

New Testament

ROMANS

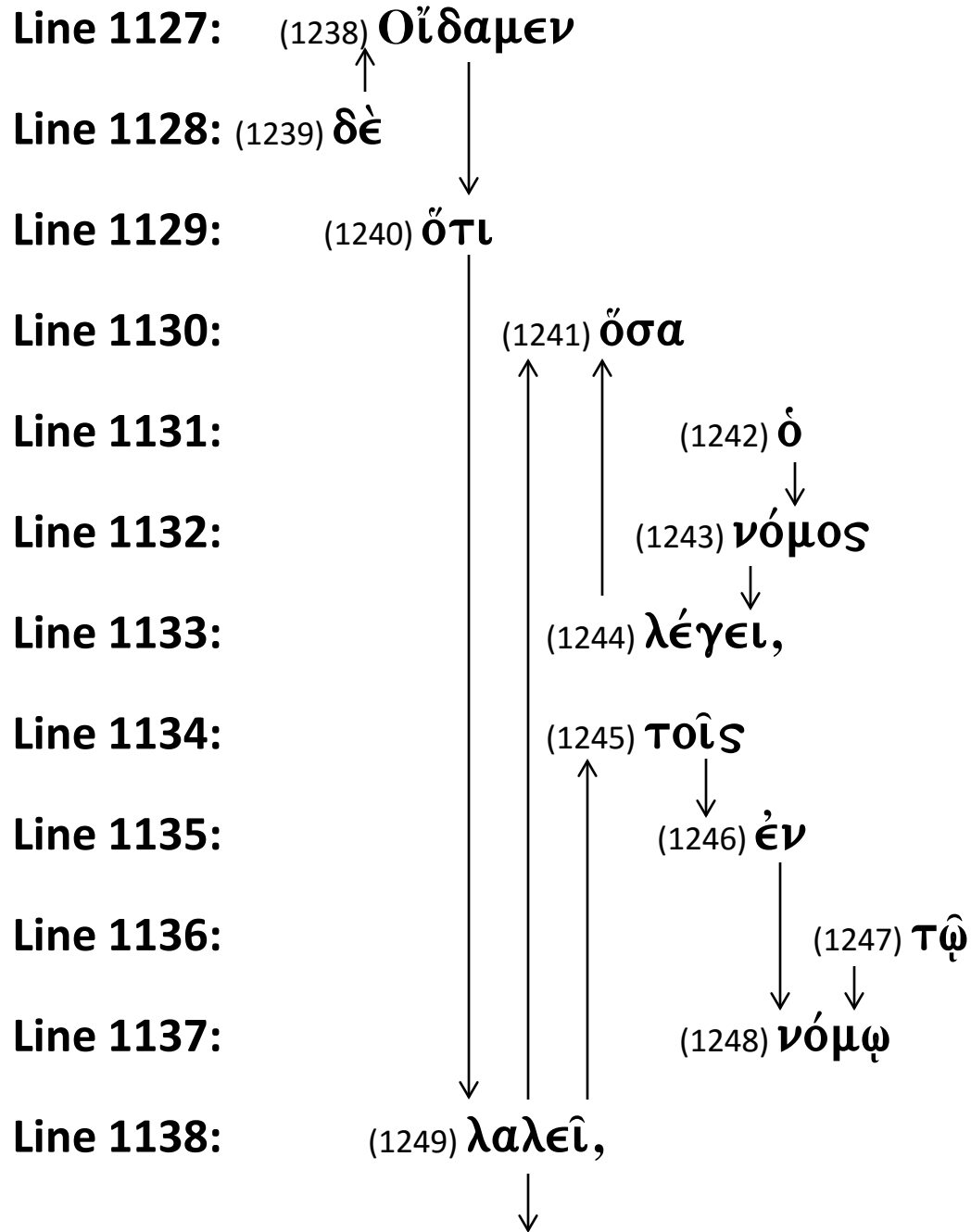
Greek Exegesis

Lesson 13

Romans 3:19-26

Lesson 13
Romans 3:19-26

Diagrams



Line 1139:

(1250) ἵνα

Line 1140:

(1251) πᾶν

Line 1141:

(1252) στόμα

Line 1142:

(1253) φραγῆ,

Line 1143:

(1254) καὶ

Line 1144:

(1255) ὑπόδικος

Line 1145:

(1256) γένηται

Line 1146:

(1257) πᾶς

Line 1147:

(1258) ὁ

Line 1148:

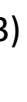
(1259) κόσμος

Line 1149:

(1260) τῷ

Line 1150:

(1261) Θεῷ·



Line 1151:

(1262) διότι

Line 1152:

(1263) ἐξ (1264) ἔργων

Line 1153:

(1265) νόμου

Line 1154:

(1266) οὐ

Line 1155:

(1267) δικαιωθήσεται

Line 1156:

(1268) πᾶσα

Line 1157:

(1269) σὰρξ

Line 1158:

(1270) ἐνώπιον (1271) αὐτοῦ·

Line 1159:

(1272) διὰ

Line 1160:

(1273) γὰρ

Line 1161:

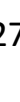
(1274) νόμου

Line 1162:

(1275) ἐπίγνωσις

Line 1163:

(1276) ἁμαρτίας.



Line 1164:

(1277) νυνὶ

Line 1165:

(1278) δὲ

Line 1166:

(1279) χωρὶς (1280) νόμου

Line 1167:

(1281) δικαιοσύνη

Line 1168:

(1282) Θεοῦ

Line 1169:

(1283) πεφανέρωται,

Line 1170:

(1284) μαρτυρουμένη

Line 1171:

(1285) ὑπὸ

Line 1172:

(1286) τοῦ

Line 1173:

(1287) νόμου

Line 1174:

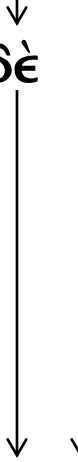
(1288) καὶ

Line 1175:

(1289) τῶν

Line 1176:

(1290) προφητῶν·



Line 1177:

(1291) δικαιοσύνη

Line 1178:

(1292) δὲ

Line 1179:

(1293) Θεοῦ

Line 1180:

(1294) διὰ (1295) πίστεως

Line 1181:

(1296) Ἰησοῦ (1297) Χριστοῦ

Line 1182:

(1298) εἰς (1299) πάντας =

Line 1183:

[(1300) καὶ]

Line 1184:

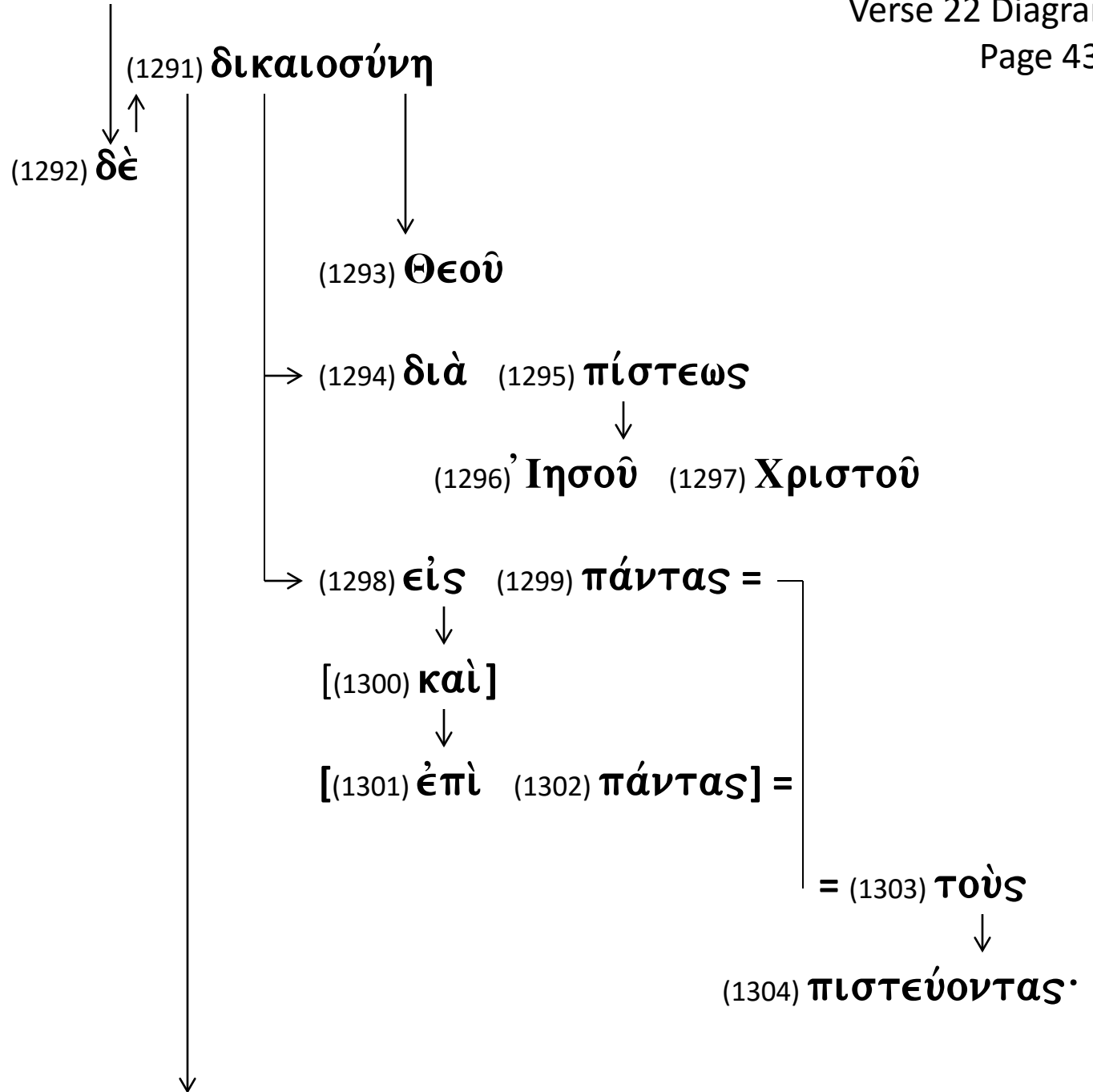
[(1301) ἐπὶ (1302) πάντας] =

Line 1185:

= (1303) τοὺς

Line 1186:

(1304) πιστεύοντας·



Line 1187:

(1305) οὐ

Line 1188:

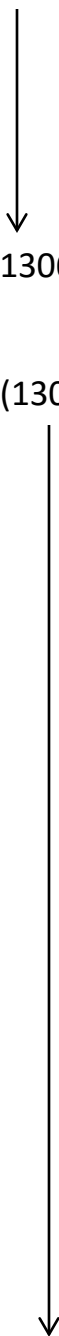
(1306) γάρ

Line 1189:

(1307) ἐστι(ν)

Line 1190:

(1308) διαστολή·



Separation by a boundary or fence

**Used 3 times in the NT
only by Paul**

**2 of the 3 times used to express lack of difference
between the Jew and the Gentile**

Line 1187:

(1305) οὐ

Line 1188:

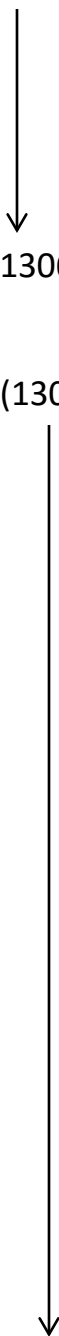
(1306) γάρ

Line 1189:

(1307) ἐστι(ν)

Line 1190:

(1308) διαστολή·



Line 1191:

(1309) πάντες

Line 1192:

(1310) γάρ

Line 1193:

(1311) ἥμαρτον

Line 1194:

(1312) καὶ

Line 1195:

(1313) ὑστεροῦνται

Line 1196:

(1314) τῆς

Line 1197:

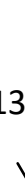
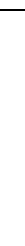
(1315) δόξης

Line 1198:

(1316) τοῦ

Line 1199:

(1317) Θεοῦ,



Classical Greek

Used as temporal denoting "came too late"

16 times in the NT

"lacking" or "being in need"

ὑπό = under, beneath

Inferior in position or condition

Line 1191:

(1309) πάντες

Line 1192:

(1310) γάρ

Line 1193:

(1311) ἥμαρτον

Line 1194:

(1312) καὶ

Line 1195:

(1313) ὑστεροῦνται

Line 1196:

(1314) τῆς

Line 1197:

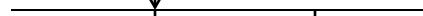
(1315) δόξης

Line 1198:

(1316) τοῦ

Line 1199:

(1317) Θεοῦ,



Line 1200:

(1318) δικαιοῦμενοι

Line 1201:

(1319) δωρεὰν

Line 1202:

(1320) τῆ

Line 1203:

(1321) αὐτοῦ

Line 1204:

(1322) χάριτι

Line 1205:

(1323) διὰ

Line 1206:

(1324) τῆς

Line 1207:

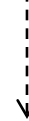
(1325) ἀπολυτρόσεως

Line 1208:

(1326) τῆς

Line 1209:

(1327) ἐν (1328) Χριστῷ (1329) Ἰησοῦ·



Adverb used 9 times in the NT

Matthew 10:8

Without expecting a return

Line 1200:

(1318) δικαιοῦμενοι

Line 1201:

(1319) δωρεὰν

Line 1202:

(1320) τῆ

Line 1203:

(1321) αὐτοῦ

Line 1204:

(1322) χάριτι

Line 1205:

(1323) διὰ

Line 1206:

(1324) τῆς

Line 1207:

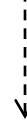
(1325) ἀπολυτρόσεως

Line 1208:

(1326) τῆς

Line 1209:

(1327) ἐν (1328) Χριστῷ (1329) Ἰησοῦ·



10 times in the NT

Originally denoted the purchasing back of a slave to make him free by payment or ransom.

Almost all uses refer to the
redemption provided by Christ

2 categories in the NT

SOTERIOLOGY

Romans 3:24

Ephesians 1:7

I Corinthians 1:30

ESCHATOLOGY

Romans 8:23

And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to with, the redemption of our body.

ESCHATOLOGY

Ephesians 1:14

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

ESCHATOLOGY

Ephesians 4:30

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Line 1200:

(1318) δικαιοῦμενοι

Line 1201:

(1319) δωρεὰν

Line 1202:

(1320) τῆ

Line 1203:

(1321) αὐτοῦ

Line 1204:

(1322) χάριτι

Line 1205:

(1323) διὰ

Line 1206:

(1324) τῆς

Line 1207:

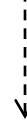
(1325) ἀπολυτρόσεως

Line 1208:

(1326) τῆς

Line 1209:

(1327) ἐν (1328) Χριστῷ (1329) Ἰησοῦ·



Line 1210:

(1330) ὄν

Line 1211:

(1331) προέθετο

Line 1212:

(1332) ὁ

Line 1213:

(1333) Θεός

Line 1214:

(1334) ἱλαστήριον,

Line 1215:

(1335) διὰ

Line 1216:

(1336) τῆς

Line 1217:

(1337) πίστεως,

Line 1218:

(1338) ἐν

Line 1219:

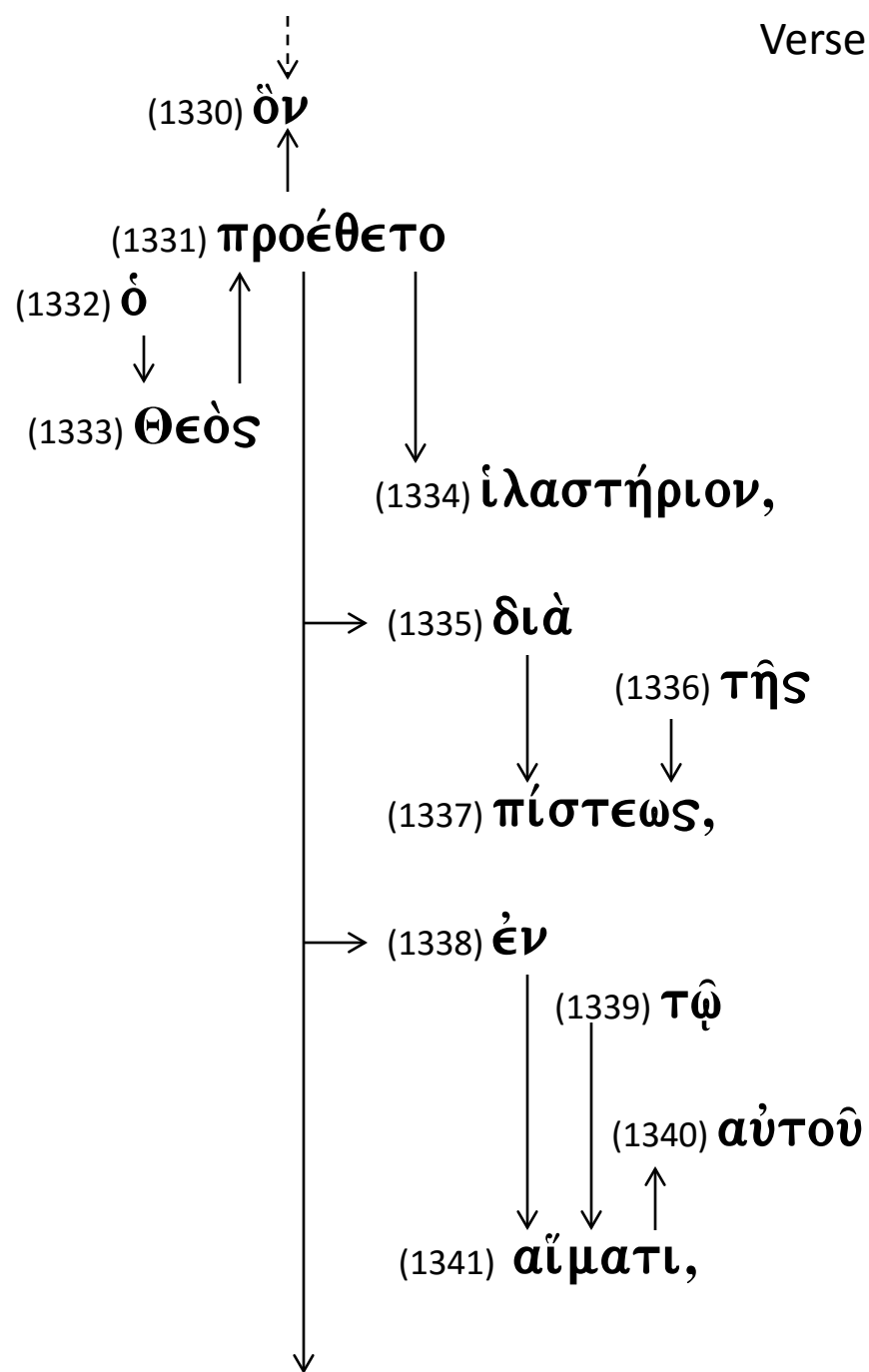
(1339) τῷ

Line 1220:

(1340) αὐτοῦ

Line 1221:

(1341) αἵματι,



Classical Greek

A gift to the gods to procure atonement.

22 times in the Septuagint (LXX)

Used mainly for the mercy seat

NT = mercy seat

(NIV) sacrifice of atonement - incorrect
not used for sacrifice itself

Romans 3

Christ is the place
where atonement takes place

Line 1210:

(1330) ὄν

Line 1211:

(1331) προέθετο

Line 1212:

(1332) ὁ

Line 1213:

(1333) Θεός

Line 1214:

(1334) ἱλαστήριον,

Line 1215:

(1335) διὰ

Line 1216:

(1336) τῆς

Line 1217:

(1337) πίστεως,

Line 1218:

(1338) ἐν

Line 1219:

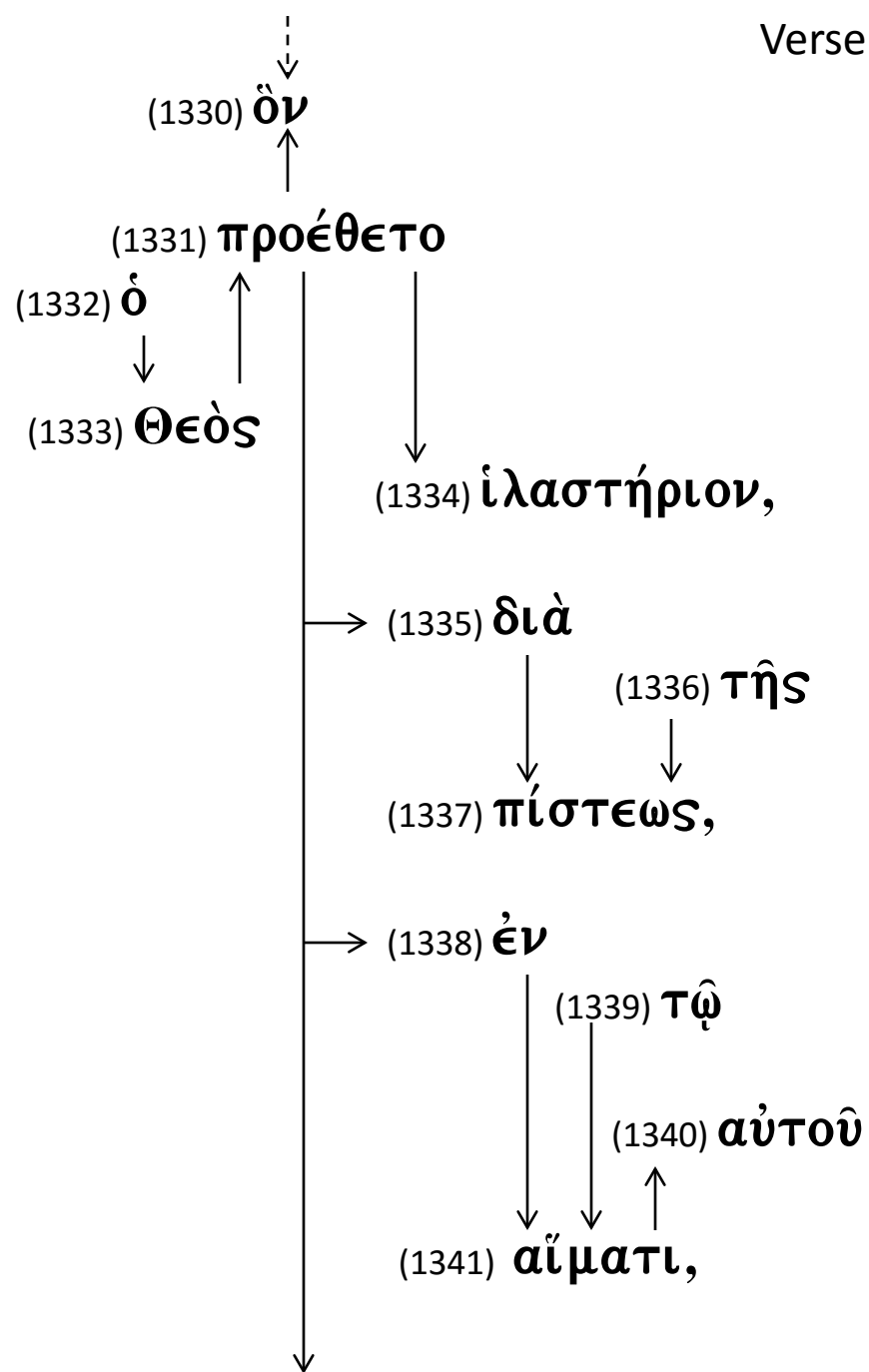
(1339) τῷ

Line 1220:

(1340) αὐτοῦ

Line 1221:

(1341) αἵματι,



LXX - the role of blood in the sacrificial system

Leviticus 17:11

For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

99 times in the NT

- 1) Most in conjunction with the death of Christ
- 2) Expression "flesh and blood" denoting human

Matthew 16:17

And Jesus answered and said unto him, "Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

I Corinthians 15:50

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit corruption.

Ephesians 6:12

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual weakness in high places.

Line 1210:

(1330) ὄν

Line 1211:

(1331) προέθετο

Line 1212:

(1332) ὁ

Line 1213:

(1333) Θεός

Line 1214:

(1334) ἱλαστήριον,

Line 1215:

(1335) διὰ

Line 1216:

(1336) τῆς

Line 1217:

(1337) πίστεως,

Line 1218:

(1338) ἐν

Line 1219:

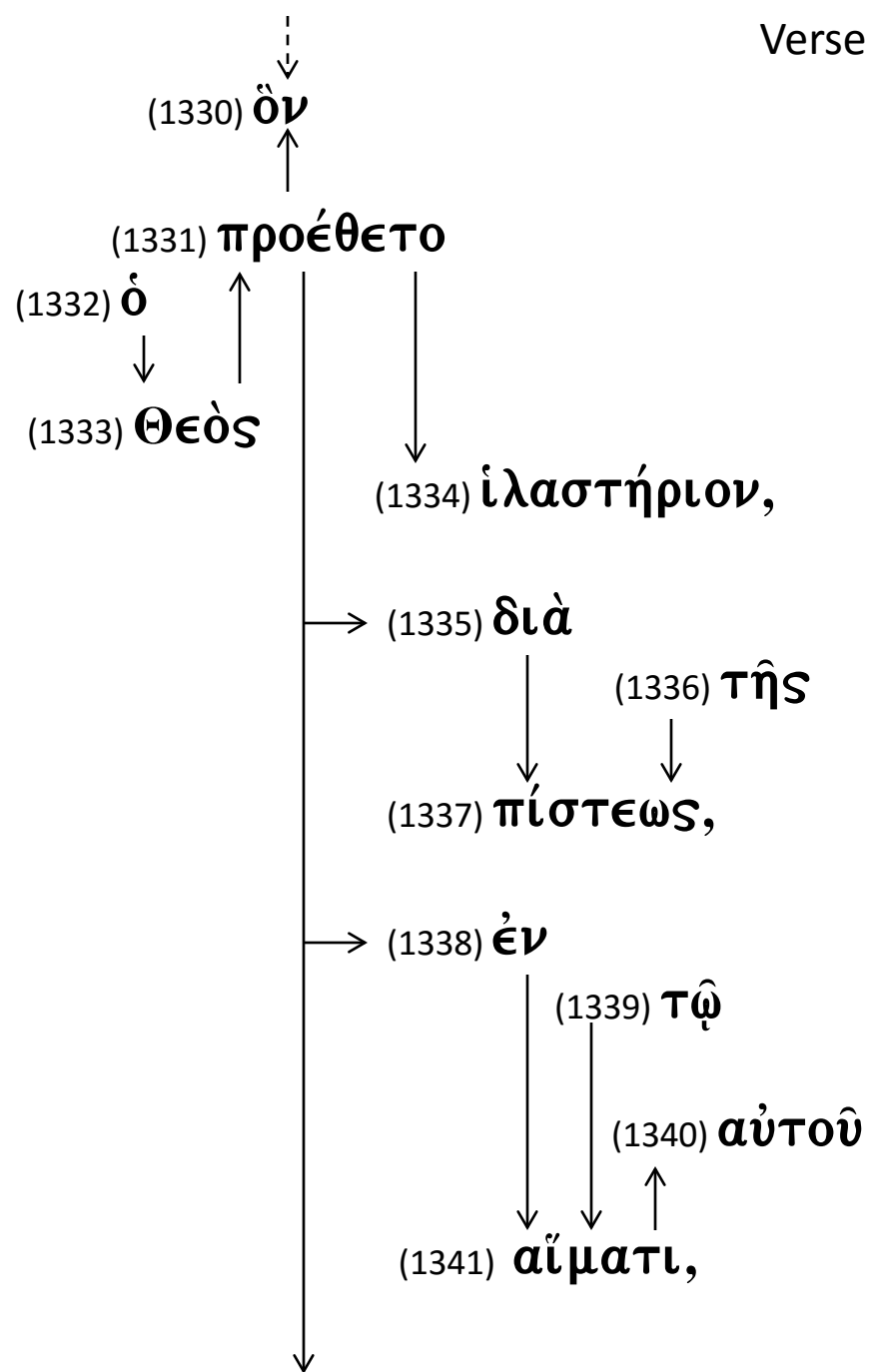
(1339) τῷ

Line 1220:

(1340) αὐτοῦ

Line 1221:

(1341) αἵματι,



Line 1222:

(1342) εἰς (1343) ἔνδειξιν

Line 1223:

(1344) τῆς

Line 1224:

(1345) δικαιοσύνης

Line 1225:

(1346) αὐτοῦ,

Line 1226:

(1347) διὰ

Line 1227:

(1348) τῆν

Line 1228:

(1349) πάρεσιν

Line 1229:

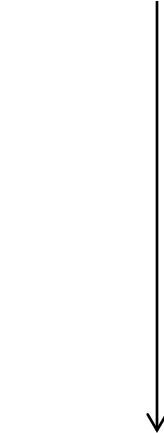
(1350) τῶν

Line 1230:

(1351) προγεγονότων

Line 1231:

(1352) ἁμαρτημάτων,



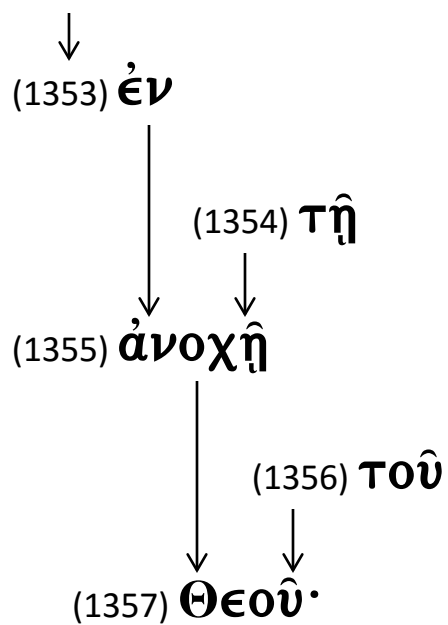
Line 1232:

Line 1233:

Line 1234:

Line 1235:

Line 1236:



ἀνέχω

used mainly with regards to war

Used 2 times in NT, both in Romans

Does not mean cancelled, but suspended.

