

Lesson Ten

Romans 2:25-29

Romans 2:25-29

Greek / English Interlinear

25) περιτομή μέν γάρ ὠφελεῖ, ἐάν νόμον πράσσης·
circumcision on the one hand for is profitable, if law you should practice;

ἐάν δὲ παραβάτης νόμου ἦς, ἡ περιτομή
if on the other hand transgressor of law you should be, the circumcision

σου ἀκροβυστία γέγονεν.
of you uncircumcision has become.

26) ἐάν οὖν ἡ ἀκροβυστία τὰ δικαιώματα τοῦ νόμου
if therefore the uncircumcision the righteous requirements the of law

φυλάσσει, οὐχὶ (οὐχ) ἡ ἀκροβυστία αὐτοῦ εἰς περιτομήν
should keep, not (not) the uncircumcision of him toward circumcision

λογισθήσεται;
will be counted?

27) καὶ κρινεῖ ἡ ἐκ φύσεως ἀκροβυστία, τὸν νόμον τελοῦσα,
and will judge the out of nature uncircumcision, the law fulfilling,

σὲ τὸν διὰ γράμματος καὶ περιτομῆς παραβάτην νόμου;
you the through letter and circumcision transgressor of law?

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28) οὐ γὰρ ὁ ἐν τῷ φανερῷ Ἰουδαῖος ἐστίν, οὐδὲ ἢ ἐν τῷ
not for the one in the appearance Jew is, neither the in the

φανερῷ ἐν σαρκὶ περιτομῆ·
appearance in flesh circumcision;

29) ἀλλ' ὁ ἐν τῷ κρυπτῷ Ἰουδαῖος, καὶ περιτομῆ καρδίας ἐν
but the in the hidden Jew, and circumcision of heart in

πνεύματι, οὐ γράμματι· οὗ ὁ ἔπαινος οὐκ ἐξ ἀνθρώπων,
spirit, not letter; of whom the praise not out of men,

ἀλλ' ἐκ τοῦ Θεοῦ.
but out of the God.

Romans 2:25-29
Word Association Diagram

Verse 25

Line 815:

Line 816:

Line 817:

Line 818:

Line 819:

Line 820:

Line 821:

Line 822:

Line 823:

Line 824:

Line 825:

Line 826:

Line 827:

Line 828:

Line 829:

Line 830:

Line 831:

Verse 26

Line 832:

Line 833:

Line 834:

Line 835:

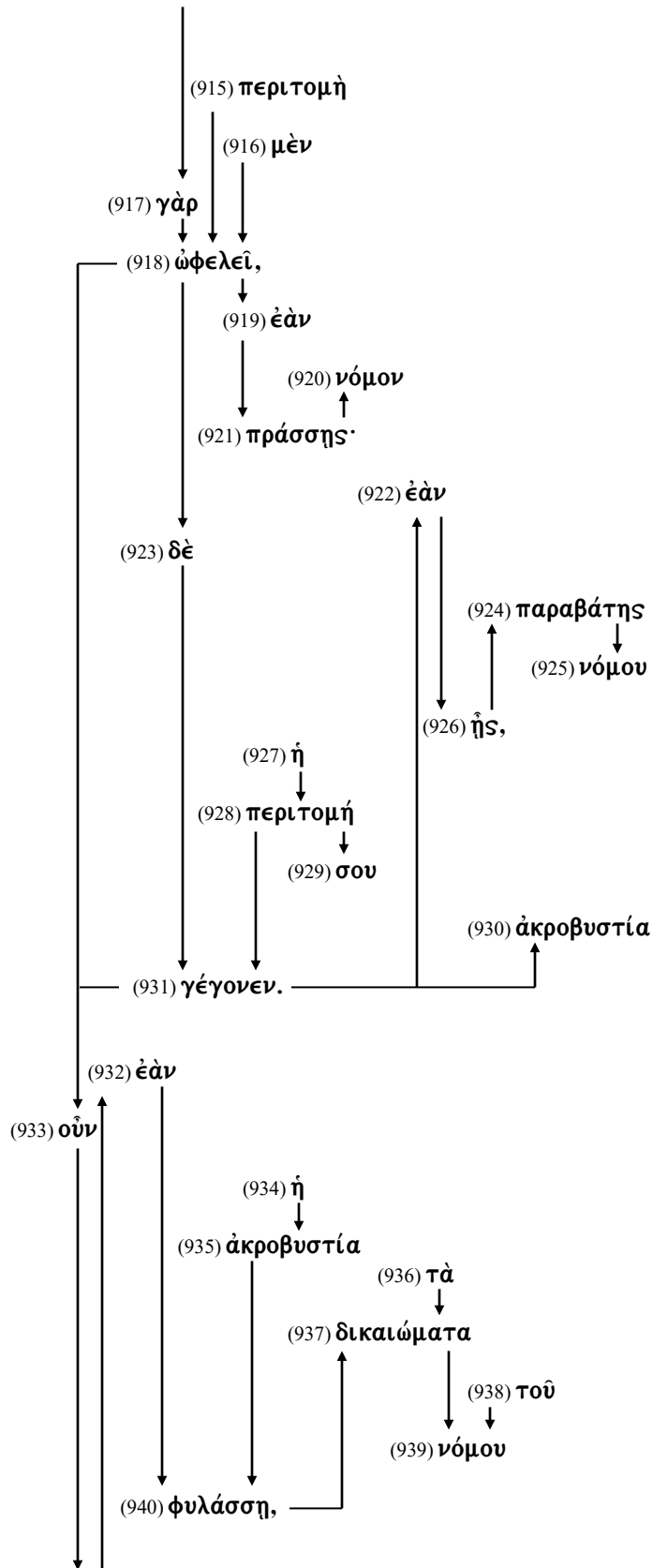
Line 836:

