

Lesson Thirteen

Romans 3:19-26

Romans 3:19-26

Greek / English Interlinear

19) Οἶδαμεν δὲ ὅτι ὅσα ὁ νόμος λέγει, τοῖς ἐν τῷ νόμῳ
We know now that whatever the law says, to the ones in the law

λαλεῖ, ἵνα πᾶν στόμα φραγῆ, καὶ ὑπόδικος
it speaks, in order that every mouth might be stopped, and under judgment

γένηται πᾶς ὁ κόσμος τῷ Θεῷ·
might become all the world the to God;

20) διότι ἐξ ἔργων νόμου οὐ δικαιωθήσεται πᾶσα σὰρξ
because out of works of law not shall be justified all flesh

ἐνώπιον αὐτοῦ· διὰ γὰρ νόμου ἐπίγνωσις ἁμαρτίας.
before Him; through for law full-knowledge of sin.

21) νυνὶ δὲ χωρὶς νόμου δικαιοσύνη Θεοῦ πεφανέρωται,
now but apart from law righteousness of God has been manifested,

μαρτυρουμένη ὑπὸ τοῦ νόμου καὶ τῶν προφητῶν·
being witnessed by the law and the prophets;

22) δικαιοσύνη δὲ Θεοῦ διὰ πίστεως Ἰησοῦ Χριστοῦ εἰς πάντας
righteousness and of God through faith of Jesus Christ toward all

[καὶ ἐπὶ πάντας] τοὺς πιστεύοντας· οὐ γὰρ ἐστι(ν) διαστολή·
[and upon all] the ones believing; not for there is difference;

23) πάντες γὰρ ἥμαρτον καὶ ὑστεροῦνται τῆς δόξης τοῦ Θεοῦ,
all for sinned and come short the of glory the of God,

Lesson Thirteen

Romans 3:19-26 Greek / English Interlinear

Page 412

24) δικαιούμενοι δωρεὰν τῇ αὐτοῦ χάριτι διὰ τῆς
being justified freely the of Him by grace through the

ἀπολυτρόσεως τῆς ἐν Χριστῷ Ἰησοῦ·
redemption the one in Christ Jesus;

25) ὃν προέθετο ὁ Θεὸς ἱλαστήριον, διὰ τῆς πίστεως, ἐν τῷ
whom displayed the God propitiation, through the faith, in the

αὐτοῦ αἵματι, εἰς ἔνδειξιν τῆς δικαιοσύνης αὐτοῦ, διὰ
of Him blood, for show the of righteousness of Him, on account of

τῶν πάρεσιν τῶν προγεγονότων ἁμαρτημάτων,
the passing over the having happened before sins,

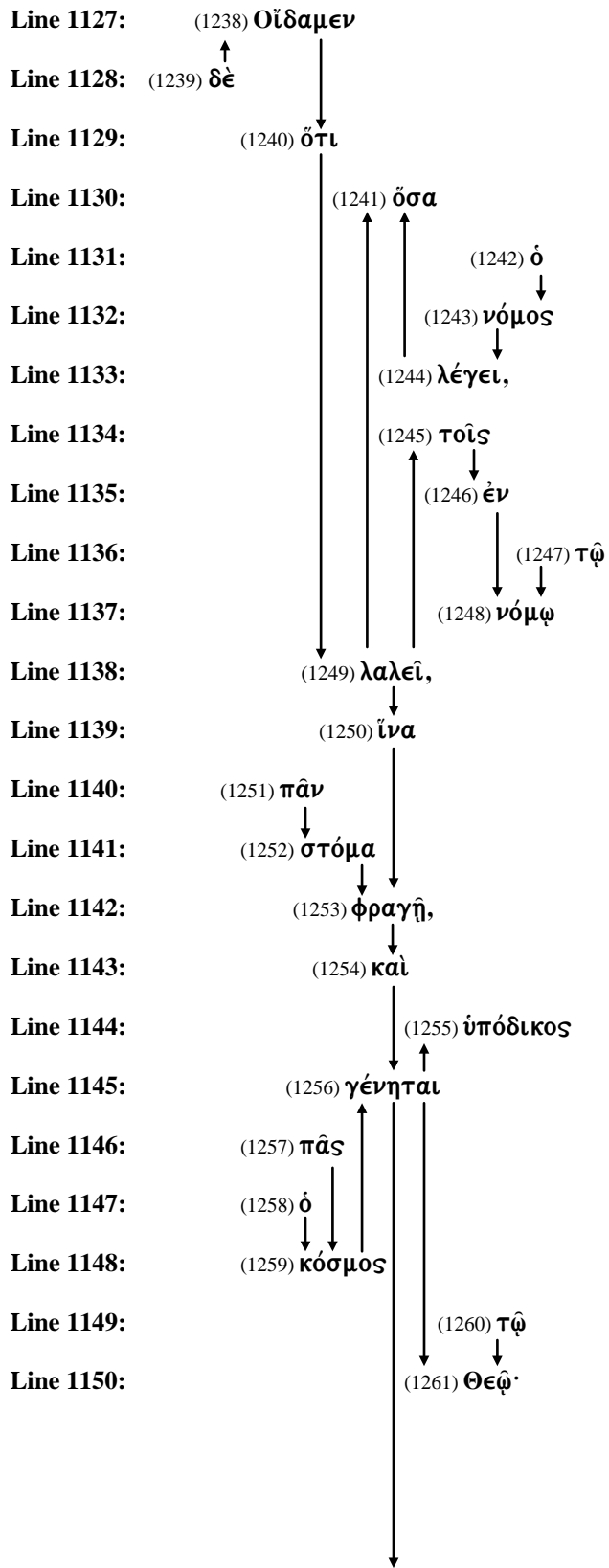
26) ἐν τῇ ἀνοχῇ τοῦ Θεοῦ· πρὸς τὴν ἔνδειξιν τῆς δικαιοσύνης
in the tolerance the of God; to the showing the of righteousness

αὐτοῦ ἐν τῷ νῦν καιρῷ, εἰς τὸ εἶναι αὐτὸν δίκαιον καὶ
of Him in the now time, for the to be Him just and

δικαιούντα τὸν ἐκ πίστεως Ἰησοῦ.
justifying the one out of faith of Jesus.

Romans 3:19-26
Word Association Diagram

Verse 19



Lesson Thirteen
Romans 3:19-26 Word Association Diagram
Page 414

Romans 3:19-26
Word Association Diagram

Verse 20

Line 1151:

(1262) διότι

Line 1152:

(1263) ἐξ (1264) ἔργων

Line 1153:

(1265) νόμου

Line 1154:

(1266) οὐ

Line 1155:

(1267) δικαιωθήσεται

Line 1156:

(1268) πᾶσα

Line 1157:

(1269) σὰρξ

Line 1158:

(1270) ἐνώπιον (1271) αὐτοῦ·

Line 1159:

(1272) διὰ

Line 1160:

(1273) γὰρ

Line 1161:

(1274) νόμου

Line 1162:

(1275) ἐπίγνωσις

Line 1163:

(1276) ἁμαρτίας.

