

# Lesson Fourteen

## Romans 3:27-31

**Romans 3:27-31**  
**Greek / English Interlinear**

27) ποῦ οὖν ἡ καύχησις; ἐξεκλείσθη. διὰ ποίου νόμου; τῶν  
where therefore the boasting? it was excluded. through what law? the

ἔργων; οὐχί, ἀλλὰ διὰ νόμου πίστεως.  
of works? no, but through law of faith.

28) λογιζόμεθα οὖν (γὰρ δικαιοῦσθαι) πίστει δικαιοῦσθαι ἄνθρωπον,  
we conclude therefore (for to be justified) by faith to be justified man,

χωρὶς ἔργων νόμου.  
without works of law.

29) ἢ Ἰουδαίων ὁ Θεὸς μόνον; οὐχὶ [δὲ] καὶ ἐθνῶν; ναὶ καὶ  
or of Jews the God only? not [and] also of Gentiles? yes also

ἐθνῶν·  
of Gentiles;

30) ἐπεὶπερ (εἶπερ) εἰς ὁ Θεὸς, ὃς δικαιώσει περιτομὴν  
since indeed (since indeed) one the God, who will justify circumcision

ἐκ πίστεως, καὶ ἀκροβυστίαν διὰ τῆς πίστεως.  
out of faith, and uncircimcision through the faith.

31) νόμον οὖν καταργούμεν διὰ τῆς πίστεως; μὴ γένοιτο·  
law therefore do we abolish through the faith? not may it happen;

ἀλλὰ νόμον ἱστώμεν. (ἱστάνομεν)  
but law we establish. (we establish)



**Romans 3:27-31**  
**Word Association Diagram**

Verse 29 (continued)

