

New Testament

ROMANS

Greek Exegesis

Lesson 14
Romans 3:27-31

Diagrams

The Doctrine of the Christian Faith (Romans 1:18-11:36)

Romans 1:18-3:20

Indictment - The Doctrine of Condemnation

Romans 1:18-32

The Prosecution Against the Gentiles

Romans 2:1 - 3:8

The Prosecution Against the Jews

Romans 3:9-20

The Prosecution Against All Mankind

Romans 3:21-5:21

Imputation - The Doctrine of Justification

Romans 3:21-31

The Presentation of Justification

Romans Chapter 4

The Principles of Justification

Romans Chapter 5

The Privileges of Justification

27) ποῦ οὖν ἡ καύχησις; ἐξεκλείσθη. διὰ ποίου
 where therefore the boasting? it was excluded. through what

νόμου; τῶν ἔργων; οὐχί, ἀλλὰ διὰ νόμου πίστεως.
 law? the of works? no, but through law of faith.

28) λογιζόμεθα οὖν (γὰρ δικαιοῦσθαι) πίστει δικαιοῦσθαι
 we conclude therefore (for to be justified) by faith to be justified

ἄνθρωπον, χωρὶς ἔργων νόμου.
 man, without works of law.

29) ἢ Ἰουδαίων ὁ Θεὸς μόνον; οὐχὶ [δὲ] καὶ ἐθνῶν;
 or of Jews the God only? not [and] also of Gentiles?

ναὶ καὶ ἐθνῶν·
 yes also of Gentiles;

30) ἐπεὶπερ (εἶπερ) εἷς ὁ Θεός, ὃς δικαιοῦσει
 since indeed (since indeed) one the God, who will justify

περιτομὴν ἐκ πίστεως, καὶ ἀκροβυστίαν διὰ τῆς
 circumcision out of faith, and uncircimcision through the

πίστεως.
 faith.

31) νόμον οὖν καταργούμεν διὰ τῆς πίστεως; μή
 law therefore do we abolish through the faith? not

γένοιτο· ἀλλὰ νόμον ἰστώμεν. (ἰστάνομεν)
 may it happen; but law we establish. (we establish)

Conclusion from 3:21-26

48 times in NT

Primarily used as an adverb of place
"where"

Also used as an interrogative particle
"where?"

Appears in Classical Greek
since 300 B.C.

Primary meaning:
Act of boasting

Object of boasting - **καύχημα**

Here = vaunting itself

"The" boasting

The article indicates
that which is known

mentioned before in 2:17ff

35 times in NT

24 times in Gospels

"of what sort"

or

"of what kind"

Conclusion for οὐχί in verse 27

λογικός - adjective

Romans 12:1

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is your reasonable service.*

λογικός - adjective

I Peter 2:1-2

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As newborn babes, desire the sincere milk of the word, that ye may grow thereby.

Since the law was only given to the Jews and they were the only possessors of the Law, then Justification by Works of the Law would only apply to the Jews.

Only here in NT

Introducing something not doubted

The unity of God implies that He is God of both the Jews and the Gentiles otherwise another deity must rule over the Gentiles, which would do away with monotheism.

Qualitative advances to the concrete
with the article

"out of faith"

ἐκ denotes *source*

"through the faith"

Intermediate agency
"by means of the faith"

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VERSE 27

Line 1257: (1379) pou`

Line 1258: (1380) ou\n

Line 1259: (1381) hJ

Line 1260: (1382) kauvchsi"É

Line 1261: (1383) ejxekleivsqh.

Line 1262: (1384) dia;

Line 1263: (1385) poivou

Line 1264: (1386) novmouÉ

Line 1265: (1387) tw`n

Line 1266: (1388) e[rgwnÉ

Line 1267: (1389) oujciv,