

New Testament

---

ROMANS

---

Greek Exegesis

# **Lesson 8**

**Romans 2:12-16**

12) ὅσοι γὰρ ἀνόμως ἥμαρτον, ἀνόμως καὶ ἀπολοῦνται·  
 as many as for without law sinned, without law also will be destroyed;

καὶ ὅσοι ἐν νόμῳ ἥμαρτον, διὰ νόμου κριθήσονται·  
 and as many as in law sinned, through law will be judged;

13) οὐ γὰρ οἱ ἀκροαταὶ (τοῦ) νόμου δίκαιοι παρὰ [τῷ]  
 not for the hearers (the) of law justified with [the]

Θεῷ, ἀλλ' οἱ ποιηταὶ (τοῦ) νόμου δικαιωθήσονται.  
 God, but the doers (the) of law will be justified.

14) ὅταν γὰρ ἔθνη τὰ μὴ νόμον ἔχοντα φύσει  
 whenever for Gentiles the ones not law having by nature

τὰ τοῦ νόμου ποιῆ (ποιῶσιν), οὗτοι νόμον μὴ  
 the things the of law should do (should do), these law not

ἔχοντες, ἑαυτοῖς εἰσι(ν) νόμος·  
 having, to themselves are law;

15) οἵτινες ἐνδείκνυνται τὸ ἔργον τοῦ νόμου γραπτὸν ἐν  
 who are demonstrating the work the of law written in

ταῖς καρδίαις αὐτῶν, συμμαρτυρούσης αὐτῶν τῆς  
 the hearts of them, bearing witness with of them the

συνειδήσεως, καὶ μεταξὺ ἀλλήλων τῶν λογισμῶν  
 conscience, and among one another the reasonings

κατηγορούντων ἢ καὶ ἀπολογουμένων,  
 accusing or also defending,

16) ἐν ἡμέρᾳ ὅτε κρίνει ὁ Θεὸς τὰ κρυπτὰ τῶν  
 in day when is judging the God the hidden things the

ἀνθρώπων, κατὰ τὸ εὐαγγέλιον μου, διὰ Ἰησοῦ Χριστοῦ.  
 of men, according to the gospel of me, through Jesus Christ.

**Lesson 8**  
**Romans 2:12-16**

Diagrams

**Romans 1:1-17**  
**The Introduction**

**Romans 1:18 - 11:36**  
**The Instruction: The Doctrine of the Christian Faith**

**Romans 1:18-3:31**  
The Indictment: The Doctrine of Condemnation

**Romans 1:18-32**  
The Prosecution Against the Gentiles

**Romans 2:1 - 3:8**  
The Prosecution Against the Jews

## **Romans 2:1 - 3:8**

The Prosecution Against the Jews

### **Romans 2:1-16**

The Principles of Judgment

#### **Romans 2:1**

The Principle of Man's Judgment

#### **Romans 2:2-16**

The Principle of God's Judgment

## Romans 2:2-16

### The Four Principles of the Judgment of God

Verse 2: **κατὰ ἀλήθειαν**  
according to truth

Verse 5: **κατὰ τὴν σκληρότητα σου καὶ ἀμετανόητον καρδίαν**  
according to the hardness of you and unrepentant heart

Verse 6: **κατὰ τὰ ἔργα αὐτοῦ**  
according to the works of him.

Verse 16: **κατὰ τὸ εὐαγγέλιόν μου**  
according to the gospel of me



**Verse 12**

**Line 635:**

(726) ὅσοι

**Line 636:**

(727) γὰρ

**Line 637:**

(728) ἀνόμως

**Line 638:**

(729) ἥμαρτον,

**Line 639:**

(730) ἀνόμως

**Line 640:**

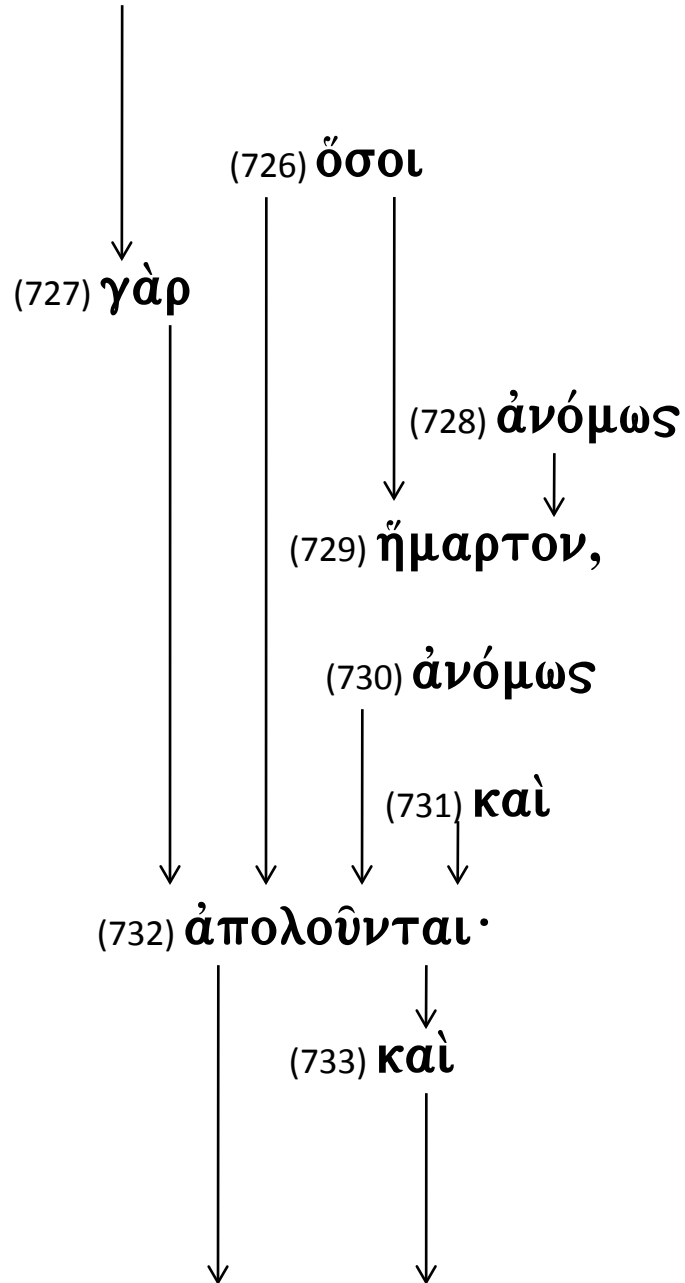
(731) καὶ

**Line 641:**

(732) ἀπολοῦνται·

**Line 642:**

(733) καὶ



**γάρ**

explanatory conjunction

Explains reason for statement in verse 11:  
"For there is not a respecter of persons with God."