**Line 1288:**

**Line 1289:**

**Line 1290:**

Verse 30

**Line 1291:**

**Line 1292:**

**Line 1293:**

**Line 1294:**

**Line 1295:**

**Line 1296:**

**Line 1297:**

**Line 1298:**

**Line 1299:**

**Line 1300:**

**Line 1301:**

**Line 1302:**

**Line 1303:**

Verse 31

**Line 1304:**

**Line 1305:**

**Line 1306:**

**Line 1307:**

**Line 1308:**

**Line 1309:**

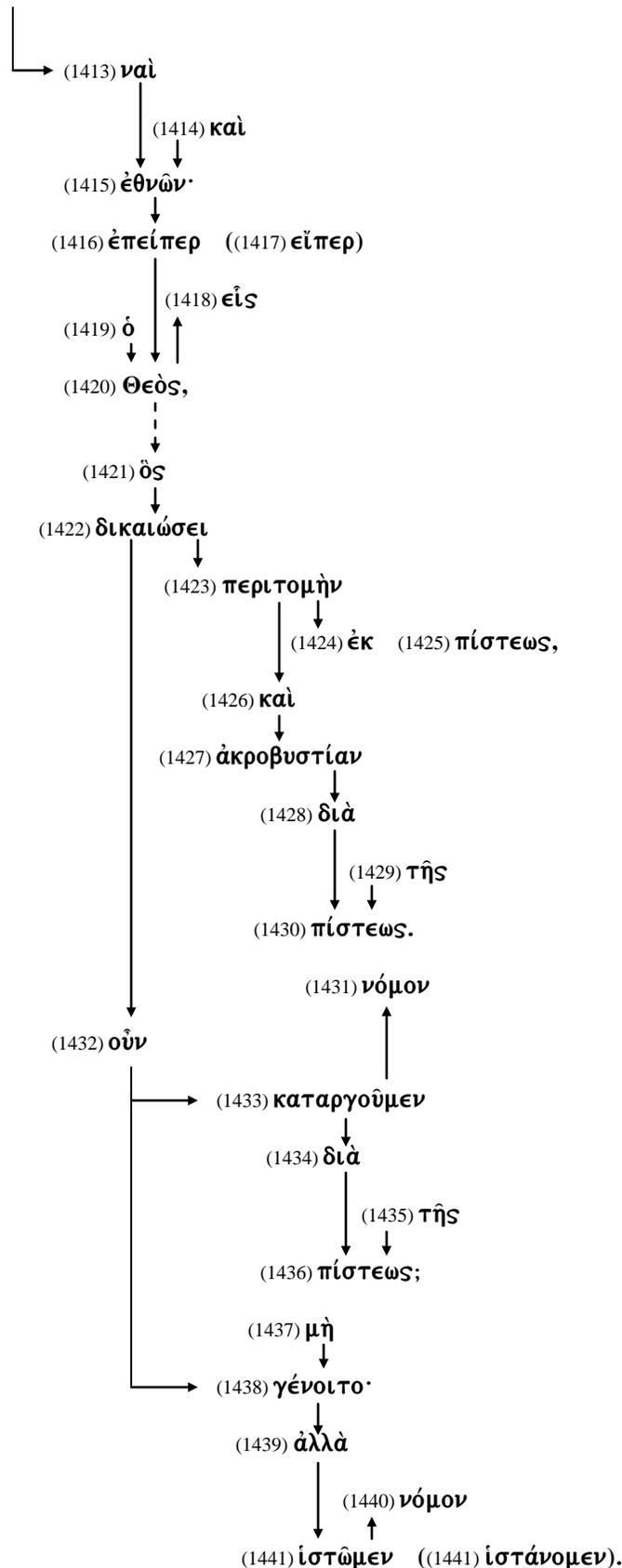
**Line 1310:**

**Line 1311:**

**Line 1312:**

**Line 1313:**

**Line 1314:**



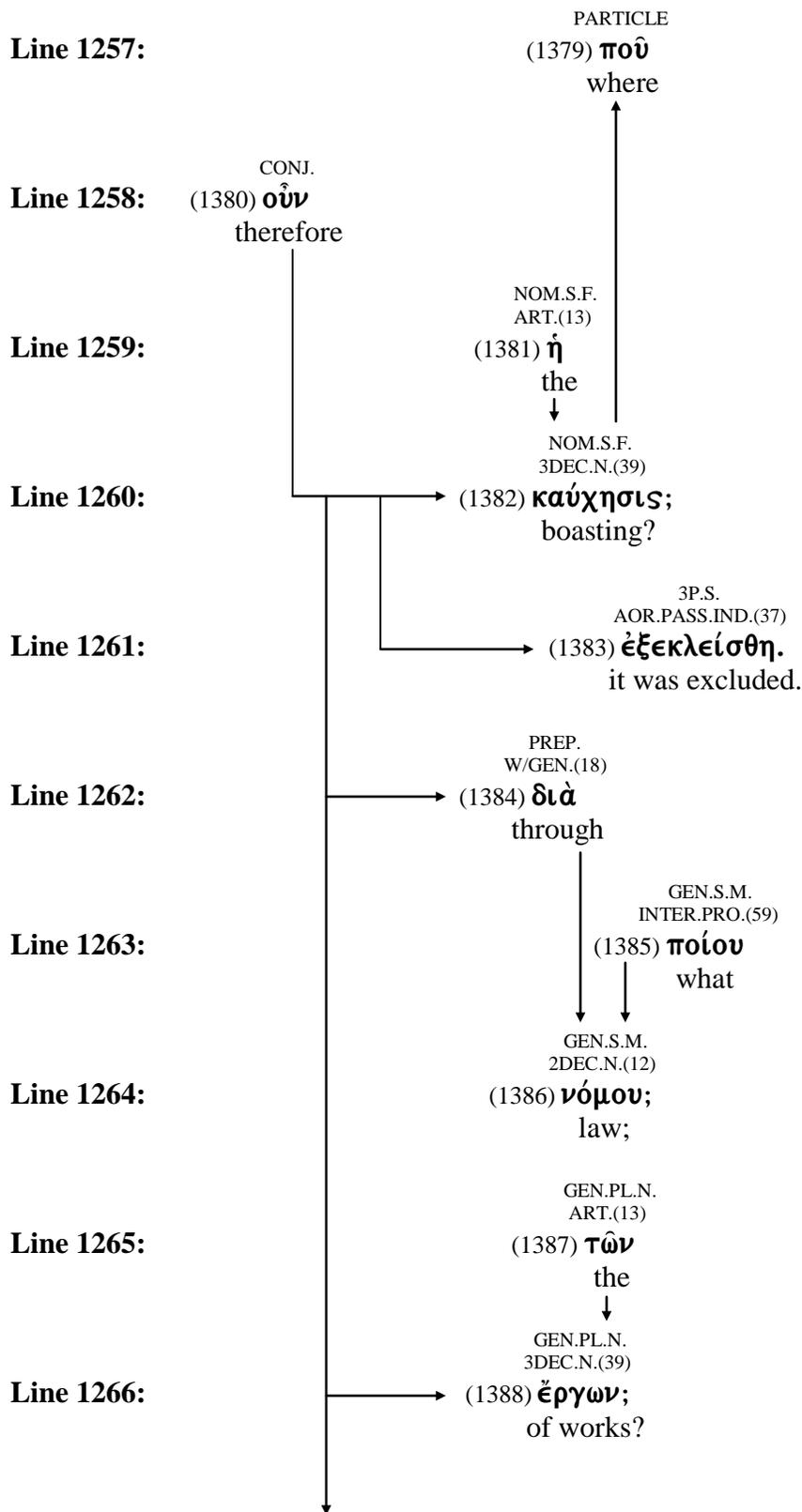


# Lesson Fourteen

## Romans 3:27-31

### Diagrams

**Romans 3:27-31**  
**Verse 27 Diagram**



**Lesson Fourteen**  
**Romans 3:27 Diagram**  
**Page 456**

(1379) **ποῦ** - adverb = where?, in what place?

(1380) **οὖν** - particle = therefore, then

(1381) **ὁ** - article = the

(1382) **καύχησις** = the act or cause of boasting  
from **καυχάομαι** = to boast  
from **εὐχομαι** = to pray

(1383) **ἐκκλείω** = to close, to shut out  
from **ἐκ** - preposition = out of  
and **κλείω** = to close, to shut

(1384) **διά** - preposition used with the genitive = through

(1385) **ποῖος** - interrogative pronoun = what manner, what kind of  
from **ποῦ** - adverb = what location, where  
and **οἷος** - pronoun = what sort, what manner  
