

New Testament

ROMANS

Greek Exegesis

Lesson 9

Romans 2:17-24

Romans 2:1 - 3:8

The Prosecution Against the Jews

Romans 2:1-16

The Principles of Judgment

Romans 2:1

The Principle of Man's Judgment

Romans 2:2-16

The Principles of God's Judgment

Romans 2:17-29

The Perspective of God's Judgment

Romans 2:17-18

The Position of the Jewish Person

Romans 2:19-20

The Pride of the Jewish Person

Romans 2:21-24

The Practices of the Jewish Person

Verse 17

Line 721:

(817) Ἴδε

Line 722:

((818) εἰ)

Line 723:

((819) δὲ)

Line 724:

(820) σὺ

Line 725:

(821) Ἰουδαῖος

Line 726:

(822) ἐπονομάζη,

Line 727:

(823) καὶ

Line 728:

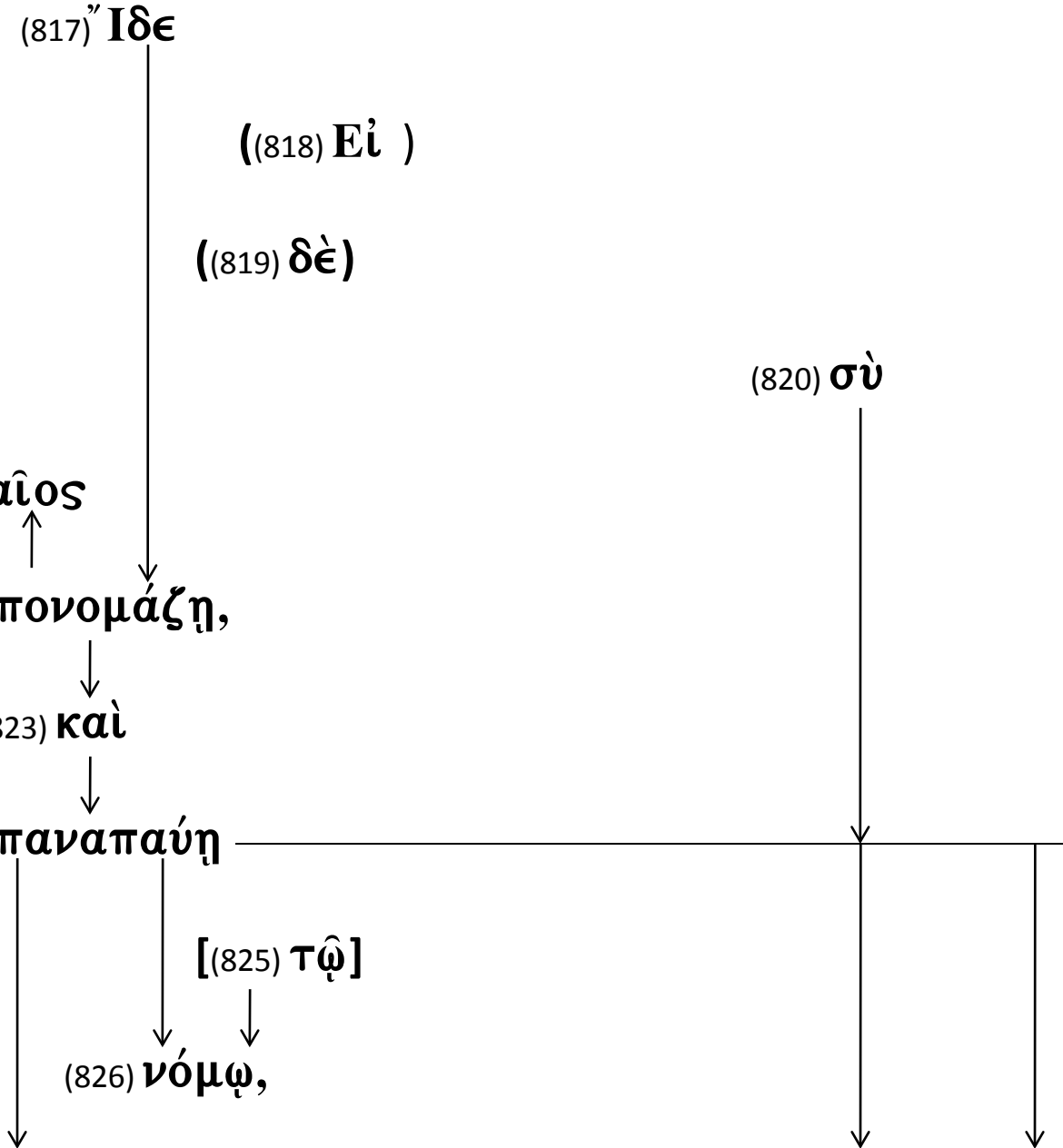
(824) ἐπαναπαύη

Line 729:

[(825) τῷ]

Line 730:

(826) νόμῳ,



Verse 17

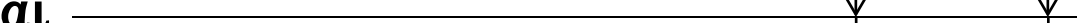
Line 731:

(827) **καὶ**



Line 732:

(828) **καυχᾶσαι**



Line 733:

(829) **ἐν** (830) **Θεῷ,**



Verse 18

Line 734:

(831) καὶ

Line 735:

(832) γινώσκεις

Line 736:

(833) τὸ

Line 737:

(834) θέλημα,

Line 738:

(835) καὶ

Line 739:

(836) δοκιμάζεις

Line 740:

(837) τὰ

Line 741:

(838) διαφέροντα,

Line 742:

(839) κατηχούμενος

Line 743:

(840) ἐκ

Line 744:

(841) τοῦ

Line 745:

(842) νόμου,



Verse 19

Line 746:

(843) πέποιθας

Line 747:

(844) τε

Line 748:

(845) σεαυτὸν

Line 749:

(846) ὀδηγὸν

Line 750:

(847) εἶναι

Line 751:

(848) τυφλῶν,

Line 752:

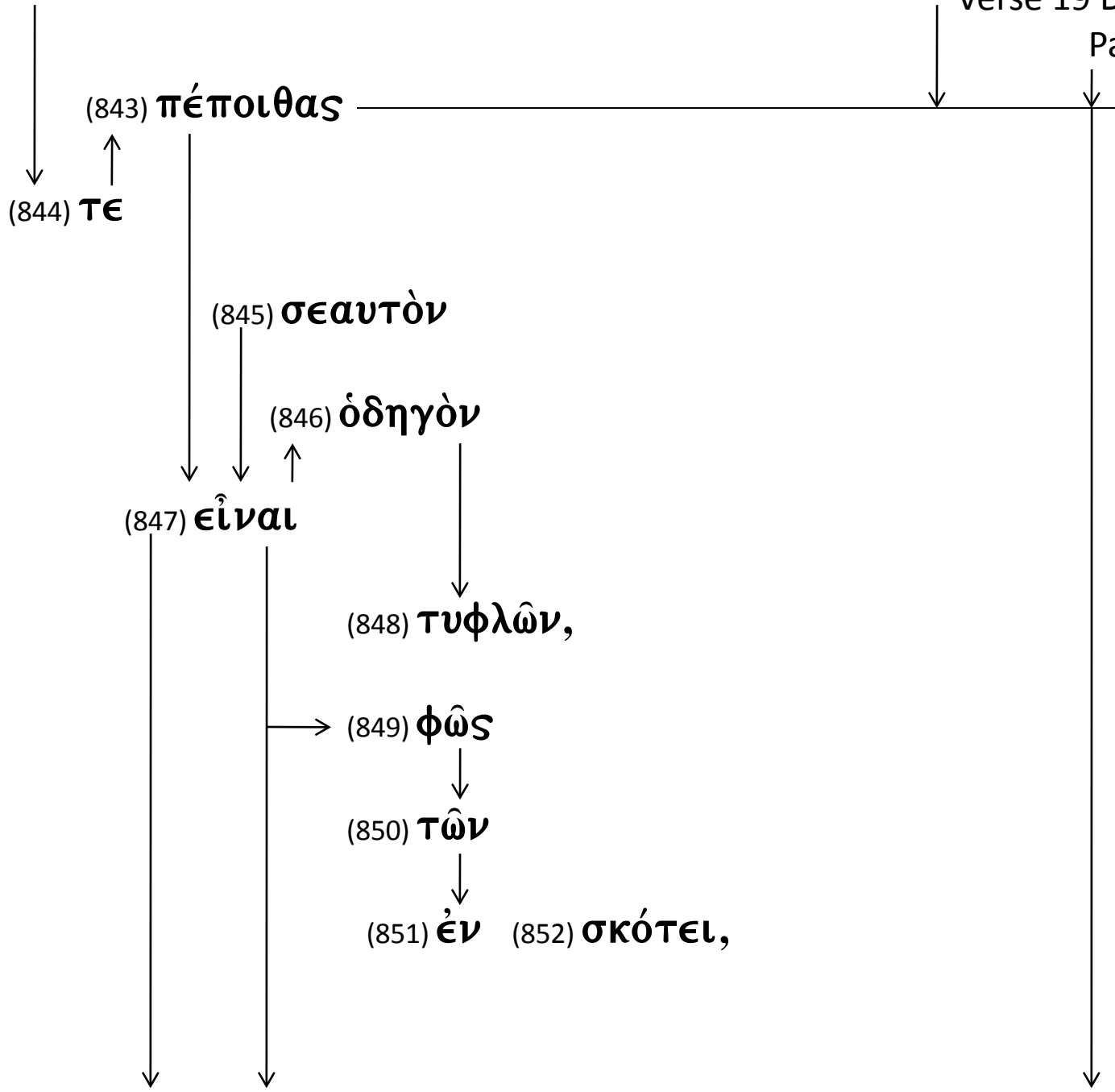
(849) φῶς

Line 753:

(850) τῶν

Line 754:

(851) ἐν (852) σκότει,



Verse 20

Line 755:

(853) παιδευτήν

Line 756:

(854) ἀφρόνων,

Line 757:

(855) διδάσκαλον

Line 758:

(856) νηπίων,

Line 759: (857) ἔχοντα

Line 760:

(858) τήν

Line 761:

(859) μόρφωσιν

Line 762:

(860) τῆς

Line 763:

(861) γνώσεως

Line 764:

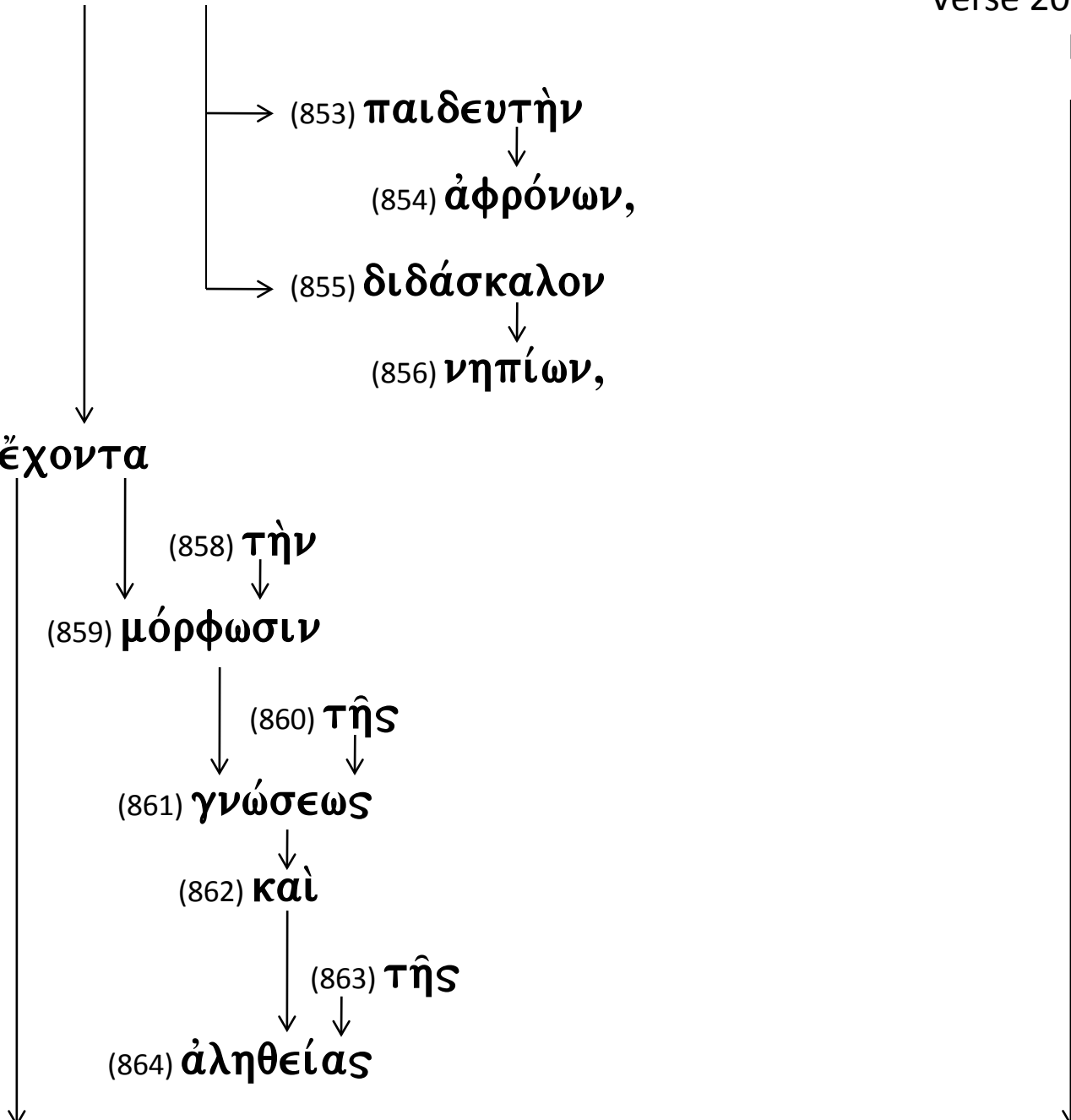
(862) καὶ

Line 765:

(863) τῆς

Line 766 :

(864) ἀληθείας



Verse 20

Line 767:

(865) **ἐν**

Line 768:

(866) **τῷ**

Line 769:

(867) **νόμῳ·**



οὐ = negative
of the indicative mood

μή = negative
of all the other moods

οὐ = not

οὐκ = before vowels and diphthongs
that have a smooth breathing

οὐχ = before vowels and diphthongs
that have a rough breathing

When used in a question:

οὐ = expects the affirmative "yes"

μή = expects the negative "no"

οὐ = with an accent when it is
the last word in a clause = "NO!"

James2:14

Τί τὸ ὄφελος, ἀδελφοί μου, ἐὰν πίστιν
What the profit, brothers of me, if faith

λέγῃ τις ἔχειν, ἔργα δὲ μὴ ἔχη;
should say anyone to have, works but not should have?

μὴ δύναται ἡ πίστις σῶσαι αὐτόν;
not is able the faith to save him?

I Corinthians 12:27-31

²⁷ ὑμεῖς δέ ἐστε σῶμα Χριστοῦ, καὶ μέλη
you now are body of Christ, and members

ἐκ μέρους. ²⁸ καὶ οὓς μὲν ἔθετο ὁ Θεὸς
out of allotment. and whom indeed did set the God

ἐν τῇ ἐκκλησίᾳ πρῶτον ἀποστόλους, δεύτερον
in the church first, apostles, secondly

προφήτας, τρίτον διδασκάλους, ἔπειτα δυνάμεις,
prophets, thirdly teachers, after that miracles,

εἶτα χαρίσματα ἰαμάτων, ἀντιλήψεις,
then gifts of healings, helps,

κυβερνήσεις, γένη γλωσσῶν.
guidance, families of tongues.

²⁹μὴ πάντες ἀπόστολοι; μὴ πάντες προφῆται;
not all apostles? not all prophets?

μὴ πάντες διδάσκαλοι; μὴ πάντες δυνάμεις;
not all teachers? not all works of power?

³⁰μὴ πάντες χαρίσματα ἔχουσιν ἰαμάτων; μὴ
not all gifts have of healings? not

πάντες γλώσσαις λαλοῦσι; μὴ πάντες διερμηνεύουσι;
all with tongues speak? not all interpret?

³¹ζηλοῦτε δὲ τὰ χαρίσματα τὰ κρείττονα. καὶ
be zealous for but the gifts the best. and

ἔτι καθ' ὑπερβολὴν ὁδὸν ὑμῖν δείκνυμι.
yet according to excellence way to you I show.

