

New Testament

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ROMANS

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Greek Exegesis

## **Romans 1:18-3:31**

The Indictment: The Doctrine of Condemnation

### **Romans 1:18-32**

The Prosecution Against the Gentiles

### **Romans 2:1 - 3:8**

The Prosecution Against the Jews

### **Romans 2:1-16**

The Principles of Judgment

#### **Romans 2:1**

The Principle of Man's Judgment

#### **Romans 2:2-16**

The Principle of God's Judgment

## Romans 2:2-16

### The Four Principles of the Judgment of God

Verse 2: **κατὰ ἀλήθειαν**  
according to truth

Verse 5: **κατὰ τὴν σκληρότητα σου καὶ ἀμετανόητον καρδίαν**  
according to the hardness of you and unrepentant heart

Verse 6: **κατὰ τὰ ἔργα αὐτοῦ**  
according to the works of him.

Verse 16: **κατὰ τὸ εὐαγγέλιόν μου**  
according to the gospel of me

**Lesson 7**  
**Romans 2:6-11**

Diagrams

## Verse 6

Line 600:

(650) ὅς

Line 601:

(651) ἀποδώσει

Line 602:

(652) ἑκάστῳ

Line 603:

(653) κατὰ

Line 604:

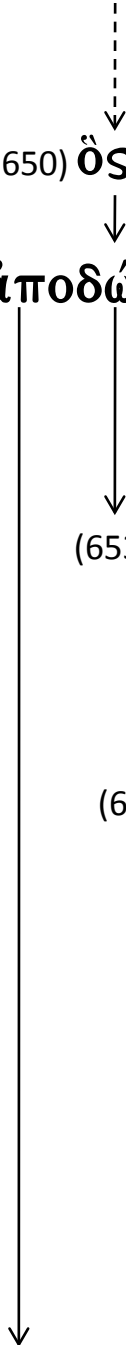
(654) τὰ

Line 605:

(655) ἔργα

Line 606:

(656) αὐτοῦ·



**Verse 6** is the thesis.

**Verses 7-10** are the explanation of the thesis.

**Verse 11** is the conclusion of the thesis.

Not discussing how a person is saved,  
but rather the works expressed that confirm salvation.

## Verse 6

Line 600:

(650) ὅς

Line 601:

(651) ἀποδώσει

Line 602:

(652) ἐκάστῳ

Line 603:

(653) κατὰ

Line 604:

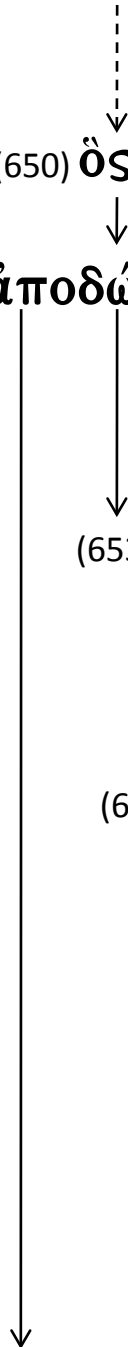
(654) τὰ

Line 605:

(655) ἔργα

Line 606:

(656) αὐτοῦ·



Begins a formal contrast

Cause and Effect Presentation

## Verse 7

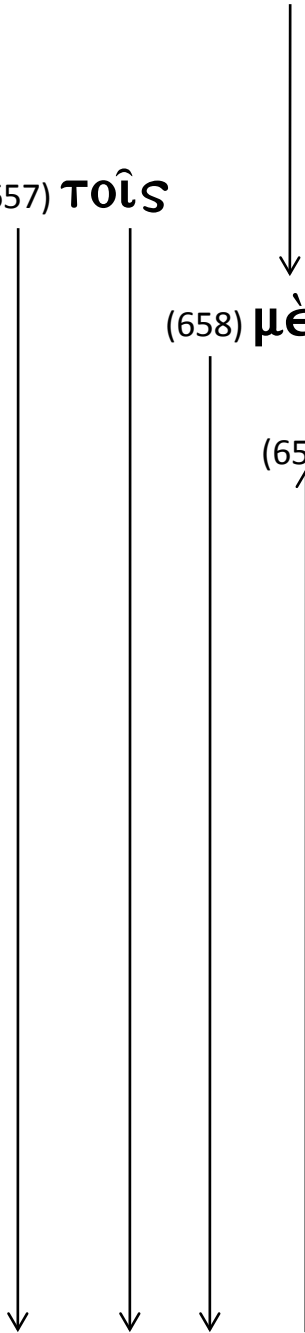
Line 607: (657) τοῖς

Line 608: (658) μὲν

Line 609: (659) καθ' (660) ὑπομονὴν

Line 610: (661) ἔργου

Line 611: (662) ἀγαθοῦ



## Verse 7

Line 612:

Line 613:

Line 614:

Line 615:

Line 616:

Line 617: (668) ζητοῦσι(ν),

Line 618: (669) ζωὴν

Line 619: (670) αἰώνιον·

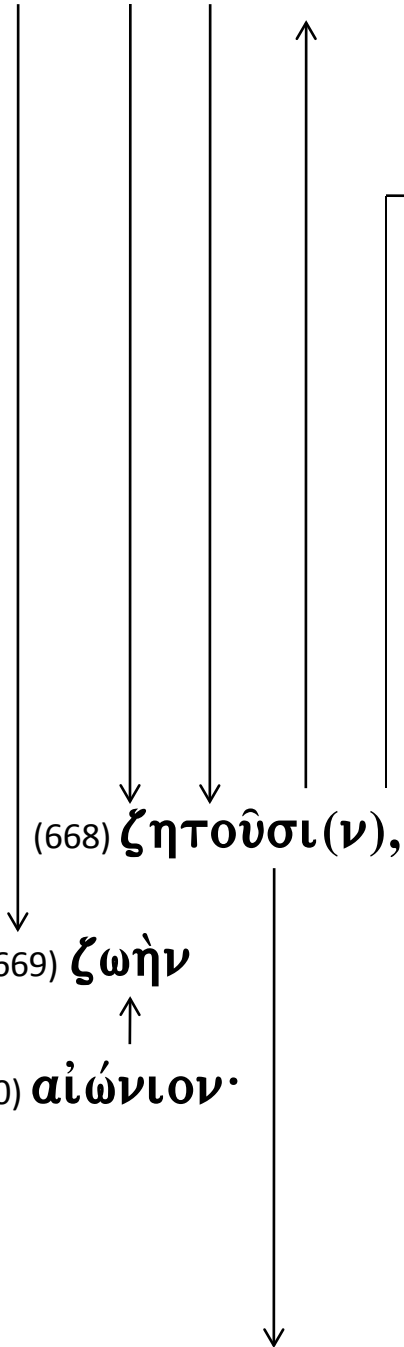
(663) δόξαν

(664) καὶ

(665) τιμὴν

(666) καὶ

(667) ἀφθαρσίαν



## Verse 8

Line 620:

(671) τοῖς

Line 621:

(672) δὲ

Line 622:

(673) ἐξ (674) ἐριθείας,

Line 623:

(675) καὶ

Line 624:

(676) ἀπειθοῦσι

Line 625:

[(677) μὲν]

Line 626:

(678) τῇ

Line 627:

(679) ἀληθεία,



three-fold characteristic

## Verse 8

Line 620:

(671) τοῖς

Line 621:

(672) δὲ

Line 622:

(673) ἐξ (674) ἐριθείας,

Line 623:

(675) καὶ

Line 624:

(676) ἀπειθοῦσι

Line 625:

[(677) μὲν]

Line 626:

(678) τῇ

Line 627:

(679) ἀληθεία,



Motive

ἐξ ἐριθείας

"out of ambition"

purchasing favor and promotion by gifts = self-ambition

## Verse 8

Line 620:

(671) τοῖς

Line 621:

(672) δὲ

Line 622:

(673) ἐξ (674) ἐριθείας,

Line 623:

(675) καὶ

Line 624:

(676) ἀπειθοῦσι

Line 625:

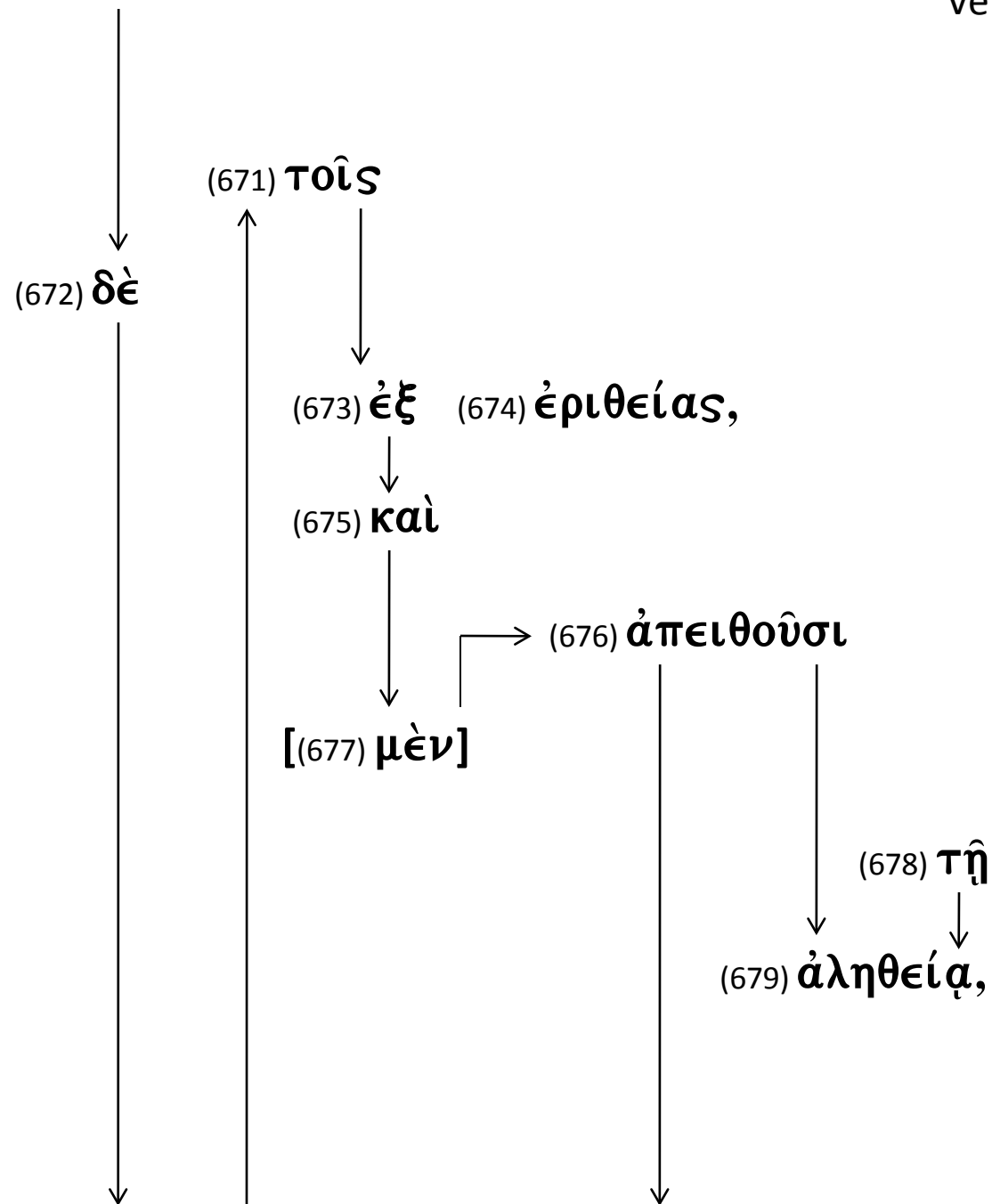
[(677) μὲν]

Line 626:

(678) τῇ

Line 627:

(679) ἀληθεία,



refusal to believe

always resisting

## Verse 8

Line 620:

(671) τοῖς

Line 621:

(672) δὲ

Line 622:

(673) ἐξ (674) ἐριθείας,

Line 623:

(675) καὶ

Line 624:

(676) ἀπειθοῦσι

Line 625:

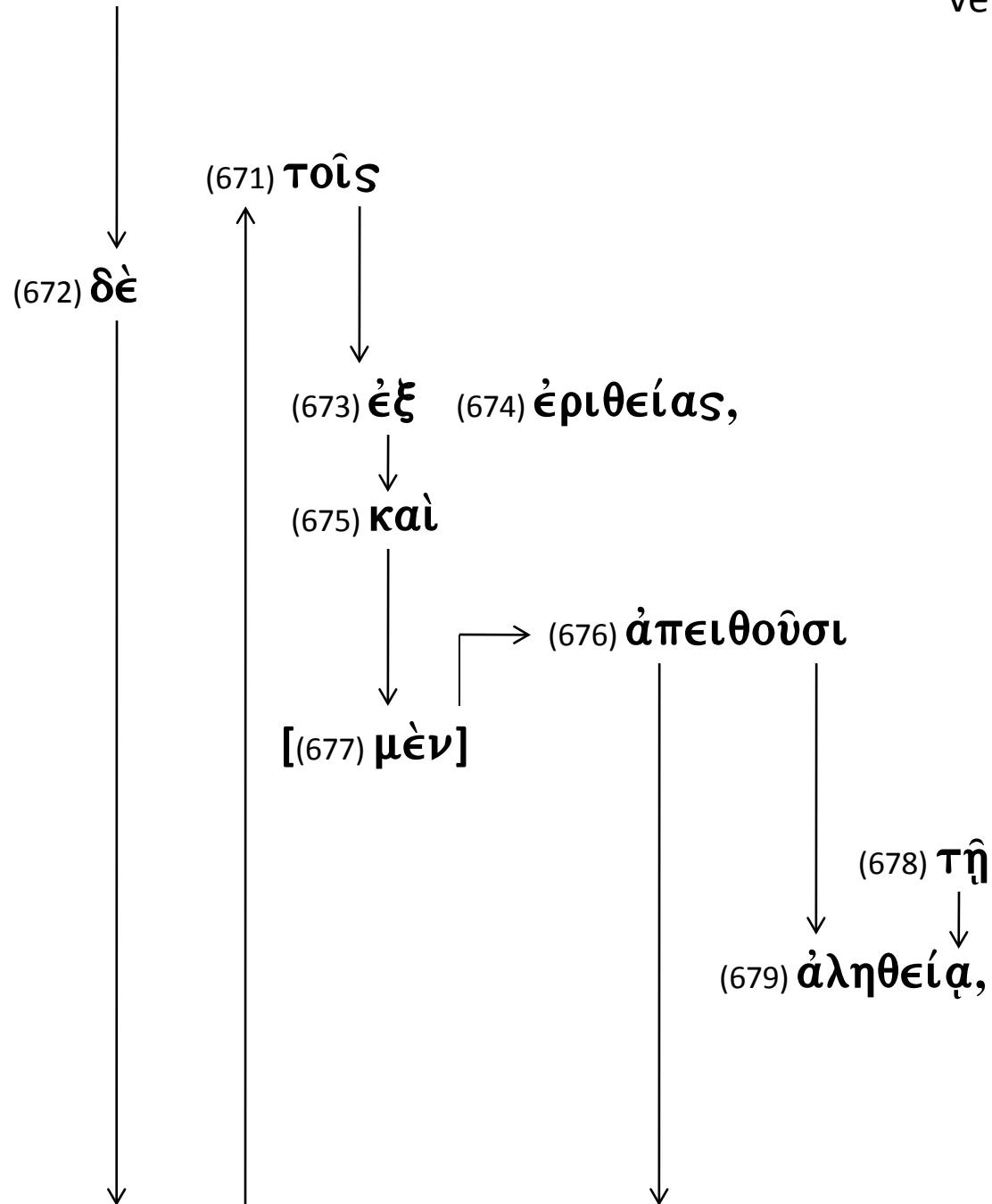
[(677) μὲν]

Line 626:

(678) τῇ

Line 627:

(679) ἀληθεία,



## Verse 8

Line 628:

Line 629:

Line 630:

Line 631:

Line 632:

Line 633:

Line 634:

(684) θυμός



(685) καὶ



(686) ὀργή,

(680) πειθομένοις



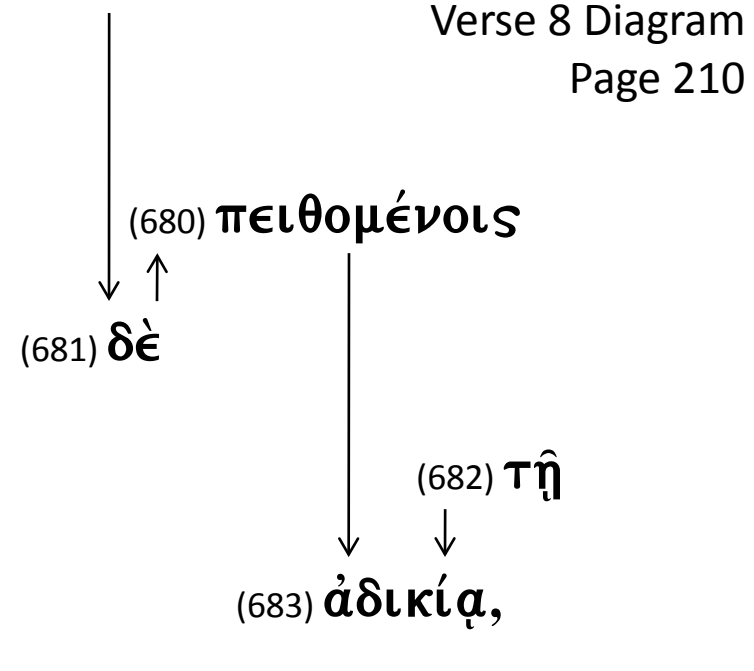
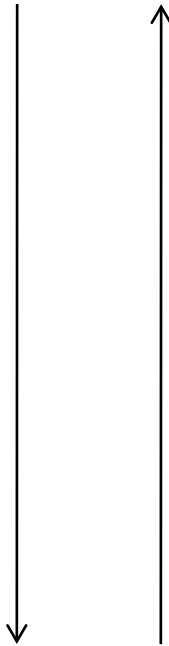
(681) δέ



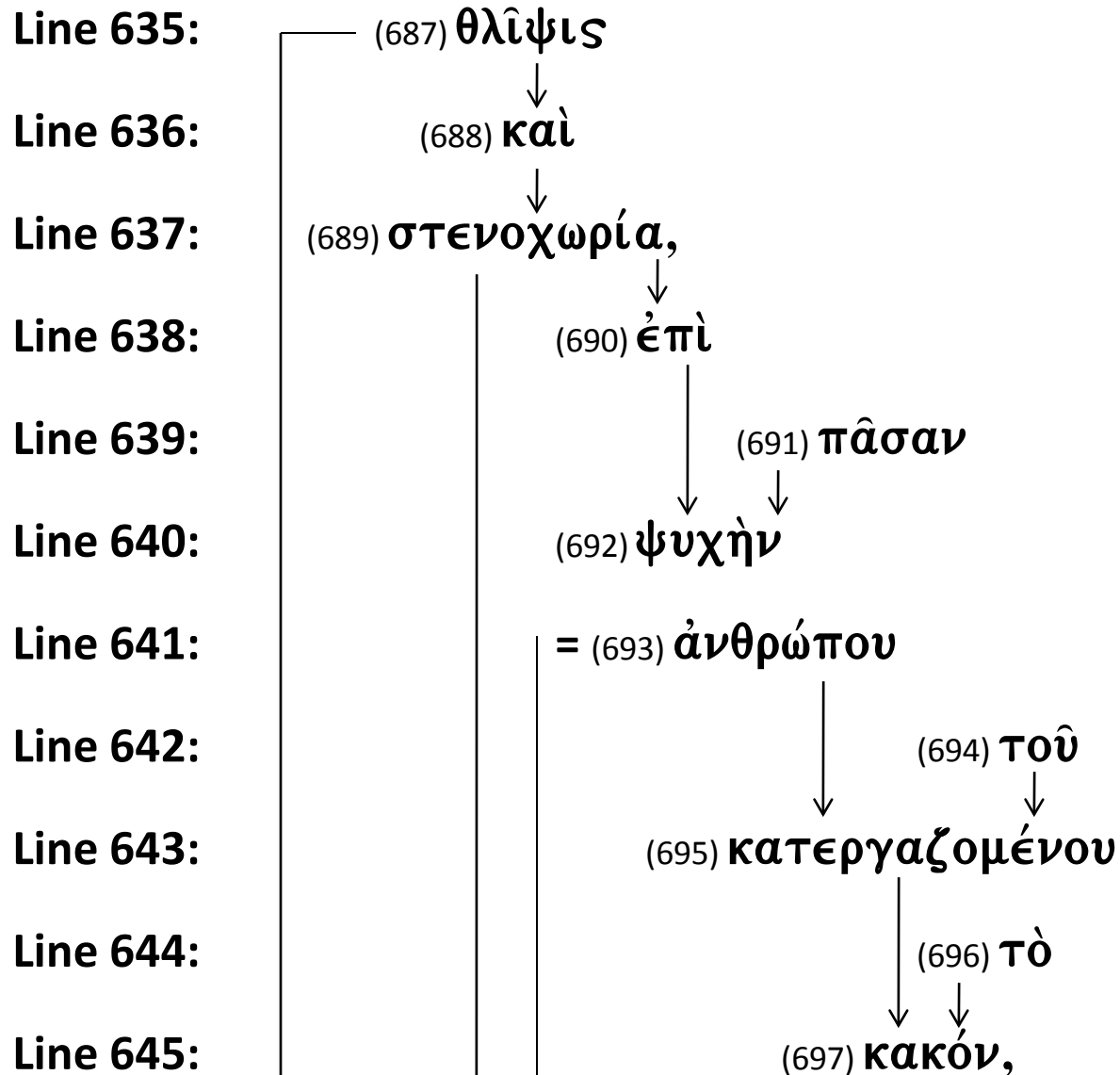
(682) τῇ



(683) ἀδικία,



## Verse 9

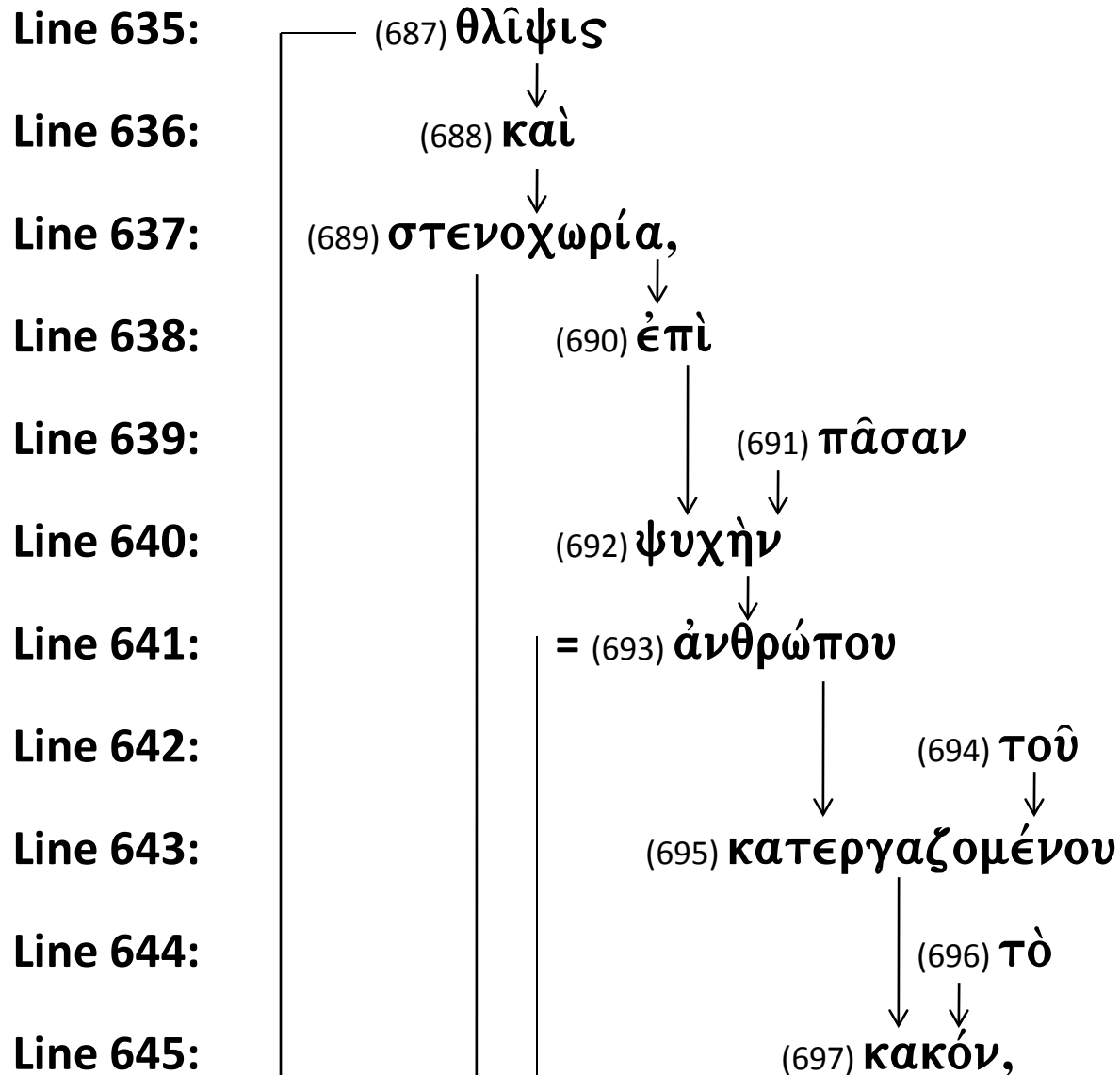


**θλίβω** = to press

stress, pressure

the crushing of a burden

## Verse 9



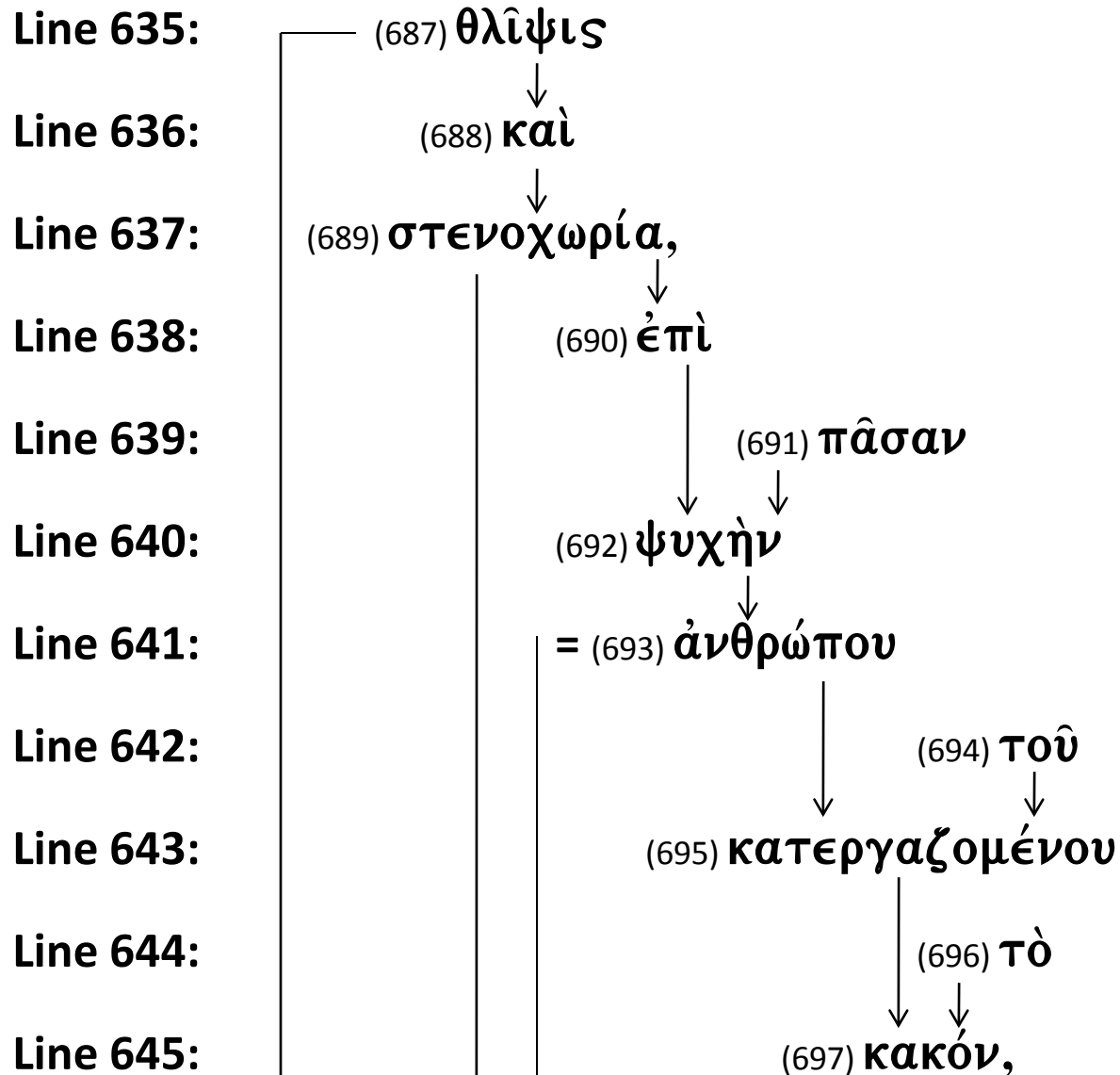
**στενοχωρία**

literally = narrow space

"hemmed in"

only in Paul's letters in NT

## Verse 9



ψυχή = soul

NEPHESH = person

## I Thessalonians 5:23

Αὐτὸς δὲ ὁ Θεὸς τῆς εἰρήνης ἀγιάσαι  
Himself now the God the of peace may sanctify

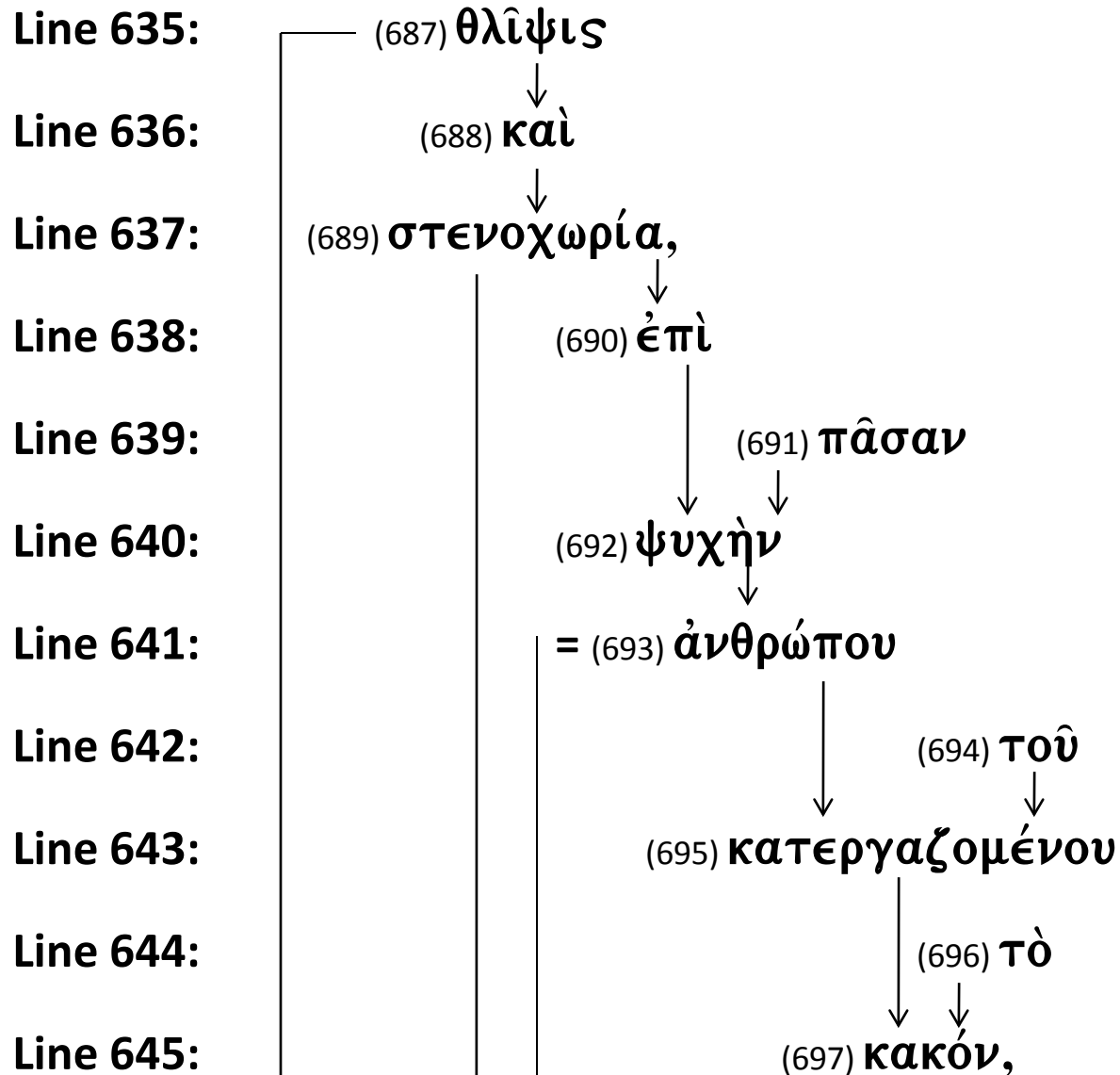
ὑμᾶς ὀλοτελεῖς· καὶ ὀλόκληρον ὑμῶν τὸ  
you wholly; and entire of you the

πνεῦμα καὶ ἡ ψυχὴ καὶ τὸ σῶμα ἀμέμπτως  
spirit and the soul and the body blameless

ἐν τῇ παρουσίᾳ τοῦ Κυρίου ἡμῶν Ἰησοῦ  
in the coming the of Lord of us Jesus

Χριστοῦ τηρηθεῖη.  
Christ may be preserved.

## Verse 9

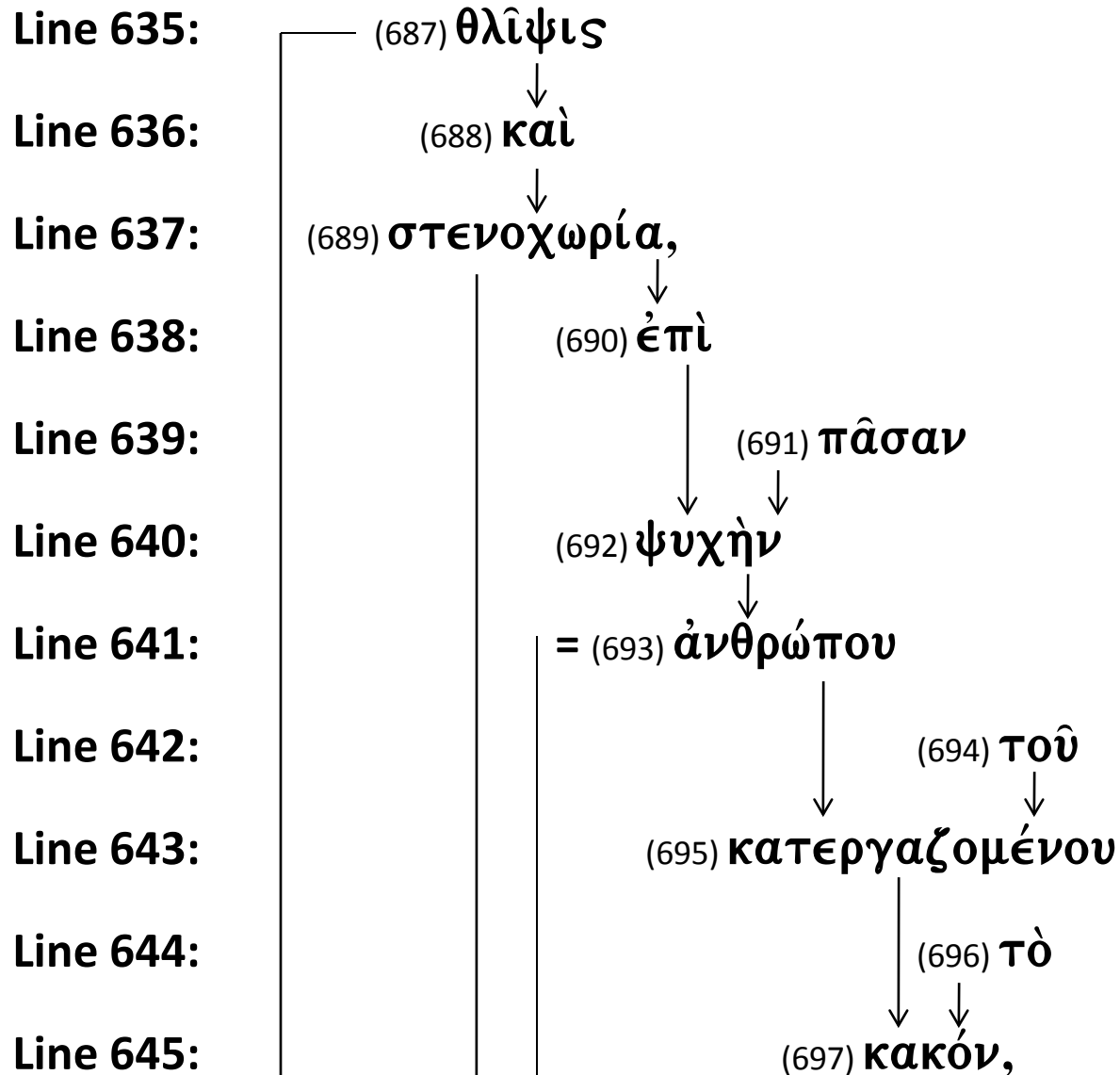


Present Participle

The Habit of Sin

Represents the three-fold characteristics in Verse 8.

## Verse 9



**Verse 9**

**Line 646:**

(698) Ἰουδαίου

**Line 647:**

= (699) τε

**Line 648:**

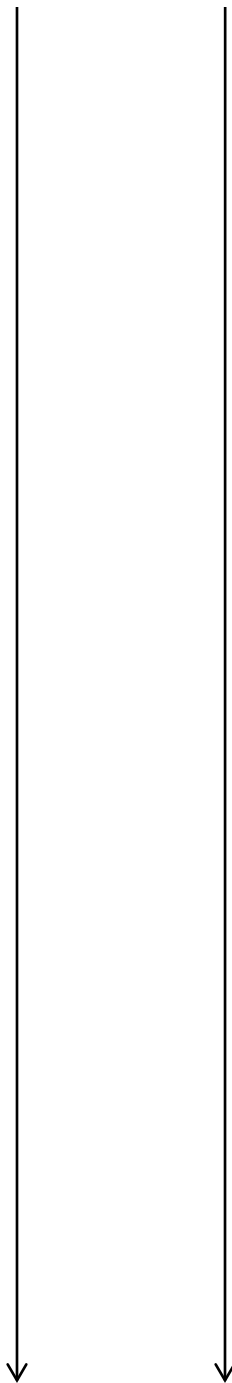
(700) πρῶτον

**Line 649:**

(701) καὶ

**Line 650:**

(702) Ἕλληνας·



First in Priviledge

First in Penalty

**Verse 9**

**Line 646:**

(698) Ἰουδαίου

**Line 647:**

= (699) τε

**Line 648:**

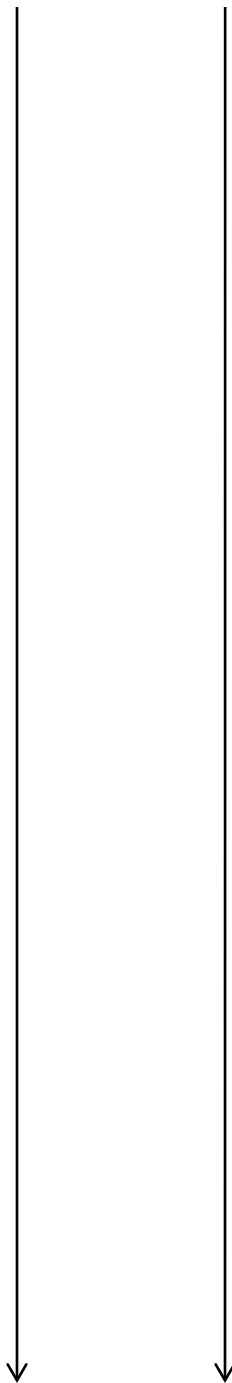
(700) πρῶτον

**Line 649:**

(701) καὶ

**Line 650:**

(702) Ἕλληνας·



## Verse 10

Line 651:

(703) δόξα

Line 652:

(704) δὲ

Line 653:

(705) καὶ

Line 654:

(706) τιμὴ

Line 655:

(707) καὶ

Line 656:

(708) εἰρήνη

Line 657:

(709) παντὶ

Line 658:

(710) τῷ =

Line 659:

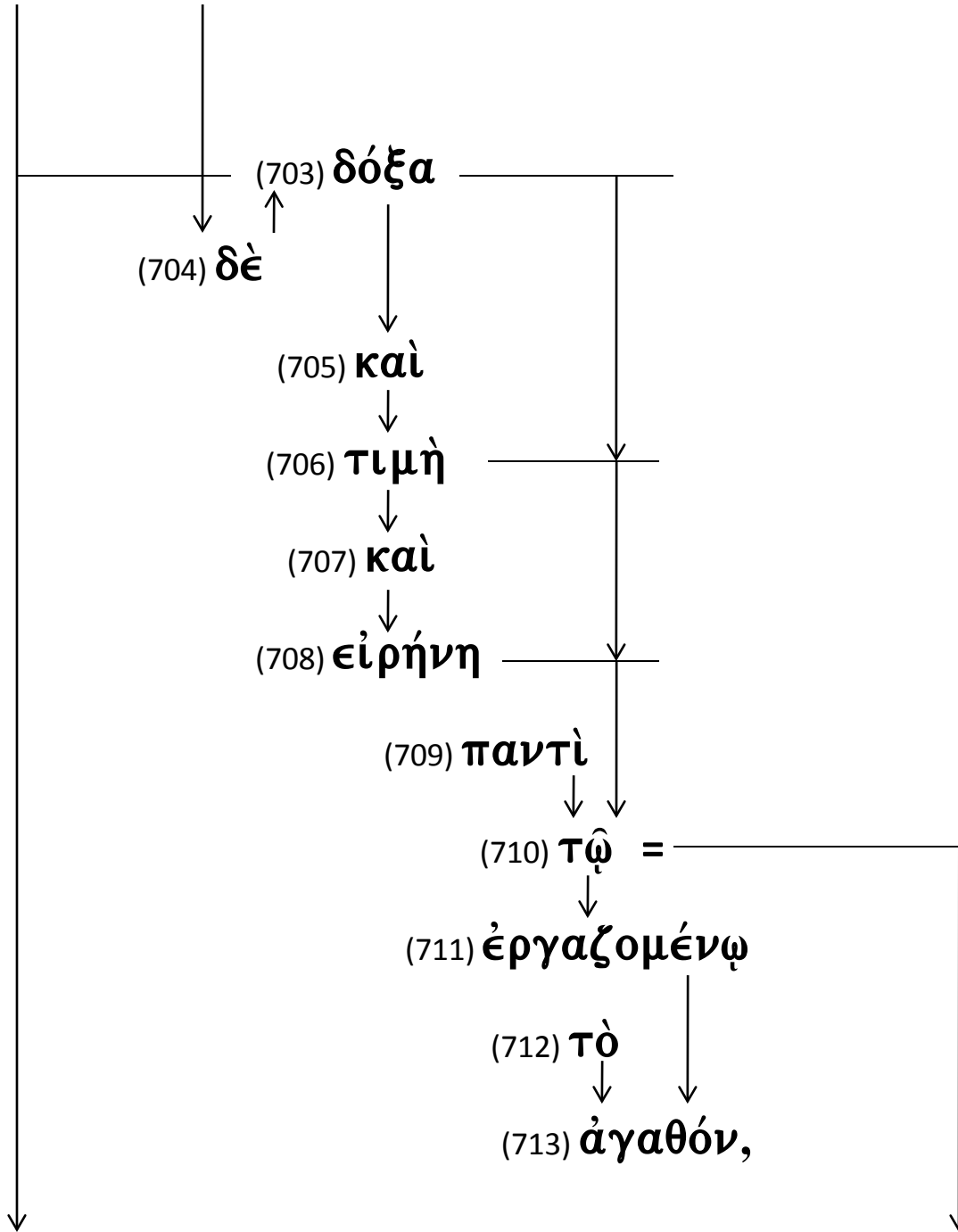
(711) ἐργαζομένῳ

Line 660:

(712) τὸ

Line 661:

(713) ἀγαθόν,



## Answers to Verse 7

**Verse 10**

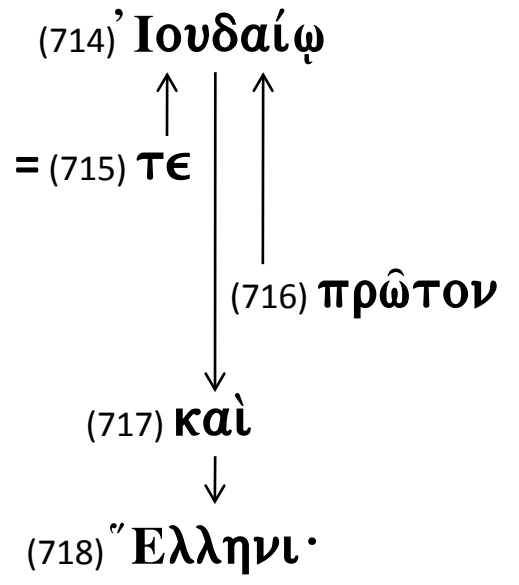
**Line 662:**

**Line 663:**

**Line 664:**

**Line 665:**

**Line 666:**



## Verse 11

Line 667:

(719) οὐ

Line 668:

(720) γάρ

Line 669:

(721) ἐστι(ν)

Line 670:

(722) προσωποληψία ((722) προσωπολημψία)

Line 671:

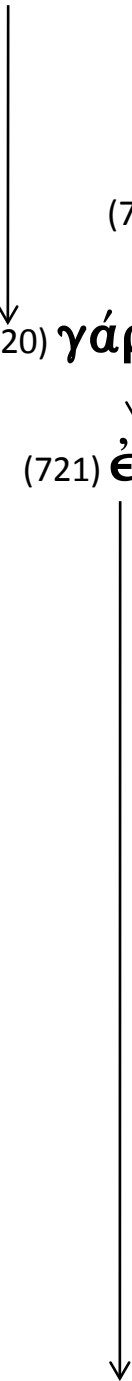
(723) παρὰ

Line 672:

(724) τῷ

Line 673:

(725) Θεῷ.



γάρ

reason only Jew and Gentile  
will be judged the same

## Verse 11

Line 667:

(719) οὐ

Line 668:

(720) γάρ

Line 669:

(721) ἐστι(ν)

Line 670:

(722) προσωποληψία ((722) προσωπολημψία)

Line 671:

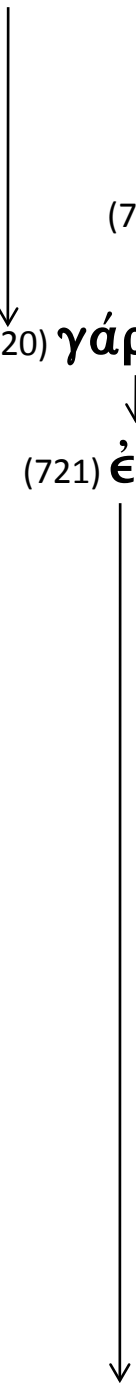
(723) παρὰ

Line 672:

(724) τῷ

Line 673:

(725) Θεῷ.



To take note of the face or appearance

Hebrew term for "partiality"

## Respect of Persons

Judgement based on opinion  
without regard to basic character

## Verse 11

Line 667:

(719) οὐ

Line 668:

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Line 670:

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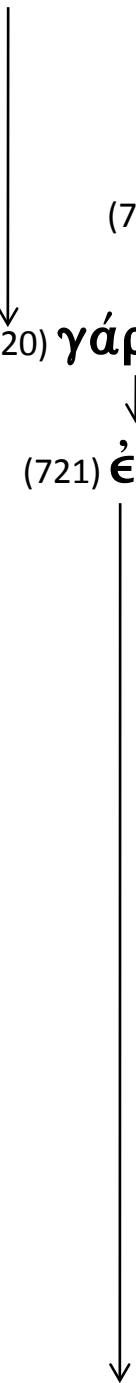
(723) παρὰ

Line 672:

(724) τῷ

Line 673:

(725) Θεῷ.



**παρὰ τῷ Θεῷ**

expression of a judicial stand  
before God

New Testament

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ROMANS

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Greek Exegesis