Verse 21

Line 1164:

(1277) νυνὶ

Line 1165:

(1278) δέ

Line 1166:

(1279) χωρὶς (1280) νόμου

Line 1167:

(1281) δικαιοσύνη

Line 1168:

(1282) Θεοῦ

Line 1169:

(1283) πεφανέρωται,

Line 1170:

(1284) μαρτυρουμένη

Line 1171:

(1285) ὑπὸ

Line 1172:

(1286) τοῦ

Line 1173:

(1287) νόμου

Line 1174:

(1288) καὶ

Line 1175:

(1289) τῶν

Line 1176:

(1290) προφητῶν·

Lesson Thirteen
Romans 3:19-26 Word Association Diagram
Page 415

Romans 3:19-26
Word Association Diagram

Verse 22

Line 1177:

Line 1178:

Line 1179:

Line 1180:

Line 1181:

Line 1182:

Line 1183:

Line 1184:

Line 1185:

Line 1186:

Line 1187:

Line 1188:

Line 1189:

Line 1190:

Verse 23

Line 1191:

Line 1192:

Line 1193:

Line 1194:

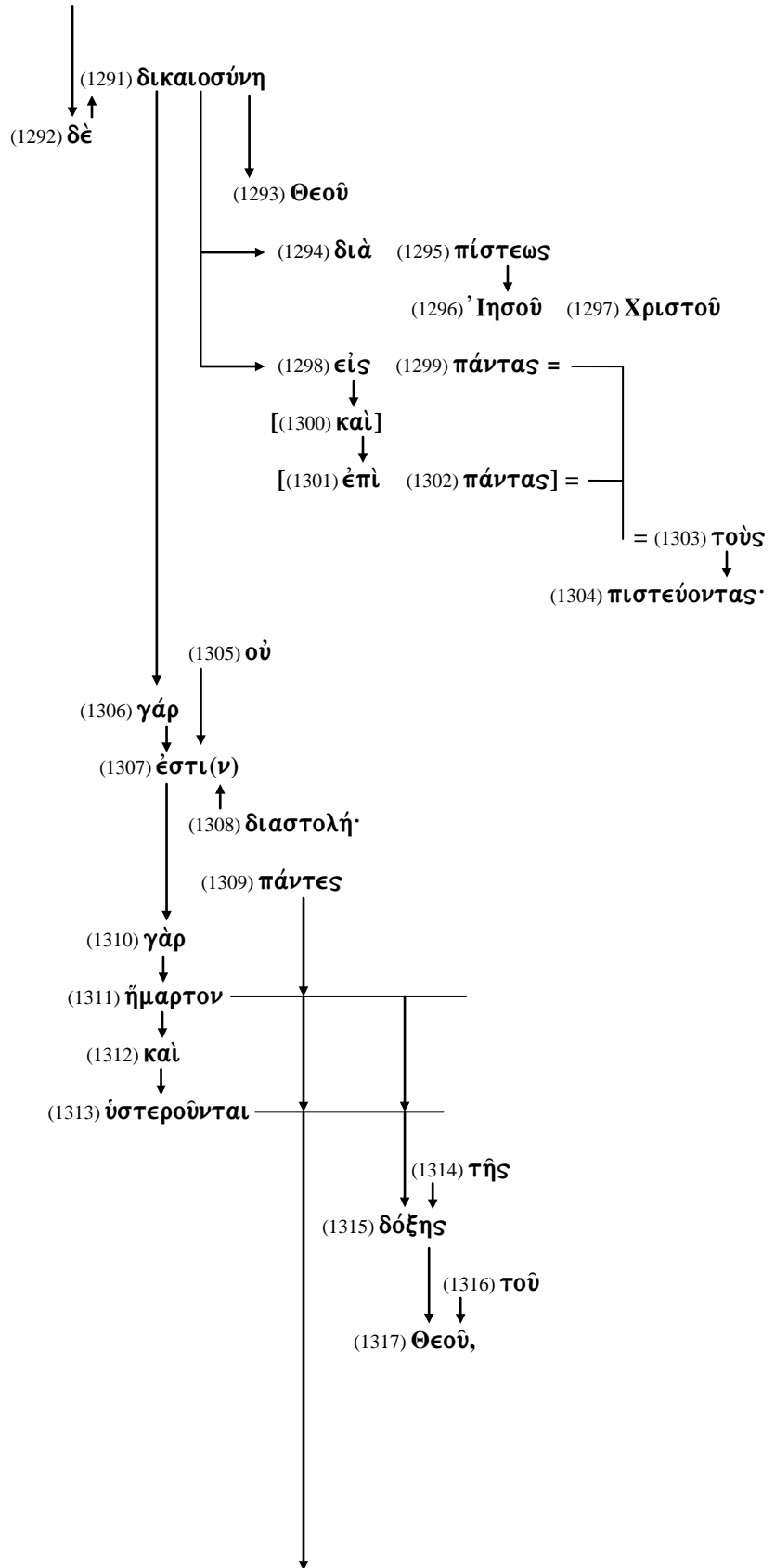
Line 1195:

Line 1196:

Line 1197:

Line 1198:

Line 1199:



Lesson Thirteen
Romans 3:19-26 Word Association Diagram
Page 416

Romans 3:19-26
Word Association Diagram

Verse 24

Line 1200:

Line 1201:

Line 1202:

Line 1203:

Line 1204:

Line 1205:

Line 1206:

Line 1207:

Line 1208:

Line 1209:

Verse 25

Line 1210:

Line 1211:

Line 1212:

Line 1213:

Line 1214:

Line 1215:

Line 1216:

Line 1217:

Line 1218:

Line 1219:

Line 1220:

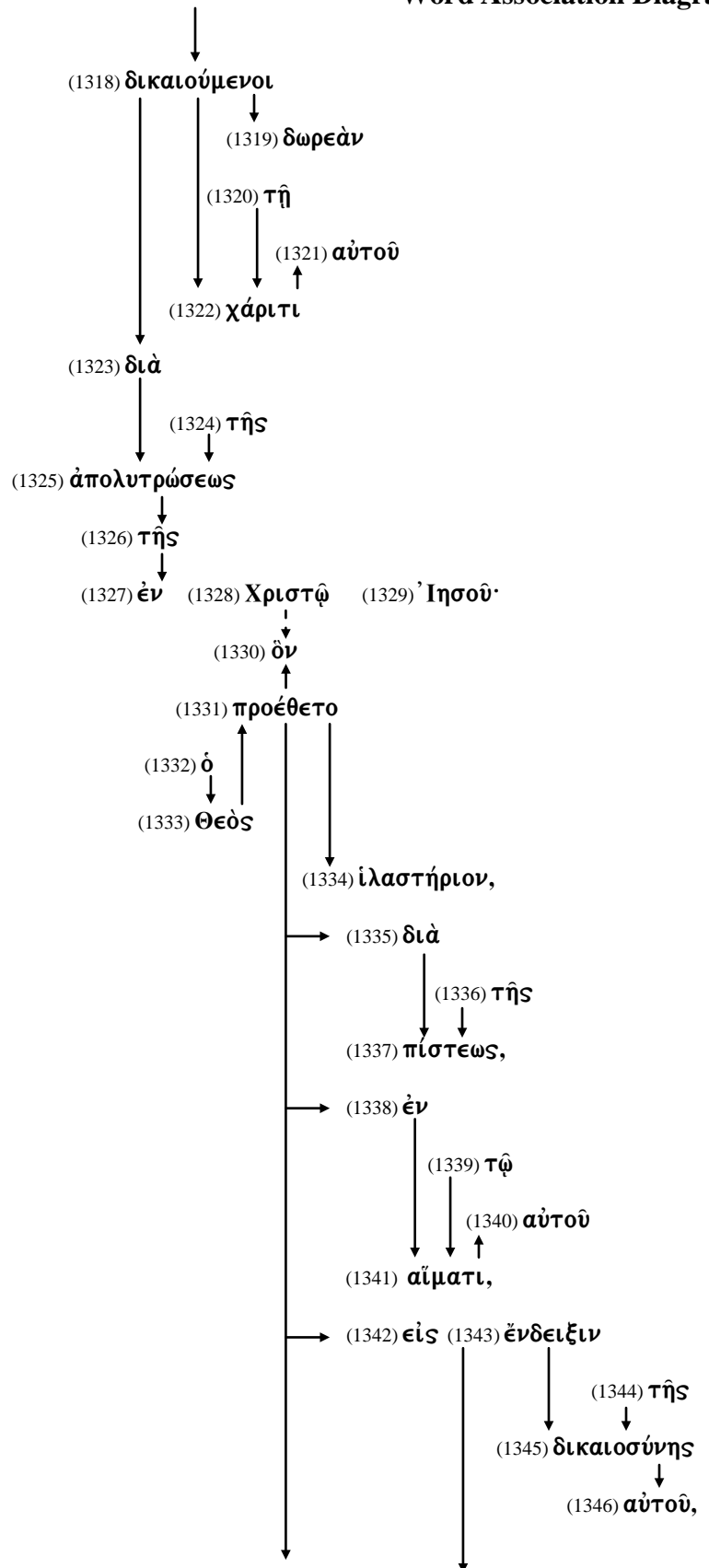
Line 1221:

Line 1222:

Line 1223:

Line 1224:

Line 1225:



Romans 3:19-26
Word Association Diagram

Verse 25 (continued)

Line 1226:

Line 1227:

Line 1228:

Line 1229:

Line 1230:

Line 1231:

Verse 26

Line 1232:

Line 1233:

Line 1234:

Line 1235:

Line 1236:

Line 1237:

Line 1238:

Line 1239:

Line 1240:

Line 1241:

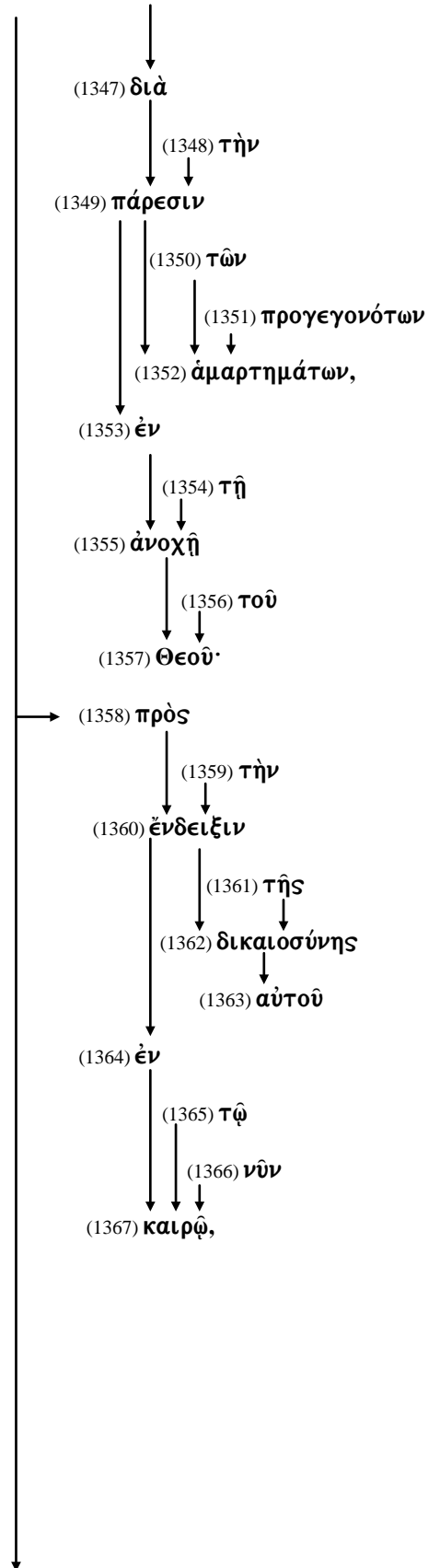
Line 1242:

Line 1243:

Line 1244:

Line 1245:

Line 1246:



Lesson Thirteen
Romans 3:19-26 Word Association Diagram
Page 418

Romans 3:19-26
Word Association Diagram

Verse 26 (continued)

Line 1247:

Line 1248:

Line 1249:

Line 1250:

Line 1251:

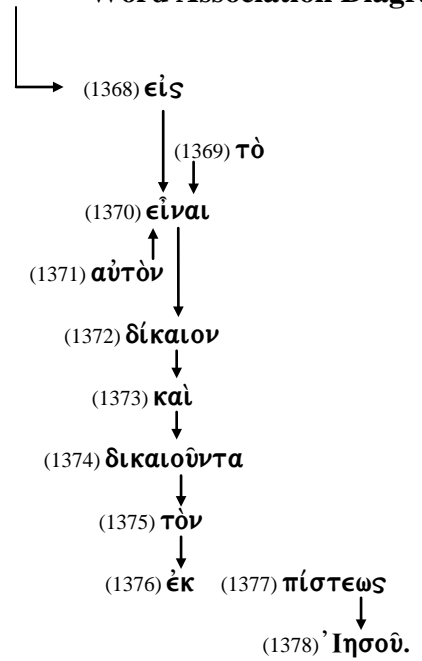
Line 1252:

Line 1253:

Line 1254:

Line 1255:

Line 1256:

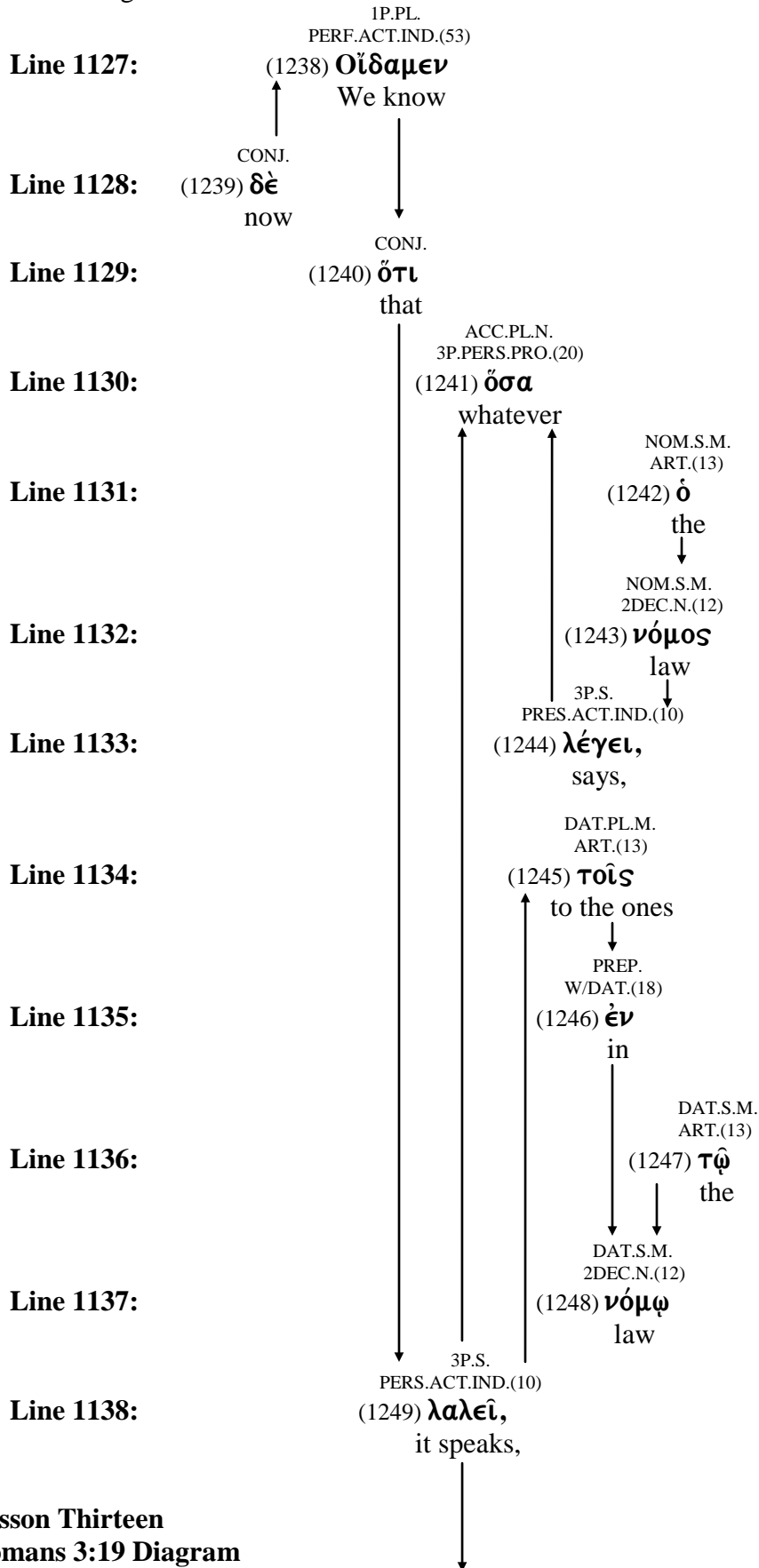


Lesson Thirteen

Romans 3:19-26

Diagrams

Romans 3:19-26
Verse 19 Diagram



- (1238) **οἶδα** = to see, to perceive with the eyes; to perceive with the senses
- (1239) **δὲ** - conjunction = and, now, even
- (1240) **ὅτι** - conjunction = that, because
- (1241) **ὅσος** - relative pronoun = as many as, as great as
from **ὅς** - relative pronoun = who, which, what
- (1242) **ὁ** - article = the
- (1243) **νόμος** = a law, a command, anything established
- (1244) **λέγω** = to say, to speak
- (1245) **ὁ** - article = the
- (1246) **ἐν** - preposition used with the dative = in
- (1247) **ὁ** - article = the
- (1248) **νόμος** = a law, a command, anything established
- (1249) **λαλέω** = to make vocal utterance, to babble, to talk

Romans 3:19-26
Verse 19 Diagram

Line 1139:

↓
 CONJ.
 (1250) **ἵνα**
 in order that

Line 1140:

NOM.S.N.
 3DEC.ADJ.(56)
 (1251) **πᾶν**
 every

Line 1141:

NOM.S.N.
 3DEC.N.(40)
 (1252) **στόμα**
 mouth

Line 1142:

3P.S.
 AOR.PASS.SUBJ.(49)
 (1253) **φραγῆ,**
 might be stopped,

Line 1143:

CONJ.
 (1254) **καὶ**
 and

Line 1144:

NOM.S.M.
 ADJ.(16)
 (1255) **ὑπόδικος**
 under judgment

Line 1145:

3P.S.
 2AOR.MID.SUBJ.(48)
 (1256) **γένηται**
 might become

Line 1146:

NOM.S.M.
 3DEC.ADJ.(56)
 (1257) **πᾶς**
 all

Line 1147:

NOM.S.M.
 ART.(13)
 (1258) **ὁ**
 the

Line 1148:

NOM.S.M.
 2DEC.N.(12)
 (1259) **κόσμος**
 world

Line 1149:

DAT.S.M.
 ART.(13)
 (1260) **τῷ**
 the

Line 1150:

DAT.S.M.
 2DEC.N.(12)
 (1261) **Θεῷ·**
 to God;