Line 837:

Line 838:

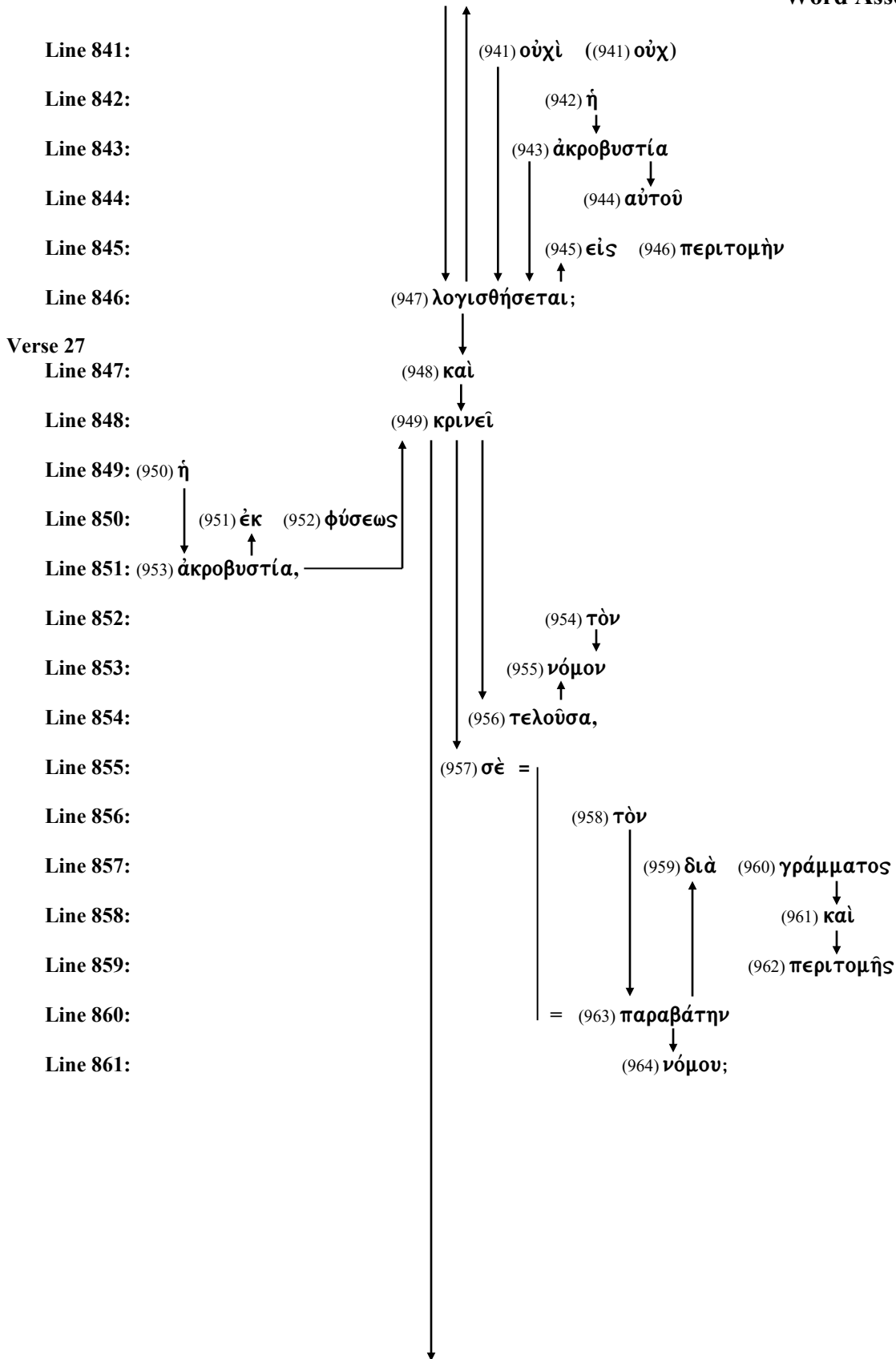
Line 839:

Line 840:



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Romans 2:25-29 Word Association Diagram
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Romans 2:25-29
Word Association Diagram



Romans 2:25-29

Word Association Diagram

Verse 28

Line 862:

Line 863:

Line 864:

Line 865:

Line 866:

Line 867:

Line 868:

Line 869:

Line 870:

Line 871:

Line 872:

Line 873:

Line 874:

Line 875:

Line 876:

Verse 29

Line 877:

Line 878:

Line 879:

Line 880:

Line 881:

Line 882:

Line 883:

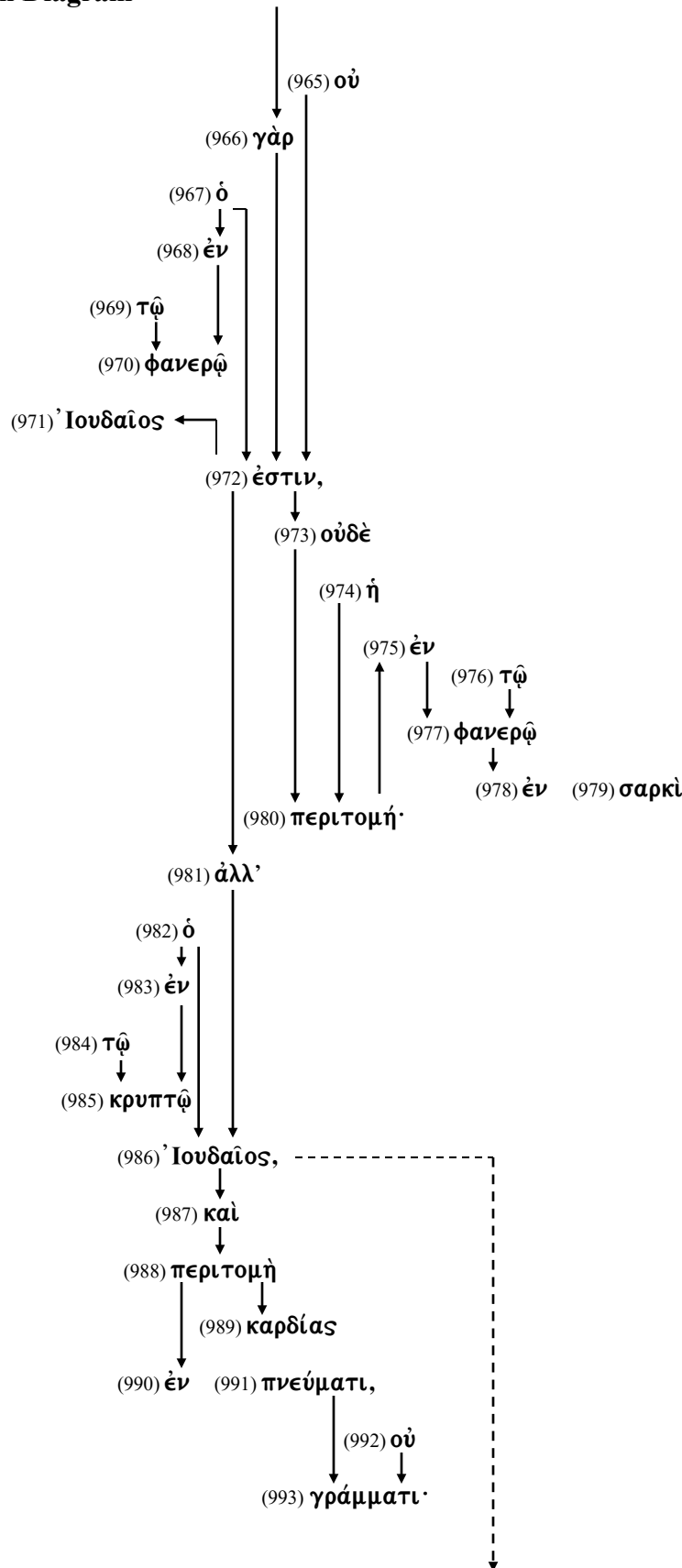
Line 884:

Line 885:

Line 886:

Line 887:

Line 888:



Lesson Ten

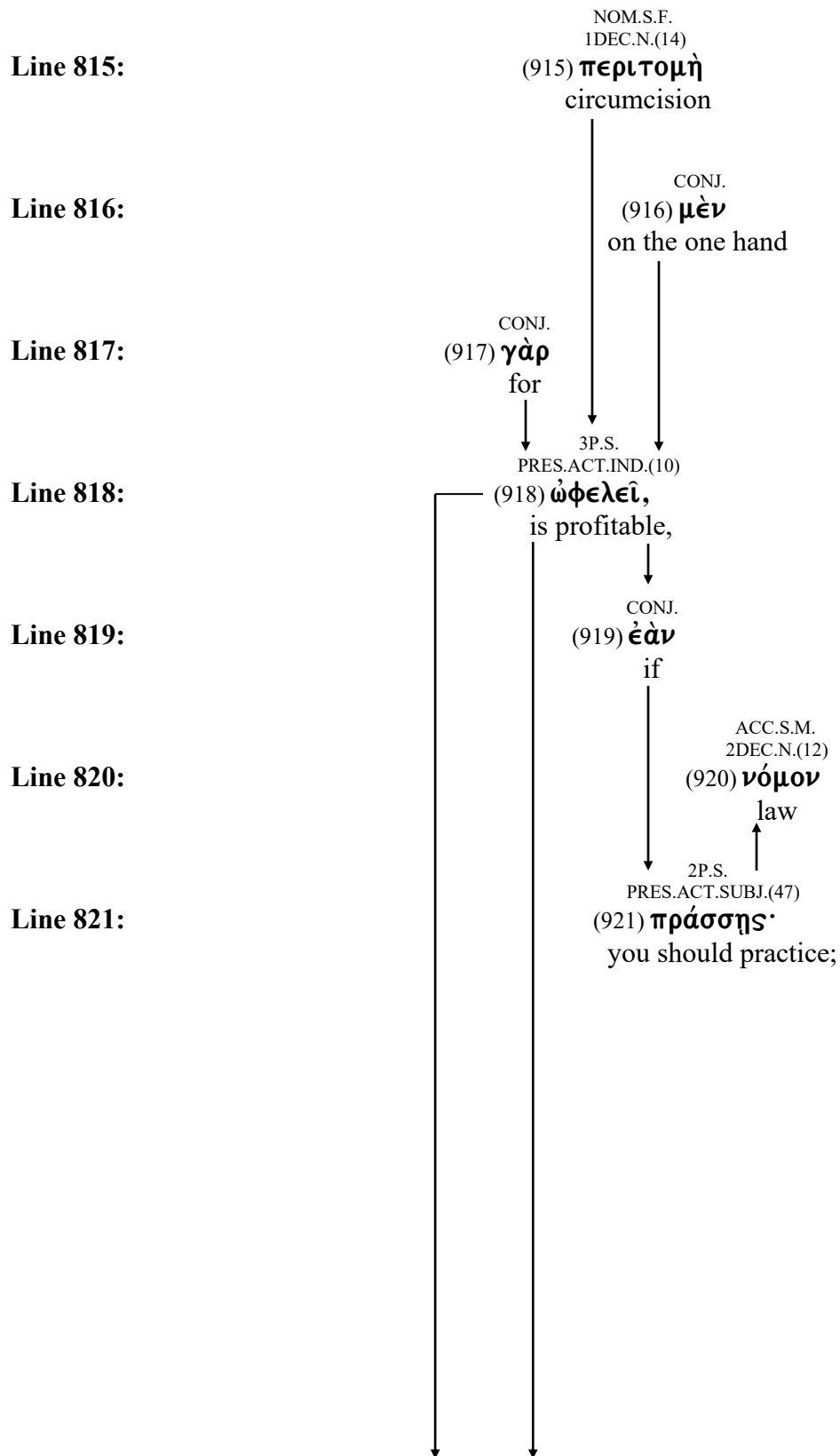
Romans 2:25-29 Word Association Diagram

Lesson Ten

Romans 2:25-29

Diagrams

Romans 2:25-29
Verse 25 Diagram



- (915) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut
- (916) **μέν** - particle = truly, certainly, indeed
- (917) **γάρ** - conjunction = for
- (918) **ὠφελέω** = to help, to aid, to benefit
from **ὠφέλεια** = profit, advantage
from **ὠφέλιμος** - adjective = profitable
from **ὄφελος** = to heap up, to accumulate
- (919) **εἰ** - conjunction = if
- (920) **νόμος** = a law, a command, anything established
- (921) **πράσσω** = to do, to practice; to exercise

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Romans 2:25-29
Verse 25 Diagram

Line 822:

CONJ.
(922) **ἐάν**
if

Line 823:

CONJ.
(923) **δὲ**
on the other hand

Line 824:

NOM.S.M.
3DEC.N.(39)
(924) **παραβάτης**
transgressor

Line 825:

GEN.S.M.
2DEC.N.(12)
(925) **νόμου**
of law

Line 826:

2P.S.
PRES.ACT.SUBJ.(26)
(926) **ἦς,**
you should be,

Line 827:

NOM.S.F.
ART.(13)
(927) **ἡ**
the

Line 828:

NOM.S.F.
1DEC.N.(14)
(928) **περιτομή**
circumcision

Line 829:

GEN.S.
2P.PERS.PRO.(19)
(929) **σου**
of you

Line 830:

NOM.S.F.
1DEC.N.(15)
(930) **ἀκροβυστία**
uncircumcision

Line 831:

3P.S.
PERF.ACT.IND.(53)
(931) **γέγονεν.**
has become.

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Romans 2:25 Diagram
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- (922) **ἐάν** - conjunction = if
- (923) **δὲ** - conjunction = and, now, even
- (924) **παραβάτης** = transgressor, violator, sinner
from **παραβαίνω** = to transgress, to fall
from **παρά** - preposition = alongside of, with, from
and **βάσις** = foot