**Verse 12**

**Line 635:**

(726) ὅσοι

**Line 636:**

(727) γὰρ

**Line 637:**

(728) ἀνόμως

**Line 638:**

(729) ἥμαρτον,

**Line 639:**

(730) ἀνόμως

**Line 640:**

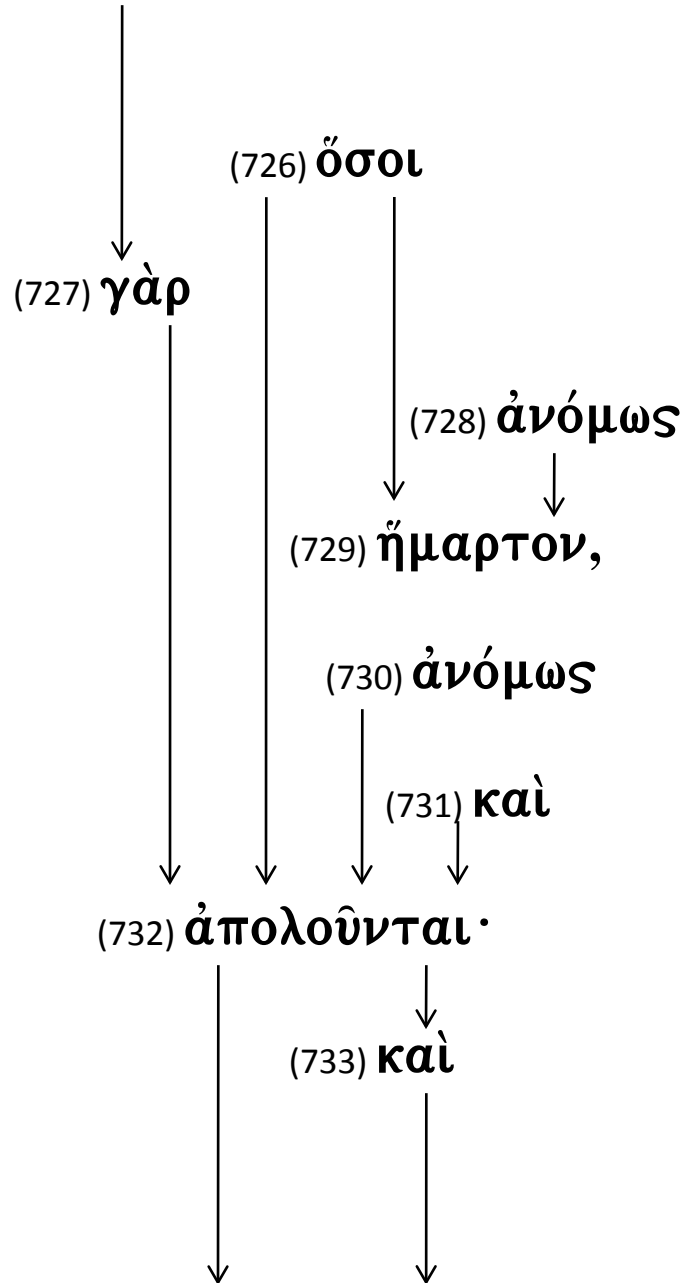
(731) καὶ

**Line 641:**

(732) ἀπολοῦνται·

**Line 642:**

(733) καὶ



**ὅσοι**

begins a relative clause

**Verse 12**

**Line 635:**

(726) ὅσοι

**Line 636:**

(727) γὰρ

**Line 637:**

(728) ἀνόμως

**Line 638:**

(729) ἥμαρτον,

**Line 639:**

(730) ἀνόμως

**Line 640:**

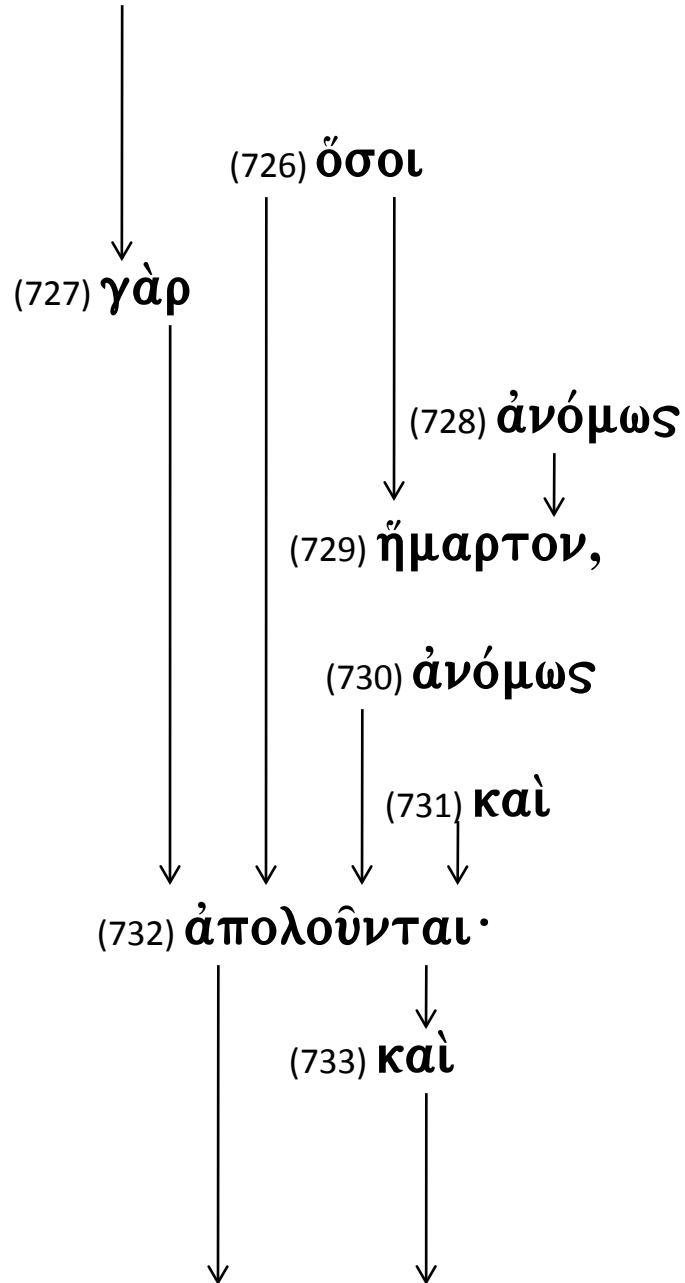
(731) καὶ

**Line 641:**

(732) ἀπολοῦνται·

**Line 642:**

(733) καὶ



**ἀνόμως**

Adverb of Manner

only here in the New Testament

outside of law



Verse 12

Line 635:

(726) ὅσοι

Line 636:

(727) γὰρ

Line 637:

(728) ἀνόμως

Line 638:

(729) ἥμαρτον,

Line 639:

(730) ἀνόμως

Line 640:

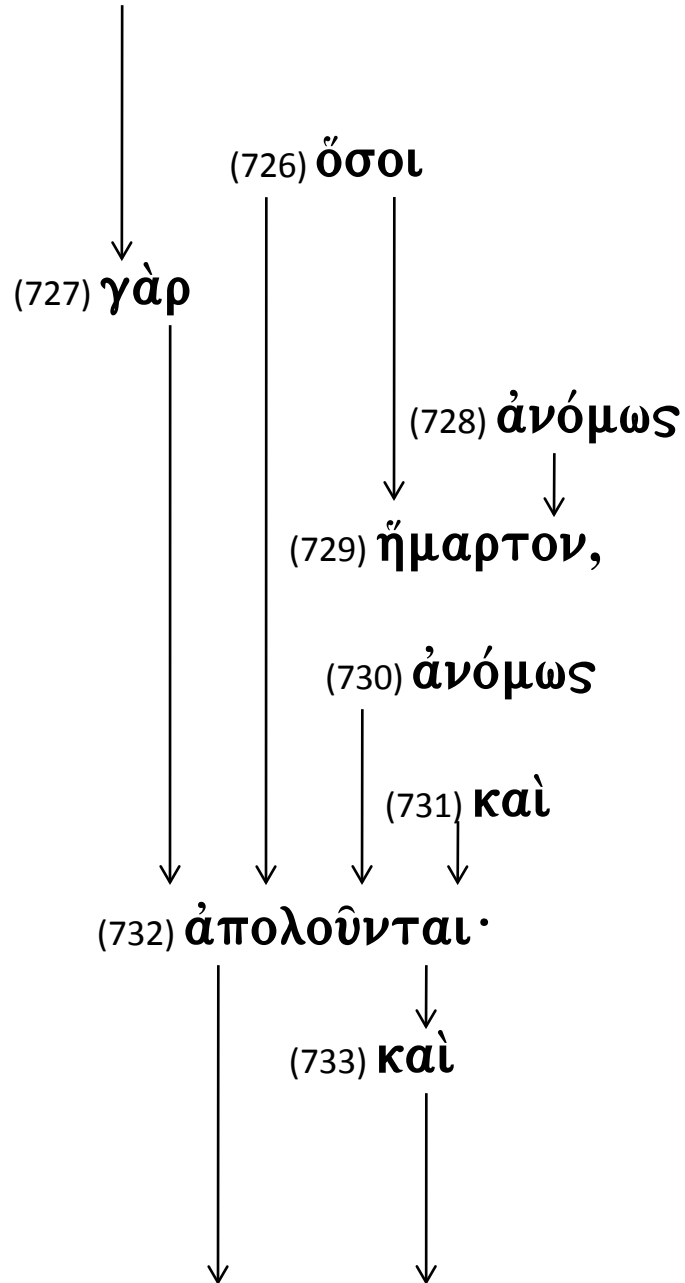
(731) καὶ

Line 641:

(732) ἀπολοῦνται·

Line 642:

(733) καὶ



## I Corinthians 9:19-21

19) ἐλεύθερος γὰρ ὢν ἐκ πάντων, πᾶσιν ἑμαυτὸν  
free for being from all, to all myself

ἐδούλωσα, ἵνα τοὺς πλείονας κερδήσω.  
I became a slave, in order that the more I might gain.

20) καὶ ἐγενόμην τοῖς Ἰουδαίοις ὡς Ἰουδαῖος, ἵνα  
and I became to the Jews as a Jew, in order that

Ἰουδαίους κερδήσω· τοῖς ὑπὸ νόμον ὡς ὑπὸ νόμον,  
Jews I might gain; to the ones under law as under law,  
in order that the under

ἵνα τοὺς ὑπὸ νόμον κερδήσω·  
in order that the ones under law I might gain;

## I Corinthians 9:19-21 (continued)

21) τοῖς ἀνόμοις ὡς ἄνομος, μὴ ὄν ἄνομος Θεῷ  
to the ones without law as without law, not being without law to God,

ἀλλ' ἐννομος Χριστῷ, ἵνα κερδήσω ἀνόμους.  
but in law to Christ, in order that I might gain without law ones.

Verse 12

Line 635:

(726) ὅσοι

Line 636:

(727) γὰρ

Line 637:

(728) ἀνόμως

Line 638:

(729) ἥμαρτον,

Line 639:

(730) ἀνόμως

Line 640:

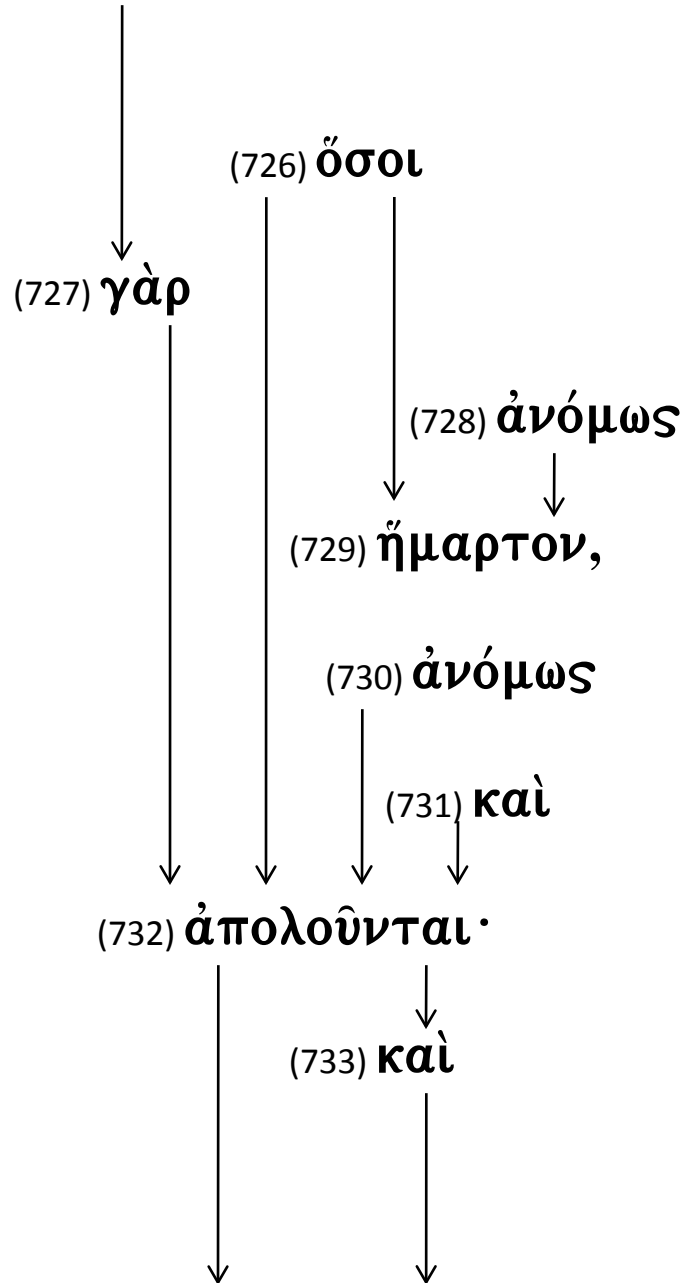
(731) καὶ

Line 641:

(732) ἀπολοῦνται·

Line 642:

(733) καὶ



**ἀνόμως**

Adverb of Manner

only here in the New Testament

Verse 12

Line 635:

(726) ὅσοι

Line 636:

(727) γὰρ

Line 637:

(728) ἀνόμως

Line 638:

(729) ἥμαρτον,

Line 639:

(730) ἀνόμως

Line 640:

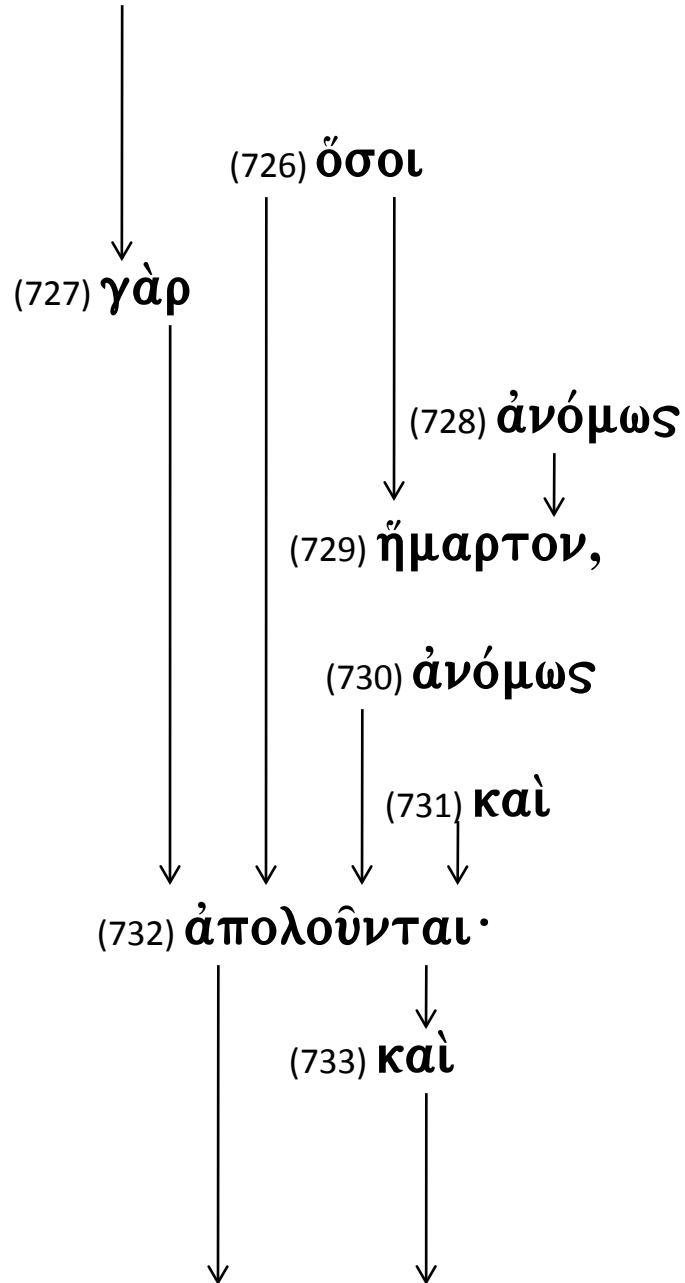
(731) καὶ

Line 641:

(732) ἀπολοῦνται·

Line 642:

(733) καὶ



**καὶ**

"also"

conjunction used as an adverb

Verse 12

Line 635:

(726) ὅσοι

Line 636:

(727) γὰρ

Line 637:

(728) ἀνόμως

Line 638:

(729) ἥμαρτον,

Line 639:

(730) ἀνόμως

Line 640:

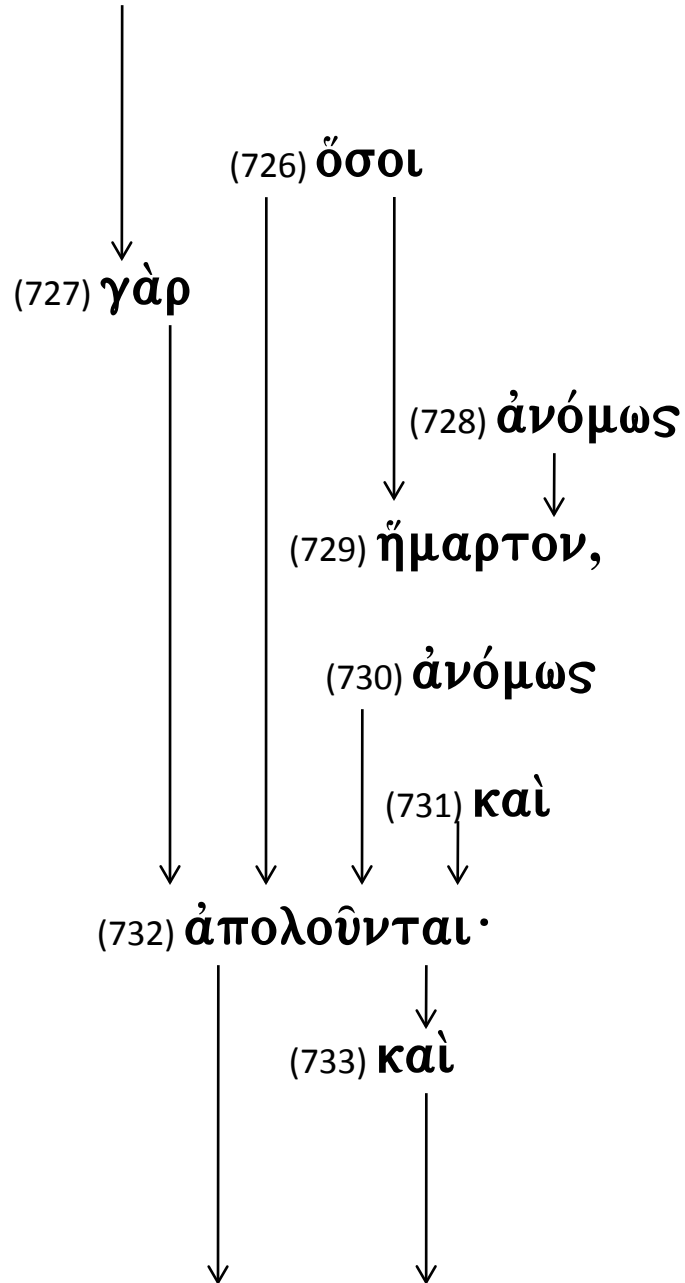
(731) καὶ

Line 641:

(732) ἀπολοῦνται·

Line 642:

(733) καὶ





Verse 12

Line 643:

(734) ὅσοι

Line 644:

(735) ἐν (736) νόμῳ

Line 645:

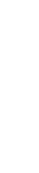
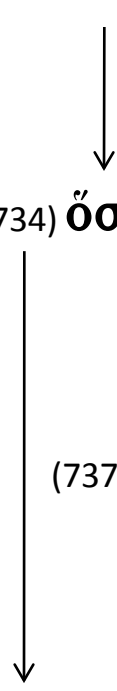
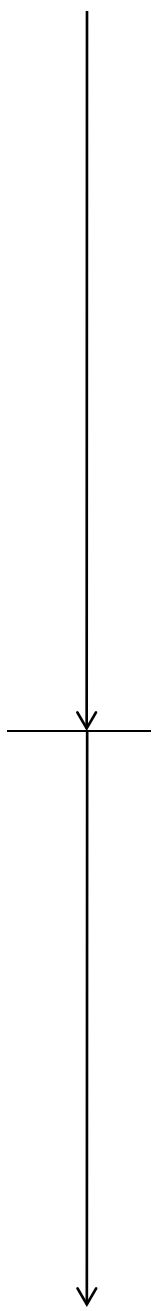
(737) ἥμαρτον,

Line 646:

(738) διὰ (739) νόμου

Line 647:

(740) κριθήσονται·



**ὅσοι**

relative pronoun

that begins a relative clause

**όσοι**

functions as a subject

**Verse 12**

**Line 643:**

(734) ὅσοι

**Line 644:**

(735) ἐν (736) νόμῳ

**Line 645:**

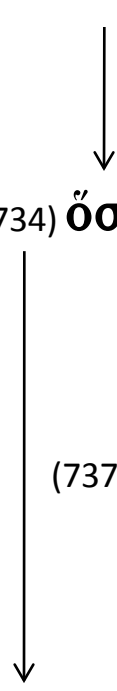
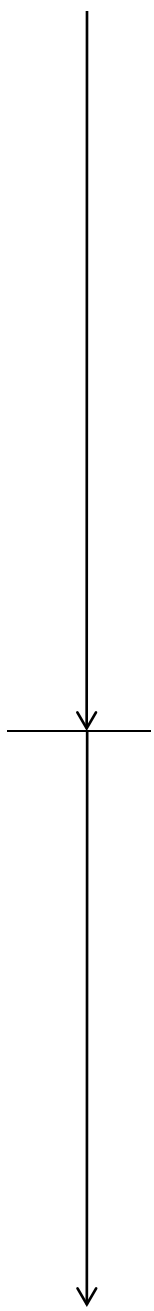
(737) ἥμαρτον,

**Line 646:**

(738) διὰ (739) νόμου

**Line 647:**

(740) κριθήσονται·



ἐν

preposition of location

in the sphere or circumstances  
in which they sinned

**Verse 12**

**Line 643:**

(734) ὅσοι

**Line 644:**

(735) ἐν (736) νόμῳ

**Line 645:**

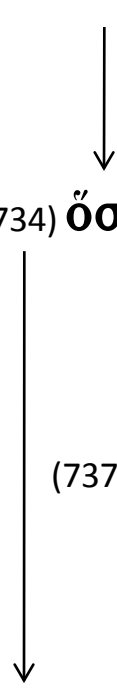
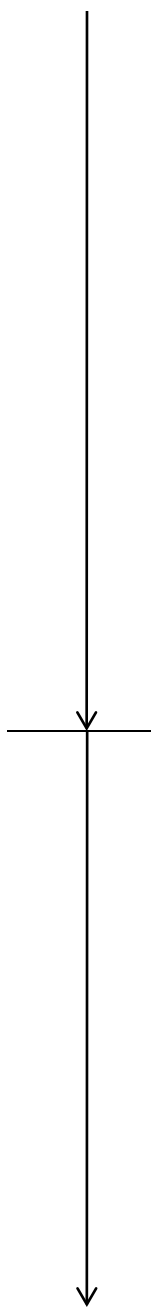
(737) ἥμαρτον,

**Line 646:**

(738) διὰ (739) νόμου

**Line 647:**

(740) κριθήσονται·



**νόμω**

object of the preposition

First of 64 times law  
is referred to in Romans.



Verse 12

Line 643:

(734) ὅσοι

Line 644:

(735) ἐν (736) νόμῳ

Line 645:

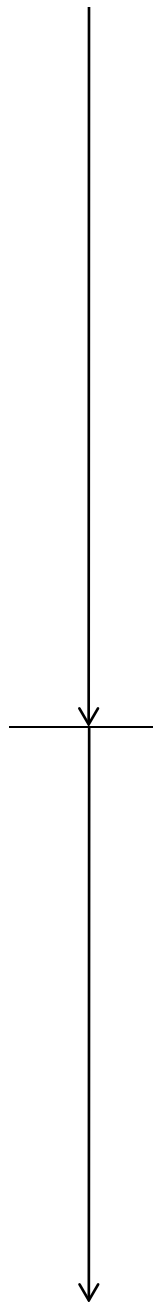
(737) ἥμαρτον,

Line 646:

(738) διὰ (739) νόμου

Line 647:

(740) κριθήσονται·



**νόμω**

Anarthrous - no article

Verse 12

Line 643:

(734) ὅσοι

Line 644:

(735) ἐν (736) νόμῳ

Line 645:

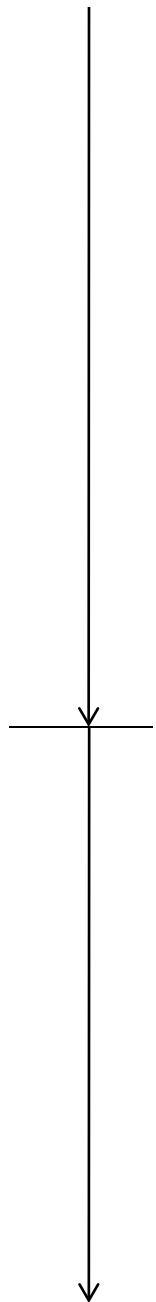
(737) ἥμαρτον,

Line 646:

(738) διὰ (739) νόμου

Line 647:

(740) κριθήσονται·



**διά**

Position of Means

"through"

Verse 12

Line 643:

(734) ὅσοι

Line 644:

(735) ἐν (736) νόμῳ

Line 645:

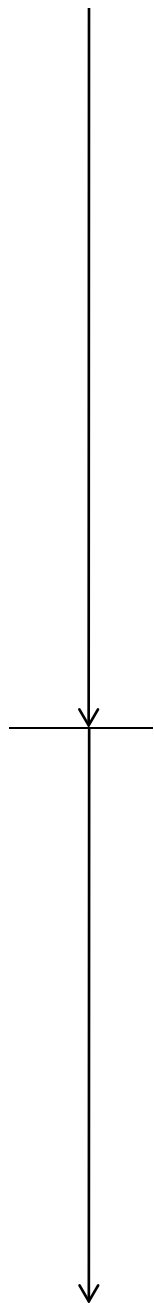
(737) ἥμαρτον,

Line 646:

(738) διὰ (739) νόμου

Line 647:

(740) κριθήσονται·



**νόμου**

object of preposition

**νόμου**

Also anarthrous - no article

**Verse 12**

**Line 643:**

(734) ὅσοι

**Line 644:**

(735) ἐν (736) νόμῳ

**Line 645:**

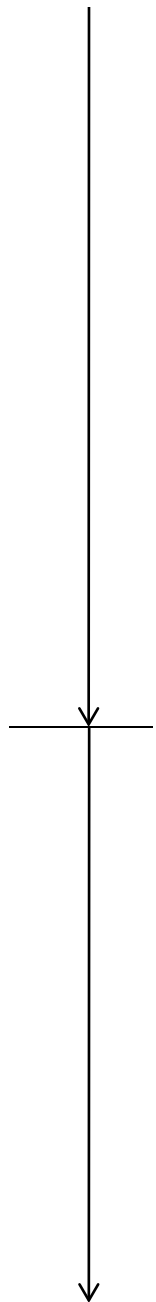
(737) ἥμαρτον,

**Line 646:**

(738) διὰ (739) νόμου

**Line 647:**

(740) κριθήσονται·





## Verse 13

Line 648:

(741) οὐ

Line 649:

(742) γὰρ

Line 650:

(743) οἱ

Line 651:

(744) ἀκροαταὶ

Line 652:

(745) τοῦ

Line 653:

(746) νόμου

Line 654:

(747) δίκαιοι

Line 655:

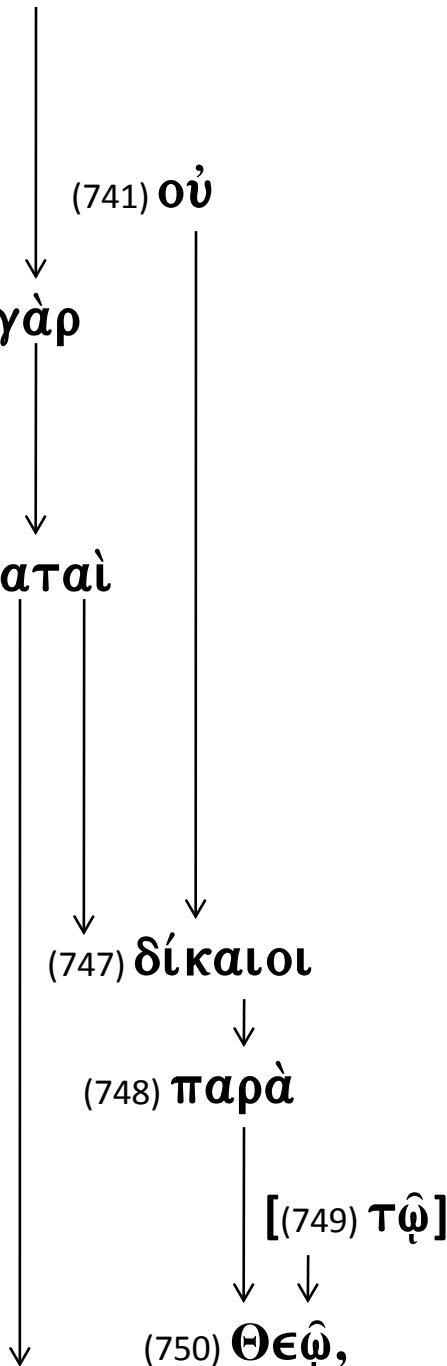
(748) παρὰ

Line 656:

[(749) τῷ]

Line 657:

(750) Θεῷ,



**γάρ**

Explanatory conjunction

## Verse 13

Line 648:

(741) οὐ

Line 649:

(742) γὰρ

Line 650:

(743) οἱ

Line 651:

(744) ἀκροαταὶ

Line 652:

(745) τοῦ

Line 653:

(746) νόμου

Line 654:

(747) δίκαιοι

Line 655:

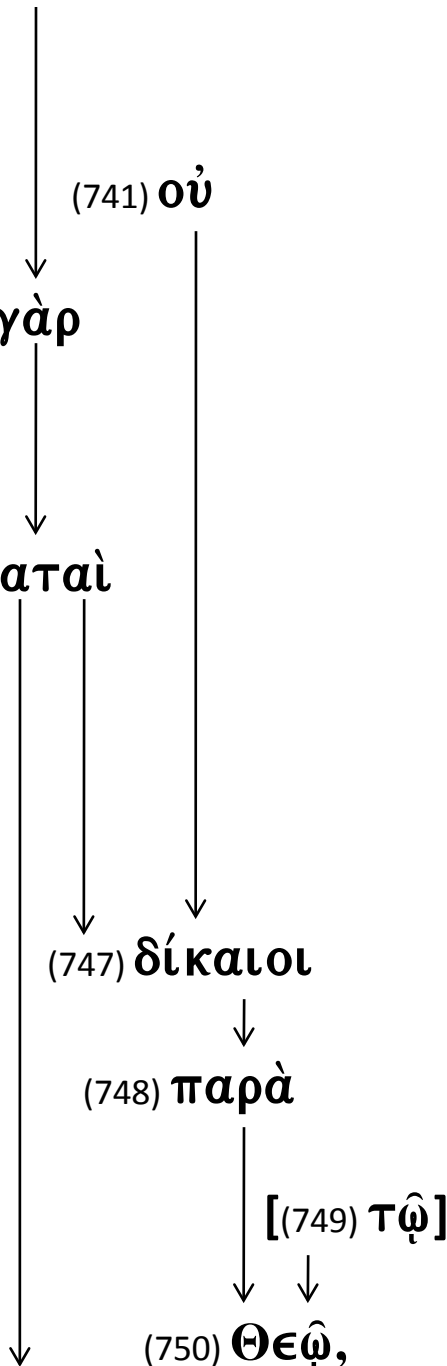
(748) παρὰ

Line 656:

[(749) τῷ]

Line 657:

(750) Θεῷ,



**-της** endings

Expresses the agent who performs the action.

## Verse 13

Line 648:

(741) οὐ

Line 649:

(742) γὰρ

Line 650:

(743) οἱ

Line 651:

(744) ἀκροαταὶ

Line 652:

(745) τοῦ

Line 653:

(746) νόμου

Line 654:

(747) δίκαιοι

Line 655:

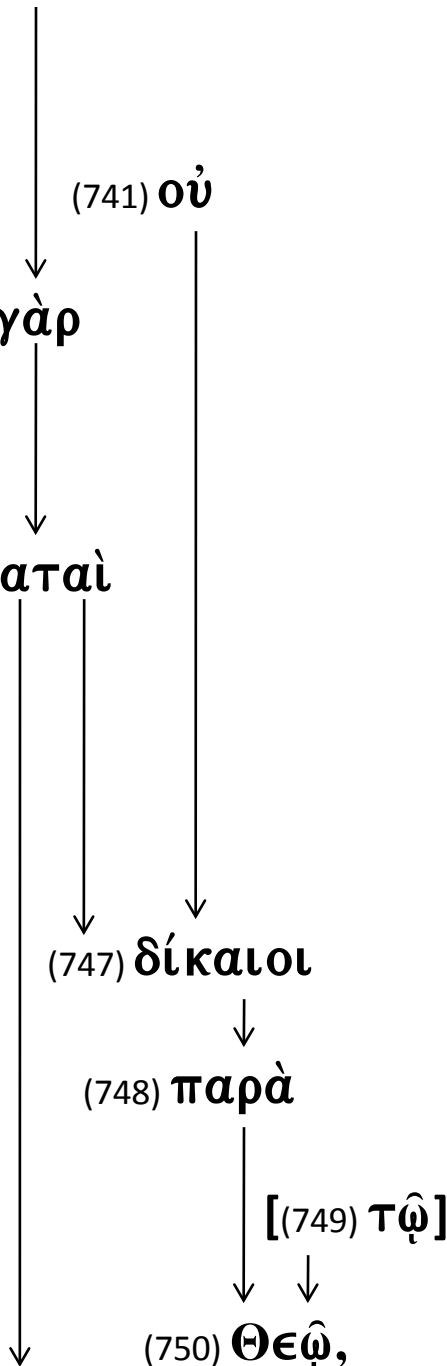
(748) παρὰ

Line 656:

[(749) τῷ]

Line 657:

(750) Θεῷ,



**ἀκροατής**

Only here and James 1:22-25

## Verse 13

Line 648:

(741) οὐ

Line 649:

(742) γὰρ

Line 650:

(743) οἱ

Line 651:

(744) ἀκροαταὶ

Line 652:

((745) τοῦ)

Line 653:

(746) νόμου

Line 654:

(747) δίκαιοι

Line 655:

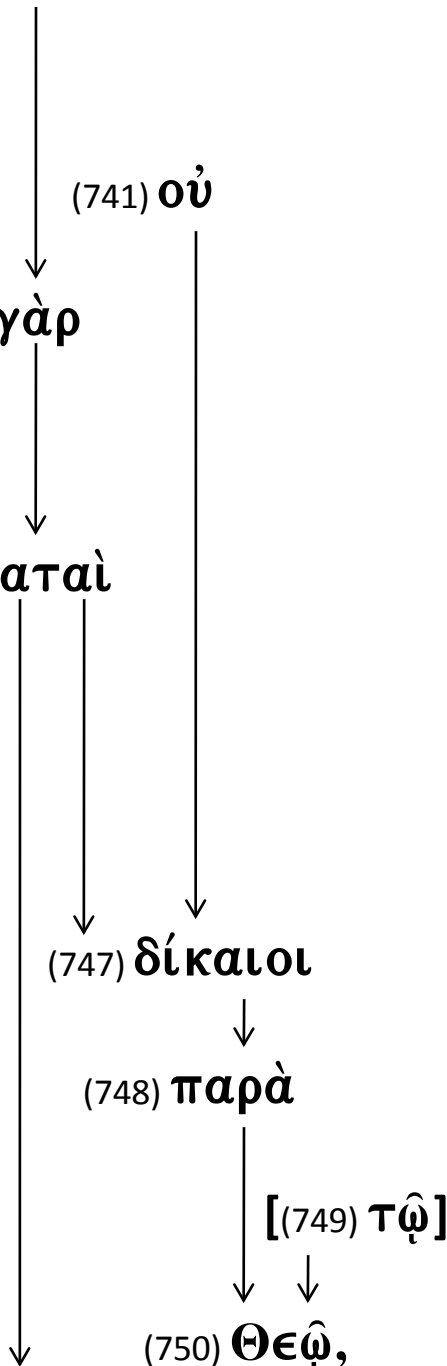
(748) παρὰ

Line 656:

[(749) τῷ]

Line 657:

(750) Θεῷ,



The syntactical structure necessitates  
that **εἰσὶν** is to be read as the verb.



## Verse 13

Line 648:

(741) οὐ

Line 649:

(742) γὰρ

Line 650:

(743) οἱ

Line 651:

(744) ἀκροαταὶ

Line 652:

(745) τοῦ

Line 653:

(746) νόμου

Line 654:

(747) δίκαιοι

Line 655:

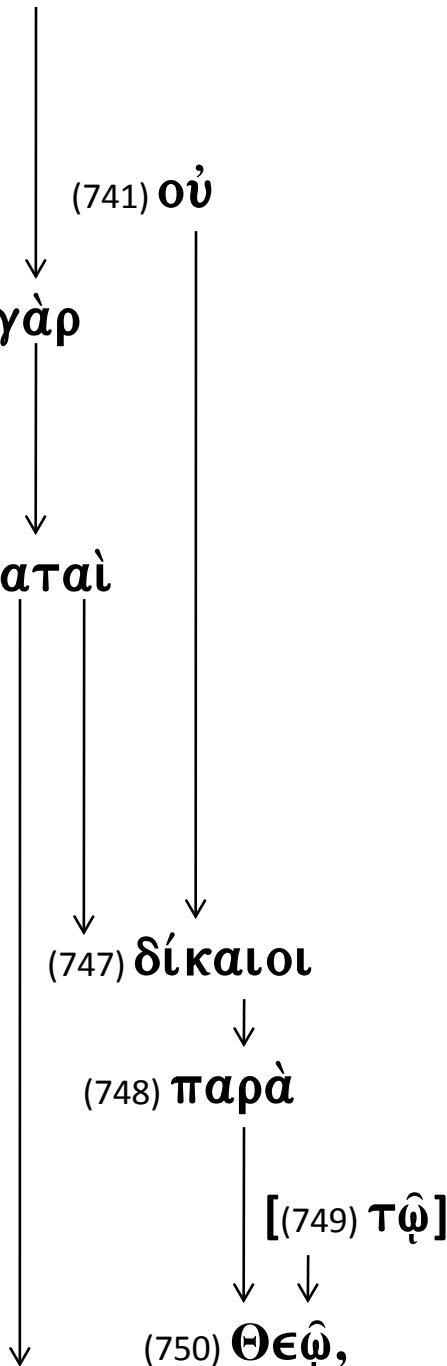
(748) παρὰ

Line 656:

[(749) τῷ]

Line 657:

(750) Θεῷ,



**δίκαιος**

Nominative Plural Masculine

Not referring to performance but  
position in relation to God.

## Verse 13

Line 648:

(741) οὐ

Line 649:

(742) γὰρ

Line 650:

(743) οἱ

Line 651:

(744) ἀκροαταὶ

Line 652:

(745) τοῦ

Line 653:

(746) νόμου

Line 654:

(747) δίκαιοι

Line 655:

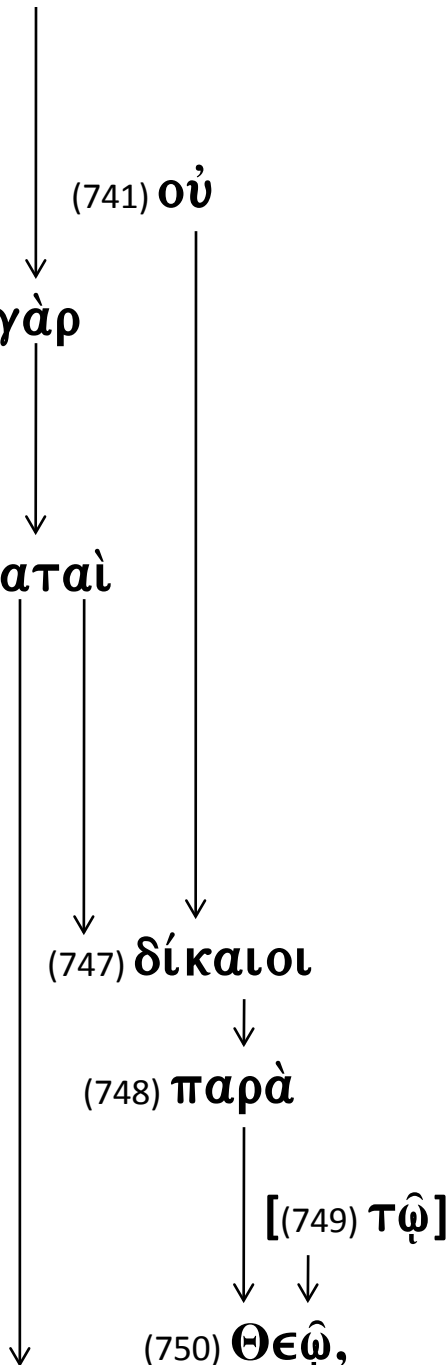
(748) παρὰ

Line 656:

[(749) τῷ]

Line 657:

(750) Θεῷ,



**oŭ**

"not"

Negative particle used as an adverb.

## Verse 13

Line 648:

(741) οὐ

Line 649:

(742) γὰρ

Line 650:

(743) οἱ

Line 651:

(744) ἀκροαταὶ

Line 652:

(745) τοῦ

Line 653:

(746) νόμου

Line 654:

(747) δίκαιοι

Line 655:

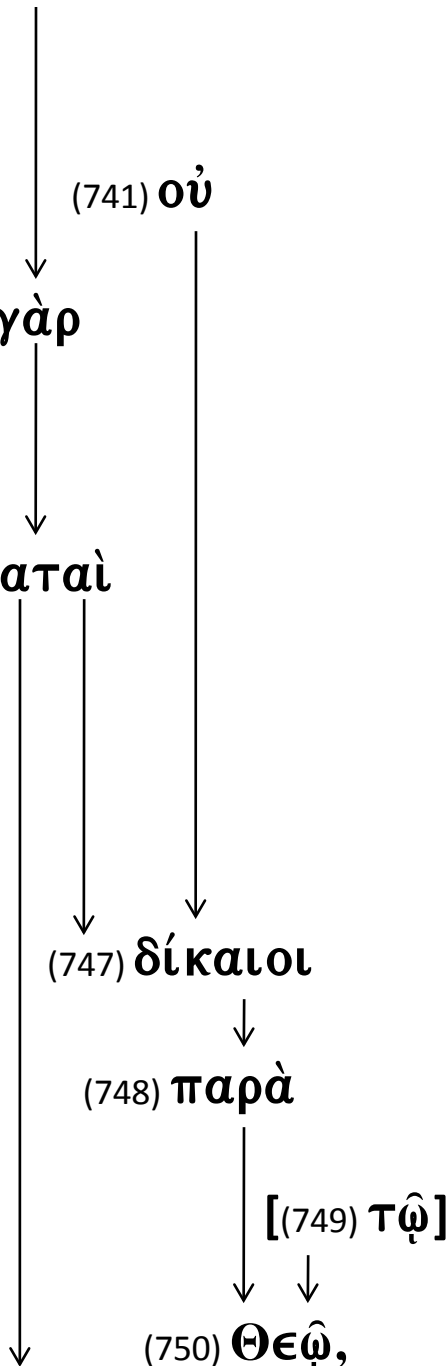
(748) παρὰ

Line 656:

[(749) τῷ]

Line 657:

(750) Θεῷ,



**παρά**

Preposition of location

"with" or "before"

## Verse 13

Line 648:

(741) οὐ

Line 649:

(742) γὰρ

Line 650:

(743) οἱ

Line 651:

(744) ἀκροαταὶ

Line 652:

(745) τοῦ

Line 653:

(746) νόμου

Line 654:

(747) δίκαιοι

Line 655:

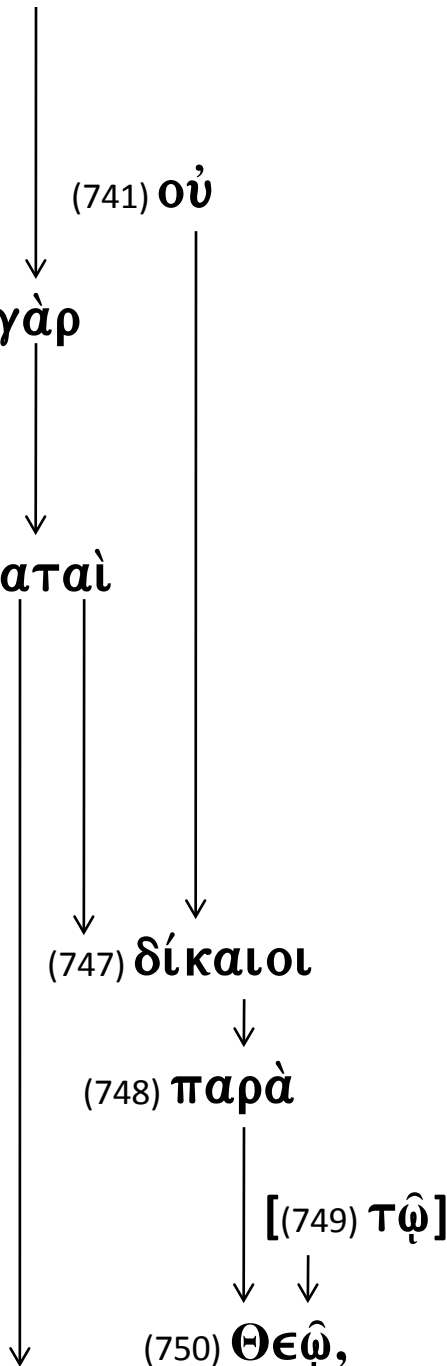
(748) παρὰ

Line 656:

[(749) τῷ]

Line 657:

(750) Θεῷ,





$\Theta \in \hat{\Psi}$

Object of the Preposition

**Verse 13****Line 658:**

(751) ἀλλ'

**Line 659:**

(752) οἱ

**Line 660:**

(753) ποιηταὶ

**Line 661:**

((754) τοῦ)

**Line 662:**

(755) νόμου

**Line 663:**

(756) δικαιωθήσονται.



**ἀλλ'**

Adversative conjunction

Expressing sharp contrast

**Verse 13****Line 658:**

(751) ἀλλ'

**Line 659:**

(752) οἱ

**Line 660:**

(753) ποιηταὶ

**Line 661:**

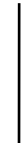
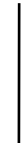
((754) τοῦ)

**Line 662:**

(755) νόμου

**Line 663:**

(756) δικαιωθήσονται.



**ποιητής**

only here and in James 1:22-25

**-της** endings

Expresses the agent who performs the action.

**Verse 13****Line 658:**

(751) ἀλλ'

**Line 659:**

(752) οἱ

**Line 660:**

(753) ποιηταὶ

**Line 661:**

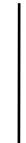
((754) τοῦ)

**Line 662:**

(755) νόμου

**Line 663:**

(756) δικαιωθήσονται.



## James 1:22-25

22) γίνεσθε δὲ ποιηταὶ λόγου, καὶ μὴ μόνον ἀκροαταί,  
you become but doers of word, and not only hearers,

παραλογίζόμενοι ἑαυτούς.  
deceiving yourselves.

23) ὅτι εἴ τις ἀκροατῆς λόγου ἐστὶ καὶ οὐ ποιητής,  
because if any man a hearer of word is and not a doer,

οὗτος ἕοικεν ἀνδρὶ κατανοοῦντι τὸ πρόσωπον τῆς  
this one is like to a man considering the face the

ψενέσεως αὐτοῦ ἐν ἐσόπτρῳ·  
natural his in a mirror;



**James 1:22-25 (continued)**

**24) κατενόησε γὰρ ἑαυτὸν καὶ ἀπελήλυθε, καὶ εὐθέως**  
he considered for himself and has gone away, and immediately

**ἐπέλαθετο ὁποῖος ἦν.**  
forgot what like he was.

**25) ὁ δὲ παρακύψας εἰς νόμον τέλειον τὸν τῆς**  
the one but having looked into law perfect the of the

**ἐλευθερίας καὶ παραμείνας, οὗτος οὐκ ἀκροατῆς**  
freedom and having continued in, this one not a hearer

**ἐπιλησμόῃς γενόμενος ἀλλὰ ποιητῆς ἔργου, οὗτος**  
forgetful having become but a doer of work, this

**μακάριος ἐν τῇ ποιήσει αὐτοῦ ἔσται.**  
blessed in the doing his shall be.

**Verse 13****Line 658:**

(751) ἀλλ'

**Line 659:**

(752) οἱ

**Line 660:**

(753) ποιηταὶ

**Line 661:**

((754) τοῦ)

**Line 662:**

(755) νόμου

**Line 663:**

(756) δικαιωθήσονται.



Some verbs ending in -OW  
are causative = "will be made justified"

New Testament

---

ROMANS

---

Greek Exegesis