from **ὅσος** - pronoun = as much as, as many as  
from **ὅς** - relative pronoun = who, which, what  
from **ὁ** - definite article = the

(1386) **νόμος** = a law, a command, anything established

(1387) **ὁ** - article = the

(1388) **ἔργον** = to work, to labor

**Romans 3:27-31**  
**Verse 27 Diagram**

**Line 1267:**

NEGATIVE  
PARTICLE

(1389) οὐχί,

no,



**Line 1268:**

CONJ.

(1390) ἀλλά

but



**Line 1269:**

PREP.  
W/GEN.(18)

(1391) διὰ  
through

GEN.S.M.  
2DEC.N.(12)

(1392) νόμου  
law



**Line 1270:**

GEN.S.F.  
3DEC.N.(39)

(1393) πίστεως.  
of faith.

- (1389) **οὐχί** - particle = no, not  
(used before a word beginning with a vowel and rough breathing mark)  
from **οὐ** = no, not
- (1390) **ἀλλά** - conjunction = but
- (1391) **διά** - preposition used with the genitive = through
- (1392) **νόμος** = a law, a command, anything established
- (1393) **πίστις** - faith  
from **πείθω** = to persuade

**Romans 3:27-31**  
**Verse 28 Diagram**

**Line 1271:**

IP.PL.  
 PRES.MID.IND.(23)  
 (1394) **λογιζόμεθα**  
 we conclude

**Line 1272:**

CONJ.  
 (1395) **οὖν**  
 therefore

CONJ.  
 ((1396) **γὰρ**)  
 for

**Line 1273:**

PRES.PASS.INF.(50)  
 ((1397) **δικαιούσθαι**)  
 (to be justified)