It represents a temporary arrangement until a
peace agreement can be reached

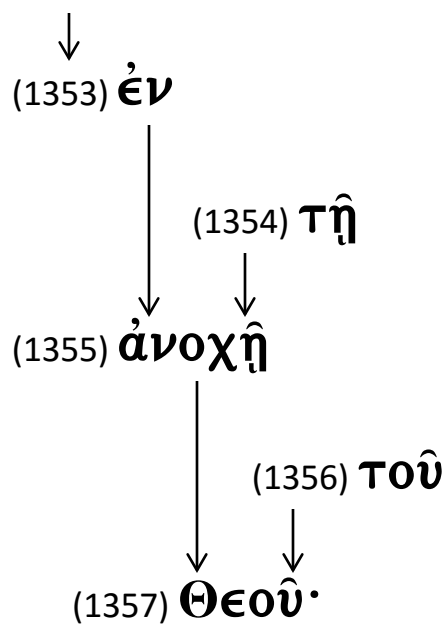
Line 1232:

Line 1233:

Line 1234:

Line 1235:

Line 1236:



Line 1237:

(1358) πρὸς

Line 1238:

(1359) τήν

Line 1239:

(1360) ἔνδειξις

Line 1240:

(1361) τῆς

Line 1241:

(1362) δικαιοσύνης

Line 1242:

(1363) αὐτοῦ

Line 1243:

(1364) ἐν

Line 1244:

(1365) τῷ

Line 1245:

(1366) νῦν

Line 1246:

(1367) καιρῷ,



Used 4 times in NT, all by Paul

A reality made known by an action

Christ's death on the cross was God's
declaration of righteousness

Line 1237:

(1358) πρὸς

Line 1238:

(1359) τῆν

Line 1239:

(1360) ἔνδειξις

Line 1240:

(1361) τῆς

Line 1241:

(1362) δικαιοσύνης

Line 1242:

(1363) αὐτοῦ

Line 1243:

(1364) ἐν

Line 1244:

(1365) τῷ

Line 1245:

(1366) νῦν

Line 1246:

(1367) καιρῷ,



Used with reference to time

Used 140 times in NT
to denote the immediate present

Line 1237:

(1358) πρὸς

Line 1238:

(1359) τῆν

Line 1239:

(1360) ἔνδειξις

Line 1240:

(1361) τῆς

Line 1241:

(1362) δικαιοσύνης

Line 1242:

(1363) αὐτοῦ

Line 1243:

(1364) ἐν

Line 1244:

(1365) τῷ

Line 1245:

(1366) νῦν

Line 1246:

(1367) καιρῷ,



In the NT used for the temporal sense
of a distinct point in time

Also, used for "opportunity"

Line 1237:

(1358) πρὸς

Line 1238:

(1359) τῆν

Line 1239:

(1360) ἔνδειξιν

Line 1240:

(1361) τῆς

Line 1241:

(1362) δικαιοσύνης

Line 1242:

(1363) αὐτοῦ

Line 1243:

(1364) ἐν

Line 1244:

(1365) τῷ

Line 1245:

(1366) νῦν

Line 1246:

(1367) καιρῷ,



Line 1247:

(1368) εἰς

Line 1248:

(1369) τὸ

Line 1249:

(1370) εἶναι

Line 1250:

(1371) αὐτὸν

Line 1251:

(1372) δίκαιον

Line 1252:

(1373) καὶ

Line 1253:

(1374) δικαιοῦντα

Line 1254:

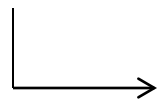
(1375) τὸν

Line 1255:

(1376) ἐκ (1377) πίστεως

Line 1256:

(1378) Ἰησοῦ.



New Testament

ROMANS

Greek Exegesis