

New Testament

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ROMANS

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Greek Exegesis

**Lesson 8**  
**Romans 2:12-16**

Diagrams

## **Romans 2:1 - 3:8**

The Prosecution Against the Jews

### **Romans 2:1-16**

The Principles of Judgment

#### **Romans 2:1**

The Principle of Man's Judgment

#### **Romans 2:2-16**

The Principle of God's Judgment

## Romans 2:2-16

### The Four Principles of the Judgment of God

Verse 2: **κατὰ ἀλήθειαν**  
according to truth

Verse 5: **κατὰ τὴν σκληρότητα σου καὶ ἀμετανόητον καρδίαν**  
according to the hardness of you and unrepentant heart

Verse 6: **κατὰ τὰ ἔργα αὐτοῦ**  
according to the works of him.

Verse 16: **κατὰ τὸ εὐαγγέλιόν μου**  
according to the gospel of me

Verse 12

Line 635:

(726) ὅσοι

Line 636:

(727) γὰρ

Line 637:

(728) ἀνόμως

Line 638:

(729) ἥμαρτον,

Line 639:

(730) ἀνόμως

Line 640:

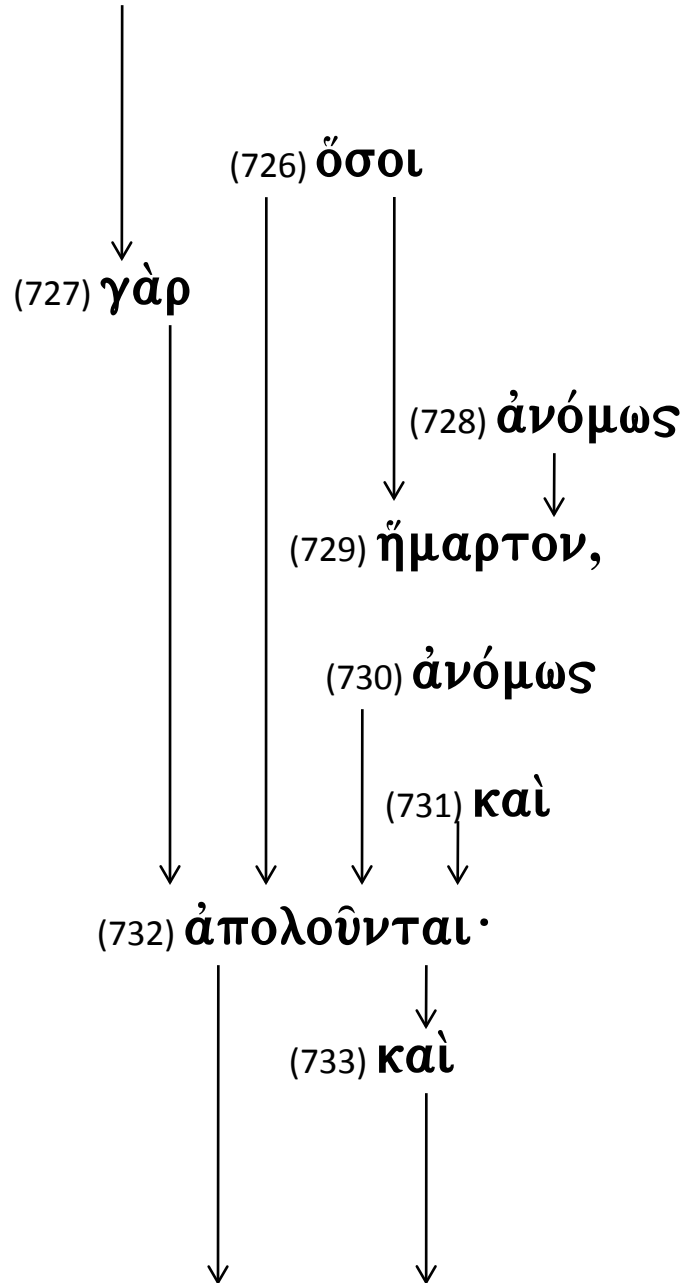
(731) καὶ

Line 641:

(732) ἀπολοῦνται·

Line 642:

(733) καὶ



**Verse 12**

**Line 643:**

(734) ὅσοι

**Line 644:**

(735) ἐν (736) νόμῳ

**Line 645:**

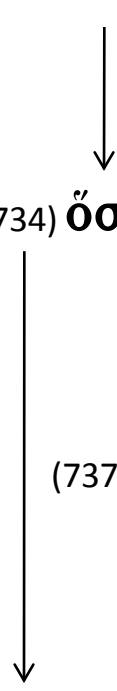
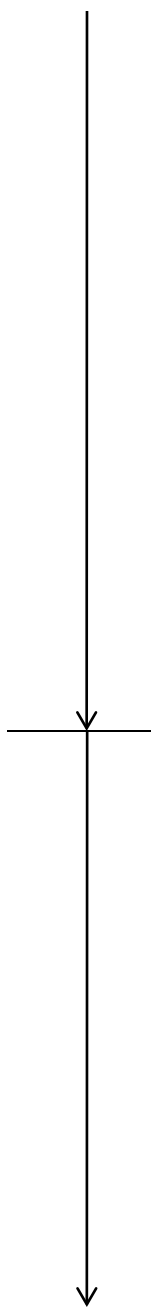
(737) ἥμαρτον,

**Line 646:**

(738) διὰ (739) νόμου

**Line 647:**

(740) κριθήσονται·



## Verse 13

Line 648:

(741) οὐ

Line 649:

(742) γὰρ

Line 650:

(743) οἱ

Line 651:

(744) ἀκροαταὶ

Line 652:

(745) τοῦ

Line 653:

(746) νόμου

Line 654:

(747) δίκαιοι

Line 655:

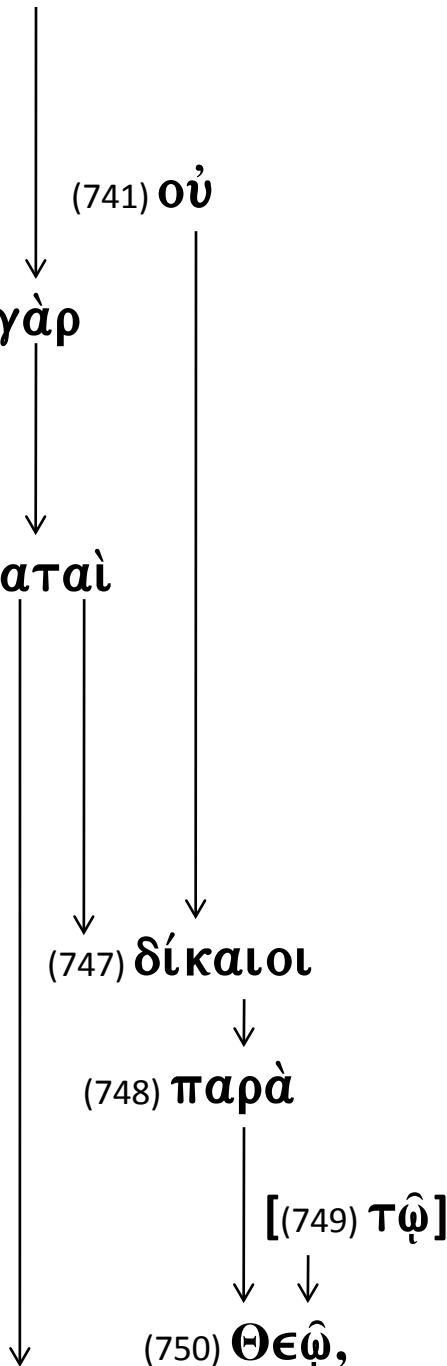
(748) παρὰ

Line 656:

[(749) τῷ]

Line 657:

(750) Θεῷ,



**-της** endings

Expresses the agent who performs the action.



**ἀκροατής**

Only here and James 1:22-25

## Verse 13

Line 648:

(741) οὐ

Line 649:

(742) γὰρ

Line 650:

(743) οἱ

Line 651:

(744) ἀκροαταὶ

Line 652:

(745) τοῦ

Line 653:

(746) νόμου

Line 654:

(747) δίκαιοι

Line 655:

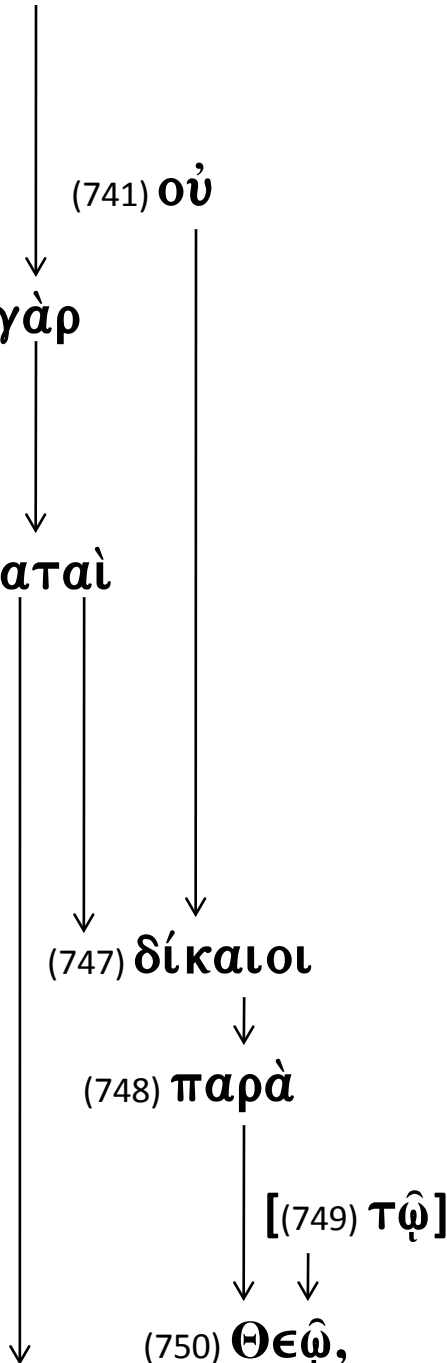
(748) παρὰ

Line 656:

[(749) τῷ]

Line 657:

(750) Θεῷ,



**Verse 13****Line 658:**

(751) ἀλλ'

**Line 659:**

(752) οἱ

**Line 660:**

(753) ποιηταὶ

**Line 661:**

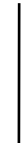
((754) τοῦ)

**Line 662:**

(755) νόμου

**Line 663:**

(756) δικαιωθήσονται.



**-της** endings

Expresses the agent who performs the action.

**ποιητής**

Only here and in James 1:22-25

**Verse 13****Line 658:**

(751) ἀλλ'

**Line 659:**

(752) οἱ

**Line 660:**

(753) ποιηταὶ

**Line 661:**

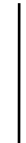
((754) τοῦ)

**Line 662:**

(755) νόμου

**Line 663:**

(756) δικαιωθήσονται.



Some verbs ending in -OW  
are causative = "will be made justified"

Verse 14

Line 664:

(757) ὅταν

Line 665:

(758) γὰρ

Line 666:

(759) ἔθνη =

Line 667:

= (760) τὰ

Line 668:

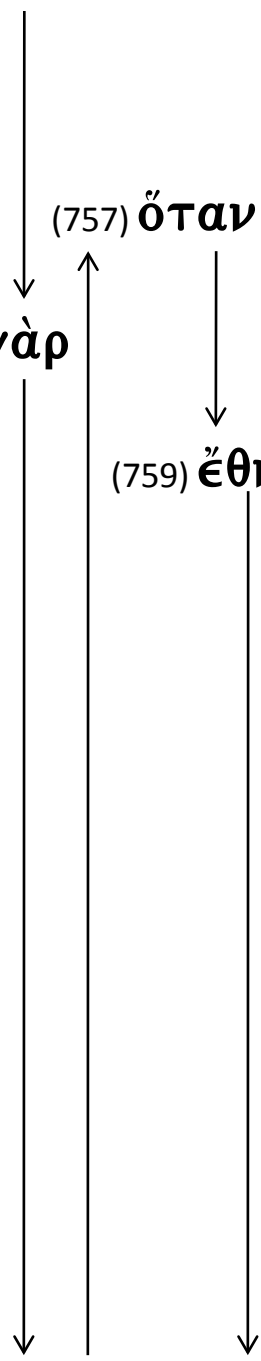
(761) μὴ

Line 669:

(762) νόμον

Line 670:

(763) ἔχοντα





**ὅταν**

Temporal Subordinate Clause

Used mainly with  
the Subjunctive Mood

Verse 14

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Line 665:

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Line 668:

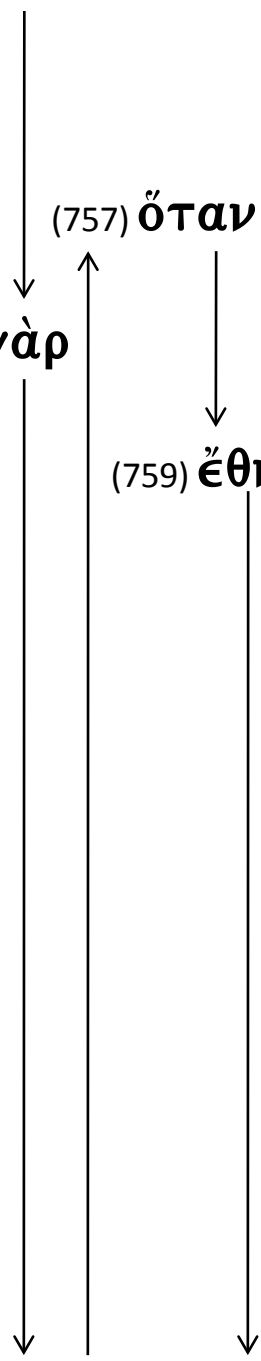
(761) μὴ

Line 669:

(762) νόμον

Line 670:

(763) ἔχοντα



άν

A particle denoting possibility or uncertainty

Contracted from εάν

**ὅταν**

One can assume something will happen  
but the exact time cannot be established

Verse 14

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Line 668:

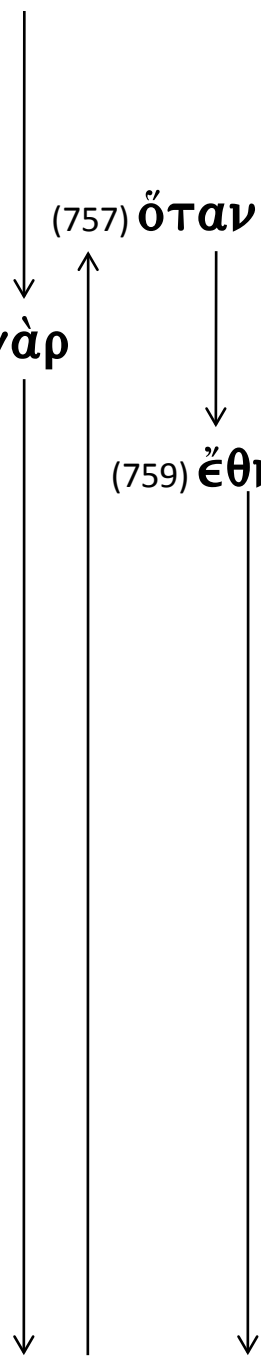
(761) μὴ

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(762) νόμον

Line 670:

(763) ἔχοντα



ἔθνη

When contrasted with Israel it represents the Gentiles.

Anarthrous



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**Line 665:**

(758) γὰρ

**Line 666:**

(759) ἔθνη =

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= (760) τὰ

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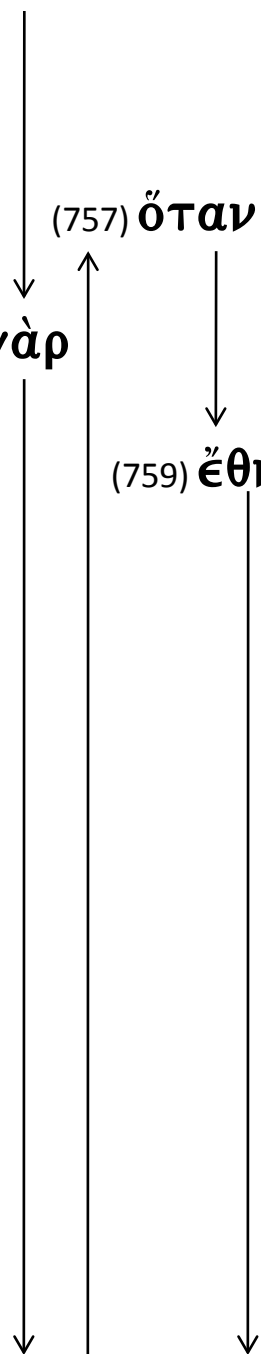
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**Line 669:**

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**Line 670:**

(763) ἔχοντα



**τά**

Substantive

Functioning as a relative pronoun.

**Verse 14**

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**Line 665:**

(758) γὰρ

**Line 666:**

(759) ἔθνη =

**Line 667:**

= (760) τὰ

**Line 668:**

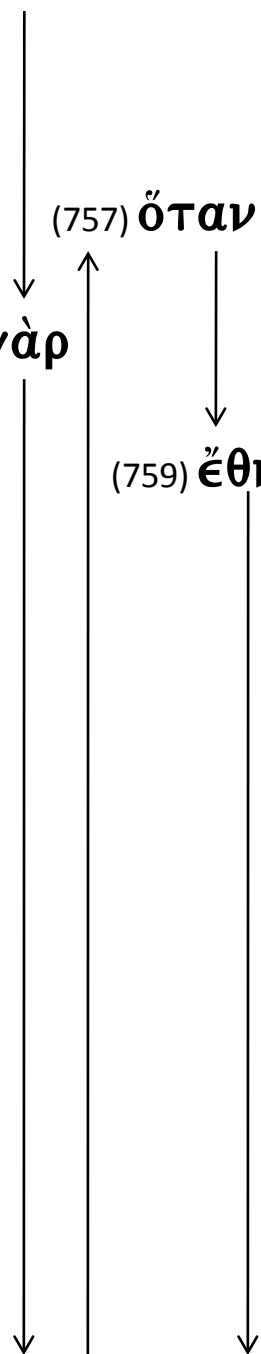
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**Verse 14**

