

New Testament

ROMANS

Greek Exegesis

Lesson 5

Romans 1:28-32

Verse 18 - Wrath

ungodliness
unrighteousness
suppressing truth

Verse 19 - Reason

That which is known of God
is manifest in them.

Verse 20

His eternal power and
Godhead through creation.



Verse 21

→ When knew God:
did not glorify Him as God
were not thankful

Verses 21-23

Seven Steps Downward

1. did not glorify Him as God
2. neither were thankful
3. become empty in thier minds
4. their mind without understanding was darkened
5. professing to be wise
6. they became fools
7. changing the glory of God into idols

Verses 24-25: First Judgment = the physical body

Gave over to dishonor their bodies
- who changed the truth in the lie
- worshipped creature more than creator

Verses 26-27: Second Judgment = the emotions

Gave over to vile affections

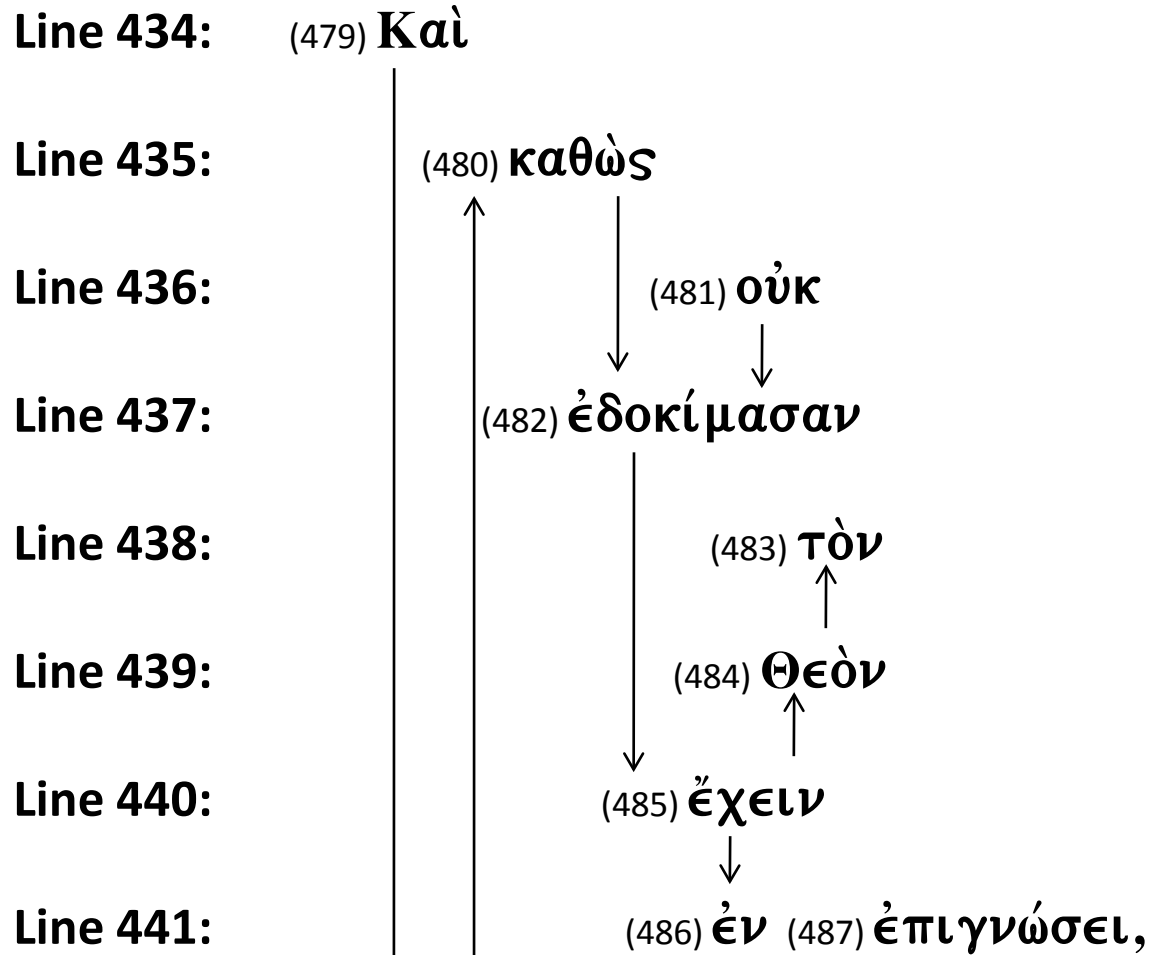
Verses 28-32: Third Judgment = the mind

Gave over to reprobate mind

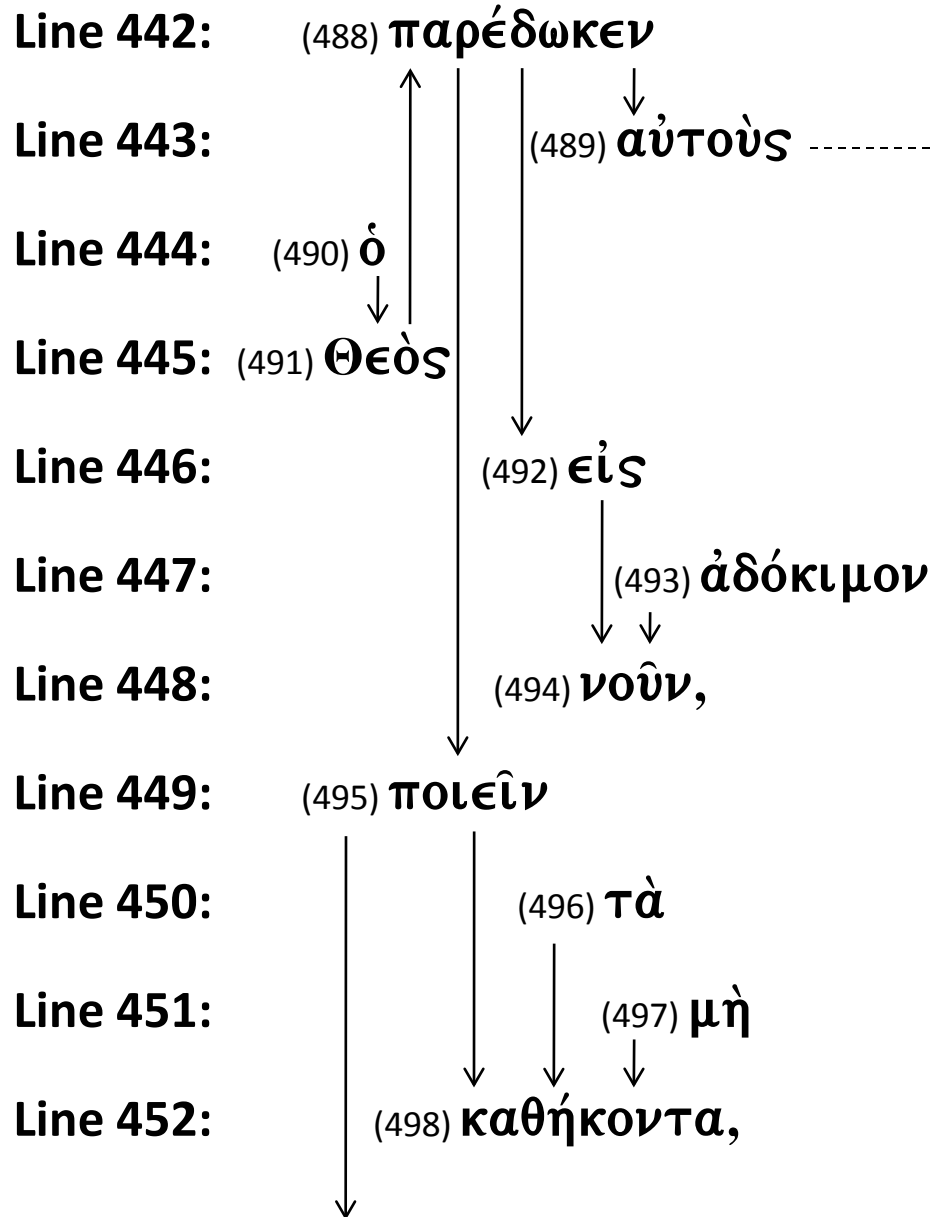
Lesson 5
Romans 1:28-32

Diagrams

Verse 28



Verse 28 (cont.)



Verse 29

Line 453: → (499) πεπληρωμένους

Line 454: (500) πάση

Line 455: (501) ἀδικία,

Line 456: [(502) προνοία,]

Line 457: (503) πονηρία,

Line 458: (504) πλεονεξία

Line 459: (505) κακία·



5 Vices

All in Instrumental Dative case

Conduct

Verse 29

Line 453: → (499) πεπληρωμένους

Line 454: (500) πάση

Line 455: (501) ἀδικία,

Line 456: [(502) προνοία,]

Line 457: (503) πονηρία,

Line 458: (504) πλεονεξία

Line 459: (505) κακία·



Verse 29 (cont.)**Line 460:**→ (506) **μεστους****Line 461:**→ (507) **φθόνου,****Line 462:**→ (508) **φόνου,****Line 463:**→ (509) **ἔριδος,****Line 464:**→ (510) **δόλου,****Line 465:**→ (511) **κακοηθείας·****Line 466:**→ (512) **ψιθυριστάς,**

Exodus 20:13

Verse 29 (cont.)**Line 460:**→ (506) **μεστους****Line 461:**→ (507) **φθόνου,****Line 462:**→ (508) **φόνου,****Line 463:**→ (509) **ἔριδος,****Line 464:**→ (510) **δόλου,****Line 465:**→ (511) **κακοηθείας·****Line 466:**→ (512) **ψιθυριστάς,**

ἔθος = custom, manner

Verse 29 (cont.)**Line 460:**→ (506) **μεστους****Line 461:**→ (507) **φθόνου,****Line 462:**→ (508) **φόνου,****Line 463:**→ (509) **ἔριδος,****Line 464:**→ (510) **δόλου,****Line 465:**→ (511) **κακοηθείας·****Line 466:**→ (512) **ψιθυριστάς,**

Adjectives and Substantives in accusative case

Conversation

Verse 29 (cont.)**Line 460:**→ (506) **μεστους****Line 461:**→ (507) **φθόνου,****Line 462:**→ (508) **φόνου,****Line 463:**→ (509) **ἔριδος,****Line 464:**→ (510) **δόλου,****Line 465:**→ (511) **κακοηθείας·****Line 466:**→ (512) **ψιθυριστάς,**

ψίθος = a whisper

Verse 29 (cont.)**Line 460:**→ (506) **μεστους****Line 461:**→ (507) **φθόνου,****Line 462:**→ (508) **φόνου,****Line 463:**→ (509) **ἔριδος,****Line 464:**→ (510) **δόλου,****Line 465:**→ (511) **κακοηθείας·****Line 466:**→ (512) **ψιθυριστάς,**

Verse 30

Line 467: → (513) καταλάλους,

Line 468: → (514) θεοστυγείς,

Line 469: → (515) ὑβριστὰς,

Line 470: → (516) ὑπερηφάνους,

Line 471: → (517) ἀλαζόνας,

Line 472: → (518) ἐφευρετὰς

Line 473: (519) κακῶν,

Line 474: (520) γονεῦσιν

Line 475: → (521) ἀπειθεῖς,



Active = "hating God"

Passive = "hated by God"

Verse 30

Line 467: → (513) καταλάλους,

Line 468: → (514) θεοστυγείς,

Line 469: → (515) ὑβριστὰς,

Line 470: → (516) ὑπερηφάνους,

Line 471: → (517) ἀλαζόνας,

Line 472: → (518) ἐφευρετὰς

Line 473: ↓
 (519) κακῶν,

Line 474: ↑
 (520) γονεῦσιν

Line 475: → (521) ἀπειθεῖς,



to appear above

Verse 30

Line 467: → (513) καταλάλους,

Line 468: → (514) θεοστυγείς,

Line 469: → (515) ὑβριστὰς,

Line 470: → (516) ὑπερηφάνους,

Line 471: → (517) ἀλαζόνας,

Line 472: → (518) ἐφευρετὰς

Line 473: ↓
 (519) κακῶν,

Line 474: ↑
 (520) γονεῦσιν

Line 475: → (521) ἀπειθεῖς,



Compliance

Verse 30

Line 467: → (513) **καταλάλους,**

Line 468: → (514) **θεοστυγεῖς,**

Line 469: → (515) **ὑβριστὰς,**

Line 470: → (516) **ὑπερηφάνους,**

Line 471: → (517) **ἀλαζόνας,**

Line 472: → (518) **ἐφευρετὰς**

Line 473: (519) **κακῶν,**

Line 474: (520) **γονεῦσιν**

Line 475: → (521) **ἀπειθεῖς,**



Not to a command
but a refusal to be persuaded

Verse 30

Line 467: → (513) καταλάλους,

Line 468: → (514) θεοστυγείς,

Line 469: → (515) ὑβριστὰς,

Line 470: → (516) ὑπερηφάνους,

Line 471: → (517) ἀλαζόνας,

Line 472: → (518) ἐφευρετὰς

Line 473: (519) κακῶν,

Line 474: (520) γονεῦσιν

Line 475: → (521) ἀπειθεῖς,



Verse 31**Line 476:**

→ (522) ἀσυνέτους,

Line 477:

→ (523) ἀσυνθέτους,

Line 478:

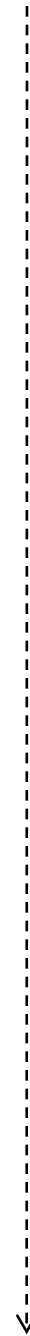
→ (524) ἀστόργους,

Line 479:

→ [(525) ἀσπόνδους,]

Line 480:

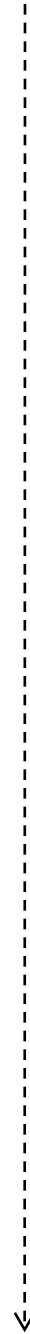
→ (526) ἀνελεήμονας·



Condition

Verse 31

- Line 476:** → (522) ἀσυνέτους,
- Line 477:** → (523) ἀσυνθέτους,
- Line 478:** → (524) ἀστόργους,
- Line 479:** → [(525) ἀσπόνδους,]
- Line 480:** → (526) ἀνελεήμονας·



Verse 32

Line 481:

(527) Οἴτινες

Line 482:

(528) τὸ

Line 483:

(529) δικαίωμα =

Line 484:

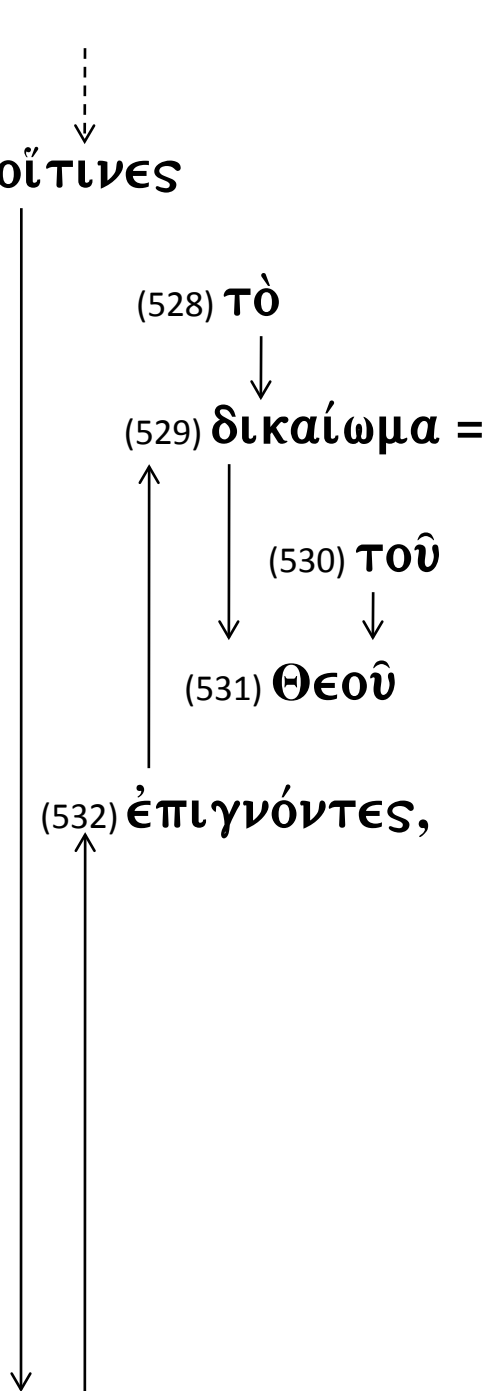
(530) τοῦ

Line 485:

(531) Θεοῦ

Line 486:

(532) ἐπιγινόντες,



Cognizance

Verse 32

Line 481:

(527) Οἴτινες

Line 482:

(528) τὸ

Line 483:

(529) δικαίωμα =

Line 484:

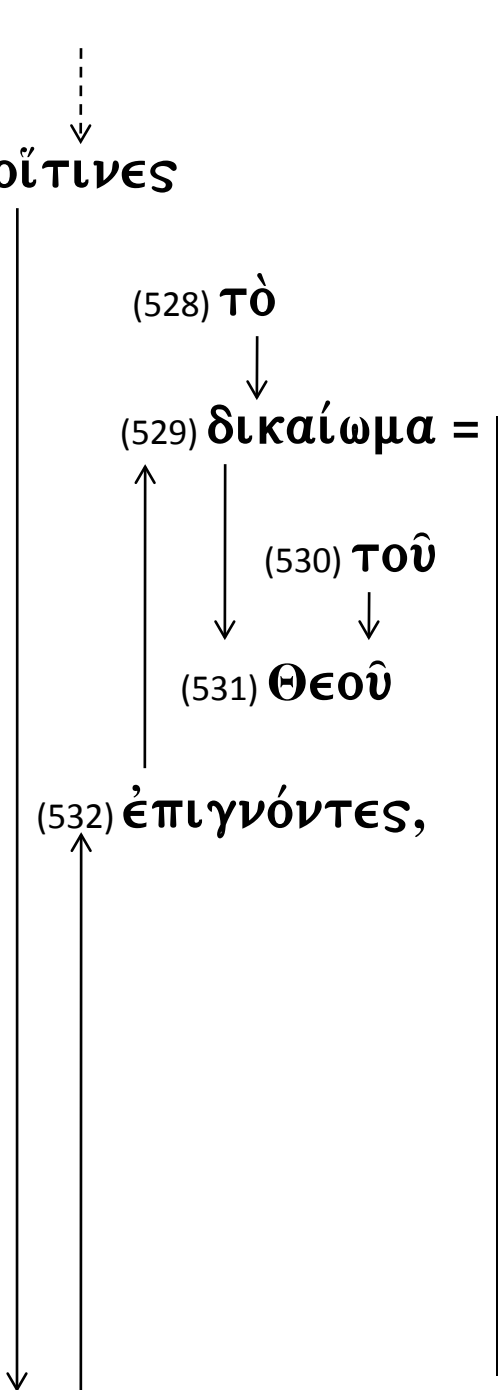
(530) τοῦ

Line 485:

(531) Θεοῦ

Line 486:

(532) ἐπιγινόντες,



Verse 32

Line 487:

Line 488:

Line 489:

Line 490:

Line 491:

Line 492:

Line 493:

Line 494:

(533) ὅτι =

(534) οἱ

(535) τὰ

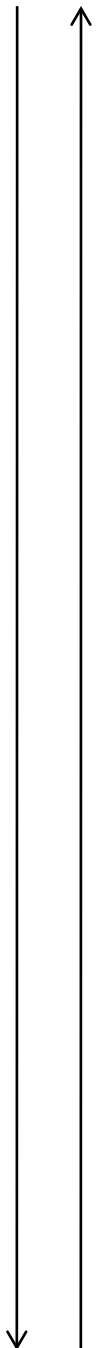
(536) τοιαῦτα

(537) πράσσοντες

(538) ἄξιοι

(539) θανάτου

(540) εἰσίν,



Verse 32

Line 495:

(541) οὐ

Line 496:

(542) μόνον

Line 497:

(543) αὐτὰ

Line 498:

(544) ποιούσιν,

Line 499:

(545) ἀλλὰ

Line 500:

(546) καὶ

Line 501:

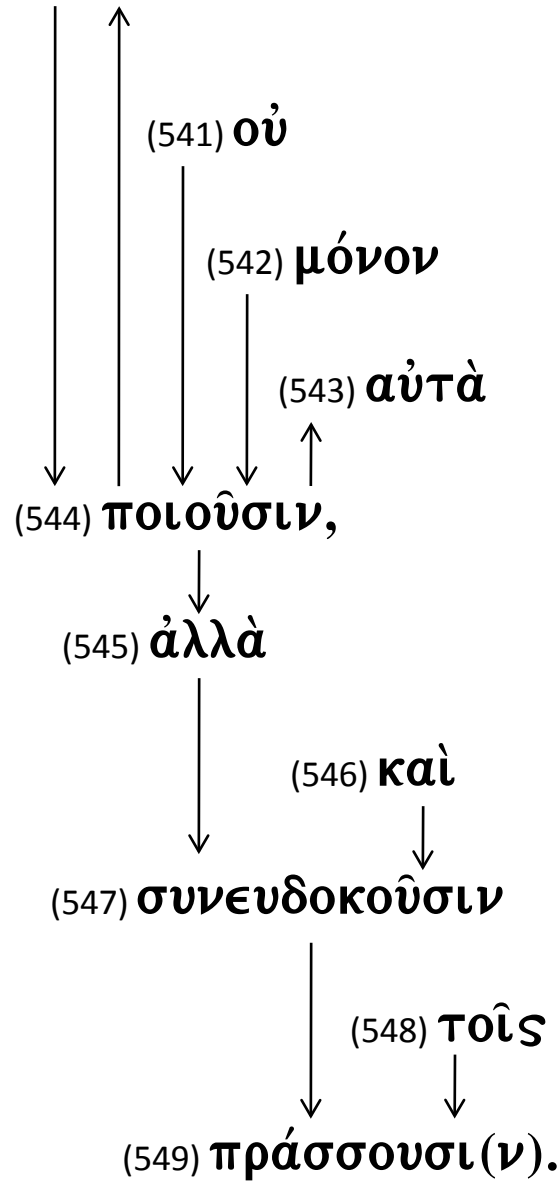
(547) συνευδοκούσιν

Line 502:

(548) τοῖς

Line 503:

(549) πράσσουσι(ν).



Companions

Verse 32

Line 495:

(541) οὐ

Line 496:

(542) μόνον

Line 497:

(543) αὐτὰ

Line 498:

(544) ποιούσιν,

Line 499:

(545) ἀλλὰ

Line 500:

(546) καὶ

Line 501:

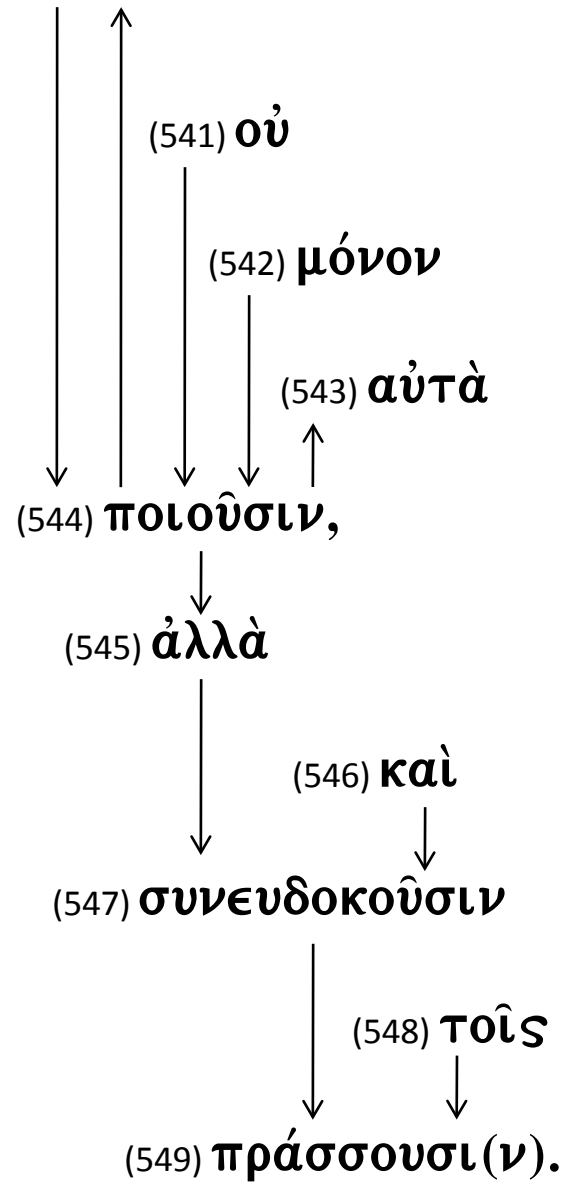
(547) συνευδοκούσιν

Line 502:

(548) τοῖς

Line 503:

(549) πράσσουσι(ν).



John 3:18

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

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