

Lesson Eleven

Romans 3:1-8

Romans 3:1-8

Greek / English Interlinear

- 1) Τί οὖν τὸ περισσὸν τοῦ Ἰουδαίου, ἢ τίς ἡ ὠφέλεια τῆς
What therefore the advantage the of Jew, or what the benefit the

περιτομῆς;
of circumcision?

- 2) πολὺ κατὰ πάντα τρόπον· πρῶτον μὲν γὰρ ὅτι ἐπιστεύθησαν
much according to every way; first indeed for that they were entrusted

τὰ λόγια τοῦ Θεοῦ.
the oracles the of God.

- 3) τί γὰρ εἰ ἠπίστησαν τινες; μὴ ἡ ἀπιστία αὐτῶν τὴν πίστιν
what for if disbelieved some? not the unbelief of them the faith

τοῦ Θεοῦ καταργήσει;
the of God will make ineffective?

- 4) μὴ γένοιτο· γινέσθω δὲ ὁ Θεὸς ἀληθής, πᾶς δὲ ἄνθρωπος
not may it happen; let become but the God true, every and man

ψεύστης, καθὼς γέγραπται, Ὅπως ἂν δικαιωθῆς ἐν
liar, according as it has been written That should you be justified in

τοῖς λόγοις σου, καὶ νικήσης (νικήσεις) ἐν τῷ
the words of you, and you overcome (you will overcome) in the

κρίνεσθαι σε.
to be judged you.

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5) εἰ δὲ ἡ ἀδικία ἡμῶν Θεοῦ δικαιοσύνην συνίστησι(ν), τί
if and the unrighteousness of us of God righteousness is commending, what

ἐροῦμεν; μὴ ἄδικος ὁ Θεὸς ὁ ἐπιφέρων τὴν ὀργήν,
will we say? not unrighteous the God the One inflicting the wrath,

κατὰ ἄνθρωπον λέγω,
according to man I am speaking.

6) μὴ γένοιτο· ἐπεὶ πῶς κρινεῖ ὁ Θεὸς τὸν κόσμον;
not may it happen; since how will judge the God the world?

7) εἰ γὰρ (δὲ) ἡ ἀλήθεια τοῦ Θεοῦ ἐν τῷ ἐμῷ ψεύσματι
if for (and) the truth the of God in the my lie

ἐπερίσσευσεν εἰς τὴν δόξαν αὐτοῦ, τί ἔτι καγὼ ὡς ἁμαρτωλὸς
did abound for the glory of Him, why yet I also as sinner

κρίνομαι;
being judged?

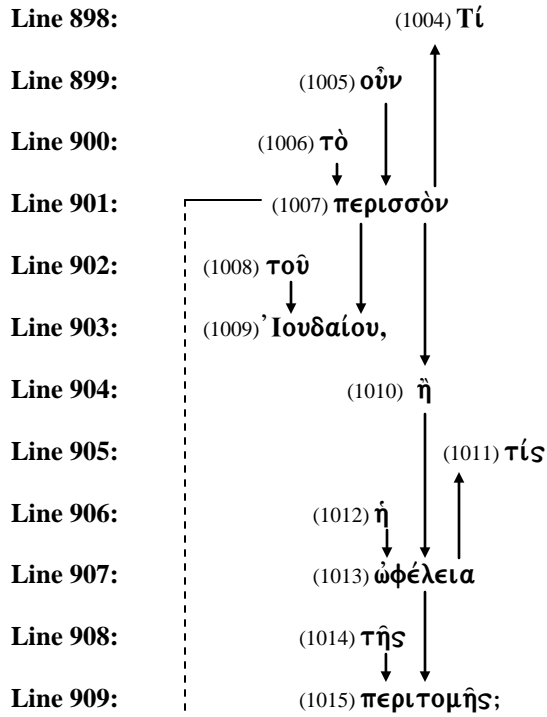
8) καὶ μὴ, καθὼς βλασφημούμεθα καὶ καθὼς φασί(ν) τινες
and not, according as we were being slandered and according as affirm some

ἡμᾶς λέγειν ὅτι, Ποιήσωμεν τὰ κακά ἵνα ἔλθῃ
us to say that, We should do the evil things in order that should come

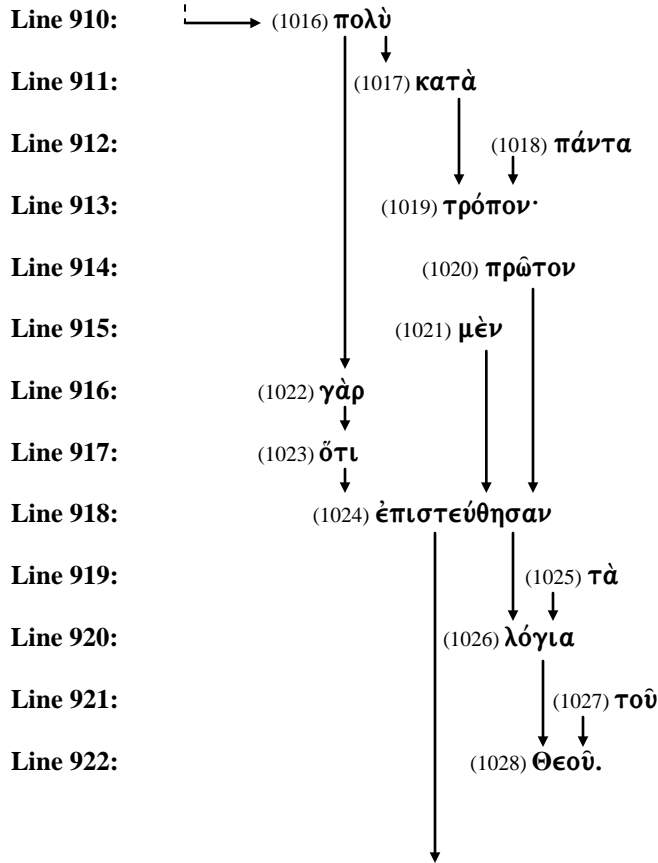
τὰ ἀγαθὰ; ὧν τὸ κρίμα ἔνδικον ἐστίν.
the good things? of whom the judgment just is.

Romans 3:1-8
Word Association Diagram

Verse 1

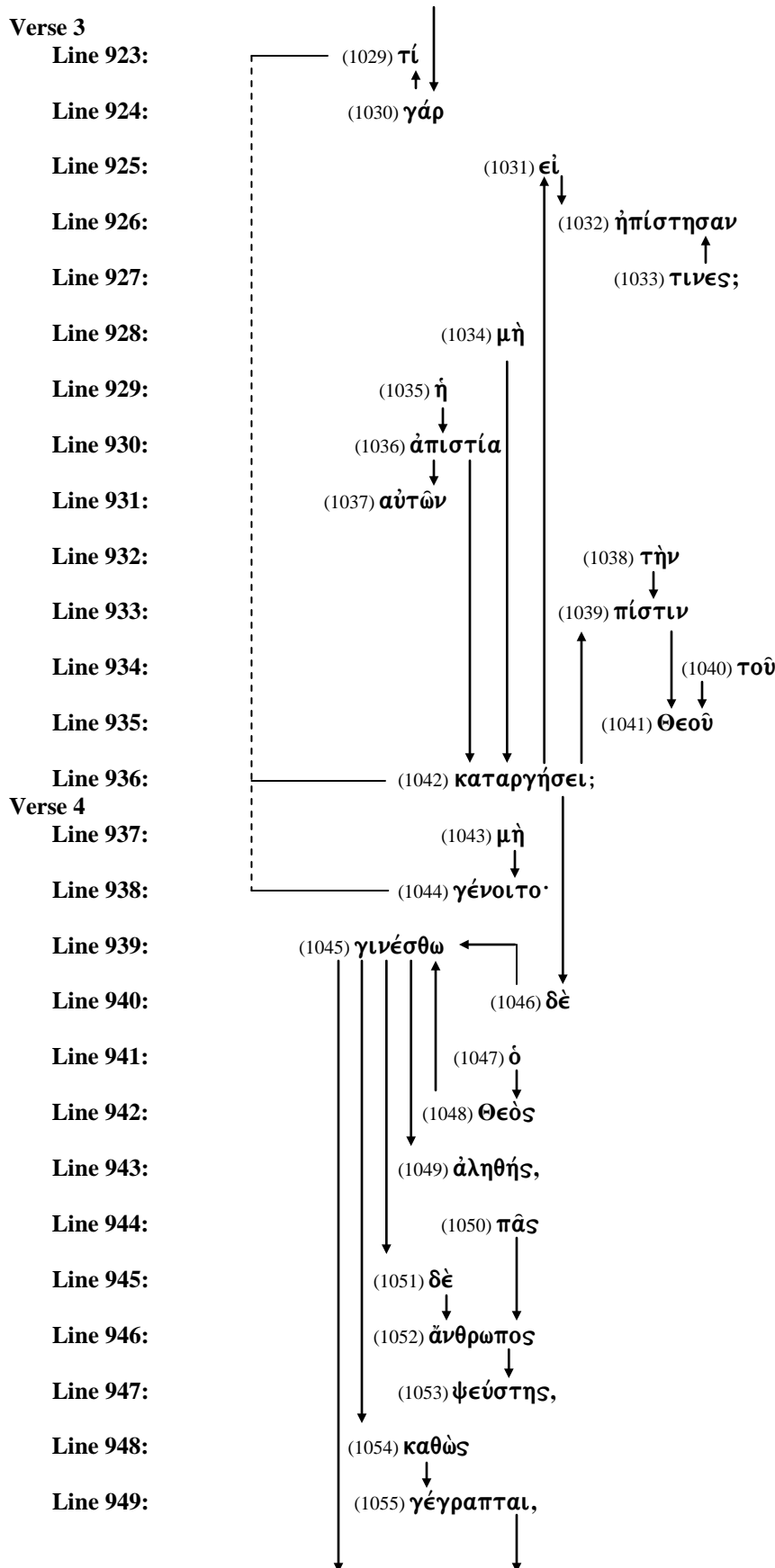


Verse 2



Lesson Eleven
Romans 3:1-8 Word Association Diagram
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Romans 3:1-8
Word Association Diagram



Romans 3:1-8

Word Association Diagram

Verse 4 (cont.)

Line 950:

Line 951:

Line 952:

Line 953:

Line 954:

Line 955:

Line 956:

Line 957:

Line 958:

Line 959:

Line 960:

Line 961:

Line 962:

Verse 5

Line 963:

Line 964:

Line 965:

Line 966:

Line 967:

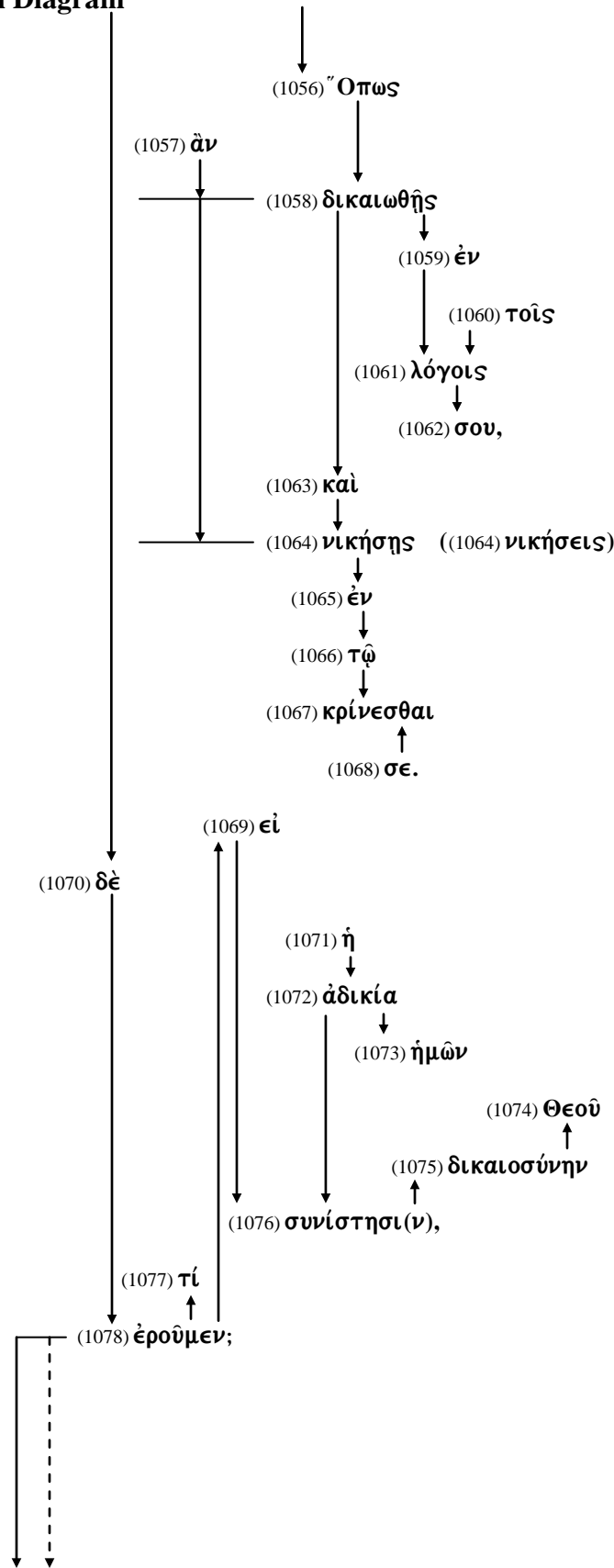
Line 968:

Line 969:

Line 970:

Line 971:

Line 972:



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Romans 3:1-8 Word Association Diagram

Romans 3:1-8
Word Association Diagram

Verse 5 (cont.)

Line 973:

Line 974:

Line 975:

Line 976:

Line 977:

Line 978:

Line 979:

Line 980:

Line 981:

Line 982:

Verse 6

Line 983:

Line 984:

Line 985:

Line 986:

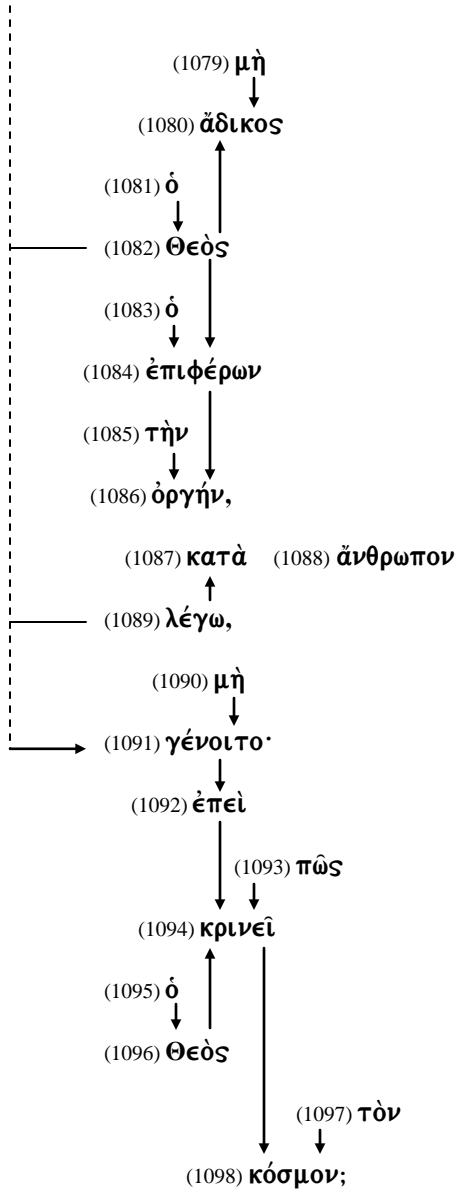
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Line 988:

Line 989:

Line 990:

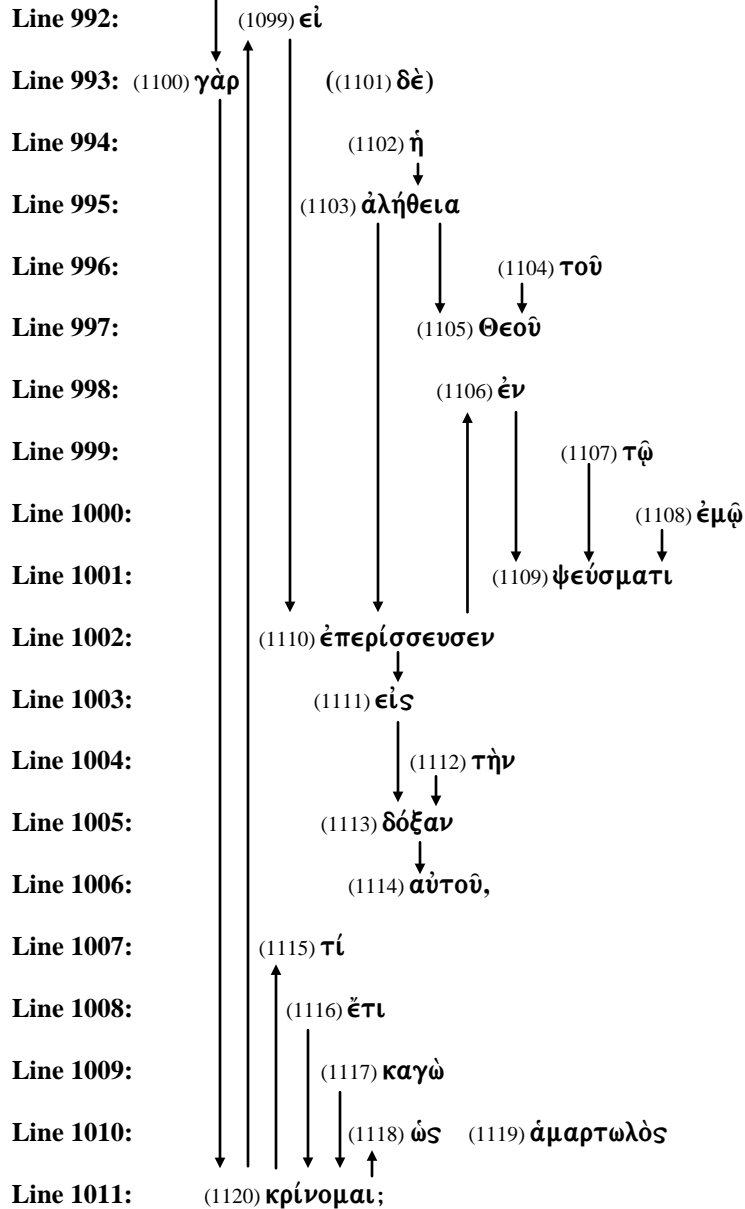
Line 991:



Romans 3:1-8

Word Association Diagram

Verse 7

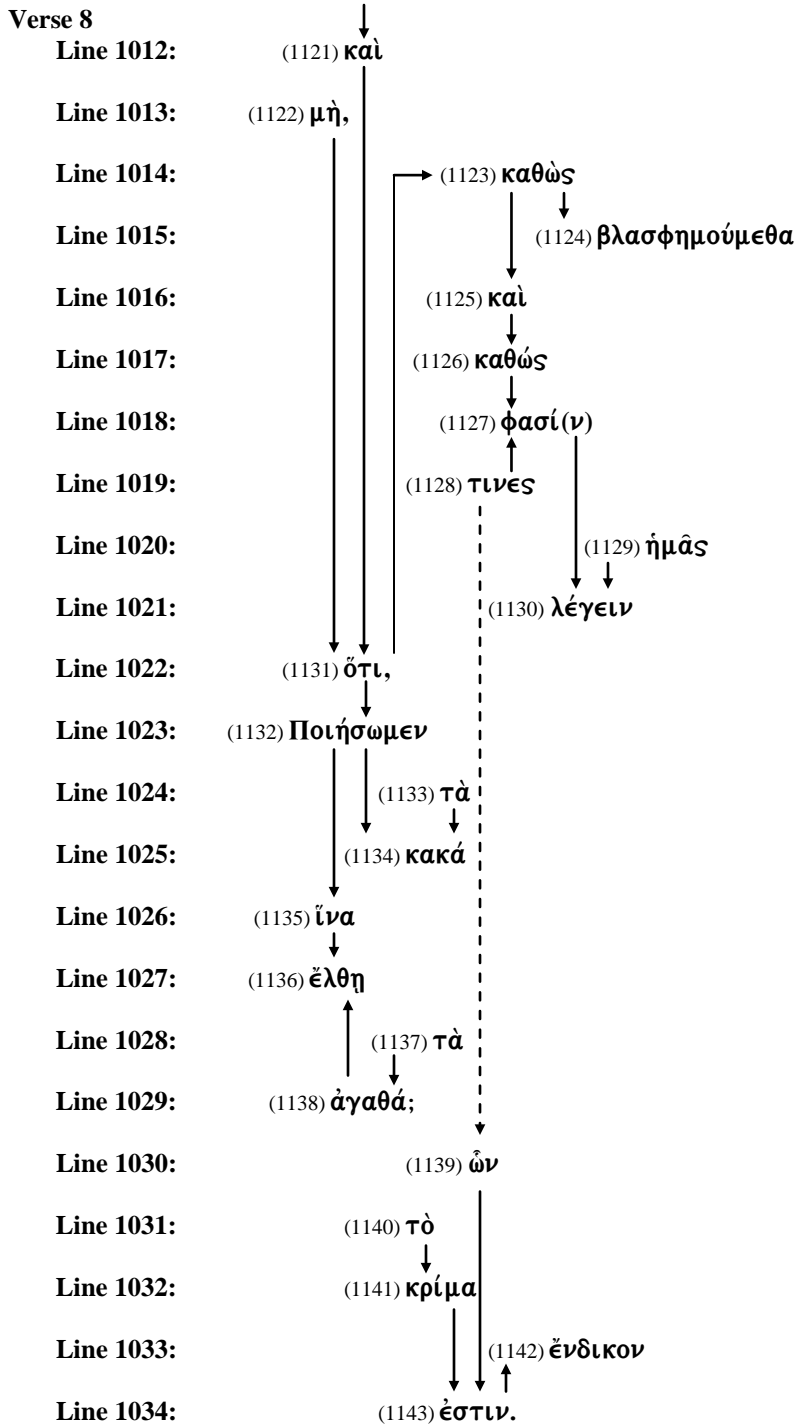


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Romans 3:1-8 Word Association Diagram

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Romans 3:1-8
Word Association Diagram

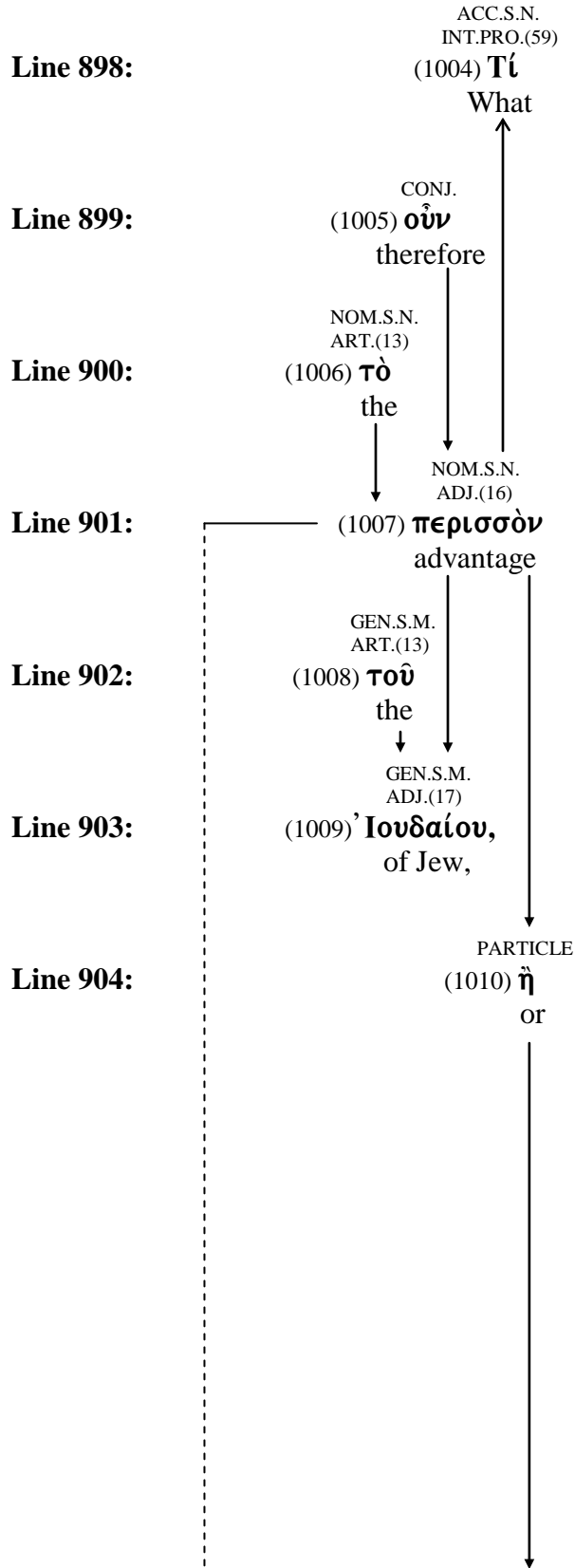


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Romans 3:1-8

Diagrams

Romans 3:1-8
Verse 1 Diagram



- (1004) **τίς** - interrogative pronoun = who, which, what
- (1005) **οὖν** - particle = therefore, then
- (1006) **ὁ** - article = the
- (1007) **περισσός** - adjective = more, exceeding, abundant
from **περί** - preposition = concerning, about, around
- (1008) **ὁ** - article = the
- (1009) **Ἰουδαῖος** - adjective = Jewish, belonging to the Jewish race.
from **Ἰουδά** - Judah = "He shall be praised"
- (1010) **ἢ** - particle used as a conjunction = or

Romans 3:1-8
Verse 1 Diagram

Line 905:

NOM.S.F.
 INT.PRO.(59)
 (1011) τίς
 what

Line 906:

NOM.S.F.
 ART.(13)
 (1012) ἡ
 the

Line 907:

NOM.S.F.
 IDEC.N.(15)
 (1013) ὠφέλεια
 benefit

Line 908:

GEN.S.F.
 ART.(13)
 (1014) τῆς
 the

Line 909:

GEN.S.F.
 IDEC.N.(14)
 (1015) περιτομῆς;
 of circumcision?

(1011) **τίς** - interrogative pronoun = who, which, what

(1012) **ὁ** - article = the

(1013) **ὠφελεία** = benefit, gain, profit
from **ὠφέλιμος** = profit, profitable
from **ὄφελος** = advantage, profit

(1014) **ὁ** - article = the

(1015) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut

Romans 3:1-8
Verse 2 Diagram

Line 910:

NOM.S.N.
ADJ.(16)
(1016) **πολὺ**
much

Line 911:

PREP.
W/ACC.(18)
(1017) **κατὰ**
according to

Line 912:

ACC.S.M.
ADJ.(56)
(1018) **πάντα**
every

Line 913:

ACC.S.M.
2DEC.N.(12)
(1019) **τρόπον·**
way;

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Romans 3:2 Diagram
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(1016) **πολύς** - adjective = many, much, large

(1017) **κατά** - preposition used with the accusative = according to

(1018) **πάς** - adjective = all, every

(1019) **τρόπος** = conduct, character, manner
from **τροπή** = turning

Romans 3:1-8
Verse 2 Diagram

Line 914:

ADV.(67)
 (1020) **πρῶτον**
 first

Line 915:

PARTICLE
 (1021) **μὲν**
 indeed

Line 916:

CONJ.
 (1022) **γὰρ**
 for

Line 917:

CONJ.
 (1023) **ὅτι**
 that

Line 918:

3P.PL.
 AOR.PASS.IND.(37)
 (1024) **ἐπιστεύθησαν**
 they were entrusted

Line 919:

ACC.PL.N.
 ART.(13)
 (1025) **τὰ**
 the

Line 920:

ACC.PL.N.
 3DEC.N.(39)
 (1026) **λόγια**
 oracles

Line 921:

GEN.S.M.
 ART.(13)
 (1027) **τοῦ**
 the

Line 922:

GEN.S.M.
 2DEC.N.(12)
 (1028) **Θεοῦ.**
 of God.

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Romans 3:2 Diagram
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- (1020) **πρῶτος** – adjective = first, chief
from **πρό** - preposition = before
- (1021) **μέν** - particle = truly, certainly, indeed
- (1022) **γάρ** - conjunction = for
- (1023) **ὅτι** - conjunction = that, because
- (1024) **πιστεύω** = to believe, to be persuaded
from **πίστις** = faith
from **πείθω** = to persuade
- (1025) **ὁ** - article = the
- (1026) **λόγιον** = a brief utterance, divine oracle
from **λόγιος** - adjective = eloquent
from **λόγος** = word, speech, account
from **λέγω** = to say, to call
- (1027) **ὁ** - article = the
- (1028) **θεός** = God, deity

Romans 3:1-8
Verse 3 Diagram

Line 923:

NOM.S.N.
 INT.PRO.(59)
 (1029) **τί**
 what

Line 924:

CONJ.
 (1030) **γάρ**
 for

Line 925:

CONJ.
 (1031) **εἰ**
 if

Line 926:

3P.PL.
 AOR.ACT.IND.(33)
 (1032) **ἠπίστησαν**
 disbelieved

Line 927:

NOM.PL.M.
 INDEF.PRO.(60)
 (1033) **τινες;**
 some?

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Romans 3:3 Diagram
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(1029) **τίς** - interrogative pronoun = who, which, what

(1030) **γάρ** - conjunction = for

(1031) **εἰ** - conjunction = if

(1032) **ἄπιστέω** = to disbelieve, to be unfaithful
from **ἄπιστος** - adjective = unfaithful, faithless, unbeliever,
from **α** - used as a negative particle
and **πιστός** - belief, faithful

(1033) **τίς** - indefinite pronoun = some, a certain one

Romans 3:1-8
Verse 3 Diagram

Line 928:

NEGATIVE
PARTICLE
(1034) **μὴ**
not

Line 929:

NOM.S.F.
ART.(13)
(1035) **ἡ**
the

Line 930:

NOM.S.F.
1DEC.N.(15)
(1036) **ἀπιστία**
unbelief

Line 931:

GEN.PL.
3P.PERS.PRO.(20)
(1037) **αὐτῶν**
of them

Line 932:

ACC.S.F.
ART.(13)
(1038) **τῆν**
the

Line 933:

ACC.S.F.
3DEC.N.(39)
(1039) **πίστιν**
faith

Line 934:

GEN.S.F.
ART.(13)
(1040) **τοῦ**
the

Line 935:

GEN.S.F.
2DEC.N.(12)
(1041) **Θεοῦ**
of God

Line 936:

3P.S.
FUT.ACT.IND.(31)
(1042) **καταργήσει;**
will make ineffective?

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Romans 3:3 Diagram
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(1034) **μή** - negative particle = no, not

(1035) **ὁ** - article = the

(1036) **ἀπιστία** = unfaithfulness, unbelief, distrust
from **ἄπιστος** - adjective = unfaithful, faithless, unbeliever,
from **α** - used as a negative particle
and **πιστός** - belief, faithful

(1037) **αὐτός** - third person personal pronoun = he, she, it

(1038) **ὁ** - article = the

(1039) **πίστις** - faith
from **πείθω** = to persuade

(1040) **ὁ** - article = the

(1041) **θεός** = God, deity

(1042) **καταργήσει** = make idle, make useless, abolish, destroy
from **κατά** - preposition = according to, against
and **ἄργέω** = to linger, to delay
from **ἄργός** - adjective = idle

Romans 3:1-8
Verse 4 Diagram

Line 937:

NEGATIVE
 PARTICLE
 (1043) **μή**
 not

Line 938:

3P.S.
 AOR.MID.OPT.(68)
 (1044) **γένοιτο**
 may it happen;

Line 939:

3P.S.
 PRES.MID.IMP.(52)
 (1045) **γινέσθω**
 let become

Line 940:

CONJ.
 (1046) **δέ**
 but

Line 941:

NOM.S.M.
 ART.(13)
 (1047) **ὁ**
 the

Line 942:

NOM.S.M.
 2DEC.N.(12)
 (1048) **Θεός**
 God

Line 943:

NOM.S.M.
 ADJ.(16)
 (1049) **ἀληθής,**
 true,

Line 944:

NOM.S.M.
 3DEC.ADJ.(56)
 (1050) **πᾶς**
 every

Line 945:

CONJ.
 (1051) **δὲ**
 and

Line 946:

NOM.S.M.
 2DEC.N.(12)
 (1052) **ἄνθρωπος**
 man

Line 947:

NOM.S.M.
 3DEC.N.(39)
 (1053) **ψεύστης,**
 liar,

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Romans 3:4 Diagram
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- (1043) **μή** - negative particle = no, not
- (1044) **γίνομαι** = to become
- (1045) **γίνομαι** = to become
- (1046) **δὲ** - conjunction = and, now, even
- (1047) **ὁ** - article = the
- (1048) **θεός** = God, deity
- (1049) **ἀληθής** - adjective = truth
from **α** - negative particle = without
and **λανθάνω** = to be hidden, to be secret
- (1050) **πᾶς** - adjective = all, every
- (1051) **δὲ** - conjunction = and, now, even
- (1052) **ἄνθρωπος** = a man, a human being
from **άνήρ** = a male
and **ὄψ** = the face or countenance
- (1053) **ψεύστης** = liar
from **ψεύδομαι** = lie, falsehood

Romans 3:1-8
Verse 4 Diagram

Line 948:

CONJ.
 (1054) **καθὼς**
 according as

Line 949:

3P.S.
 PERF.MID.IND.(53)
 (1055) **γέγραπται,**
 it has been written,

Line 950:

CONJ.
 (1056) **ὅπως**
 That

Line 951:

PARTICLE
 (1057) **ἄν**
 should

Line 952:

2P.S.
 AOR.PASS.SUBJ.(49)
 (1058) **δικαιωθῆς**
 you be justified

Line 953:

PREP.
 W/DAT.(18)
 (1059) **ἐν**
 in

Line 954:

DAT.PL.M.
 ART.(13)
 (1060) **τοῖς**
 the

Line 955:

DAT.PL.M.
 2DEC.N.(12)
 (1061) **λόγοις**
 words

Line 956:

GEN.S.
 2P.PERS.PRO.(19)
 (1062) **σου,**
 of you,

Line 957:

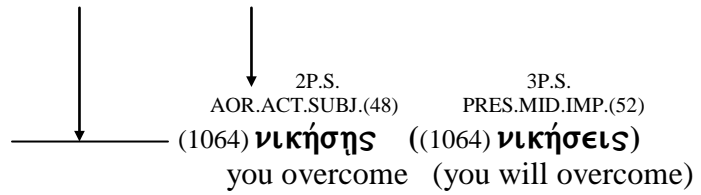
CONJ.
 (1063) **καὶ**
 and

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Romans 3:4 Diagram
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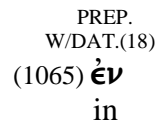
- (1054) **καθὼς** - conjunction = according as, just as
from **κατά** - preposition = according to
and **ὡς** - adverb = as, like
- (1055) **γράφω** = to write
- (1056) **ὅπως** - adverb = how, in what way or manner, by what means
from **ὅς** - relative pronoun = who, which, what, that
and **πῶς** - adverb = how, by what means, after what manner, in what way
from **πῶς** - interrogative pronoun = how, in what manner
- (1057) **ἄν** - particle = should
- (1058) **δικαιόω** = to justify, to make righteous
from **δίκαιος** - adjective = right, just
from **δίκη** = punishment, justice
from **δεικνύω** = to show, to point out
- (1059) **ἐν** - preposition used with the dative = in
- (1060) **ὁ** - article = the
- (1061) **λόγος** = word
from **λέγω** = to speak, to say
- (1062) **σύ** - second person personal pronoun = you
- (1063) **καί** - conjunction = and, also, even

Romans 3:1-8
Verse 4 Diagram

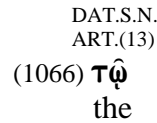
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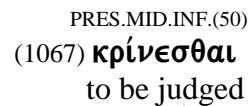
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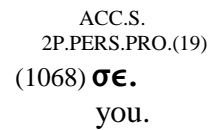
Line 960:



Line 961:



Line 962:



(1064) **νικάω** = to conquer, to overcome, to be victorious
from **νίκη** = victory

(1065) **ἐν** - preposition used with the dative = in

(1066) **ὁ** - article = the

(1067) **κρίνω** = to judge, to determine; to separate

(1068) **σύ** - second person personal pronoun = you

Romans 3:1-8
Verse 5 Diagram

Line 963:

CONJ.
 (1069) **εἰ**
 if

Line 964:

CONJ.
 (1070) **δὲ**
 and

Line 965:

NOM.S.F.
 ART.(13)
 (1071) **ἡ**
 the

Line 966:

NOM.S.F.
 1DEC.N.(15)
 (1072) **ἀδικία**
 unrighteousness

Line 967:

GEN.PL.
 1P.PERS.PRO.(19)
 (1073) **ἡμῶν**
 of us

Line 968:

GEN.S.M.
 2DEC.N.(12)
 (1074) **Θεοῦ**
 of God

Line 969:

ACC.S.F.
 1DEC.N.(14)
 (1075) **δικαιοσύνην**
 righteousness

Line 970:

3P.S.
 PRES.ACT.IND.(10)
 (1076) **συνίστησι(ν),**
 is commending,

Line 971:

ACC.S.N.
 INT.PRO.(59)
 (1077) **τί**
 what

Line 972:

1P.PL.
 FUT.ACT.IND.(31)
 (1078) **ἔροῦμεν;**
 will we say?

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Romans 3:5 Diagram
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- (1069) **εἰ** - conjunction = if
- (1070) **δὲ** - conjunction = and, now, even
- (1071) **ὁ** - article = the
- (1072) **ἀδικία** = injustice, wickedness, unjust
from **ἄδικος** - adjective = unjust, unrighteous
from **α** - negative particle
and **δίκη** = justice, punishment
from **δεικνύω** = to show, to point out
- (1073) **ἐγώ** - first person personal pronoun = I
- (1074) **θεός** = God, deity
- (1075) **δικαιοσύνη** = righteousness, justice
from **δίκαιος** - adjective = right, just
from **δίκη** = punishment, justice
from **δεικνύω** = to show, to point out
- (1076) **συνίστημι** = to commend, to recommend, to demonstrate
from **σύν** - preposition = with, in union with
and **ἵστημι** = to stand
- (1077) **τίς** - interrogative pronoun = who, which, what
- (1078) **λέγω** = to say, to speak

Romans 3:1-8
Verse 5 Diagram

Line 973:

NEGATIVE
 PARTICLE
 (1079) **μή**
 not

Line 974:

NOM.S.M.
 ADJ.(16)
 (1080) **ἀδικος**
 unrighteous

Line 975:

NOM.S.M.
 ART.(13)
 (1081) **ὁ**
 the

Line 976:

NOM.S.M.
 2DEC.N.(12)
 (1082) **Θεός**
 God

Line 977:

NOM.S.M.
 ART.(13)
 (1083) **ὁ**
 the One

Line 978:

NOM.S.M.
 PRES.ACT.PART.(41)
 (1084) **ἐπιφέρων**
 inflicting

Line 979:

ACC.S.F.
 ART.(13)
 (1085) **τὴν**
 the

Line 980:

ACC.S.F.
 1DEC.N.(14)
 (1086) **ὀργήν,**
 wrath,

Line 981:

PREP.
 W/ACC.(18) (1087) **κατὰ** (1088) **ἄνθρωπον**
 according to man

Line 982:

1P.S.
 PRES.ACT.IND.(10)
 (1089) **λέγω,**
 I am speaking,

- (1079) **μή** - negative particle = no, not
- (1080) **ἄδικος** = unrighteous
from **α** - as a negative particle = without
and **δίκη** = right, just; judgment
- (1081) **ὁ** - article = the
- (1082) **θεός** = God, deity
- (1083) **ὁ** - article = the
- (1084) **ἐπιφέρω** = to bring over upon, to inflict
from **ἐπί** - preposition = upon
and **φέρω** = to carry, to bring
- (1085) **ὁ** - article = the
- (1086) **ὀργή** = anger, impulse; any violent expression of emotion
from **ὀρέγω** = to stretch or reach for something
- (1087) **κατὰ** - preposition used with the accusative = according to
- (1088) **ἄνθρωπος** = a man, a human being
from **άνήρ** = a male
and **ὄψ** = the face or countenance
- (1089) **λέγω** = to say, to speak

Romans 3:1-8
Verse 6 Diagram

Line 983:

NEGATIVE
 PARTICLE
 (1090) **μη̅**
 not

Line 984:

3P.S.
 AOR.MID.OPT.(68)
 (1091) **γεν̅οιτο̅**
 may it happen;

Line 985:

CONJ.
 (1092) **ε̅πει**
 since

Line 986:

ADV.(67)
 (1093) **πω̅ς**
 how

Line 987:

3P.S.
 FUT.ACT.IND.(31)
 (1094) **κρι̅νει̅**
 will judge

Line 988:

NOM.S.M.
 ART.(13)
 (1095) **ο̅**
 the

Line 989:

NOM.S.M.
 2DEC.N.(12)
 (1096) **θε̅ου̅ς**
 God

Line 990:

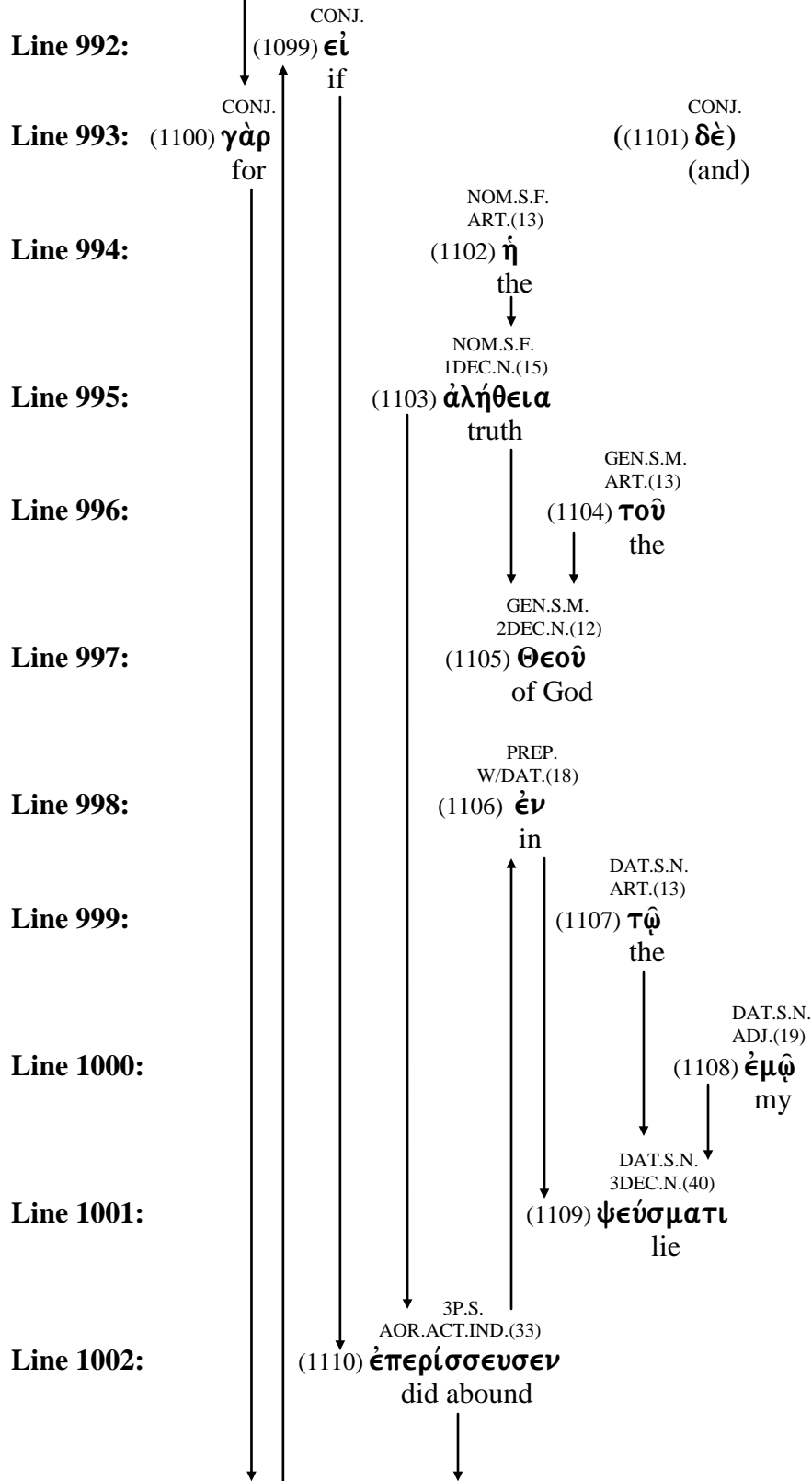
ACC.S.M.
 ART.(13)
 (1097) **των̅**
 the

Line 991:

ACC.S.M.
 2DEC.N.(12)
 (1098) **κο̅σμον;**
 world?

- (1090) **μή** - negative particle = no, not
- (1091) **γίνομαι** = to become
- (1092) **ἐπεὶ** - conjunction = since, because, when
from **ἐπί** - preposition = upon, on
and **εἰ** - conjunction = if
- (1093) **πῶς** - adverb = lest, how, in what way
- (1094) **κρίνω** = to judge, to determine; to separate
- (1095) **ὁ** - article = the
- (1096) **θεός** = God, deity
- (1097) **ὁ** - article = the
- (1098) **κόσμος** = world; arrangement, order decoration

Romans 3:1-8
Verse 7 Diagram



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Romans 3:7 Diagram
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- (1099) **εἰ** - conjunction = if
- (1100) **γάρ** - conjunction = for
- (1101) **δὲ** - conjunction = and, now, even
- (1102) **ὁ** - article = the
- (1103) **ἀλήθεια** = truth
from **ἀληθής** - adjective = truth
from **α** - negative particle = without
and **λανθάνω** = to be hidden, to be secret
- (1104) **ὁ** - article = the
- (1105) **θεός** = God, deity
- (1106) **ἐν** - preposition used with the dative = in
- (1107) **ὁ** - article = the
- (1108) **ἐμός** - first person singular possessive pronoun = my, mine
from **ἐγώ** - first person personal pronoun = I
- (1109) **ψεύσματι** = falsehood, untruthfulness, lie
from **ψεύδομαι** = to lie, to tell a falsehood
- (1110) **περισσεύω** = to abound, to be in abundance
from **περισσός** - adjective = more, exceeding, abundant
from **περί** - preposition = concerning, about, around

Romans 3:1-8
Verse 7 Diagram

Line 1003:

↓
 PREP.
 W/ACC.(18)
 (1111) **εἰς**
 for

Line 1004:

ACC.S.F.
 ART.(13)
 (1112) **τὴν**
 the

Line 1005:

ACC.S.F.
 IDEC.N.(15)
 (1113) **δόξαν**
 glory

Line 1006:

GEN.S.M.
 3P.PERS.PRO.(20)
 (1114) **αὐτοῦ,**
 of Him,

Line 1007:

ACC.S.N.
 INT.PRO.(59)
 (1115) **τί**
 why

Line 1008:

ADV.(67)
 (1116) **ἔτι**
 yet

Line 1009:

CONJ.
 (1117) **καγὼ**
 I also

Line 1010:

PARTICLE
 (1118) **ὡς** (1119) **ἁμαρτωλὸς**
 as sinner

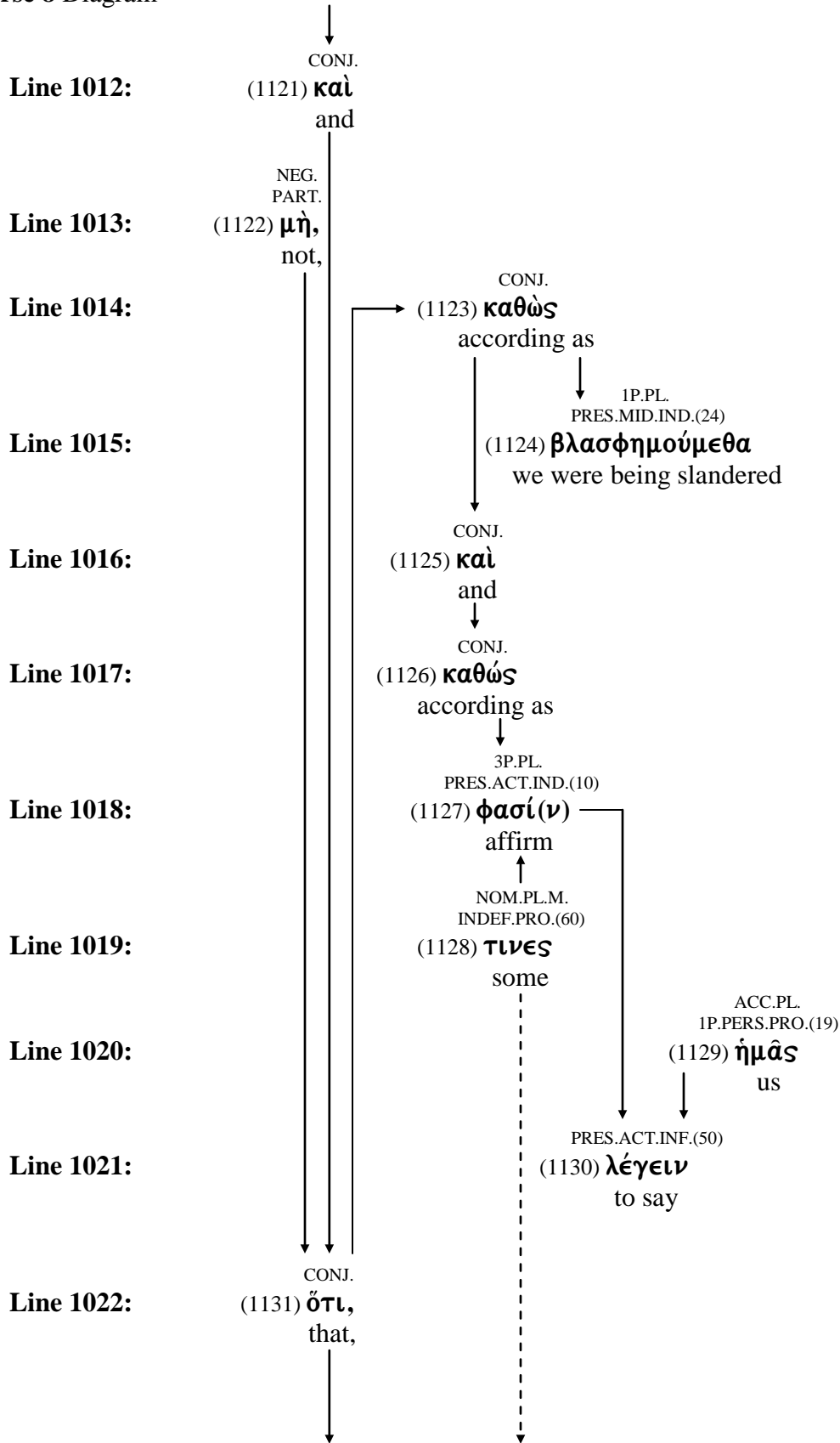
Line 1011:

1P.S.
 PRES.MID.IND.(23)
 (1120) **κρίνομαι;**
 I being judged?