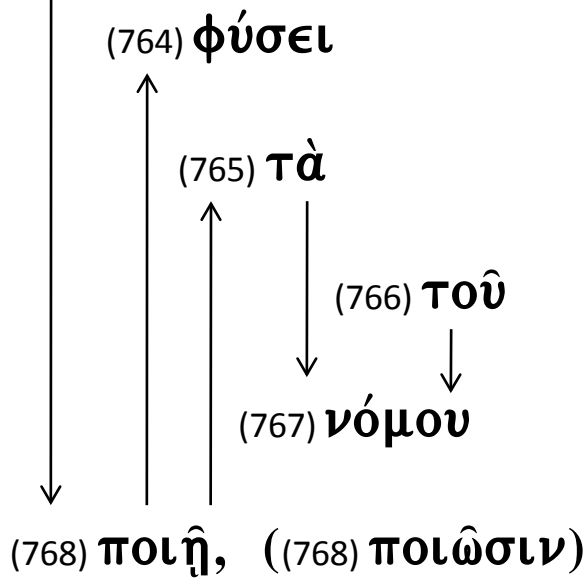
**Line 671:**

**Line 672:**

**Line 673:**

**Line 674:**

**Line 675:**



φύσις

"to grow"

# φύσις

Occurs 14 times in the NT  
with the primary meaning of "nature"

We get our word *physics* from this word.

The study of the laws of nature.

Verb form

**φύω** = growth by germination  
or expansion



**Verse 14**

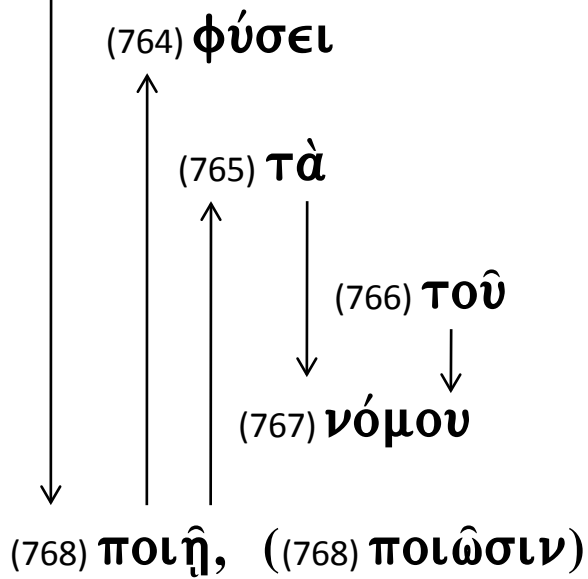
**Line 671:**

**Line 672:**

**Line 673:**

**Line 674:**

**Line 675:**



Verse 14

Line 676:

(769) οὗτοι,

Line 677:

(770) νόμον

Line 678:

(771) μή

Line 679:

(772) ἔχοντες,

Line 680:

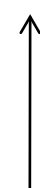
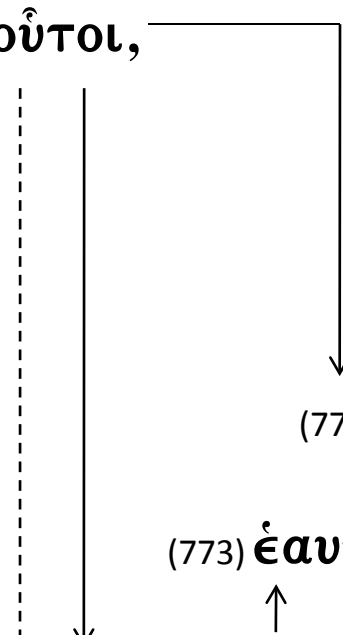
(773) ἑαυτοῖς

Line 681:

(774) εἰσι(ν)

Line 682:

(775) νόμος·



νόμος

"law"

Predicate Nominative

## John 1:1

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν  
Θεόν, καὶ Θεὸς ἦν ὁ λόγος.

Verse 14

Line 676:

(769) οὗτοι,

Line 677:

(770) νόμον

Line 678:

(771) μή

Line 679:

(772) ἔχοντες,

Line 680:

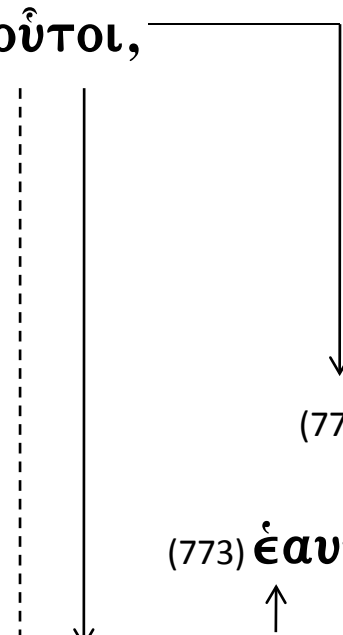
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Line 681:

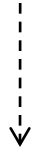
(774) εἰσι(ν)

Line 682:

(775) νόμος·



**Verse 15**



**Line 683:**

(776) οἷτινες



**Line 684:**

(777) ἐνδείκνυνται

**Line 685:**

(778) τὸ



**Line 686:**

(779) ἔργον

**Line 687:**

(780) τοῦ



**Line 688:**

(781) νόμου



# ΟΪΤΙΝΕΣ

Relative Pronoun  
functioning as the subject

**Verse 15**



**Line 683:**

(776) οἷτινες



**Line 684:**

(777) ἐνδείκνυνται

**Line 685:**

(778) τὸ



**Line 686:**

(779) ἔργον

**Line 687:**

(780) τοῦ



**Line 688:**

(781) νόμου





Verse 15

Line 689:

(782) γραπτὸν

Line 690:

(783) ἐν

Line 691:

(784) ταῖς

Line 692:

(785) καρδίαις

Line 693:

(786) αὐτῶν,

Line 694:

(787) συμμαρτυρούσης

Line 695:

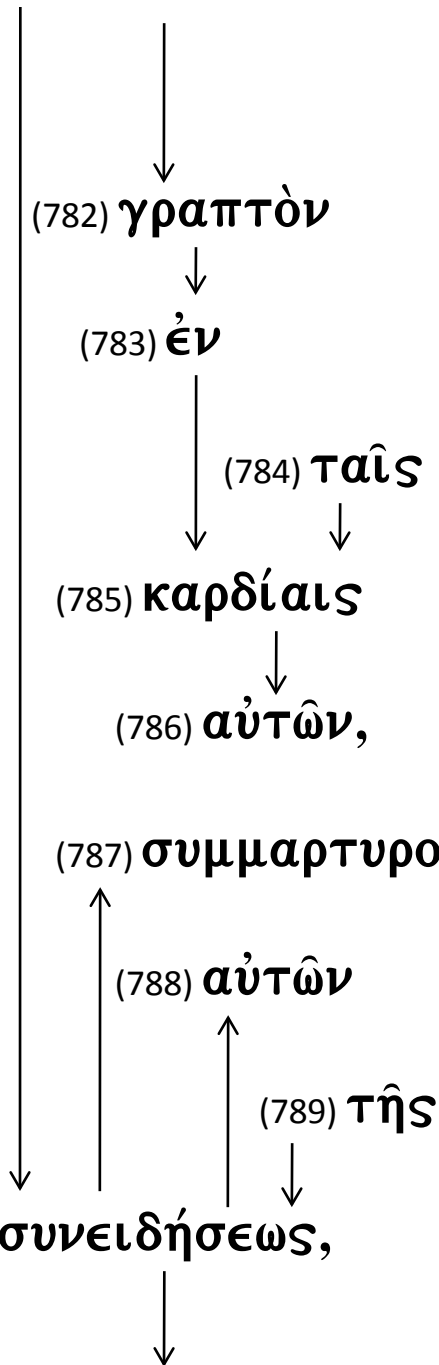
(788) αὐτῶν

Line 696:

(789) τῆς

Line 697:

(790) συνειδήσεως,



**γραπτός**

Predicate Adjective

Verse 15

Line 689:

(782) γραπτὸν

Line 690:

(783) ἐν

Line 691:

(784) ταῖς

Line 692:

(785) καρδίαις

Line 693:

(786) αὐτῶν,

Line 694:

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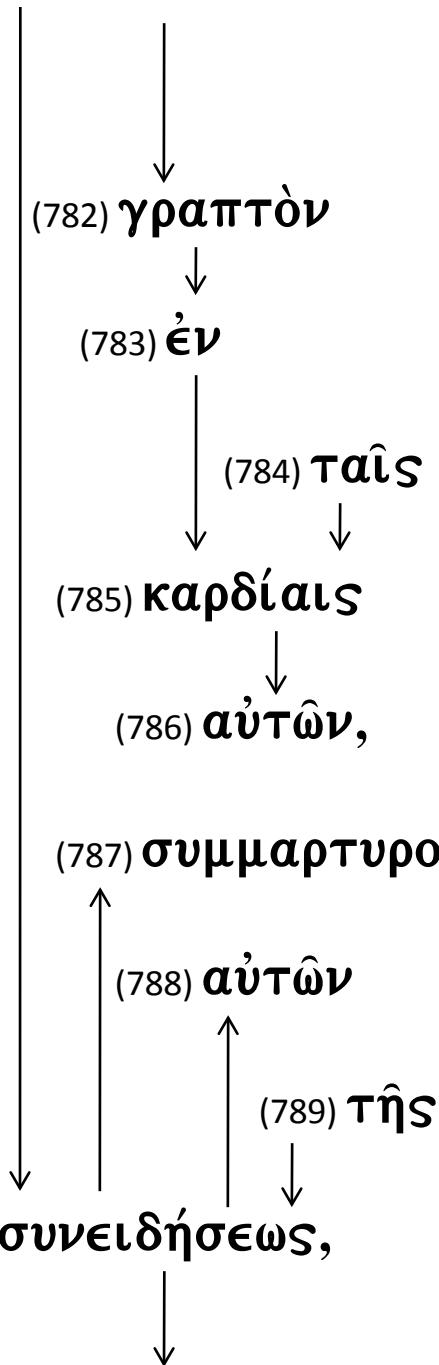
(788) αὐτῶν