**Line 1274:**

DAT.S.F.  
 3DEC.N.(39)  
 (1398) **πίστει**  
 by faith

**Line 1275:**

PRES.PASS.INF.(50)  
 (1399) **δικαιούσθαι**  
 to be justified

**Line 1276:**

ACC.S.M.  
 2DEC.N.(12)  
 (1400) **ἄνθρωπον,**  
 man,

**Line 1277:**

IMPROPER.PREP.  
 W/GENITIVE(18)      GEN.S.M.  
 3DEC.N.(39)  
 (1401) **χωρίς**      (1402) **ἔργων**  
 without      works

**Line 1278:**

GEN.S.M.  
 2DEC.N.(12)  
 (1403) **νόμου.**  
 of law.

- (1394) **λογίζομαι** = to reckon, count, compute, calculate  
from **λόγος** = word, saying, account
- (1395) **οὖν** - particle = therefore, then
- (1396) **γάρ** - conjunction = for
- (1397) **δικαιῶ** = to justify, to pronounce righteous  
from **δίκαιος** - adjective = just, righteously  
from **δίκη** = justice, punishment  
from **δεικνύω** = to show, to demonstrate, to point out
- (1398) **πίστις** - faith  
from **πείθω** = to persuade
- (1399) **δικαιῶ** = to justify, to pronounce righteous  
from **δίκαιος** - adjective = just, righteously  
from **δίκη** = justice, punishment  
from **δεικνύω** = to show, to demonstrate, to point out
- (1400) **ἄνθρωπος** = a man, a human being  
from **ἄνθρωπος** = a male  
and **ὄψις** = the face or countenance
- (1401) **χωρίς** - adverb used as an improper preposition = separate, apart  
from **χωρά** = space or land lying between two places
- (1402) **ἔργον** = to work, to labor
- (1403) **νόμος** = a law, a command, anything established

**Romans 3:27-31**  
**Verse 29 Diagram**

**Line 1279:**

↓  
 PARTICLE  
 (1404) ἡ  
 or

**Line 1280:**

(1405) Ἰουδαίων  
 of Jews  
 GEN.PL.M.  
 ADJ.(17)

**Line 1281:**

(1406) ὁ  
 the  
 NOM.S.M.  
 ART.(13)

**Line 1282:**

(1407) Θεός  
 God  
 NOM.S.M.  
 2DEC.N.(12)

**Line 1283:**

(1408) μόνον;  
 only?  
 ADV.(67)

**Line 1284:**

(1409) οὐχὶ  
 not  
 NEG.  
 PART.

**Line 1285:**

CONJ.  
 [(1410) δὲ]  
 [and]

**Line 1286:**

(1411) καὶ  
 also  
 CONJ.

**Line 1287:**

(1412) ἐθνῶν;  
 of Gentiles?  
 GEN.PL.N.  
 2DEC.N.(12)

**Line 1288:**

PARTICLE  
 (1413) ναὶ  
 yes

**Line 1289:**

(1414) καὶ  
 also  
 CONJ.

**Line 1290:**

(1415) ἐθνῶν  
 of Gentiles;  
 GEN.PL.N.  
 2DEC.N.(12)

(1404) ἢ - particle used as a conjunction = or

(1405) Ἰουδαῖος - adjective = Jewish, belonging to the Jewish race.  
from Ἰουδά - Judah = "He shall be praised"

(1406) ὁ - article = the

(1407) θεός = God, deity

(1408) μόνον - adverb = only, alone  
from μόνος - adjective = only, alone  
from μένω = to remain, to abide

(1409) οὐχὶ - particle = no, not  
(used before a word beginning with a vowel and rough breathing mark)  
from οὐ = no, not

(1410) δὲ - conjunction = and, now, even

(1411) καί - conjunction = and, also, even

(1412) ἔθνος = gentiles, a nation, a multitude  
from ἔθος = custom, usage

(1413) ναί - particle of affirmation = yes, truly

(1414) καί - conjunction = and, also, even

(1415) ἔθνος = gentiles, a nation, a multitude  
from ἔθος = custom, usage

**Romans 3:27-31**  
**Verse 30 Diagram**

**Line 1291:**

CONJ. CONJ.  
 (1416) **ἐπεὶπερ** ((1417) **εἵπερ**)  
 since indeed (since indeed)

