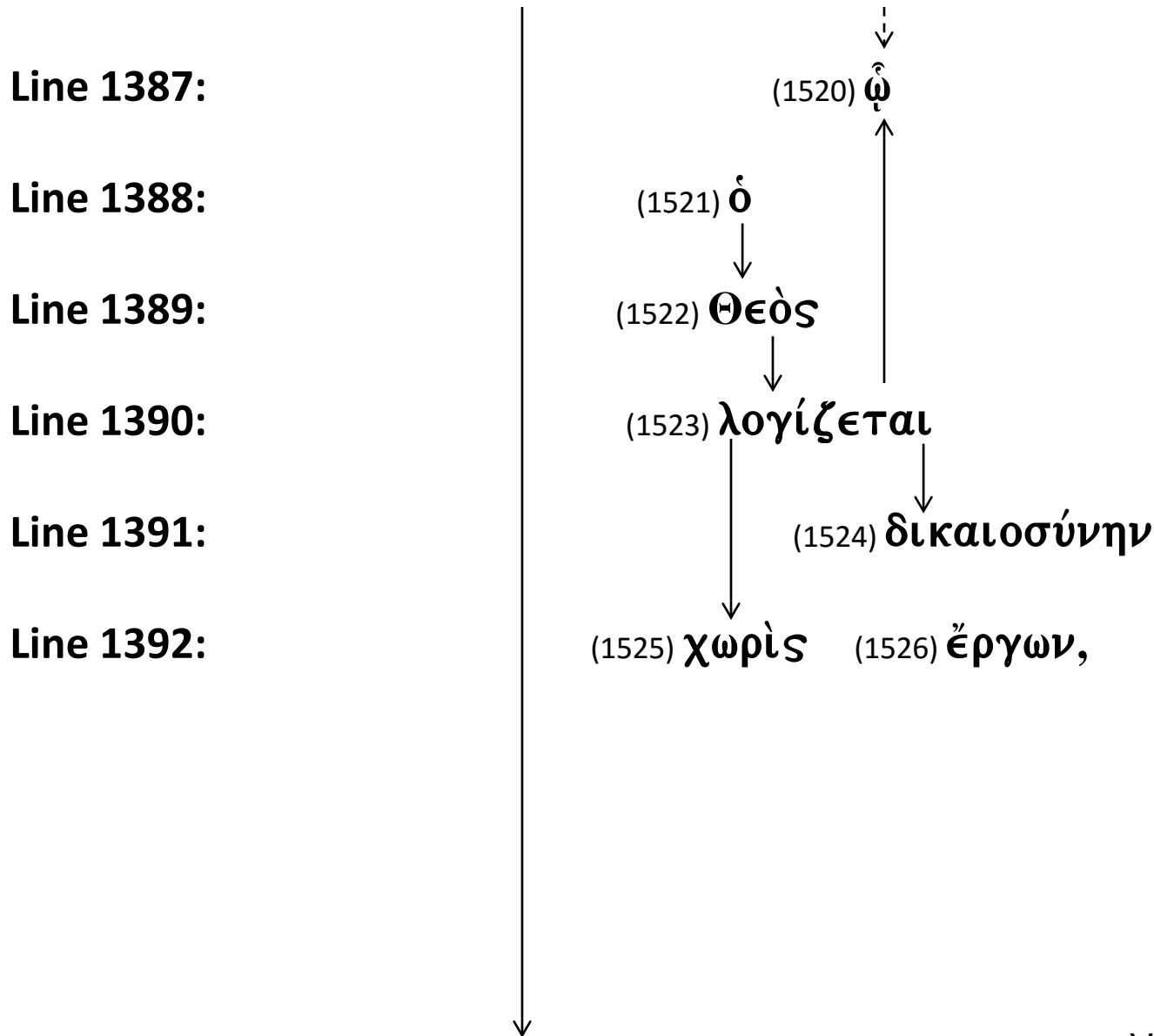
Our spiritual condition
not our earthly condition

Not dependant on outward
circumstances of this world, but
the inward condition of the soul
that is indwelt by Christ

VERSE 6 - καθάπερ καὶ Δαβίδ (Δαυίδ) λέγει τὸν μακαρισμὸν τοῦ ἀνθρώπου,



VERSE 6 (cont.) - ὧ ὁ Θεὸς λογίζεται δικαιοσύνην χωρίς ἔργων,



VERSE 7 - Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι, καὶ ὧν ἐπεκαλύφθησαν αἱ ἀμαρτίαι.

Line 1393:

→ (1527) **Μακάριοι**

Line 1394:

(1528) **ὧν**

Line 1395:

(1529) **ἀφέθησαν**

Line 1396:

(1530) **αἱ**

Line 1397:

(1531) **ἀνομίαι,**

Line 1398:

(1532) **καὶ**

Line 1399:

(1533) **ὧν**

Line 1400:

(1534) **ἐπεκαλύφθησαν**

Line 1401:

(1535) **αἱ**

Line 1402:

(1536) **ἀμαρτίαι.**

VERSE 8 - μακάριος ἀνὴρ ᾧ (οὐ) οὐ μὴ λογίσηται Κύριος ἁμαρτίαν.

Line 1403:

→ (1537) μακάριος

Line 1404:

(1538) ἀνὴρ

Line 1405:

(1539) ᾧ ((1539) οὐ)

Line 1406:

(1540) οὐ (1541) μὴ

Line 1407:

(1542) λογίσηται

Line 1408:

(1543) Κύριος

Line 1409:

(1544) ἁμαρτίαν.

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