Line 696:

(789) τῆς

Line 697:

(790) συνειδήσεως,



**συνείδησις**

"conscience"

"to know together"

Not in OT

Used by Paul 20 times

Verse 15

Line 689:

(782) γραπτὸν

Line 690:

(783) ἐν

Line 691:

(784) ταῖς

Line 692:

(785) καρδίαις

Line 693:

(786) αὐτῶν,

Line 694:

(787) συμμαρτυρούσης

Line 695:

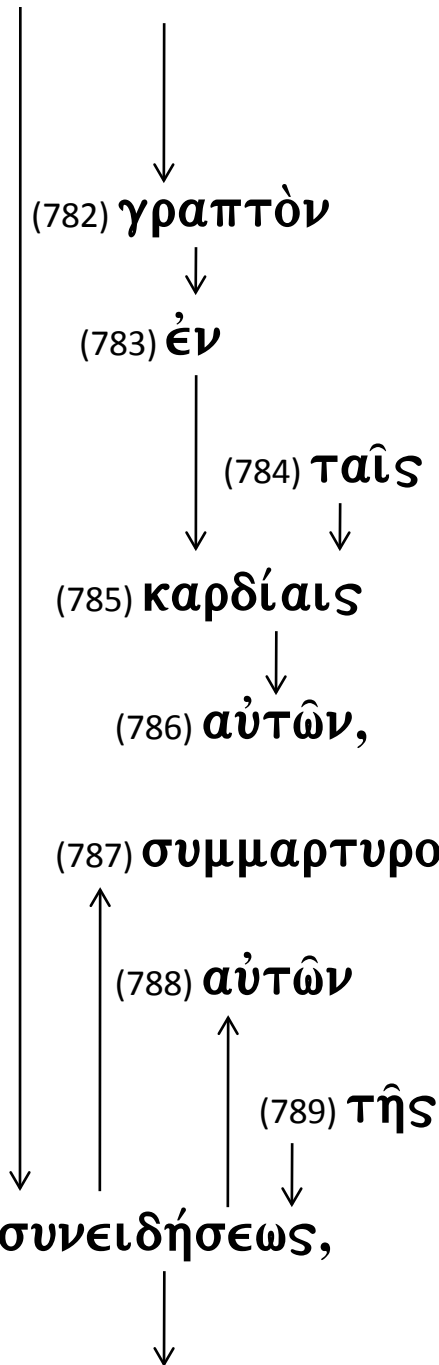
(788) αὐτῶν

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(790) συνειδήσεως,



Verse 15

Line 698:

(791) καὶ

Line 699:

(792) μεταξὺ

Line 700:

(793) ἀλλήλων

Line 701:

(794) τῶν

Line 702:

(795) λογισμῶν

Line 703:

(796) κατηγορούντων

Line 704:

(797) ἢ

Line 705:

(798) καὶ

Line 706:

(799) ἀπολογουμένων,



**μεταξύ**

Improper Preposition

Verse 15

Line 698:

(791) καὶ

Line 699:

(792) μεταξὺ

Line 700:

(793) ἀλλήλων

Line 701:

(794) τῶν

Line 702:

(795) λογισμῶν

Line 703:

(796) κατηγορούντων

Line 704:

(797) ἢ

Line 705:

(798) καὶ

Line 706:

(799) ἀπολογουμένων,





# Genitive Absolute

**Verse 15**

**Line 698:**

(791) **καὶ**

**Line 699:**

(792) **μεταξὺ**

**Line 700:**

(793) **ἀλλήλων**

**Line 701:**

(794) **τῶν**

**Line 702:**

(795) **λογισμῶν**

**Line 703:**

(796) **κατηγορούντων**

**Line 704:**

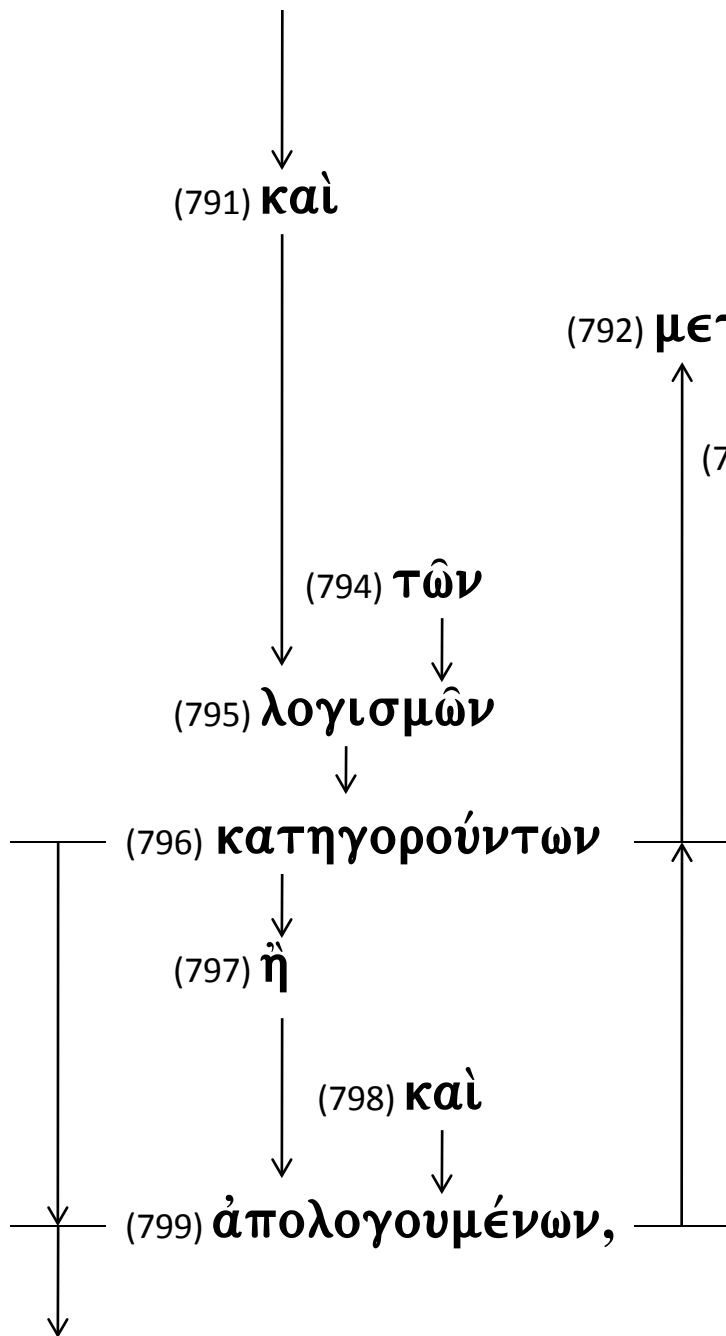
(797) **ἢ**

**Line 705:**

(798) **καὶ**

**Line 706:**

(799) **ἀπολογουμένων,**



ñ

## Disjunctive Conjunction

Explaining the alternate action of the subject.

Verse 15

Line 698:

(791) καὶ

Line 699:

(792) μεταξὺ

Line 700:

(793) ἀλλήλων

Line 701:

(794) τῶν

Line 702:

(795) λογισμῶν

Line 703:

(796) κατηγορούντων

Line 704:

(797) ἢ

Line 705:

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# Genitive Absolute

Verse 15

Line 698:

(791) καὶ

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Line 700:

(793) ἀλλήλων

Line 701:

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Line 703:

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Line 704:

(797) ἢ

Line 705:

(798) καὶ

Line 706:

(799) ἀπολογουμένων,



## Verse 16

Line 707:

(800) ἐν (801) ἡμέρα

Line 708:

(802) ὅτε

Line 709:

(803) κρίνει

Line 710:

(804) ὁ

Line 711:

(805) Θεός

Line 712:

(806) τὰ

Line 713:

(807) κρυπτά

Line 714:

(808) τῶν

Line 715:

(809) ἀνθρώπων,



# Possessive Genitive



## Verse 16

Line 707:

(800) ἐν (801) ἡμέρα

Line 708:

(802) ὅτε

Line 709:

(803) κρίνει

Line 710:

(804) ὁ

Line 711:

(805) Θεός

Line 712:

(806) τὰ

Line 713:

(807) κρυπτά

Line 714:

(808) τῶν

Line 715:

(809) ἀνθρώπων,



**Verse 16**

**Line 716:**

→ (810) **κατὰ**

**Line 717:**

(811) **τὸ**

**Line 718:**

(812) **εὐαγγέλιον**

**Line 719:**

(813) **μου,**

**Line 720:**

→ (814) **διὰ** (815) **Ἰησοῦ** (816) **Χριστοῦ.**

**διά**

Preposition of Means

New Testament

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ROMANS

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Greek Exegesis