Lesson Eleven
Romans 3:7 Diagram
Page 365

- (1111) **εἰς** - preposition used with the accusative = to, unto, towards
- (1112) **ὁ** - article = the
- (1113) **δόξα** = glory, honor; opinion, judgment, view
from **δοκέω** = to think, suppose, presume; to have an opinion of
- (1114) **αὐτός** - third person personal pronoun = he, she, it
- (1115) **τίς** - interrogative pronoun = who, which, what
- (1116) **ἔτι** - adverb = yet, still
- (1117) **καγὼ** = also I
from **καί** - conjunction = and, also, even
and **ἐγώ** - first person personal pronoun = also I
- (1118) **ὡς** - adverb used as a comparative particle = as, like
from **ὃς** - relative pronoun = who, which, what
- (1119) **ἁμαρτωλός** - adjective = sinful, sinner, heathen
from **ἁμαρτάνω** = to sin
from **α** - negative particle = without
and **μέρος** = measure, portion
- (1120) **κρίνω** = to judge, to determine; to separate

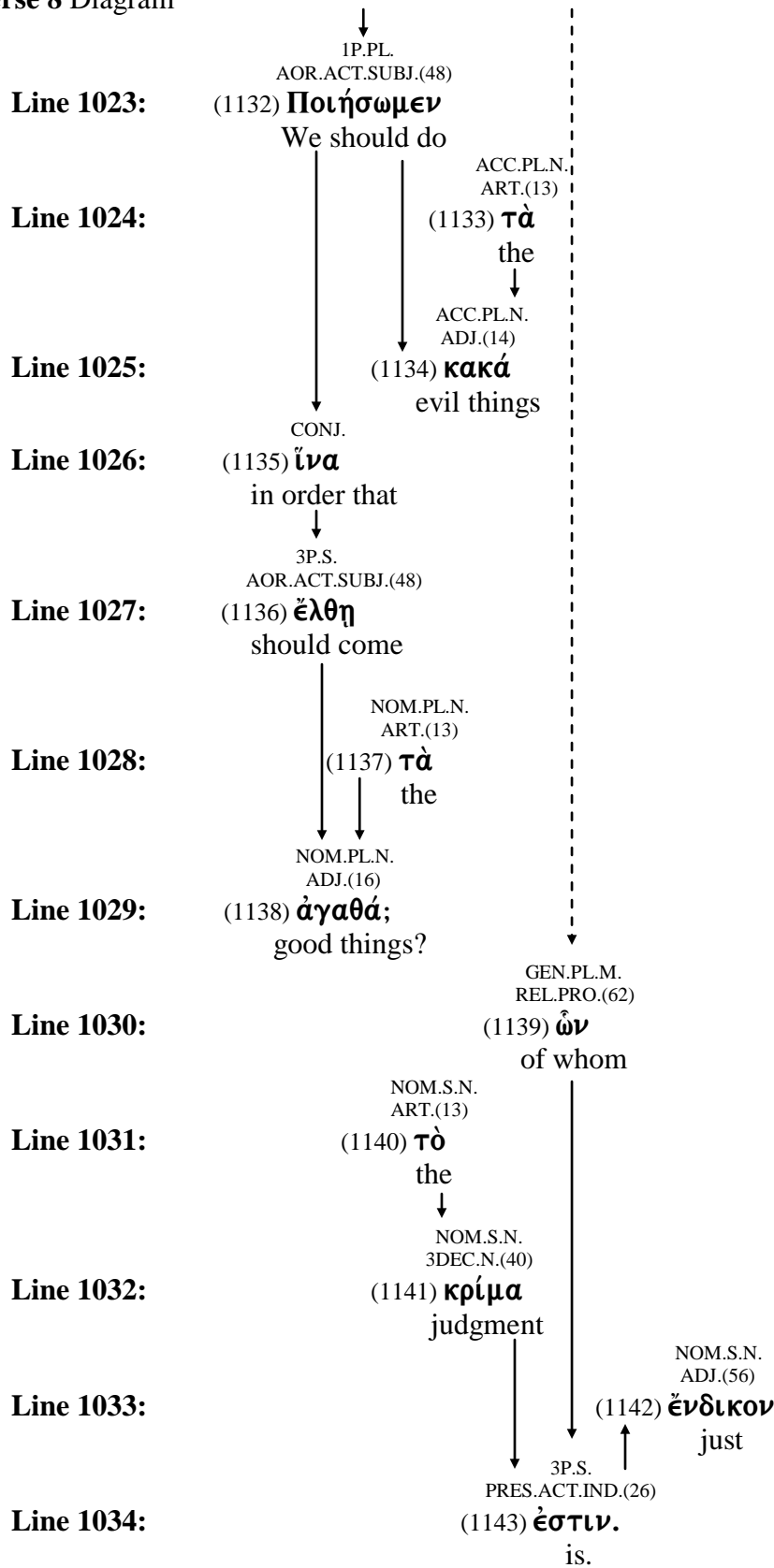
Romans 3:1-8
Verse 8 Diagram



Lesson Eleven
Romans 3:8 Diagram
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- (1121) **καί** - conjunction = and, also, even
- (1122) **μή** - negative particle = no, not
- (1123) **καθὼς** - conjunction = according as, just as
from **κατά** - preposition = according to
and **ὡς** - adverb = as, like
- (1124) **βλασφημέω** = to blaspheme, to slander, to speak evil of
from **βλάσφημος** - adjective = speaking evil, abusive
from **βλάπτω** = to hurt, to harm
and **φήμη** = fame, report
from **φημί** = to say
- (1125) **καί** - conjunction = and, also, even
- (1126) **καθὼς** - conjunction = according as, just as
from **κατά** - preposition = according to
and **ὡς** - adverb = as, like
- (1127) **φημί** = to say, to assert, to affirm
from **φῶς** = light
and **φαίνω** = to shine
- (1128) **τίς** - interrogative pronoun = who, which, what
- (1129) **ἐγώ** - first person personal pronoun = I
- (1130) **λέγω** = to say, to speak
- (1131) **ὅτι** - conjunction = that, because

Romans 3:1-8
Verse 8 Diagram



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Romans 3:8 Diagram
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- (1132) **ποιέω** = to make, to do
- (1133) **ὁ** - article = the
- (1134) **κακός** - adjective = bad, harm, evil
- (1135) **ἵνα** - conjunction = that, in order that
- (1136) **ἔρχομαι** = I come, I go
- (1137) **ὁ** - article = the
- (1138) **ἀγαθός** - adjective = good
- (1139) **ὅς** - relative pronoun = who, which, what
- (1140) **ὁ** - article = the
- (1141) **κρίμα** = decree, judgements
from **κρίνω** = to judge, determine; to separate
- (1142) **ἐνδικός** - adjective = to be just, to be in the right
from **ἐν** - preposition = in
and **δίκη** = justice, punishment
from **δεικνύω** = to show, to demonstrate
- (1143) **εἶμί** = to be, exist

I John 3:4

Whosoever committeth sin transgresseth also the law:
πᾶς ὁ ποιῶν τὴν ἁμαρτίαν, καὶ τὴν ἀνομίαν ποιεῖ·

for sin is the transgression of the law.
καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

I John 3:8-9

⁸He that committeth sin is of the devil;
ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν,

for the devil sinneth from the beginning.
ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει.

For this purpose the Son of God was manifested,
εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ Θεοῦ,

that he might destroy the works of the devil.
ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

⁹Whosoever is born of God doth not commit sin;
πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ,

for his seed remaineth in him:
ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει·

and he cannot sin,
καὶ οὐ δύναται ἁμαρτάνειν,

because he is born of God.
ὅτι ἐκ τοῦ Θεοῦ γεγέννηται.

I John 2:1

My little children, these things write I unto you, that ye sin not.
Τεκνία μου, ταῦτα γράφω ὑμῖν, ἵνα μὴ ἁμάρτητε.

And if any man sin, we have an advocate with the Father,
καὶ ἐάν τις ἁμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα,

Jesus Christ the righteous:
Ἰησοῦν Χριστὸν δίκαιον·