- (1250) **ἵνα** - conjunction = that, in order that
- (1251) **πᾶς** - adjective = all, every
- (1252) **στόμα** = the mouth
- (1253) **φράσσω** = to stop, to block
from **φράω** = to curb
- (1254) **καί** - conjunction = and, also, even
- (1255) **ὑπόδικος** = guilty, brought to trial, liable for punishment
from **ὑπό** - preposition = by, under
and **δίκη** = judgment, execution of a sentence, punishment
- (1256) **γίνομαι** = to become
- (1257) **πᾶς** - adjective = all, every
- (1258) **ὁ** - article = the
- (1259) **κόσμος** = world; arrangement, order decoration
- (1260) **ὁ** - article = the
- (1261) **θεός** = God, deity

Romans 3:19-26
Verse 20 Diagram

Line 1151:

CONJ.
(1262) **διότι**
because

Line 1152:

PREP.
W/GEN.(18)
(1263) **ἐξ**
out of

GEN.PL.N.
3DEC.N.(39)
(1264) **ἔργων**
works

GEN.S.M.
2DEC.N.(12)
(1265) **νόμου**
of law

Line 1153:

Line 1154:

NEG.
PART.
(1266) **οὐ**
not

3P.S.
FUT.PASS.IND.(38)

Line 1155:

(1267) **δικαιωθήσεται**
shall be justified

Line 1156:

NOM.S.F.
3DEC.ADJ.(56)
(1268) **πάντα**
all

NOM.F.S.
3DEC.N.(39)
(1269) **σὰρξ**
flesh

Line 1157:

Line 1158:

PREP.
W/GEN.(18)
(1270) **ἐνώπιον**
before

GEN.S.M.
3P.PERS.PRO.(20)
(1271) **αὐτοῦ**
Him;

Line 1159:

Line 1160:

PREP.
W/GEN.(18)
(1272) **διὰ**
through

CONJ.
(1273) **γὰρ**
for

GEN.S.M.
2DEC.N.(12)
(1274) **νόμου**
law

Line 1161:

Line 1162:

NOM.F.S.
3DEC.N.(39)
(1275) **ἐπίγνωσις**
full-knowledge

Line 1163:

GEN.S.F.
1DEC.N.(15)
(1276) **ἁμαρτίας.**
of sin.

Lesson Thirteen
Romans 3:20 Diagram
Page 426

- (1262) **διότι** - conjunction = on account of that
from **διά** - preposition = on account of
and **ὅτι** - conjunction = that
- (1263) **ἐκ** - preposition used with the genitive = out of, from
- (1264) **ἔργον** = to work, to labor
- (1265) **νόμος** = a law, a command, anything established
- (1266) **οὐ** - negative particle = no, not
- (1267) **δικαίω** = to justify, to pronounce just
from **δίκη** = judgment, execution of a sentence, punishment
- (1268) **πᾶς** - adjective = all, every
- (1269) **σάρξ** = flesh
- (1270) **ἐνώπιον** - preposition = before, in the presence of
from **ἐν** - preposition used with the dative = in
and **ὀπτάνομαι** = to appear, to observe
- (1271) **αὐτός** - third person personal pronoun = he, she, it
- (1272) **διά** - preposition used with the genitive = through
- (1273) **γάρ** - conjunction = for
- (1274) **νόμος** = a law, a command, anything established
- (1275) **ἐπίγνωσις** = full-knowledge, precise knowledge
from **ἐπιγινώσκω** = to know thoroughly
from **ἐπί** - preposition = upon
and **γινώσκω** = to know; to gain knowledge
- (1276) **ἁμαρτία** = to miss the mark
from **ἁμαρτάνω** = sin, trespass

Romans 3:19-26
Verse 21 Diagram

Line 1164:

ADV.(67)
 (1277) **νυνὶ**
 now

Line 1165:

CONJ.
 (1278) **δὲ**
 but

Line 1166:

PREP. GEN.S.M.
 W/GEN.(18) 2DEC.N.(12)
 (1279) **χωρὶς** (1280) **νόμου**
 apart from law

Line 1167:

NOM.S.F. IDEC.N.(14)
 (1281) **δικαιοσύνη**
 righteousness

Line 1168:

GEN.S.M. 2DEC.N.(12)
 (1282) **Θεοῦ**
 of God

Line 1169:

3P.S. PERF.MID.IND.(53)
 (1283) **πεφανερωται,**
 has been manifested,

Line 1170:

NOM.S.F. PRES.PASS.PART.(42)
 (1284) **μαρτυρουμένη**
 being witnessed

Line 1171:

PREP. W/GEN.(18)
 (1285) **ὑπὸ**
 by

Line 1172:

GEN.S.M. ART.(13)
 (1286) **τοῦ**
 the

Line 1173:

GEN.S.M. 2DEC.N.(12)
 (1287) **νόμου**
 law

Line 1174:

CONJ.
 (1288) **καὶ**
 and

Line 1175:

GEN.PL.M. ART.(13)
 (1289) **τῶν**
 the

Line 1176:

GEN.PL.M. 2DEC.N.(12)
 (1290) **προφητῶν·**
 prophets;

Lesson Thirteen
Romans 3:21 Diagram
Page 428

- (1277) **νυνί** - adverb, a prolonged form of **νῦν** for emphasis = now, at this present time
- (1278) **δὲ** - conjunction = and, now, even
- (1279) **χωρίς** - adverb used as an improper preposition = separate, apart
from **χώρα** = space or land lying between two places.
- (1280) **νόμος** = a law, a command, anything established
- (1281) **δικαιοσύνη** = righteousness, justice
from **δίκαιος** - adjective = just, righteous
from **δίκη** = judgment, execution of a sentence, punishment
- (1282) **θεός** = God, deity
- (1283) **φανερῶ** = to make manifest, to make visible
from **φανερός** - adjective - manifest, evident, apparent
from **φαίνω** = to shine, to make appear in the light
from **φῶς** = light
- (1284) **μαρτυρέω** = to bear witness
from **μάρτυς** = a witness, a martyr
- (1285) **ὑπό** - preposition = by, under
- (1286) **ὁ** - article = the
- (1287) **νόμος** = a law, a command, anything established
- (1288) **καί** - conjunction = and, also, even
- (1289) **ὁ** - article = the
- (1290) **προφήτης** = a prophet
from **πρό** - preposition = before
and **φημί** = to say

Romans 3:19-26
Verse 22 Diagram

Line 1177:

(1291) **δικαιοσύνη**
righteousness

NOM.S.F.
1DEC.N.(14)

Line 1178:

(1292) **δὲ**
and

CONJ.

Line 1179:

(1293) **Θεοῦ**
of God

GEN.S.M.
2DEC.N.(12)

Line 1180:

(1294) **διὰ** (1295) **πίστεως**
through faith

PREP.
W/GEN.(18)

GEN.S.F.
3DEC.N.(39)

Line 1181:

(1296) **Ἰησοῦ** (1297) **Χριστοῦ**
of Jesus Christ

GEN.S.M.
PROP.NM.(65)

GEN.S.M.
2DEC.N.(12)

Line 1182:

(1298) **εἰς** (1299) **πάντας** =
toward all

PREP.
W/ACC.(18)

ACC.PL.M.
3DEC.ADJ.(56)

Line 1183:

[(1300) **καὶ**]
[and]

CONJ.