**Line 1292:**

NOM.S.M.  
 NUM.(66)  
 (1418) **εἷς**  
 one

**Line 1293:**

NOM.S.M.  
 ART.(13)  
 (1419) **ὁ**  
 the

**Line 1294:**

NOM.S.M.  
 2DEC.N.(12)  
 (1420) **Θεός,**  
 God,

**Line 1295:**

NOM.S.M.  
 REL.PRO.(62)  
 (1421) **ὃς**  
 who

**Line 1296:**

3P.S.  
 FUT.ACT.IND.(31)  
 (1422) **δικαιώσει**  
 will justify

**Line 1297:**

ACC.S.F.  
 1DEC.N.(14)  
 (1423) **περιτομὴν**  
 circumcision

**Line 1298:**

PREP.  
 W/GEN.(18) GEN.S.F.  
 3DEC.N.(39)  
 (1424) **ἐκ** (1425) **πίστεως,**  
 out of faith,

- (1416) **ἐπεὶπερ** = since indeed  
from **ἐπεὶ** - conjunction = since, otherwise  
from **ἐπί** - preposition = upon, over  
and **εἰ** - conjunction = if  
and **περ** - particle of emphasis = indeed
- (1417) **εἴπερ** = if indeed, since  
from **εἰ** - conjunction = if  
and **περ** - particle of emphasis = indeed
- (1418) **εἷς** - numeral = one
- (1419) **ὁ** - article = the
- (1420) **θεός** = God, deity
- (1421) **ὅς** - relative pronoun = who, which, what
- (1422) **δικαιόω** = to justify, to pronounce righteous  
from **δίκαιος** - adjective = just, righteously  
from **δίκη** = justice, punishment  
from **δεικνύω** = to show, to demonstrate, to point out
- (1423) **περιτομή** = circumcised  
from **περιτέμνω** = to cut around  
from **περί** - preposition = around  
and **τέμνω** = to cut
- (1424) **ἐκ** - preposition used with the genitive = out of, from
- (1425) **πίστις** - faith  
from **πείθω** = to persuade

**Romans 3:27-31**  
**Verse 30 Diagram**

**Line 1299:**

↓  
 CONJ.  
 (1426) **καὶ**  
 and  
 ↓

**Line 1300:**

ACC.S.F.  
 1DEC.N.(15)  
 (1427) **ἀκροβυστίαν**  
 uncircumcision  
 ↓

**Line 1301:**

PREP.  
 W/GEN.(18)  
 (1428) **διὰ**  
 through  
 ↓

**Line 1302:**

GEN.S.F.  
 ART.(13)  
 (1429) **τῆς**  
 the  
 ↓

**Line 1303:**

GEN.S.F.  
 3DEC.N.(39)  
 (1430) **πίστεως.**  
 faith.

