

New Testament

ROMANS

Greek Exegesis

Lesson 13

Romans 3:19-26

19) Οἶδαμεν δὲ ὅτι ὅσα ὁ νόμος λέγει, τοῖς ἐν τῷ
 We know now that whatever the law says, to the ones in the
 νόμῳ λαλεῖ, ἵνα πᾶν στόμα φραγῆ, καὶ
 law it speaks, in order that every mouth might be stopped, and
 ὑπόδικος γένηται πᾶς ὁ κόσμος τῷ Θεῷ.
 under judgment might become all the world the to God;

20) διότι ἐξ ἔργων νόμου οὐ δικαιωθήσεται πᾶσα σὰρξ
 because out of works of law not shall be justified all flesh
 ἐνώπιον αὐτοῦ· διὰ γὰρ νόμου ἐπίγνωσις ἁμαρτίας.
 before Him; through for law full-knowledge of sin.

21) νυνὶ δὲ χωρὶς νόμου δικαιοσύνη Θεοῦ πεφανέρωται,
 now but apart from law righteousness of God has been manifested,

μαρτυρουμένη ὑπὸ τοῦ νόμου καὶ τῶν προφητῶν·
 being witnessed by the law and the prophets;

22) δικαιοσύνη δὲ Θεοῦ διὰ πίστεως Ἰησοῦ Χριστοῦ εἰς
 righteousness and of God through faith of Jesus Christ toward

πάντας [καὶ ἐπὶ πάντας] τοὺς πιστεύοντας· οὐ γάρ
 all [and upon all] the ones believing; not for

ἔστι(ν) διαστολή·
 there is difference;

23) πάντες γὰρ ἥμαρτον καὶ ὑστεροῦνται τῆς δόξης τοῦ
 all for sinned and come short the of glory the

Θεοῦ,
 of God,

24) δικαιούμενοι δωρεὰν τῇ αὐτοῦ χάριτι διὰ τῆς
 being justified freely the of Him by grace through the

ἀπολυτρόσεως τῆς ἐν Χριστῷ Ἰησοῦ·
 redemption the one in Christ Jesus;

25) ὃν προέθετο ὁ Θεὸς ἱλαστήριον, διὰ τῆς πίστεως,
whom displayed the God propitiation, through the faith,

ἐν τῷ αὐτοῦ αἵματι, εἰς ἔνδειξιν τῆς δικαιοσύνης αὐτοῦ,
in the of Him blood, for show the of righteousness of Him,

διὰ τὴν πάρεσιν τῶν προγεγονότων ἁμαρτημάτων,
on account of the passing over the having happened before sins,

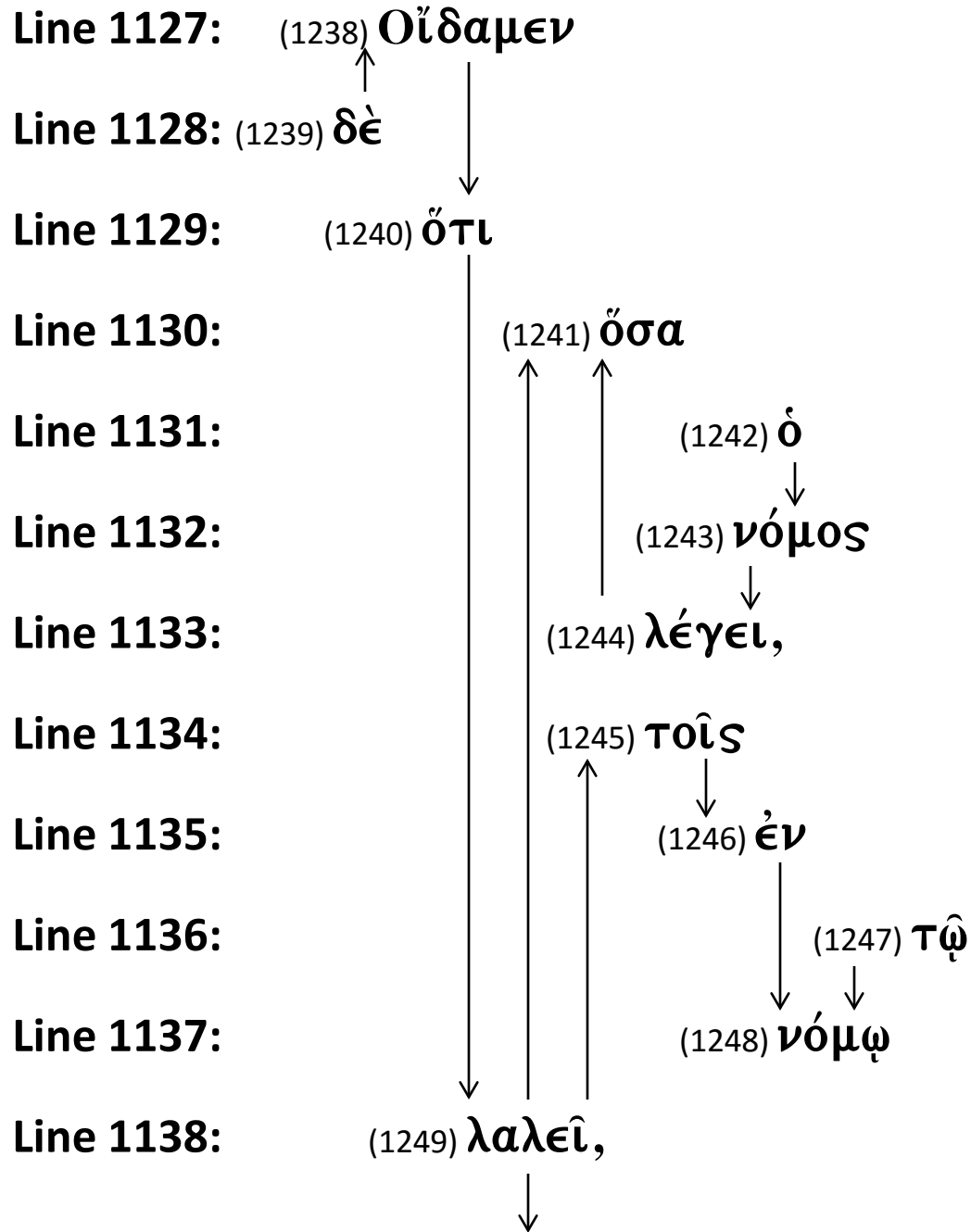
26) ἐν τῇ ἀνοχῇ τοῦ Θεοῦ· πρὸς τὴν ἔνδειξιν τῆς
in the tolerance the of God; to the showing the

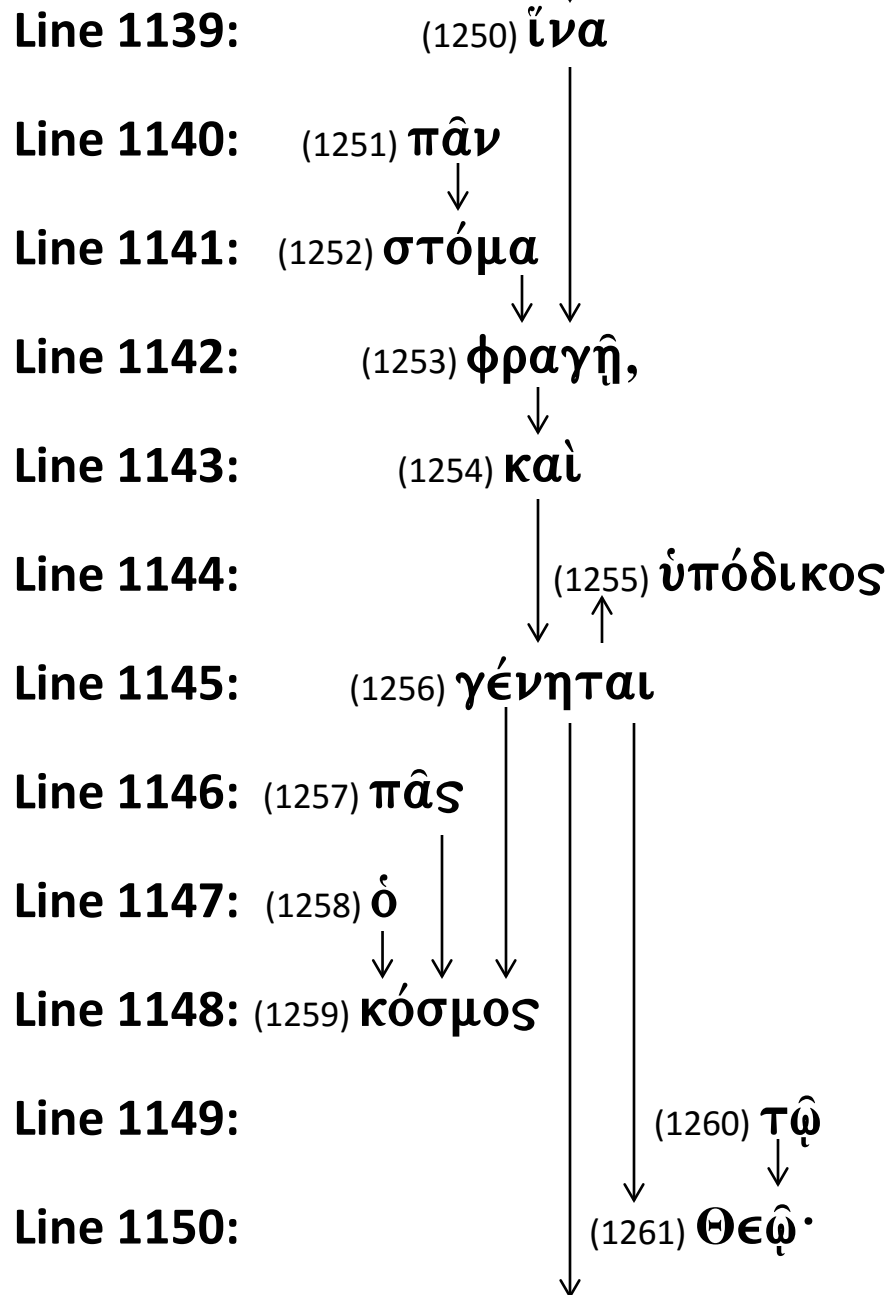
δικαιοσύνης αὐτοῦ ἐν τῷ νῦν καιρῷ, εἰς τὸ εἶναι αὐτὸν
of righteousness of Him in the now time, for the to be Him

δίκαιον καὶ δικαιῶντα τὸν ἐκ πίστεως Ἰησοῦ.
just and justifying the one out of faith of Jesus.

Lesson 13
Romans 3:19-26

Diagrams





Used 3 times in NT

2 of them used in connection with the mouth

Line 1139:

(1250) ἵνα

Line 1140:

(1251) πᾶν

Line 1141:

(1252) στόμα

Line 1142:

(1253) φραγῆ,

Line 1143:

(1254) καὶ

Line 1144:

(1255) ὑπόδικος

Line 1145:

(1256) γένηται

Line 1146:

(1257) πᾶς

Line 1147:

(1258) ὁ

Line 1148:

(1259) κόσμος

Line 1149:

(1260) τῷ

Line 1150:

(1261) Θεῷ·



Used only once in NT

Classical Usage: "brought to trial"
"liable to be tried"

NT = "under sentence"

By implication: "condemned"
"guilty"

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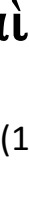
(1259) κόσμος

Line 1149:

(1260) τῷ

Line 1150:

(1261) Θεῷ·



Line 1151:

(1262) διότι

Line 1152:

(1263) ἐξ (1264) ἔργων

Line 1153:

(1265) νόμου

Line 1154:

(1266) οὐ

Line 1155:

(1267) δικαιωθήσεται

Line 1156:

(1268) πᾶσα

Line 1157:

(1269) σὰρξ

Line 1158:

(1270) ἐνώπιον (1271) αὐτοῦ·

Line 1159:

(1272) διὰ

Line 1160:

(1273) γὰρ

Line 1161:

(1274) νόμου

Line 1162:

(1275) ἐπίγνωσις

Line 1163:

(1276) ἁμαρτίας.



27 of 40 used by Paul

From Hebrew TSEDEQ
"righteousness"

To be justified, in the sense of being right

God always justified
on the basis of an offering

Hebrews 9:22

And almost all things are by the law purged with blood: and without shedding of blood is no remission.

The Jews believed it was revolutionary,
even blasphemous,
that righteousness is imputed by faith
in a person and His sacrifice.

Line 1151:

(1262) διότι

Line 1152:

(1263) ἐξ (1264) ἔργων

Line 1153:

(1265) νόμου

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(1266) οὐ

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(1269) σὰρξ

Line 1158:

(1270) ἐνώπιον (1271) αὐτοῦ·

Line 1159:

(1272) διὰ

Line 1160:

(1273) γὰρ

Line 1161:

(1274) νόμου

Line 1162:

(1275) ἐπίγνωσις

Line 1163:

(1276) ἁμαρτίας.



ὀπιόν = before

from ὀράω

Line 1151:

(1262) διότι

Line 1152:

(1263) ἐξ (1264) ἔργων

Line 1153:

(1265) νόμου

Line 1154:

(1266) οὐ

Line 1155:

(1267) δικαιωθήσεται

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(1268) πᾶσα

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(1270) ἐνώπιον (1271) αὐτοῦ·

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(1272) διὰ

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Line 1161:

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Line 1163:

(1276) ἁμαρτίας.



Line 1164:

(1277) νυνὶ

Line 1165:

(1278) δὲ

Line 1166:

(1279) χωρὶς (1280) νόμου

Line 1167:

(1281) δικαιοσύνη

Line 1168:

(1282) Θεοῦ

Line 1169:

(1283) πεφανέρωται,

Line 1170:

(1284) μαρτυρουμένη

Line 1171:

(1285) ὑπὸ

Line 1172:

(1286) τοῦ

Line 1173:

(1287) νόμου

Line 1174:

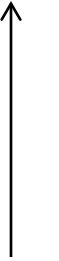
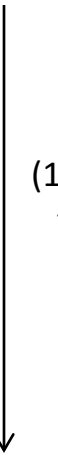
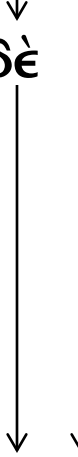
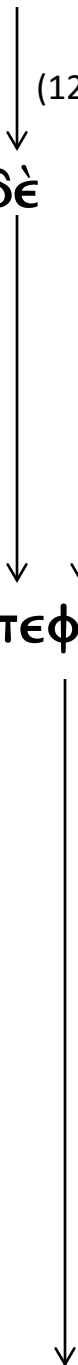
(1288) καὶ

Line 1175:

(1289) τῶν

Line 1176:

(1290) προφητῶν·



Used 2 times as an adverb

Used 39 times as a preposition

Expresses a relationship as being outside the boundaries or separated from a person or thing

Line 1164:

(1277) νυνὶ

Line 1165:

(1278) δὲ

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(1279) χωρὶς (1280) νόμου

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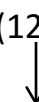
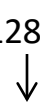
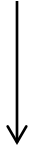
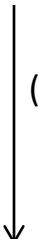
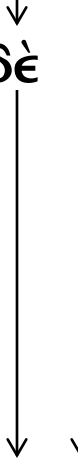
(1288) καὶ

Line 1175:

(1289) τῶν

Line 1176:

(1290) προφητῶν·



20 of 49 uses are by Paul

Divine Revelation

God's disclosure of Himself

Line 1164:

(1277) νυνὶ

Line 1165:

(1278) δὲ

Line 1166:

(1279) χωρὶς (1280) νόμου

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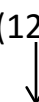
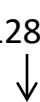
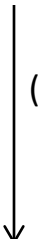
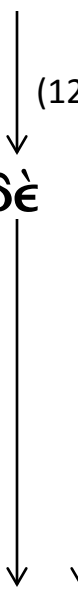
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Line 1175:

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Legal Term = *the witness rests
upon truth and experience*

Example

I John 1:1

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life.

Serious to violate the integrity of a testimony

Deuteronomy 19:15

One witness shall not rise up against a man for any iniquity, or for any sin, in an sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

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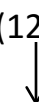
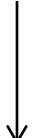
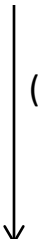
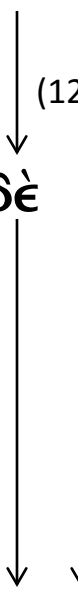
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Line 1175:

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Foretell and Forthtell

In the OT God spoke through the prophets.

Fake prophets only spoke from their hearts.

Ezekiel 13:2

Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, "Hear ye the word of the Lord."

II Peter 1:18-21

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers:

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

Revelation 1:3

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

Revelation 22:18-19

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

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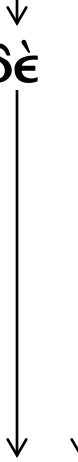
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Verse 22**Line 1177:**

(1291) dikaiosuvnh

Line 1178:

(1292) de;

Line 1179:

(1293) Qeou`

Line 1180:

(1294) dia; (1295) pivstew"

Line 1181:

(1296) jlhsou` (1297) Cristou`

Line 1182:

(1298) eij" (1299) pavnta" =

Line 1183:

[(1300) kai;]

Line 1184:

[(1301) ejpi; (1302) pavnta~] =

Line 1185:

(1303) : "