Line 1184:

[(1301) **ἐπὶ** (1302) **πάντας**] =
[upon all]

PREP.
W/ACC.(18)

ACC.PL.M.
3DEC.ADJ.(56)

Line 1185:

(1303) **τοὺς**
= the ones

ACC.PL.M.
ART.(13)

Line 1186:

(1304) **πιστεύοντας**
believing;

ACC.PL.M.
PRES.ACT.PART.(41)

Lesson Thirteen
Romans 3:22 Diagram
Page 430

- (1291) **δικαιοσύνη** = righteousness, justice
from **δίκαιος** - adjective = just, righteous
from **δίκη** = judgment, execution of a sentence, punishment
- (1292) **δέ** - conjunction = and, now, even
- (1293) **θεός** = God, deity
- (1294) **διά** - preposition used with the genitive = through
- (1295) **πίστις** - faith
from **πείθω** = to persuade
- (1296) **Ἰησοῦς** = Jesus
of Hebrew origin - from **יְהוֹשֻׁעַ** = Joshua or Jehoshua = “Yahweh is salvation”
from **יהוה** = Yahweh = “the existing One”
from **הָיָה** = to be, become, come to
and **שָׁמַר** = to save, be saved, be delivered, to rescue
- (1297) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint
- (1298) **εἰς** - preposition used with the accusative = to, unto, towards
- (1299) **πᾶς** - adjective = all, every
- (1300) **καί** - conjunction = and, also, even
- (1301) **ἐπί** - preposition used with the accusative = on, to, against
- (1302) **πᾶς** - adjective = all, every
- (1303) **ὁ** - article = the
- (1304) **πιστεύω** = to believe, to be persuaded
from **πίστις** = faith
from **πείθω** = to persuade

Romans 3:19-26
Verse 22 Diagram

Line 1187:

NEG.
PART.
(1305) οὐ
not

Line 1188:

CONJ.
(1306) γάρ
for

Line 1189:

3P.
PRES.ACT.IND.(26)
(1307) ἐστι(ν)
is

Line 1190:

NOM.S.F.
1DEC.N.(14)
(1308) διαστολή·
difference;

(1305) **οὐ** - negative particle = no, not

(1306) **γάρ** - conjunction = for

(1307) **εἰμί** = to be, exist

(1308) **διαστολή** = difference, distinction

from **δεικνύω** = to show

from **διά** - preposition used with the accusative = on account of;

used with the genitive = through

and **στέλλω** = to set one's self (apart)

Romans 3:19-26
Verse 23 Diagram

Line 1191:

NOM.PL.M.
 3D.ADJ.(56)
 (1309) **πάντες**
 all

Line 1192:

CONJ.
 (1310) **γὰρ**
 for

Line 1193:

3P.PL.
 2AOR.ACT.IND.(35)
 (1311) **ἥμαρτον**
 sinned

Line 1194:

CONJ.
 (1312) **καὶ**
 and

Line 1195:

3P.PL.
 PRES.MID.IND.(23)
 (1313) **ὑστεροῦνται**
 come short

Line 1196:

GEN.S.F.
 ART.(13)
 (1314) **τῆς**
 the

Line 1197:

GEN.S.F.
 IDEC.N.(15)
 (1315) **δόξης**
 of glory

Line 1198:

GEN.S.M.
 ART.(13)
 (1316) **τοῦ**
 the

Line 1199:

GEN.S.M.
 2DEC.N.(12)
 (1317) **Θεοῦ,**
 of God,

(1309) **πᾶς** - adjective = all, every

(1310) **γάρ** - conjunction = for

(1311) **ἁμαρτάνω** = to sin, to miss a mark
from **α** - used as a negative particle
and **μέρος** = measure, portion, section

(1312) **καί** - conjunction = and, also, even

(1313) **ὑστερέω** = to lack, to fail, to come too late
from **ὑστερος** - adjective = later, behind

(1314) **ὁ** - article = the

(1315) **δόξα** = glory, honor; opinion, judgment, view
from **δοκέω** = to think, suppose, presume; to have an opinion of

(1316) **ὁ** - article = the

(1317) **θεός** = God, deity

Romans 3:19-26
Verse 24 Diagram

Line 1200:

NOM.PL.M.
PRES.PASS.PART.(42)
(1318) **δικαιούμενοι**
being justified

Line 1201:

ADV.(67)
(1319) **δωρεάν**
freely

Line 1202:

DAT.S.F.
ART.(13)
(1320) **τῇ**
the

Line 1203:

GEN.S.M.
3P.PERS.PRO.(20)
(1321) **αὐτοῦ**
of Him

Line 1204:

DAT.S.F.
3DEC.N.(39)
(1322) **χάριτι**
by grace

Line 1205:

PREP.
W/GEN.(18)
(1323) **διὰ**
through

Line 1206:

GEN.S.F.
ART.(13)
(1324) **τῆς**
the

Line 1207:

GEN.S.F.
3DEC.N.(39)
(1325) **ἀπολυτρώσεως**
redemption

Line 1208:

GEN.S.F.
ART.(13)
(1326) **τῆς**
the one

Line 1209:

PREP.
W/DAT.(18) DAT.S.M.
2DEC.N.(12) DAT.S.M.
PROP.NM.(65)
(1327) **ἐν** (1328) **Χριστῷ** (1329) **Ἰησοῦ**
in Christ Jesus;

Lesson Thirteen
Romans 3:24 Diagram
Page 436

- (1318) **δικαιόω** = to justify, to pronounce just
from **δίκη** = judgment, execution of a sentence, punishment
- (1319) **δωρεάν** - adverb = freely, without reason
from **δωρεά** = gift
from **δῶρον** = gratuity, gift
- (1320) **ὁ** - article = the
- (1321) **αὐτός** - third person personal pronoun = he, she, it
- (1322) **χάρις** = grace
from **χαίρω** = rejoice
- (1323) **διά** - preposition used with the genitive = through
- (1324) **ὁ** - article = the
- (1325) **ἀπολύτρωσις** = redemption, to release by way of ransom
from **ἀπό** - preposition = from
and **λύτρον** = a ransom, the price paid for a slave
from **λύω** = to loose
- (1326) **ὁ** - article = the
- (1327) **ἐν** - preposition used with the dative = in
- (1328) **Χριστός** = Christ
meaning “anointed” - from **χρίω** = to anoint
- (1329) **Ἰησοῦς** = Jesus
of Hebrew origin - from **יְהוֹשֻׁעַ** = Joshua or Jehoshua = “Yahweh is salvation”
from **יְהוָה** = Yahweh = “the existing One”
from **יָבֹא** = to be, become, come to
and **יַשׁוּעַ** = to save, be saved, be delivered, to rescue