Verse 21

Line 770:

(868) ὁ

Line 771:

(869) οὖν

Line 772:

(870) διδάσκων

Line 773:

(871) ἕτερον,

Line 774:

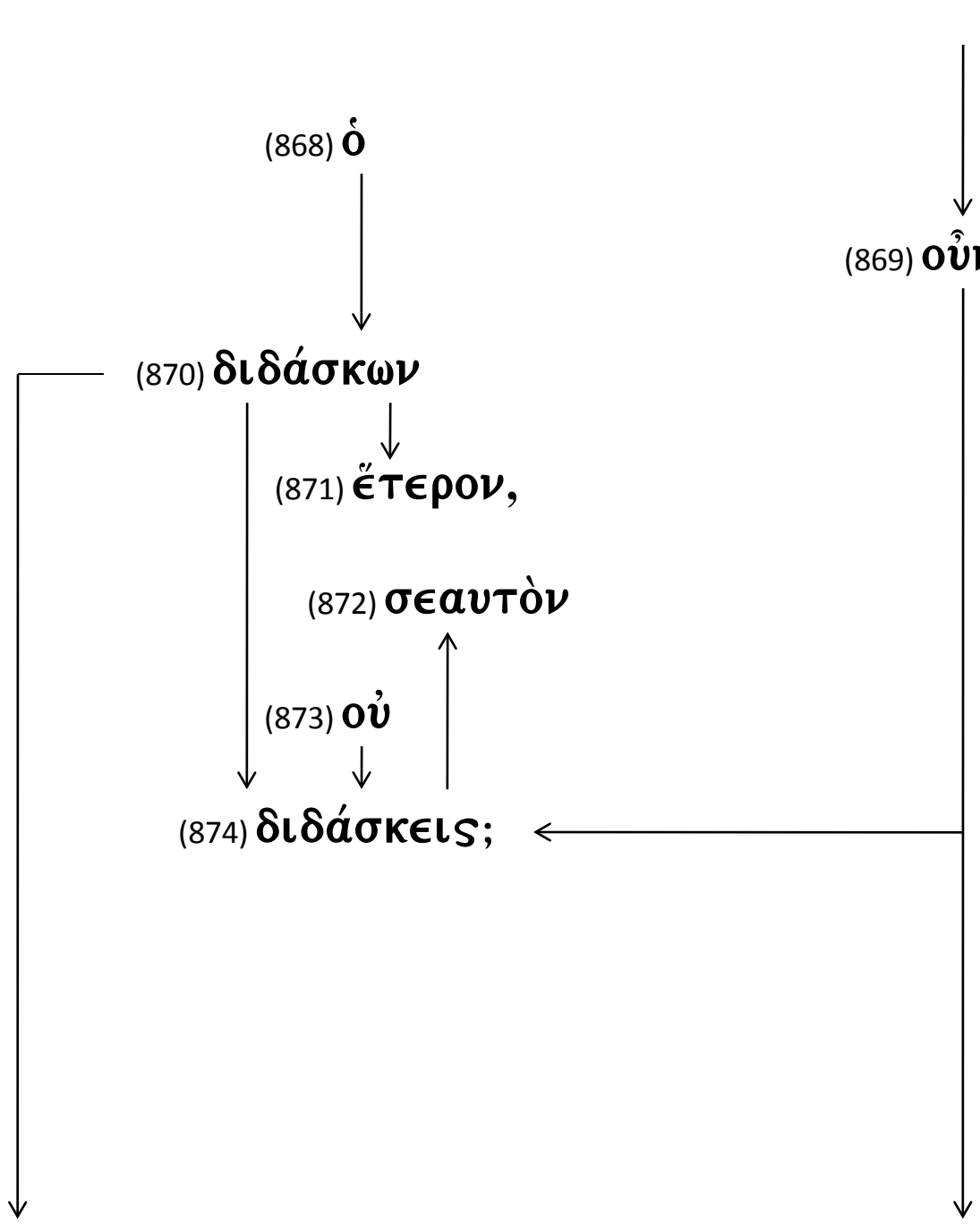
(872) σεαυτὸν

Line 775:

(873) οὐ

Line 776:

(874) διδάσκεις;



Verse 21

Line 777:

(875) ὁ



Line 778:

(876) κηρύσσω



Line 779:

(877) μή

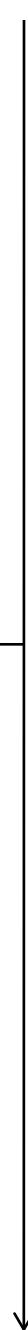


Line 780:

(878) κλέπτειν,

Line 781:

(879) κλέπτεις;



Ephesians 4:27-28

²⁸ὁ κλέπτων μηκέτι κλεπτέτω· μάλλον δὲ
the one stealing no longer let him steal; rather but

κοπιάτω, ἐργαζόμενος τὸ ἀγαθὸν ταῖς χερσίν,
let him labor, working the good with the hands,

ἵνα ἔχη μεταδιδόναι τῷ χρείαν ἔχοντι.
that he may have to impart the one need having.

Verse 21

Line 777:

(875) ὁ



Line 778:

(876) κηρύσσω



Line 779:

(877) μή

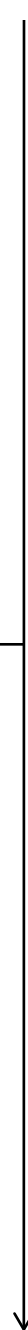


Line 780:

(878) κλέπτειν,

Line 781:

(879) κλέπτεις;



Verse 22

Line 782:

(880) ὁ



Line 783:

(881) λέγων



Line 784:

(882) μή



Line 785:

(883) μοιχεύειν



Line 786:

(884) μοιχεύεις;



Line 787:

(885) ὁ



Line 788:

(886) βδελυσσόμενος



Line 789:

(887) τὰ



Line 790:

(888) εἶδωλα,



Line 791:

(889) ἱεροσυλεῖς;



Deuteronomy 7:25-26

²⁵ The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

²⁶ Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

Josephus
Ant. IV 8,10

Acts 19:37

For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

Verse 22

Line 782:

(880) ὁ



Line 783:

(881) λέγων



Line 784:

(882) μή



Line 785:

(883) μοιχεύειν



Line 786:

(884) μοιχεύεις;



Line 787:

(885) ὁ



Line 788:

(886) βδελυσσόμενος



Line 789:

(887) τὰ



Line 790:

(888) εἶδωλα,



Line 791:

(889) ἱεροσυλεῖς;



Verse 23

Line 792:

(890) ὅς

Line 793:

(891) ἐν (892) νόμῳ

Line 794:

(893) καυχᾶσαι,

Line 795:

(894) διὰ

Line 796:

(895) τῆς

Line 797:

(896) παραβάσεως

Line 798:

(897) τοῦ

Line 799:

(898) νόμου

Line 800:

(899) τὸν

Line 801:

(900) Θεόν

Line 802:

(901) ἀτιμάξεις;



Verse 24

Line 803:

(902) τὸ

Line 804:

(903) γὰρ

Line 805:

(904) ὄνομα

Line 806:

(905) τοῦ

Line 807:

(906) Θεοῦ

Line 808:

(907) δι' (908) ὑμᾶς

Line 809:

(909) βλασφημεῖται

Line 810:

(910) ἐν

Line 811:

(911) τοῖς

Line 812:

(912) ἔθνεσι(ν),

Line 813:

(913) καθὼς

Line 814:

(914) γέγραπται.



Colossians 3:17

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Verse 24

Line 803:

(902) τὸ

Line 804:

(903) γὰρ

Line 805:

(904) ὄνομα

Line 806:

(905) τοῦ

Line 807:

(906) Θεοῦ

Line 808:

(907) δι' (908) ὑμᾶς

Line 809:

(909) βλασφημεῖται

Line 810:

(910) ἐν

Line 811:

(911) τοῖς

Line 812:

(912) ἔθνεσι(ν),

Line 813:

(913) καθὼς

Line 814:

(914) γέγραπται.



Isaiah 52:5

Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed.

Ezekiel 36:20-23

²⁰ And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

²¹ But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

²² Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

²³ And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

Verse 24

Line 803:

(902) τὸ

Line 804:

(903) γὰρ

Line 805:

(904) ὄνομα

Line 806:

(905) τοῦ

Line 807:

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Line 808:

(907) δι' (908) ὑμᾶς

Line 809:

(909) βλασφημεῖται

Line 810:

(910) ἐν

Line 811:

(911) τοῖς

Line 812:

(912) ἔθνεσι(ν),

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(913) καθὼς

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(914) γέγραπται.



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