- (925) **νόμος** = a law, a command, anything established
- (926) **εἶμί** = to be, exist
- (927) **ὁ** - article = the
- (928) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut
- (929) **σύ** - second person personal pronoun = you
- (930) **ἄκροβυστία** = uncircumcised, having the foreskin
from **ἄκρον** - adjective = the end, the extreme
from **ἀκμήν** - adverb = a point
- (931) **γίνομαι** = to become

Romans 2:25-29
Verse 26 Diagram

Line 832:

CONJ.
(932) **ἐάν**
if

Line 833:

CONJ.
(933) **οὖν**
therefore

Line 834:

NOM.S.F.
ART.(13)
(934) **ἡ**
the

Line 835:

NOM.S.F.
1DEC.N.(15)
(935) **ἀκροβυστία**
uncircumcision

Line 836:

ACC.PL.N.
ART.(13)
(936) **τὰ**
the

Line 837:

ACC.PL.N.
3DEC.N.(40)
(937) **δικαιώματα**
righteous requirements

Line 838:

GEN.S.M.
ART.(13)
(938) **τοῦ**
the

Line 839:

GEN.S.M.
2DEC.N.(12)
(939) **νόμου**
of law

Line 840:

3P.S.
PRES.ACT.SUBJ.(47)
(940) **φυλάσσει,**
should keep,

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Romans 2:26 Diagram
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- (932) **ἐάν** - conjunction = if
- (933) **οὖν** - particle = therefore, then
- (934) **ὁ** - article = the
- (935) **ἀκροβυστία** = uncircumcised, having the foreskin
from **ἄκρον** - adjective = the end, the extreme
from **ἀκμήν** - adverb = a point
- (936) **ὁ** - article = the
- (937) **δικαίωμα** = requirement, commandment
from **δικαιόω** = to justify
from **δίκαιος** - adjective = righteously
from **δίκη** = justice, punishment
from **δεικνύω** = to show, to demonstrate
- (938) **ὁ** - article = the
- (939) **νόμος** = a law, a command, anything established
- (940) **φυλάσσω** = to guard, to protect, to defend
from **φυλή** = tribe
from **φύω** = to grow

Continued on page 312.