Romans 3:19-26
Verse 25 Diagram

Line 1210:

ACC.S.M.
REL.PRO.(62)
(1330) ὃν
whom

Line 1211:

3P.S.
2AOR.PASS.IND.(37)
(1331) προέθετο
displayed

Line 1212:

NOM.S.M.
ART.(13)
(1332) ὁ
the
NOM.S.M.
2DEC.N.(12)

Line 1213:

(1333) Θεός
God

Line 1214:

ACC.S.N.
3DEC.N.(39)
(1334) ἰλαστήριον,
propitiation,

Line 1215:

PREP.
W/GEN.(18)
(1335) διὰ
through

Line 1216:

GEN.S.F.
ART.(13)
(1336) τῆς
the

Line 1217:

GEN.S.F.
3DEC.N.(39)
(1337) πίστεως,
faith,

Line 1218:

PREP.
W/DAT.(18)
(1338) ἐν
in

Line 1219:

DAT.S.N.
ART.(13)
(1339) τῷ
the

Line 1220:

GEN.S.M.
3P.PERS.PRO.(20)
(1340) αὐτοῦ
of Him

Line 1221:

DAT.S.N.
3DEC.N.(40)
(1341) αἵματι,
blood,

Lesson Thirteen
Romans 3:25 Diagram
Page 438

- (1330) **ὅς** - relative pronoun = who, which, what
- (1331) **προτίθημι** = to set before, to place before; to purpose, to determine
from **πρό** – preposition = before
and **τίθημι** = to set or place
- (1332) **ὁ** - article = the
- (1333) **θεός** = God, deity
- (1334) **ἱλαστήριον** = means or place of propitiation, mercy seat
from **ἰλάσκομαι** = merciful, propitiation
from **ἴλεως** - adjective = mercy, merciful
from **αἰρέω** = choice, chosen
from **αἴρω** = to lift, to raise
- (1335) **διά** - preposition used with the genitive = through
- (1336) **ὁ** - article = the
- (1337) **πίστις** - faith
from **πείθω** = to persuade
- (1338) **ἐν** - preposition used with the dative = in
- (1339) **ὁ** - article = the
- (1340) **αὐτός** - third person personal pronoun = he, she, it
- (1341) **αἷμα** = blood

Romans 3:19-26
Verse 25 Diagram

Line 1222:

Line 1223:

Line 1224:

Line 1225:

Line 1226:

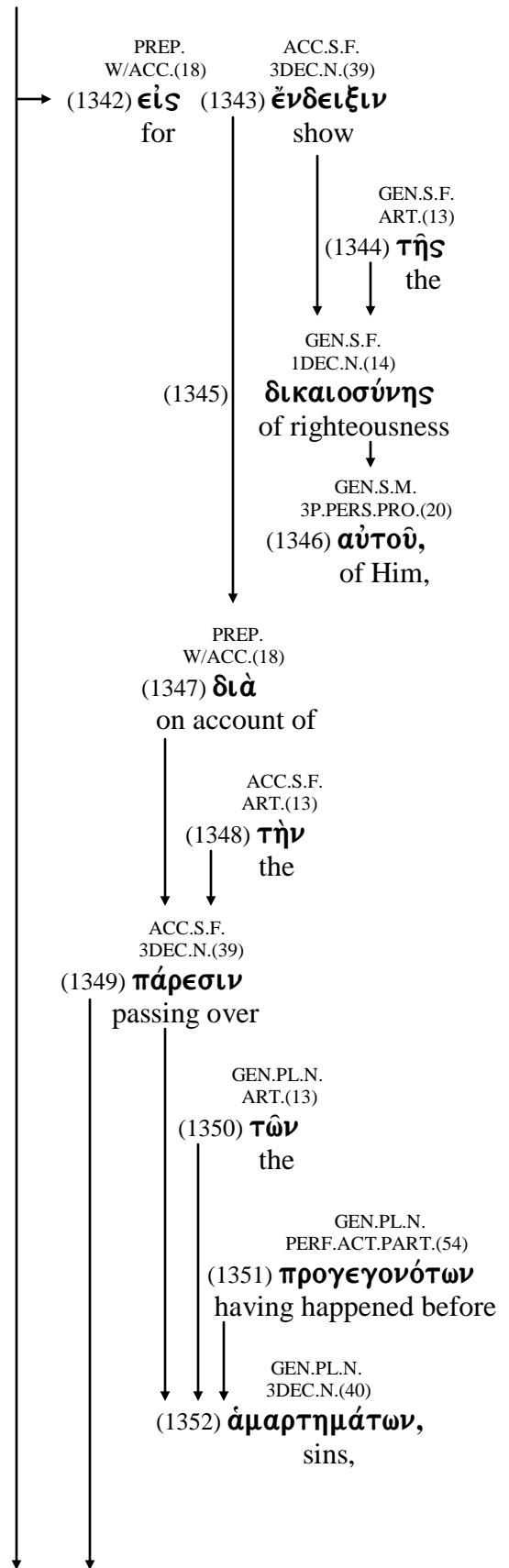
Line 1227:

Line 1228:

Line 1229:

Line 1230:

Line 1231:



- (1342) **εἰς** - preposition used with the accusative = to, unto, towards
- (1343) **ἔνδειξις** = demonstration, manifestation
from **ἐν** - preposition used with the dative = in
and **δείκνυμι** = to show, to demonstrate
- (1344) **ὁ** - article = the
- (1345) **δικαιοσύνη** = righteousness, justice
from **δίκαιος** - adjective = just, righteous
from **δίκη** = judgment, execution of a sentence, punishment
- (1346) **αὐτός** - third person personal pronoun = he, she, it
- (1347) **διὰ** - preposition used with the genitive = through
- (1348) **ὁ** - article = the
- (1349) **πάρεσις** = passing over, dismissed
from **παρά** - preposition = from, along side of, near
and **ἵημι** = to send
- (1350) **ὁ** - article = the
- (1351) **προγίνομαι** = to happen or be done before
from **πρό** - preposition used with the genitive = before
and **γίνομαι** = to become
- (1352) **ἁμάρτημα** = sin, sinful act
from **ἁμαρτάνω** = to sin, to miss a mark - used as a negative particle
from **α** - used as a negative particle
and **μέρος** = measure, portion, section