(1426) **καί** - conjunction = and, also, even

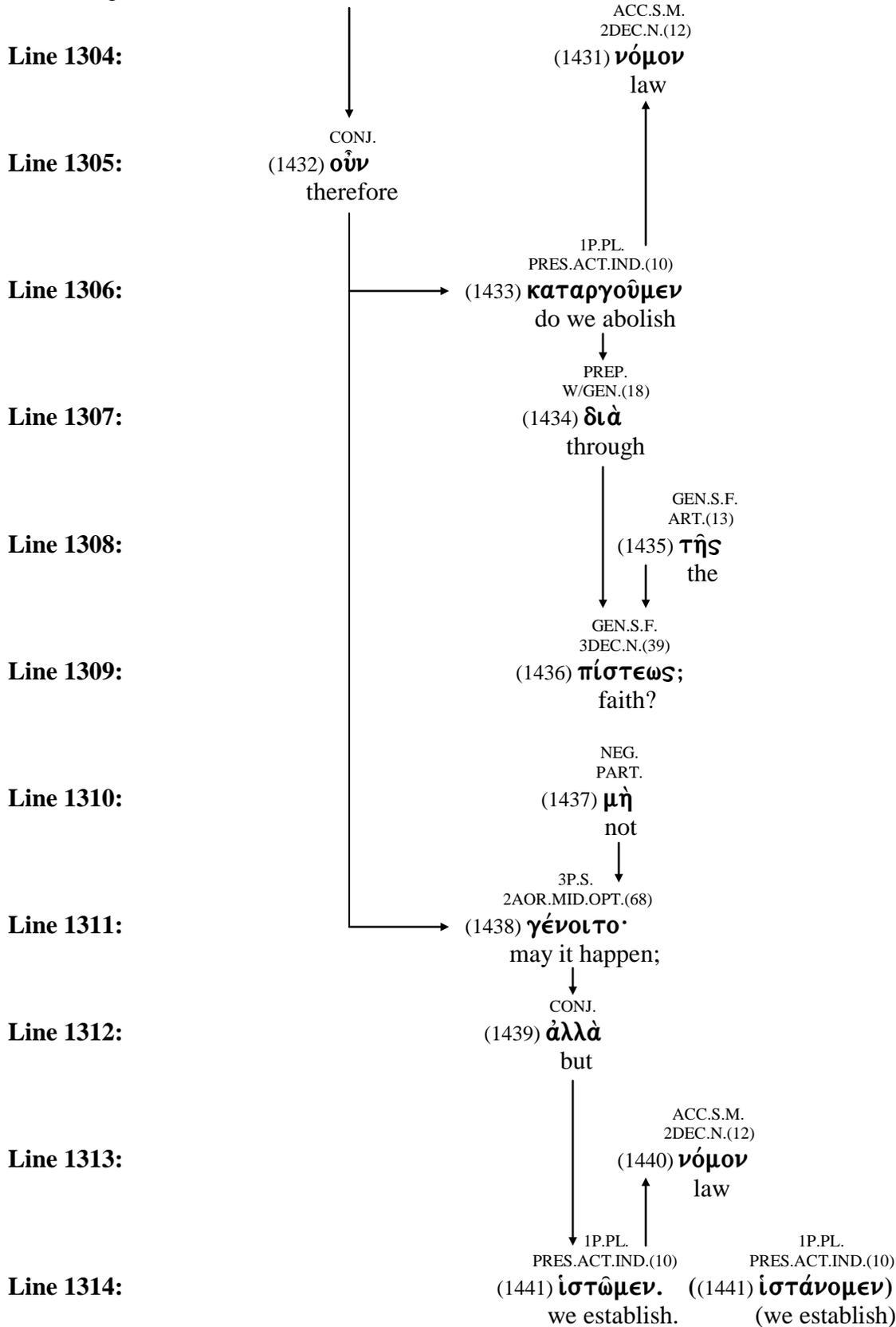
(1427) **ἀκροβυστία** = uncircumcised, having the foreskin  
from **ἄκρον** - adjective = the end, the extreme  
from **ἀκμήν** - adverb = a point

(1428) **διά** - preposition used with the genitive = through

(1429) **ὁ** - article = the

(1430) **πίστις** - faith  
from **πείθω** = to persuade

**Romans 3:27-31**  
**Verse 31 Diagram**



**Lesson Fourteen**  
**Romans 3:31 Diagram**  
**Page 468**

- (1431) **νόμος** = a law, a command, anything established
- (1432) **οὖν** - particle = therefore, then
- (1433) **καταργέω** = to make inactive or inoperative, to abolish, to destroy  
from **κατά** - preposition = against, down  
and **ἀργέω** = to be idle, inactive  
from **ἀργός** - adjective = idle, without work  
from **α** as a negative particle  
and **ἔργον** = to work
- (1434) **διά** - preposition used with the genitive = through
- (1435) **ὁ** - article = the
- (1436) **πίστις** - faith  
from **πείθω** = to persuade
- (1437) **μή** - negative particle = no, not
- (1438) **γίνομαι** = to become
- (1439) **ἀλλά** - conjunction = but
- (1440) **νόμος** = a law, a command, anything established
- (1441) **ἵστημι** = to stand, to set, to place