Romans 2:25-29
Verse 26 Diagram

Line 841:

NEGATIVE PARTICLE (941) οὐχι (not)
 NEGATIVE PARTICLE ((941) οὐχ) (not)

Line 842:

NOM.S.F. ART.(13) (942) ἡ the

Line 843:

NOM.S.F. IDEC.N.(15) (943) ἀκροβυστία
 uncircumcision

Line 844:

GEN.S.M. 3P.PERS.PRO.(20) (944) αὐτοῦ
 of him

Line 845:

PREP. W/ACC.(18) (945) εἰς toward
 ACC.S.F. IDEC.N.(14) (946) περιτομῆν
 circumcision

Line 846:

3P.S. FUT.PASS.IND.(38) (947) λογισθήσεται;
 will be counted?

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Romans 2:26 Diagram
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- (941) **οὐχὶ** - particle = no, not
(used before a word beginning with a vowel and rough breathing mark)
from **οὐ** = no, not
- (942) **ὁ** - article = the
- (943) **ἀκροβυστία** = uncircumcised, having the foreskin
from **ἄκρον** - adjective = the end, the extreme
from **ἀκμήν** - adverb = a point
- (944) **αὐτός** - third person personal pronoun = he, she, it
- (945) **εἰς** - preposition used with the accusative = to, unto, towards
- (946) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut
- (947) **λογίζομαι** = to reckon, count, compute, calculate
from **λόγος** = word, saying, account

Romans 2:25-29
Verse 27 Diagram

Line 847:

CONJ.
 (948) **καὶ**
 and

Line 848:

3P.S.
 FUT.ACT.IND.(31)
 (949) **κρινεῖ**
 will judge

Line 849:

NOM.S.F.
 ART.(13)
 (950) **ἡ**
 the

Line 850:

PREP.
 W/GEN.(18) GEN.S.F.
 (951) **ἐκ** (952) **φύσεως**
 out of nature

Line 851:

NOM.S.F.
 1DEC.N.(15)
 (953) **ἀκροβυστία,**
 uncircumcision,

Line 852:

ACC.S.M.
 ART.(13)
 (954) **τὸν**
 the

Line 853:

ACC.S.M.
 2DEC.N.(12)
 (955) **νόμον**
 law

Line 854:

NOM.S.F.
 PRES.ACT.PART.(41)
 (956) **τελοῦσα,**
 fulfilling,

Line 855:

ACC.S.
 2P.PERS.PRO.(19)
 (957) **σὲ =**
 you

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Romans 2:27 Diagram
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- (948) **καί** - conjunction = and, also, even
- (949) **κρίνω** = to judge, to determine; to separate
- (950) **ὁ** - article = the
- (951) **ἐκ** - preposition used with the genitive = out of, from
- (952) **φύσις** = nature, species
from **φύω** = to grow, to sprout
- (953) **ἀκροβυστία** = uncircumcised, having the foreskin
from **ἄκρον** - adjective = the end, the extreme
from **ἀκμήν** - adverb = a point
- (954) **ὁ** - article = the
- (955) **νόμος** = a law, a command, anything established
- (956) **τελέω** = to complete, to finish
from **τέλος** = end, final
- (957) **σύ** - second person personal pronoun = you

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Verse 27 Diagram

Line 856:

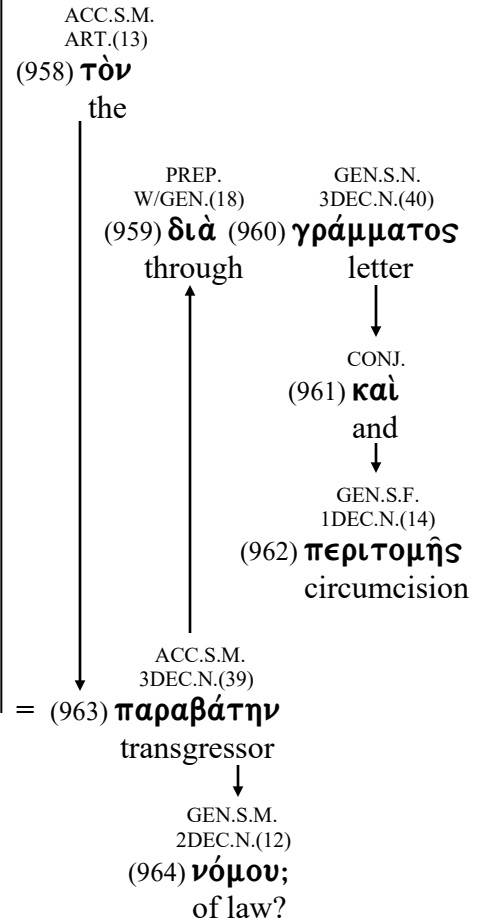
Line 857:

Line 858:

Line 859:

Line 860:

Line 861:



- (958) **ὁ** - article = the
- (959) **διά** - preposition used with the genitive = through
- (960) **γράμμα** = something written, a document, a letter of the alphabet
from **γράφω** = to write.
- (961) **καί** - conjunction = and, also, even
- (962) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut
- (963) **παραβάτης** = transgressor, violator, sinner
from **παραβαίνω** = to transgress, to fall
from **παρά** - preposition = alongside of, with, from
and **βάσις** = foot
- (964) **νόμος** = a law, a command, anything established

Romans 2:25-29
Verse 28 Diagram

Line 862:

NEGATIVE
PARTICLE
(965) οὐ
not

Line 863:

CONJ.
(966) γὰρ
for

Line 864:

NOM.S.M.
ART.(13)
(967) ὁ
the one

Line 865:

PREP.
W/DAT.(18)
(968) ἐν
in

Line 866:

DAT.S.N.
ART.(13)
(969) τῷ
the

Line 867:

DAT.S.N.
ADJ.(17)
(970) φανερῷ
appearance

Line 868:

NOM.S.M.
ADJ.(17)
(971) Ἰουδαῖος
Jew

Line 869:

3P.S.
PRES.ACT.IND.(26)
(972) ἐστίν,
is,

- (965) **οὐ** - negative particle = no, not
- (966) **γάρ** - conjunction = for
- (967) **ὁ** - article = the
- (968) **ἐν** - preposition used with the dative = in
- (969) **ὁ** - article = the
- (970) **φανερὸς** - adjective - manifest, evident, apparent
from **φαίνω** = to shine, to make appear in the light
from **φῶς** = light
- (971) **Ἰουδαῖος** - adjective = Jewish, belonging to the Jewish race.
from **Ἰουδά** - Judah = "He shall be praised"
- (972) **εἰμί** = to be, exist

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Romans 2:25-29
Verse 28 Diagram

Line 870:

CONJ.
 (973) οὐδὲ
 neither

Line 871:

NOM.S.F.
 ART.(13)
 (974) ἡ
 the

Line 872:

PREP.
 W/DAT.(18)
 (975) ἐν
 in

Line 873:

DAT.S.N.
 ART.(13)
 (976) τῷ
 the

Line 874:

DAT.S.N.
 ADJ.(17)
 (977) φανερῷ
 appearance

Line 875:

PREP. DAT.S.F.
 W/DAT.(18) 3DEC.N.(39)
 (978) ἐν (979) σαρκὶ
 in flesh

Line 876:

NOM.S.F.
 1DEC.N.(14)
 (980) περιτομῆ·
 circumcision;

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Romans 2:28 Diagram
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- (973) **οὐδέ** = neither, nor, not even, but not
from **οὐ** - particle = no, not, in direct questions expecting an affirmative answer
and **δέ** - conjunction = but, and, now, even
- (974) **ὁ** - article = the
- (975) **ἐν** - preposition used with the dative = in
- (976) **ὁ** - article = the
- (977) **φανερὸς** - adjective - manifest, evident, apparent
from **φαίνω** = to shine, to make appear in the light
from **φῶς** = light
- (978) **ἐν** - preposition used with the dative = in
- (979) **σάρξ** = flesh
- (980) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut

Romans 2:25-29
Verse 29 Diagram

Line 877:

CONJ.
 (981) ἄλλ'
 but

Line 878:

NOM.S.M.
 ART.(13)
 (982) ὁ
 the

Line 879:

PREP.
 W/DAT.(18)
 (983) ἐν
 in

Line 880:

DAT.S.N.
 ART.(13)
 (984) τῷ
 the

Line 881:

DAT.S.N.
 ADJ.(16)
 (985) κρυπτῷ
 hidden

Line 882:

NOM.S.M.
 ADJ.(17)
 (986) Ἰουδαῖος,
 Jew,

Line 883:

CONJ.
 (987) καὶ
 and

(981) **ἀλλά** - conjunction = but

(982) **ὁ** - article = the

(983) **ἐν** - preposition used with the dative = in

(984) **ὁ** - article = the

(985) **κρυπτός** - adjective = secret, hidden, concealed
from **κρύπτω** = to hide, to make secret

(986) **Ἰουδαῖος** - adjective = Jewish, belonging to the Jewish race.
from **Ἰουδά** - Judah = "He shall be praised"

(987) **καί** - conjunction = and, also, even

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Romans 2:25-29
Verse 29 Diagram

Line 884:

NOM.S.F.
 1DEC.N.(14)
 (988) **περιτομή**
 circumcision

Line 885:

GEN.S.F.
 1DEC.N.(15)
 (989) **καρδίας**
 of heart

Line 886:

PREP.
 W/DAT.(18) (990) **ἐν** in
 DAT.S.N.
 3DEC.N.(40) (991) **πνεύματι,**
 spirit,

Line 887:

NEGATIVE
 PARTICLE
 (992) **οὐ**
 not

Line 888:

DAT.S.N.
 3DEC.N.(40)
 (993) **γράμματι·**
 letter;

- (988) **περιτομή** = circumcised
from **περιτέμνω** = to cut around
from **περί** - preposition = around
and **τέμνω** = to cut
- (989) **καρδία** = heart
- (990) **ἐν** - preposition used with the dative = in
- (991) **πνεῦμα** = spirit, wind
from **πνέω** = to breathe, to blow
- (992) **οὐ** - negative particle = no, not
- (993) **γράμμα** = something written, a document, a letter of the alphabet
from **γράφω** = to write

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Romans 2:25-29
Verse 29 Diagram

Line 889:

GEN.S.M.
 REL.PRO.(63)
 (994) οὗ
 of whom

Line 890:

NOM.S.M.
 ART.(13)
 (995) ὁ
 the

Line 891:

NOM.S.M.
 3DEC.N.(39)
 (996) ἔπαινος
 praise

Line 892:

NEGATIVE
 PARTICLE
 (997) οὐκ
 not

Line 893:

PREP.
 W/GEN.(18) GEN.PL.M.
 2DEC.N.(12)
 (998) ἐξ (999) ἀνθρώπων,
 out of men,

Line 894:

CONJ.
 (1000) ἀλλ'
 but

Line 895:

PREP.
 W/GEN.(18)
 (1001) ἐκ
 out of

Line 896:

GEN.S.M.
 ART.(13)
 (1002) τοῦ
 the

Line 897:

GEN.S.M.
 2DEC.N.(12)
 (1003) Θεοῦ.
 God.

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Romans 2:29 Diagram
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- (994) **ὅς** - relative pronoun = who, which, what
- (995) **ὁ** - article = the
- (996) **ἔπαινος** = praise, commendation
from **ἐπί** - preposition = upon, on, at
and **αἰνέω** = to praise; recommend, promise, vow
from **αἶνος** = a saying, a proverb
- (997) **οὐ** - negative particle = no, not
- (998) **ἐκ** - preposition used with the genitive = out of, from
- (999) **ἄνθρωπος** = a man, a human being
from **ἀνήρ** = a male
and **ὄψ** = the face or countenance
- (1000) **ἀλλά** - conjunction = but
- (1001) **ἐκ** - preposition used with the genitive = out of, from
- (1002) **ὁ** - article = the
- (1003) **θεός** = God, deity

Romans 2:25-29

Supplemental Verses

How God Sees Man

Deuteronomy 6:1-5

¹ Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

² That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

³ Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

⁴ Hear, O Israel: The LORD our God is one LORD:

⁵ And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

1 Samuel 16:7

But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

The Command of God

Deuteronomy 10:16

Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Jeremiah 4:4

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

God Ministers to the Humble

Deuteronomy 30:6

And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Leviticus 26:41

And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

God Judges

Jeremiah 9:25-26

²⁵ Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;

²⁶ Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

New Covenant

Jeremiah 31:31-34

³¹ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

³² Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

³³ But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

³⁴ And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Not All of Israel is Israel

Romans 9:6-7

⁶ Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

⁷ Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

True Israel

Philippians 3:3

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Colossians 2:11

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: