New Testament

ROMANS

Greek Exegesis

Lesson 10

Romans 2:25-29

25) περιτομὴ μὲν γὰρ ὠφελεῖ, ἐὰν νόμον
circumcision on the one hand for is profitable, if law

πράσσῃς· ἐὰν δὲ παραβάτης νόμου
you should practice if on the other hand transgressor of law

ᾖς, ἡ περιτομή σου ἀκροβυστία γέγονεν.
you should be, the circumcision of you uncircumcision has become.

26) ἐὰν οὖν ἡ ἀκροβυστία τὰ δικαιώματα τοῦ
if therefore the uncircumcision the righteous requirements the

νόμου φυλάσσῃ, οὐχὶ (οὐχ) ἡ ἀκροβυστία αὐτοῦ εἰς
of law should keep, not (not) the uncircumcision of him toward

περιτομὴν λογισθήσεται;
circumcision will be counted?

27) καὶ κρινεῖ ἡ ἐκ φύσεως ἀκροβυστία, τὸν νόμον
and will judge the out of nature uncircumcision, the law

τελοῦσα, σὲ τὸν διὰ γράμματος καὶ περιτομῆς
fulfilling, you the through letter and circumcision

παραβάτην νόμου;
transgressor of law?

28) οὐ γὰρ ὁ ἐν τῷ φανερῷ Ἰουδαῖος ἐστιν, οὐδὲ
not for the one in the appearance Jew is, neither

ἡ ἐν τῷ φανερῷ ἐν σαρκὶ περιτομή·
the in the appearance in flesh circumcision;

29) ἀλλ᾽ ὁ ἐν τῷ κρυπτῷ Ἰουδαῖος, καὶ περιτομὴ
but the in the hidden Jew, and circumcision

καρδίας ἐν πνεύματι, οὐ γράμματι· οὗ ὁ ἔπαινος
of heart in spirit, not letter; of whom the praise

οὐκ ἐξ ἀνθρώπων, ἀλλ᾽ ἐκ τοῦ Θεοῦ.
not out of men, but out of the God.

Lesson 10
Romans 2:25-29

Diagrams

Romans 1:1-17
The Introduction

Romans 1:18 - 11:36
The Instruction: The Doctrine of the Christian Faith

Romans 1:18-3:31
The Indictment: The Doctrine of Condemnation

Romans 1:18-32
The Prosecution Against the Gentiles

Romans 2:1 - 3:8
The Prosecution Against the Jews

Romans 2:1 - 3:8
The Prosecution Against the Jews

Romans 2:1-16
The Principles of Judgment

Romans 2:1
The Principle of Man's Judgment

Romans 2:2-16
The Principle of God's Judgment

Romans 2:17-29
The Perspective of God's Judgment

Romans 2:17-18
The Position of the Jewish Person

Romans 2:19-20
The Pride of the Jewish Person

Romans 2:21-24
The Practices of the Jewish Person

Romans 2:25-29
The Performance of the Jewish Person

Verse 25

Line 815: (915) **περιτομὴ**

Line 816: (916) **μὲν**

Line 817: (917) **γὰρ**

Line 818: (918) **ὠφελεῖ,**

Line 819: (919) **ἐὰν**

Line 820: (920) **νόμον**

Line 821: (921) **πράσσῃς·**

Procedure
Physical Condition
People Designation

Verse 25

Line 815: (915) **περιτομὴ**

Line 816: (916) **μὲν**

Line 817: (917) **γὰρ**

Line 818: (918) **ὠφελεῖ,**

Line 819: (919) **ἐὰν**

Line 820: (920) **νόμον**

Line 821: (921) **πράσσῃς·**

Verse 25 (cont.)

Line 822:

Line 823:

Line 824:

Line 825:

Line 826:

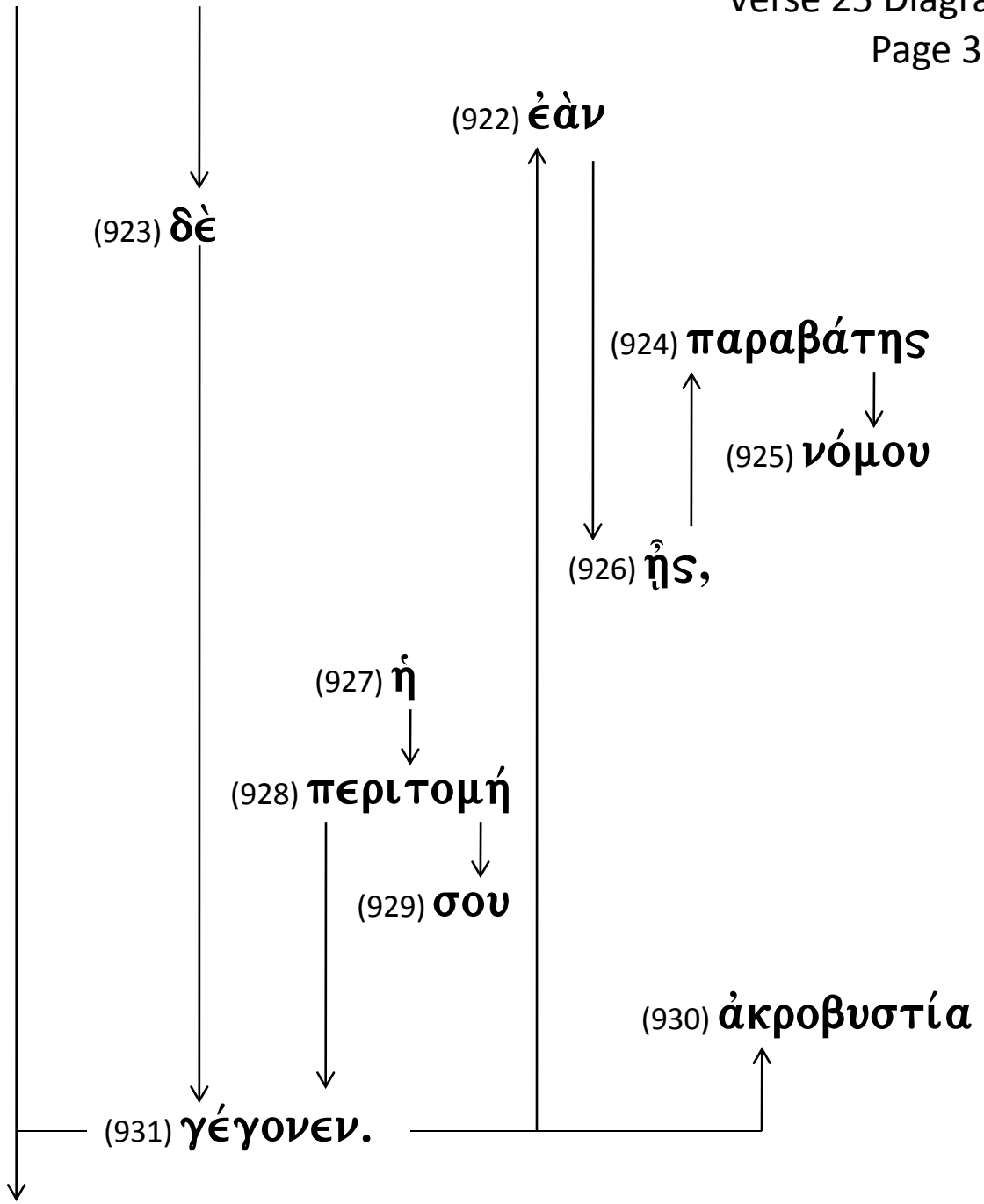
Line 827:

Line 828:

Line 829:

Line 830:

Line 831:



Procedure
Physical Condition
People Designation

Verse 25 (cont.)

Line 822:

Line 823:

Line 824:

Line 825:

Line 826:

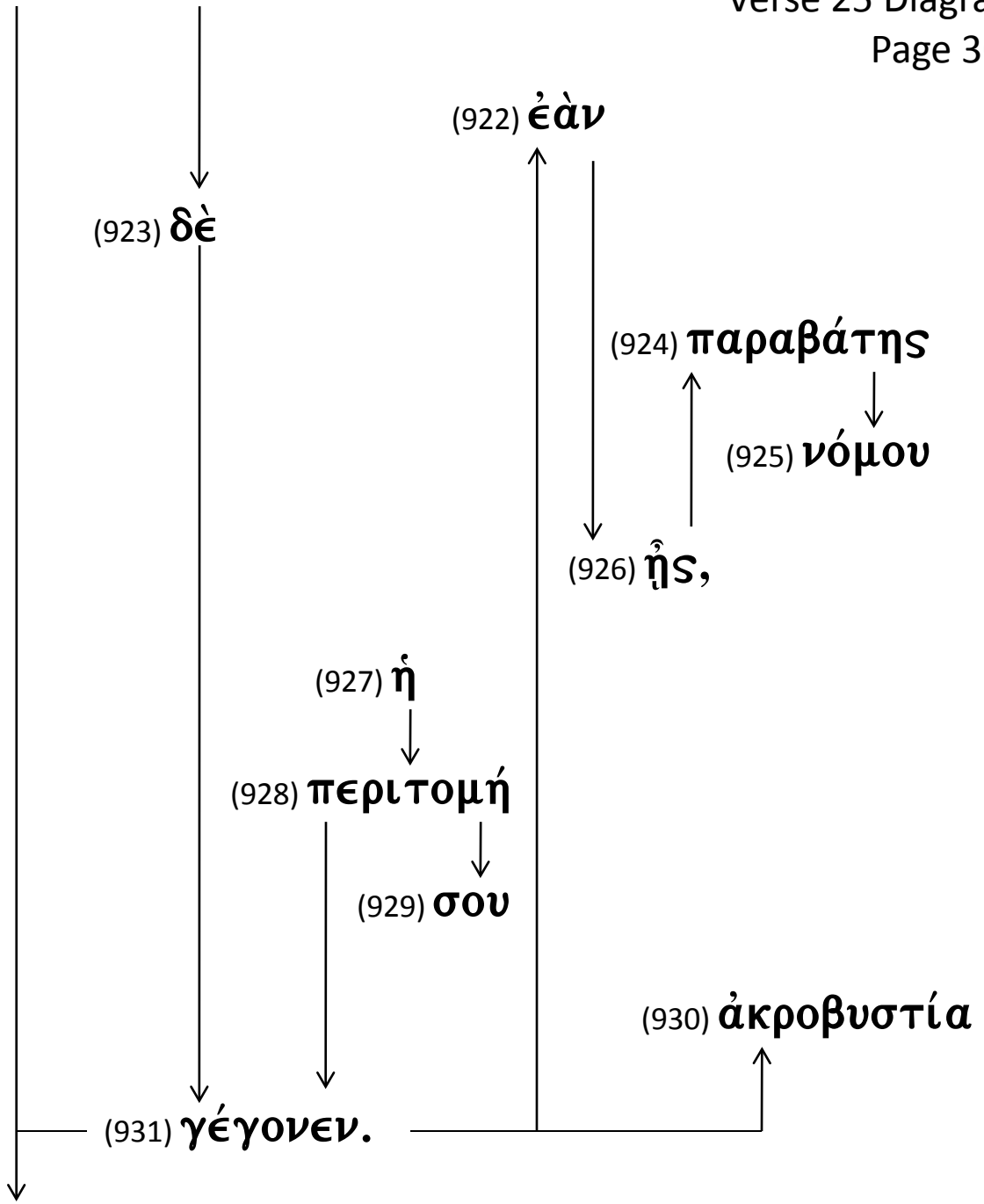
Line 827:

Line 828:

Line 829:

Line 830:

Line 831:



Verse 26

Line 832: (932) **ἐὰν**

Line 833: (933) **οὖν**

Line 834: (934) **ἡ**

Line 835: (935) **ἀκροβυστία**

Line 836: (936) **τὰ**

Line 837: (937) **δικαιώματα**

Line 838: (938) **τοῦ**

Line 839: (939) **νόμου**

Line 840: (940) **φυλάσσῃ,**

φυλάσσω = to guard inside

τηρέω = to guard outside

Verse 26

Line 832: (932) **ἐὰν**

Line 833: (933) **οὖν**

Line 834: (934) **ἡ**

Line 835: (935) **ἀκροβυστία**

Line 836: (936) **τὰ**

Line 837: (937) **δικαιώματα**

Line 838: (938) **τοῦ**

Line 839: (939) **νόμου**

Line 840: (940) **φυλάσσῃ,**

Verse 26 (cont.)

Line 841: (941) **οὐχὶ** **(**(941) **οὐχ)**

Line 842: (942) **ἡ**

Line 843: (943) **ἀκροβυστία**

Line 844: (944) **αὐτοῦ**

Line 845: (945) **εἰς** (946) **περιτομὴν**

Line 846: (947) **λογισθήσεται;**

οὐ = negative
of the indicative mood

μή = negative
of all the other moods

οὐ = not

οὐκ = before vowels and diphthongs that have a smooth breathing

οὐχ = before vowels and diphthongs that have a rough breathing

When used in a question:

οὐ = expects the affirmative "yes"

μή = expects the negative "no"

οὔ = with an accent when it is the last word in a clause = "NO!"

Verse 26 (cont.)

Line 841: (941) **οὐχὶ** **(**(941) **οὐχ)**

Line 842: (942) **ἡ**

Line 843: (943) **ἀκροβυστία**

Line 844: (944) **αὐτοῦ**

Line 845: (945) **εἰς** (946) **περιτομὴν**

Line 846: (947) **λογισθήσεται;**

Verse 27

Line 847: (948) **καὶ**

Line 848: (949) **κρινεῖ**

Line 849: (950) **ἡ**

Line 850: (951) **ἐκ** (952) **φύσεως**

Line 851: (953) **ἀκροβυστία,**

Line 852: (954) **τὸν**

Line 853: (955) **νόμον**

Line 854: (956) **τελοῦσα,**

Line 855: (957) **σὲ** =

Verse 27 (cont.)

Line 856:

Line 857:

Line 858:

Line 859:

Line 860:

Line 861:

(958) **τὸν**

(959) **διὰ** (960) **γράμματος**

(961) **καὶ**

(962) **περιτομῆς**

= (963) **παραβάτην**

(964) **νόμου;**

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