Romans 3:19-26
Verse 26 Diagram

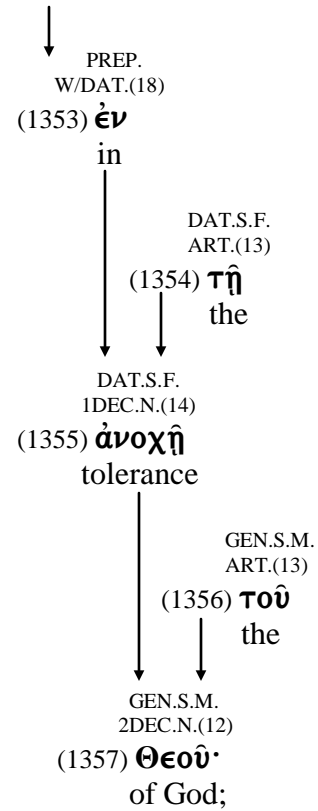
Line 1232:

Line 1233:

Line 1234:

Line 1235:

Line 1236:



(1353) **ἐν** - preposition used with the dative = in

(1354) **ὁ** - article = the

(1355) **ἀνοχή** = to tolerate, to forbear
from **ἀνέχω** = to tolerate, to suspend, to pause
from **ἀνά** - preposition = up, in between
and **ἔχω** = to have, to hold

(1356) **ὁ** - article = the

(1357) **θεός** = God, deity

Romans 3:19-26
Verse 26 Diagram

Line 1237:

PREP.
W/ACC.(18)
(1358) **πρὸς**
to

Line 1238:

ACC.S.F.
ART.(13)
(1359) **τὴν**
the

Line 1239:

ACC.S.F.
3DEC.N.(39)
(1360) **ἐνδειξίν**
showing

Line 1240:

GEN.S.F.
ART.(13)
(1361) **τῆς**
the

Line 1241:

GEN.S.F.
1DEC.N.(14)
(1362) **δικαιοσύνης**
of righteousness

Line 1242:

GEN.S.M.
3P.PERS.PRO.(20)
(1363) **αὐτοῦ**
of Him

Line 1243:

PREP.
W/DAT.(18)
(1364) **ἐν**
in

Line 1244:

DAT.S.M.
ART.(13)
(1365) **τῷ**
the

Line 1245:

ADV.(67)
(1366) **νῦν**
now

Line 1246:

DAT.S.M.
2DEC.N.(12)
(1367) **καιρῷ,**
time,

Lesson Thirteen
Romans 3:26 Diagram
Page 444

- (1358) **πρός** - preposition used with the accusative = to, unto
- (1359) **ὁ** - article = the
- (1360) **ἔνδειξις** = demonstration, manifestation
from **ἐν** - preposition used with the dative = in
and **δείκνυμι** - preposition used with the dative = in
- (1361) **ὁ** - article = the
- (1362) **δικαιοσύνη** = righteousness, justice
from **δίκη** = judgment, execution of a sentence, punishment
- (1363) **αὐτός** - third person personal pronoun = he, she, it
- (1364) **ἐν** - preposition used with the dative = in
- (1365) **ὁ** - article = the
- (1366) **νῦν** - adverb = now, the present
- (1367) **καιρός** - a fixed and definite time, a season, an opportunity

Romans 3:19-26
Verse 26 Diagram

Line 1247:

Line 1248:

Line 1249:

Line 1250:

Line 1251:

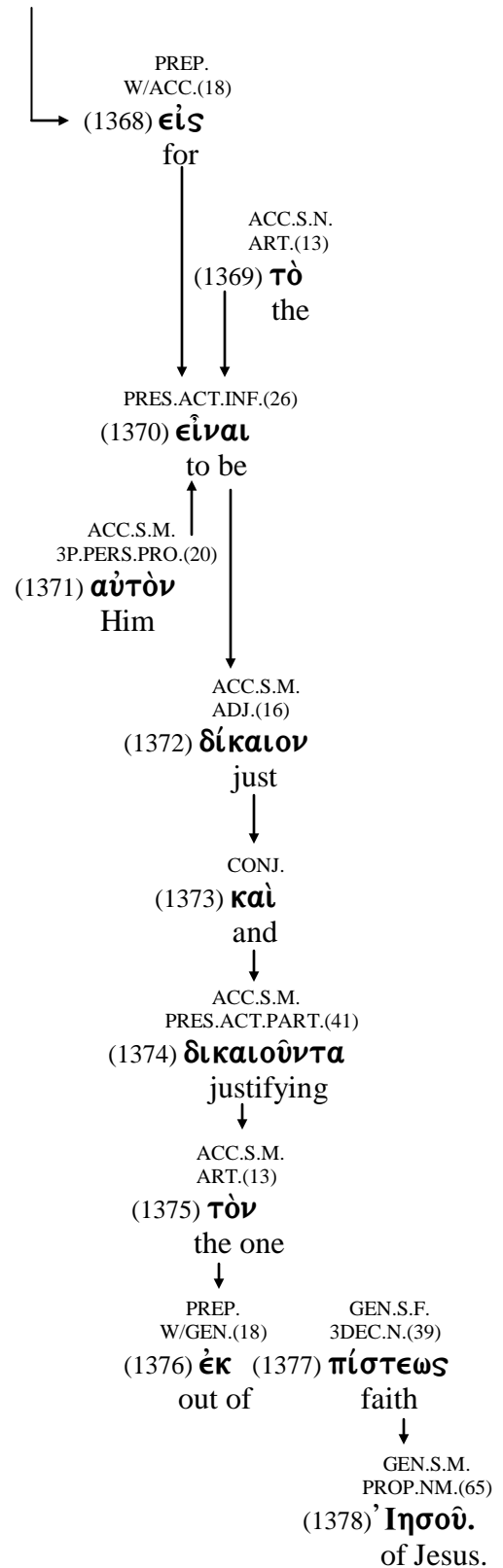
Line 1252:

Line 1253:

Line 1254:

Line 1255:

Line 1256:



- (1368) **εἰς** - preposition used with the accusative = to, unto, towards
- (1369) **ὁ** - article = the
- (1370) **εἰμί** = to be, exist
- (1371) **αὐτός** - third person personal pronoun = he, she, it
- (1372) **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment
- (1373) **καί** - conjunction = and, also, even
- (1374) **δικαίω** = to justify, to pronounce just
from **δίκη** = judgment, execution of a sentence, punishment
- (1375) **ὁ** - article = the
- (1376) **ἐκ** - preposition used with the genitive = out of, from
- (1377) **πίστις** - faith
from **πείθω** = to persuade
- (1378) **Ἰησοῦς** = Jesus
of Hebrew origin - from **יְהוֹשֻׁעַ** = Joshua or Jehoshua = “Yahweh is salvation”
from **יְהוָה** = Yahweh = “the existing One”
from **יָבֹא** = to be, become, come to
and **יַשֵּׁעַ** = to save, be saved, be delivered, to rescue

