

New Testament

ROMANS

Greek Exegesis

Lesson 3

Romans 1:18-23

18) Ἀποκαλύπτεται γὰρ ὀργὴ Θεοῦ ἀπ' οὐρανοῦ ἐπὶ πᾶσαν
Is being revealed for wrath of God from heaven upon all

ἀσέβειαν καὶ ἀδικίαν ἀνθρώπων τῶν τὴν ἀλήθειαν ἐν
irreverence and unrighteousness of men the ones the truth in

ἀδικία κατεχόντων.
unrighteousness holding down.

19) διότι τὸ γνωστὸν τοῦ Θεοῦ φανερόν ἐστιν ἐν
 on account of that the known the of God manifest is in

αὐτοῖς· ὁ (Θεὸς) γὰρ Θεὸς αὐτοῖς ἐφάνερωσε(ν).
 them; the (God) for God to them manifested.

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20) τὰ γὰρ ἀόρατα αὐτοῦ ἀπὸ κτίσεως κόσμου τοῖς
 the things for invisible of him from creation of world the things

ποιήμασι(ν) νοούμενα καθορᾶται, ἢ τε αἰδῖος
 being made being perceived are being clearly seen, which both eternal

αὐτοῦ δύναμις καὶ θειότης, εἰς τὸ εἶναι αὐτοὺς
 of Him power and divinity, for the to be them

ἀναπολογήτους·
 without excuse;

21) διότι γνόντες τὸν Θεόν, οὐχ ὡς Θεὸν
on account of that having known the God, not as God

ἐδόξασαν ἢ εὐχαρίστησαν, (ἠευχαρίστησαν) ἀλλ'
they glorified nor became thankful, (became thankful) but

ἐματαιώθησαν ἐν τοῖς διαλογισμοῖς αὐτῶν, καὶ
became empty in the reasonings of them, and

ἐσκοτίσθη ἡ ἀσύνετος αὐτῶν καρδία.
was darkened the without understanding of them heart;

22) φάσκοντες εἶναι σοφοὶ ἐμωράνθησαν,
professing to be wise they became fools,

23) καὶ ἤλλαξαν τὴν δόξαν τοῦ ἀφθάρτου Θεοῦ ἐν
and they changed the glory the incorruptible of God in

ὁμοιώματι εἰκόνοσ φθαρτοῦ ἀνθρώπου καὶ πετεινῶν καὶ
likeness of image corruptible of man and of birds and

τετραπόδων καὶ ἑρπετῶν.
of four footed creatures and of reptiles.

Indictment - The Doctrine of Condemnation

Romans 1:18 - 3:20

Prosecution against the Gentiles

Romans 1:18-32

Romans 1:18-20

Revelation

Romans 1:21-23

Response

VERSE 18

Line 244: (276) Ἀποκαλύπτεται

Line 245: (277) γὰρ

Line 246: (278) ὀργή

Line 247: (279) Θεοῦ

Line 248: (280) ἀπ' (281) οὐρανοῦ

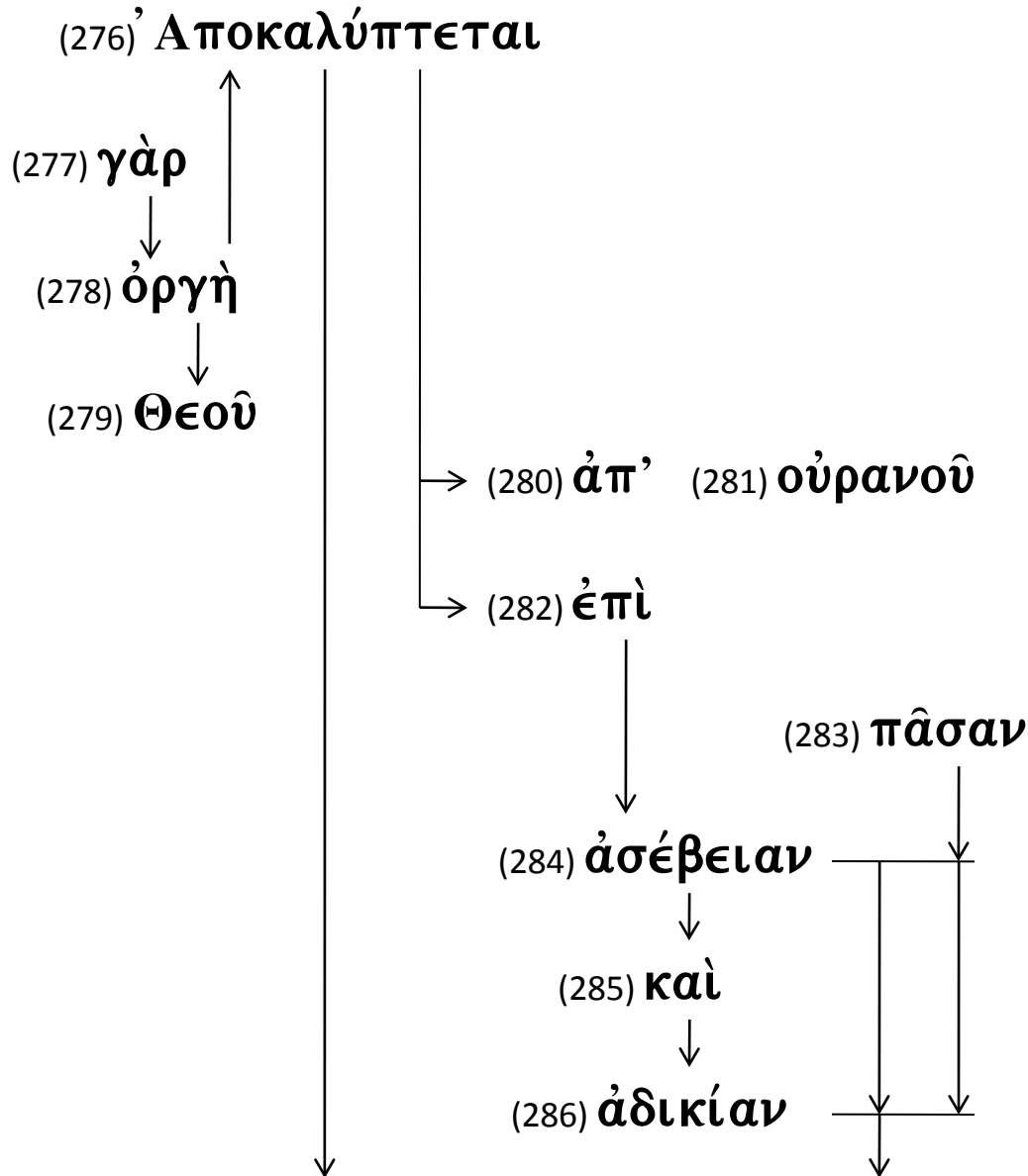
Line 249: (282) ἐπὶ

Line 250: (283) πᾶσαν

Line 251: (284) ἀσέβειαν

Line 252: (285) καὶ

Line 253: (286) ἀδικίαν



ὀργή

11 times in Romans

always used as God's wrath

ὀργή

not rage

**wrath of reason and law
deep seated anger**

Ephesians 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

θυμός = rage

VERSE 18

Line 244: (276) Ἀποκαλύπτεται

Line 245: (277) γὰρ

Line 246: (278) ὀργή

Line 247: (279) Θεοῦ

Line 248: (280) ἀπ' (281) οὐρανοῦ

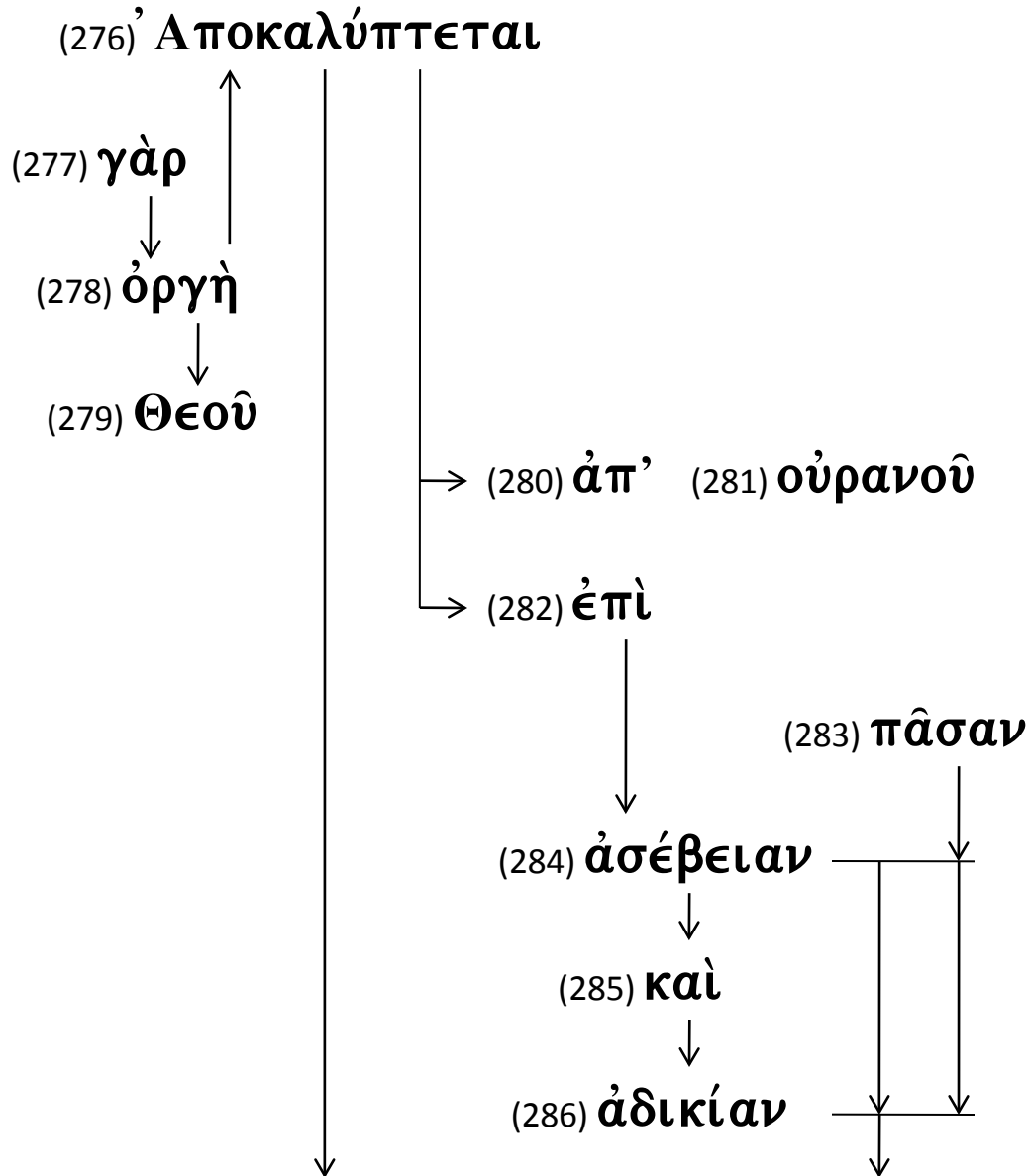
Line 249: (282) ἐπὶ

Line 250: (283) πᾶσαν

Line 251: (284) ἀσέβειαν

Line 252: (285) καὶ

Line 253: (286) ἀδικίαν



ἐπί = upon

object against which God's wrath is directed

ἀσεβεία

toward God

VERSE 18

Line 244: (276) Ἀποκαλύπτεται

Line 245: (277) γὰρ

Line 246: (278) ὀργή

Line 247: (279) Θεοῦ

Line 248: (280) ἀπ' (281) οὐρανοῦ

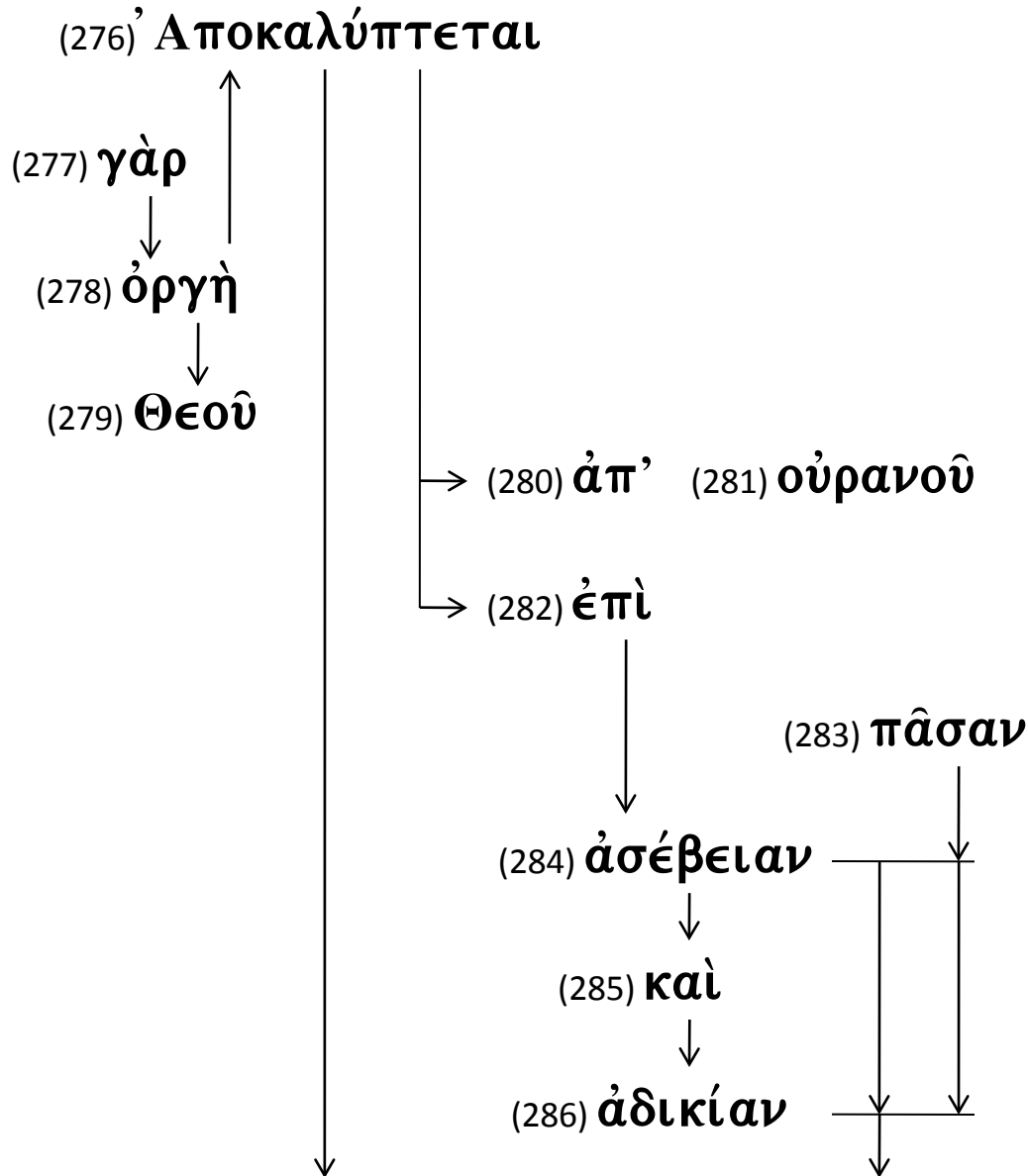
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Line 250: (283) πᾶσαν

Line 251: (284) ἀσέβειαν

Line 252: (285) καὶ

Line 253: (286) ἀδικίαν



ἀδικία

toward man

VERSE 18 (cont.)**Line 254:**(287) ἀνθρώπων
↓**Line 255:**(288) τῶν
↓**Line 256:**(289) τήν
↓**Line 257:**(290) ἀλήθειαν
↓**Line 258:**(291) ἐν (292) ἀδικία
↓**Line 259:**(293) κατεχόντων·
↓

Luke 8:15

But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.

VERSE 18 (cont.)**Line 254:**(287) ἀνθρώπων
↓**Line 255:**(288) τῶν
↓**Line 256:**(289) τὴν
↓**Line 257:**(290) ἀλήθειαν
↓**Line 258:**(291) ἐν (292) ἀδικίᾳ
↓**Line 259:**(293) κατεχόντων·
↓

**truth concealed
under sinful acts**

VERSE 18 (cont.)**Line 254:**(287) ἀνθρώπων
↓**Line 255:**(288) τῶν
↓**Line 256:**(289) τὴν
↓**Line 257:**(290) ἀλήθειαν
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↓**Line 259:**(293) κατεχόντων·
↓

VERSE 19**Line 260:**(294) **διότι****Line 261:**(295) **τὸ****Line 262:**(296) **γνωστὸν****Line 263:**(297) **τοῦ****Line 264:**(298) **Θεοῦ****Line 265:**(299) **φανερὸν****Line 266:**(300) **ἐστίν****Line 267:**(301) **ἐν** (302) **αὐτοῖς·**

VERSE 19 (cont.)**Line 268:**

(303) ὁ

Line 269:

(304) γὰρ

Line 270:

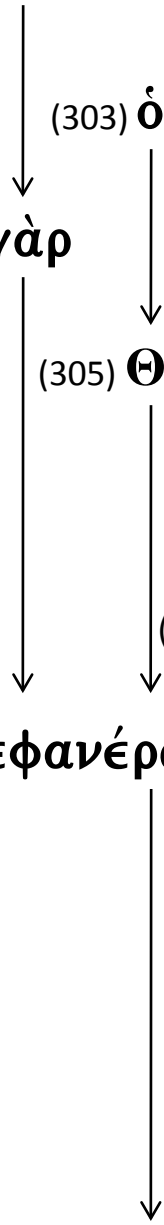
(305) Θεὸς

Line 271: ((304) γὰρ)**Line 272:**

(306) αὐτοῖς

Line 273:

(307) ἐφάνερωσε(ν).



VERSE 20

Line 274:

(308) τὰ

Line 275:

(309) γὰρ

Line 276:

(310) ἀόρατα =

Line 277:

(311) αὐτοῦ

Line 278:

(312) ἀπὸ (313) κτίσεως

Line 279:

(314) κόσμου

Line 280:

(315) τοῖς

Line 281:

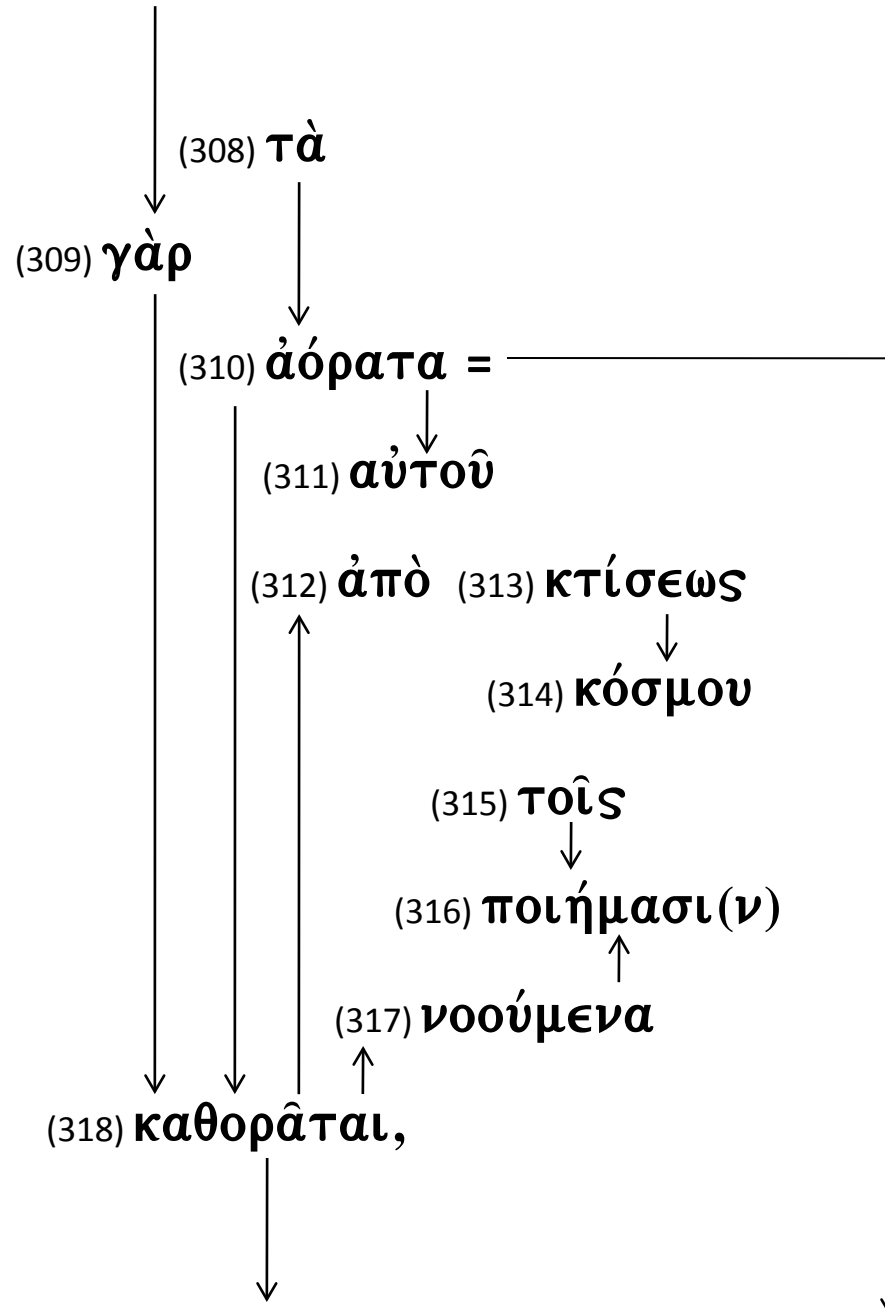
(316) ποιήμασι(ν)

Line 282:

(317) νοούμενα

Line 283:

(318) καθοράται,



ἀπό = from

since = universally existed

not = from the framework of

VERSE 20

Line 274:

(308) τὰ

Line 275:

(309) γὰρ

Line 276:

(310) ἀόρατα =

Line 277:

(311) αὐτοῦ

Line 278:

(312) ἀπὸ (313) κτίσεως

Line 279:

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Line 280:

(315) τοῖς

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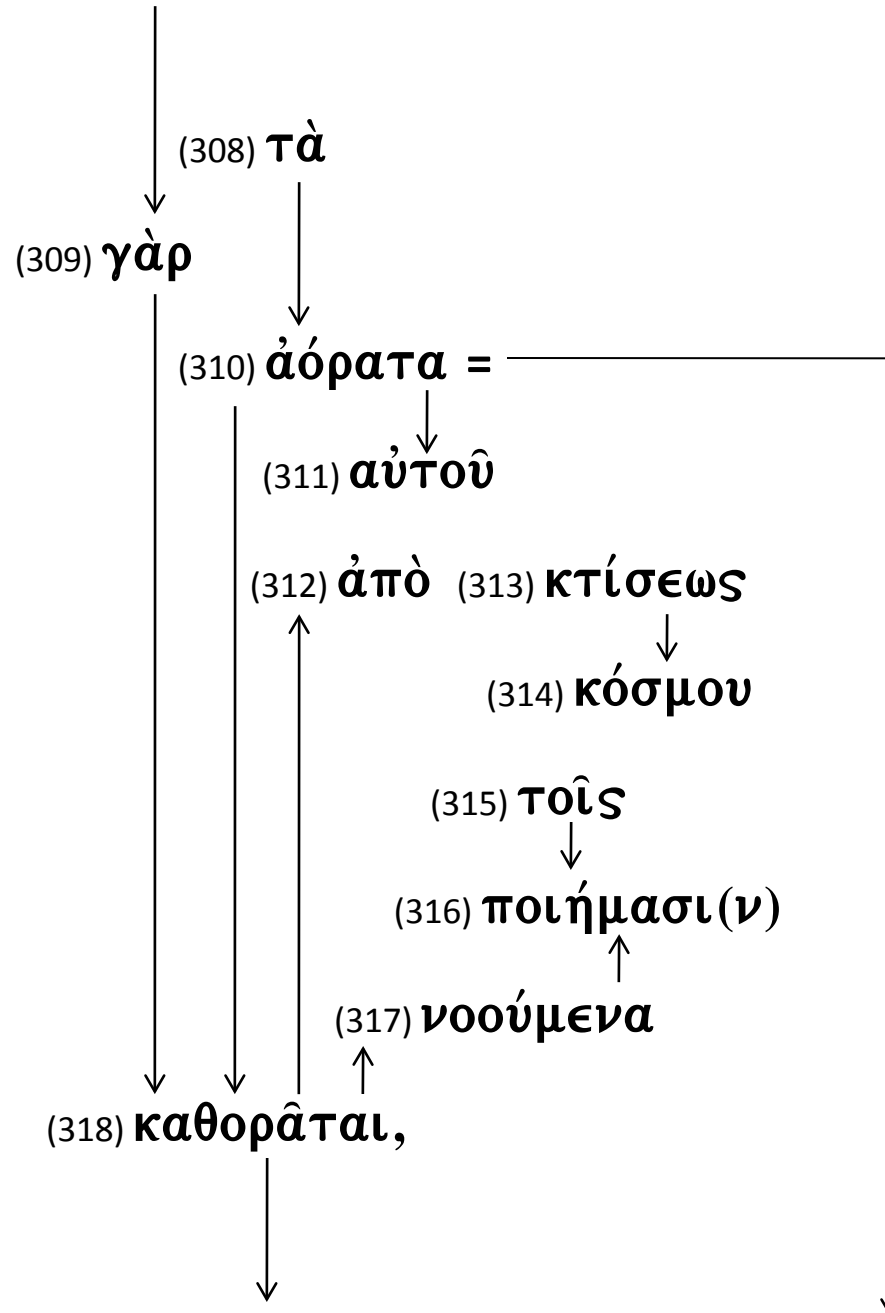
(316) ποιήμασι(ν)

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Line 283:

(318) καθοράται,



κτίσις = creation

represents both act and result

VERSE 20

Line 274:

(308) τὰ

Line 275:

(309) γὰρ

Line 276:

(310) ἀόρατα =

Line 277:

(311) αὐτοῦ

Line 278:

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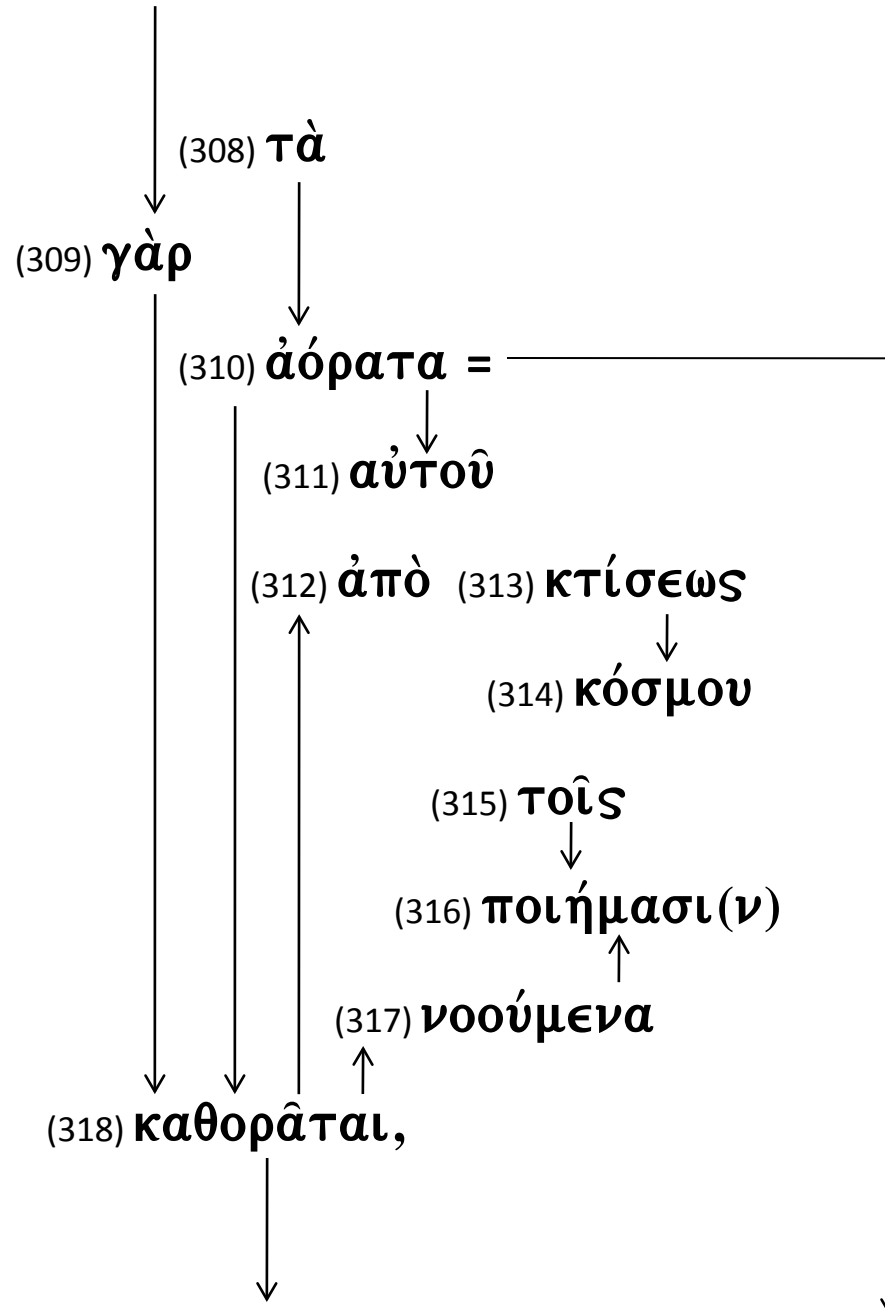
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(317) νοούμενα

Line 283:

(318) καθοράται,



ποίημα
"the things made"

Instrumental Dative

source from which we get our perception

Ephesians 2:10

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

νοέω = to perceive

**visible to the mind
of reason**

VERSE 20

Line 274:

(308) τὰ

Line 275:

(309) γὰρ

Line 276:

(310) ἀόρατα =

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(311) αὐτοῦ

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Line 279:

(314) κόσμου

Line 280:

(315) τοῖς

Line 281:

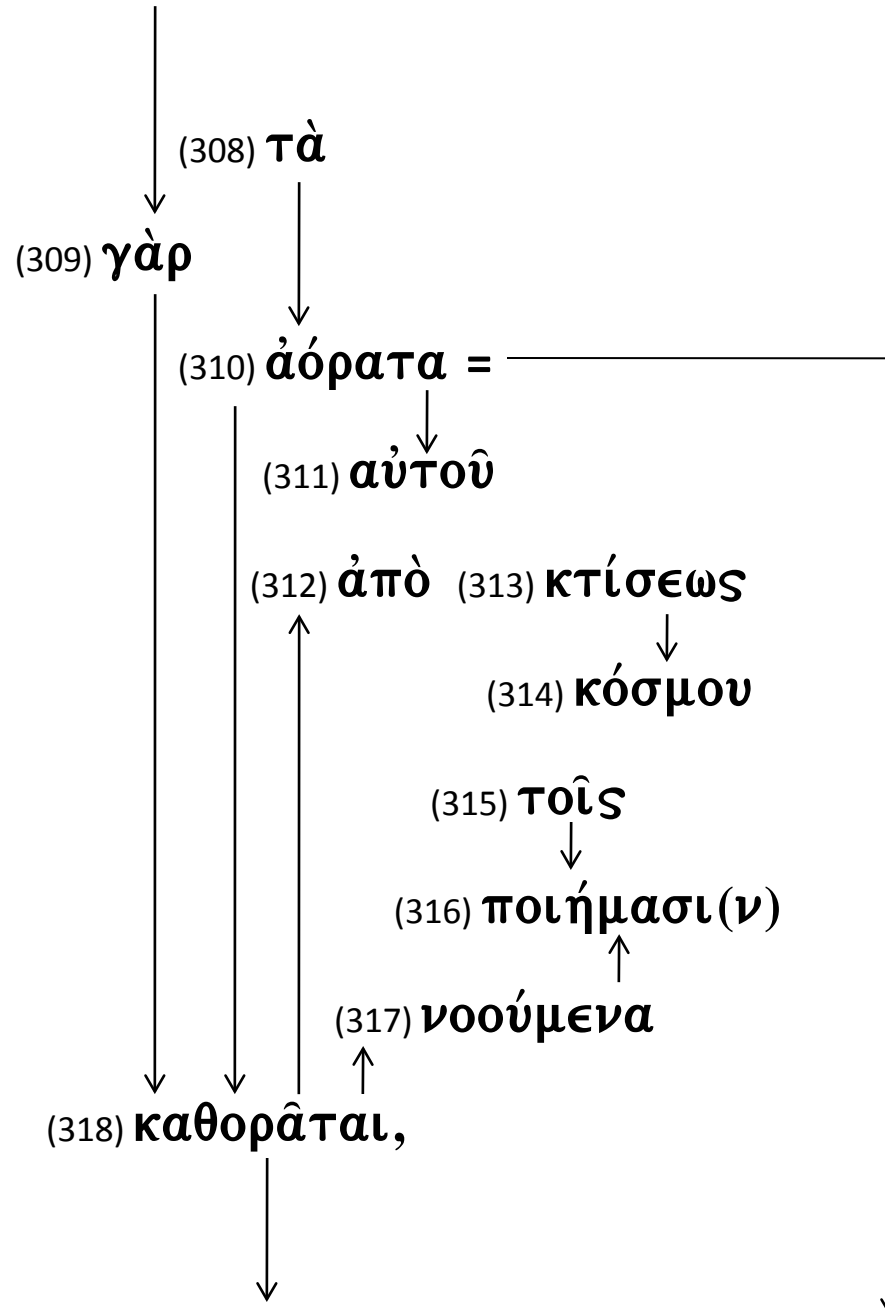
(316) ποιήμασι(ν)

Line 282:

(317) νοούμενα

Line 283:

(318) καθοράται,



καθοράω = in view, under observation

**preposition κατά is intensive
to denote direction of sight**

VERSE 20

Line 274:

(308) τὰ

Line 275:

(309) γὰρ

Line 276:

(310) ἀόρατα =

Line 277:

(311) αὐτοῦ

Line 278:

(312) ἀπὸ (313) κτίσεως

Line 279:

(314) κόσμου

Line 280:

(315) τοῖς

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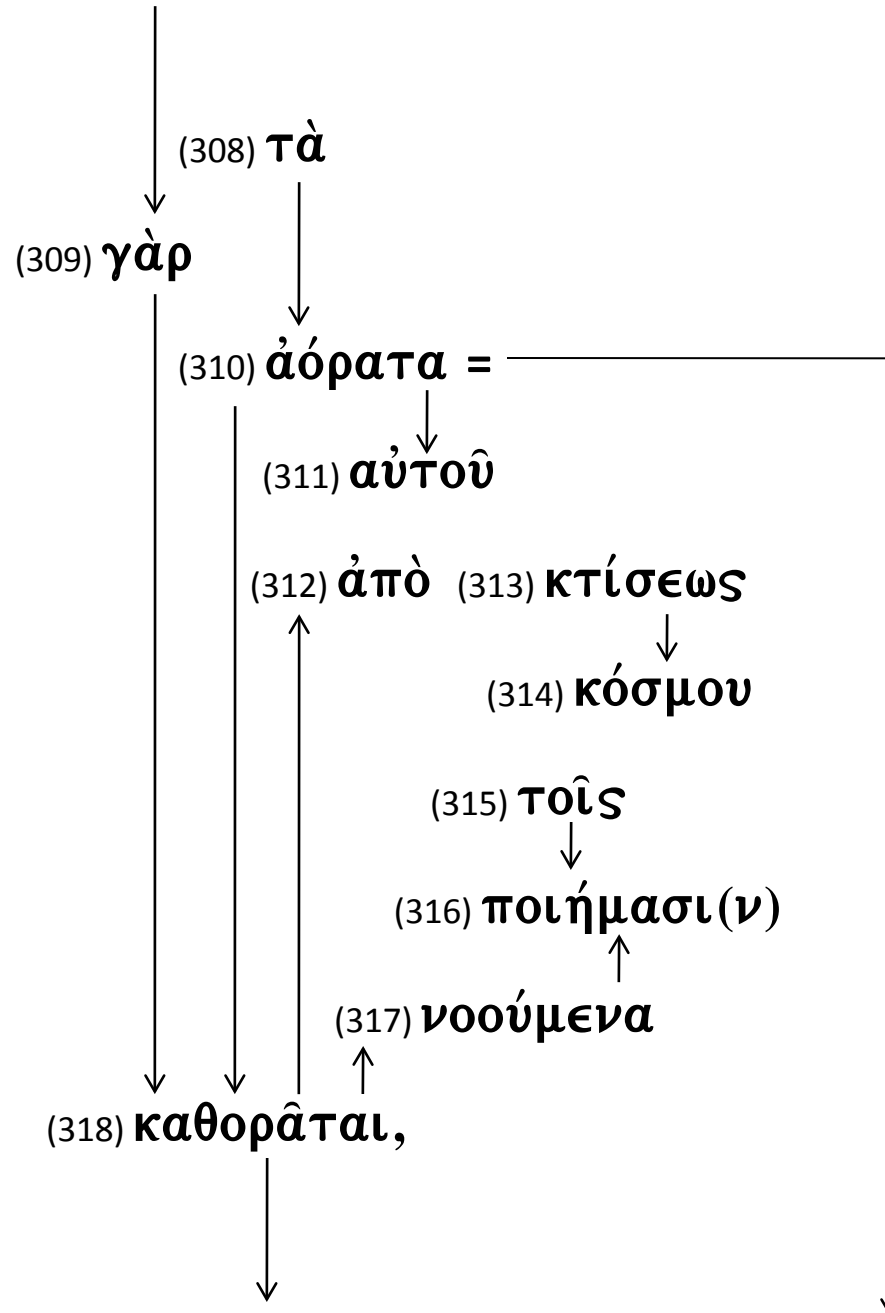
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God is manifested all around = objectively manifested

VERSE 20 (cont.)

Line 284:

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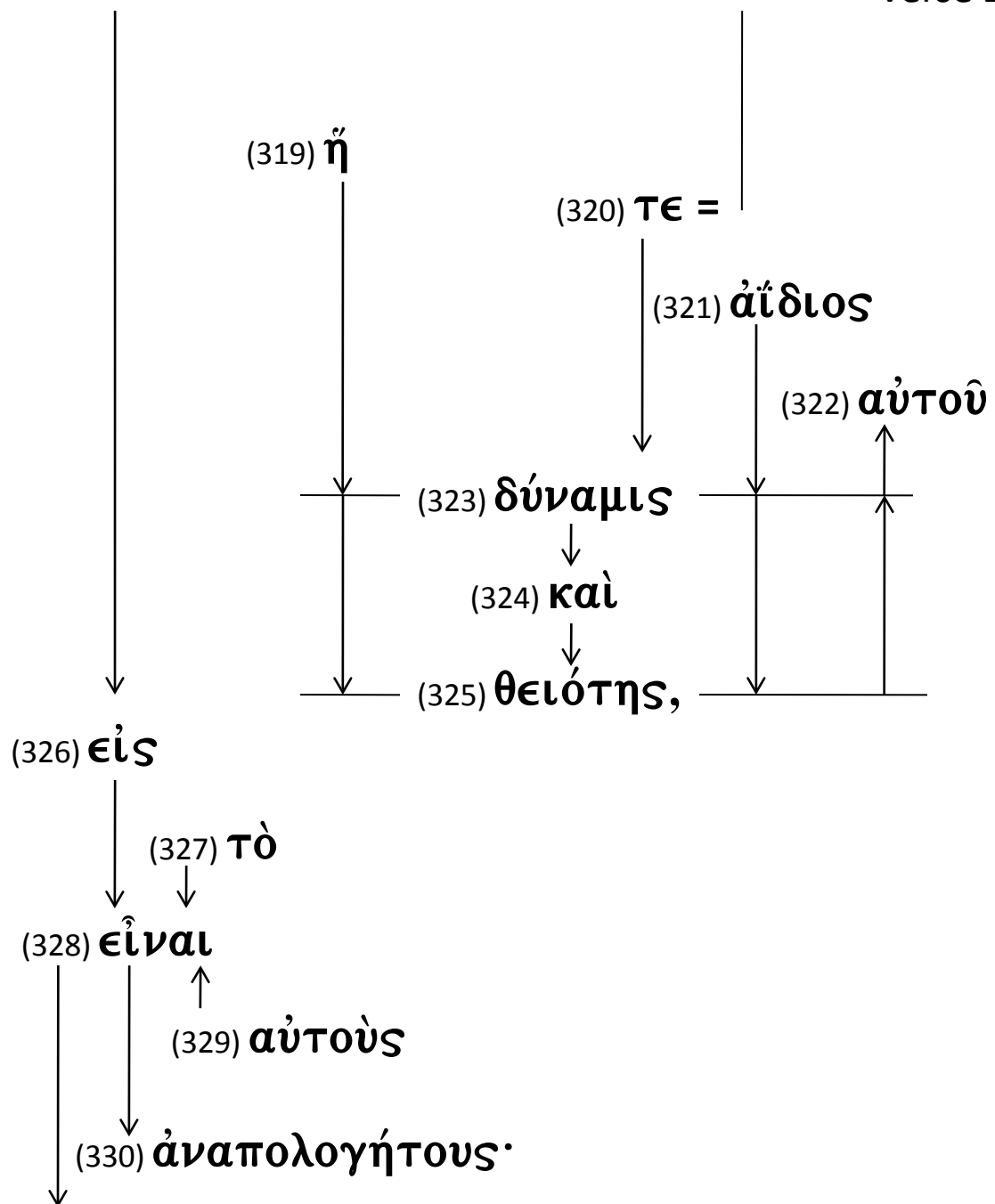
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**joins words that have
a close or logical infinity**

VERSE 20 (cont.)

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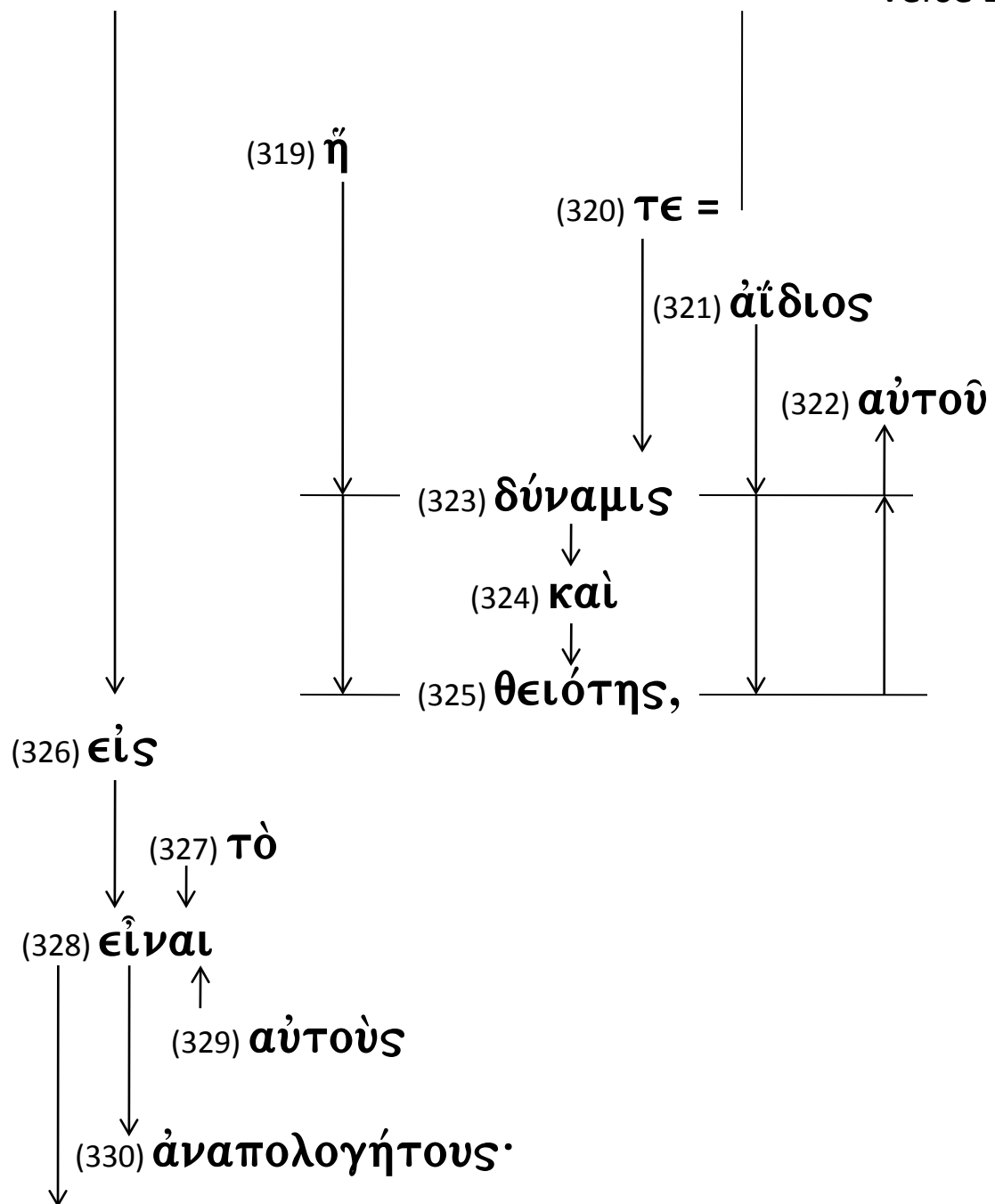
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θειότης = attributes of the divine nature

θεότης = divine personality

θειότης = attributes of the divine nature

from θεῖος = expresses quality of θεός

II Peter 1:3-4

3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

θεότης = divine personality

Colossians 2:9

For in him dwelleth all the fulness of the Godhead bodily.

VERSE 20 (cont.)

Line 284:

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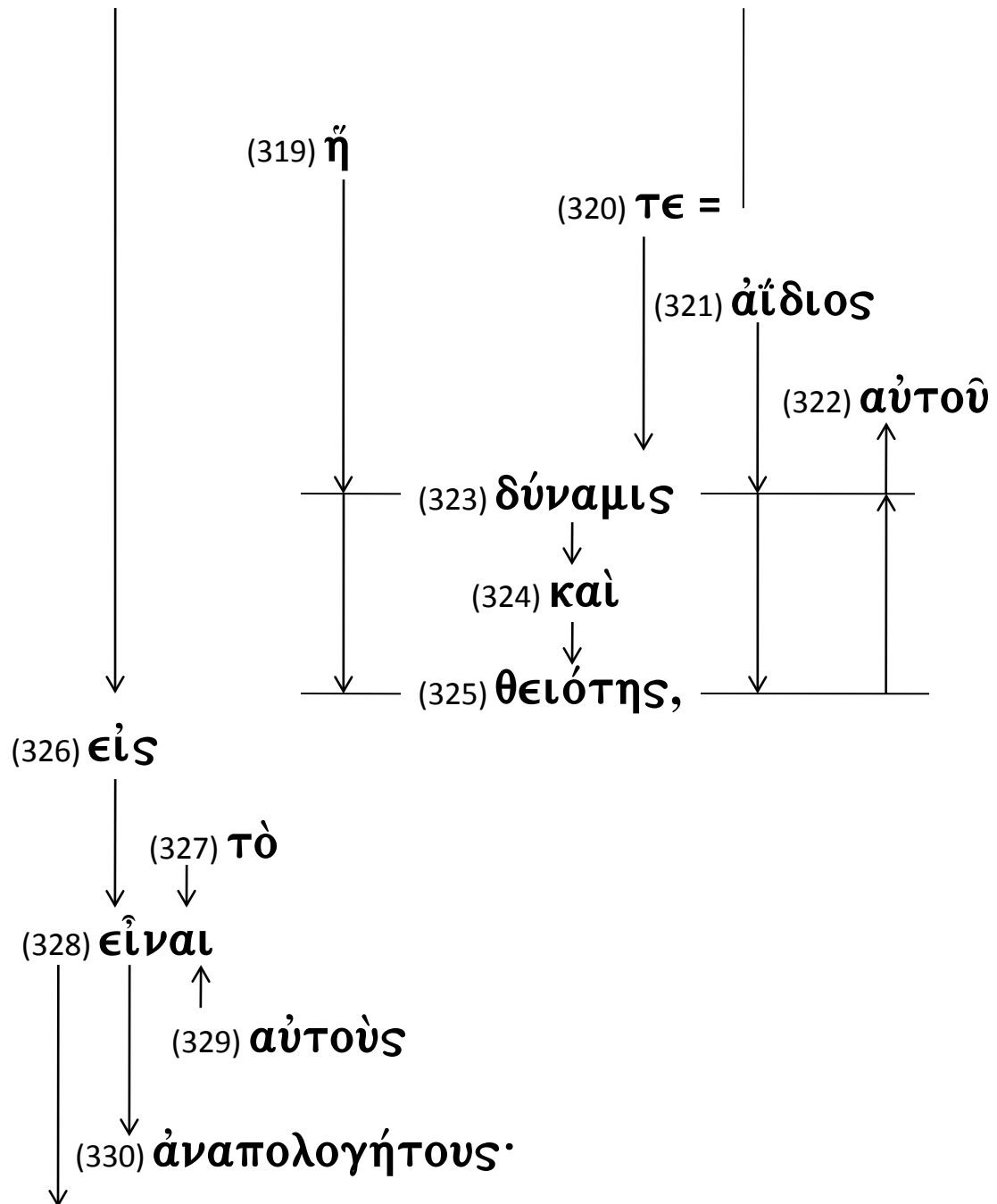
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εἰς = expresses result or purpose

τὸ εἶναι = articular infinitive

VERSE 20 (cont.)

Line 284:

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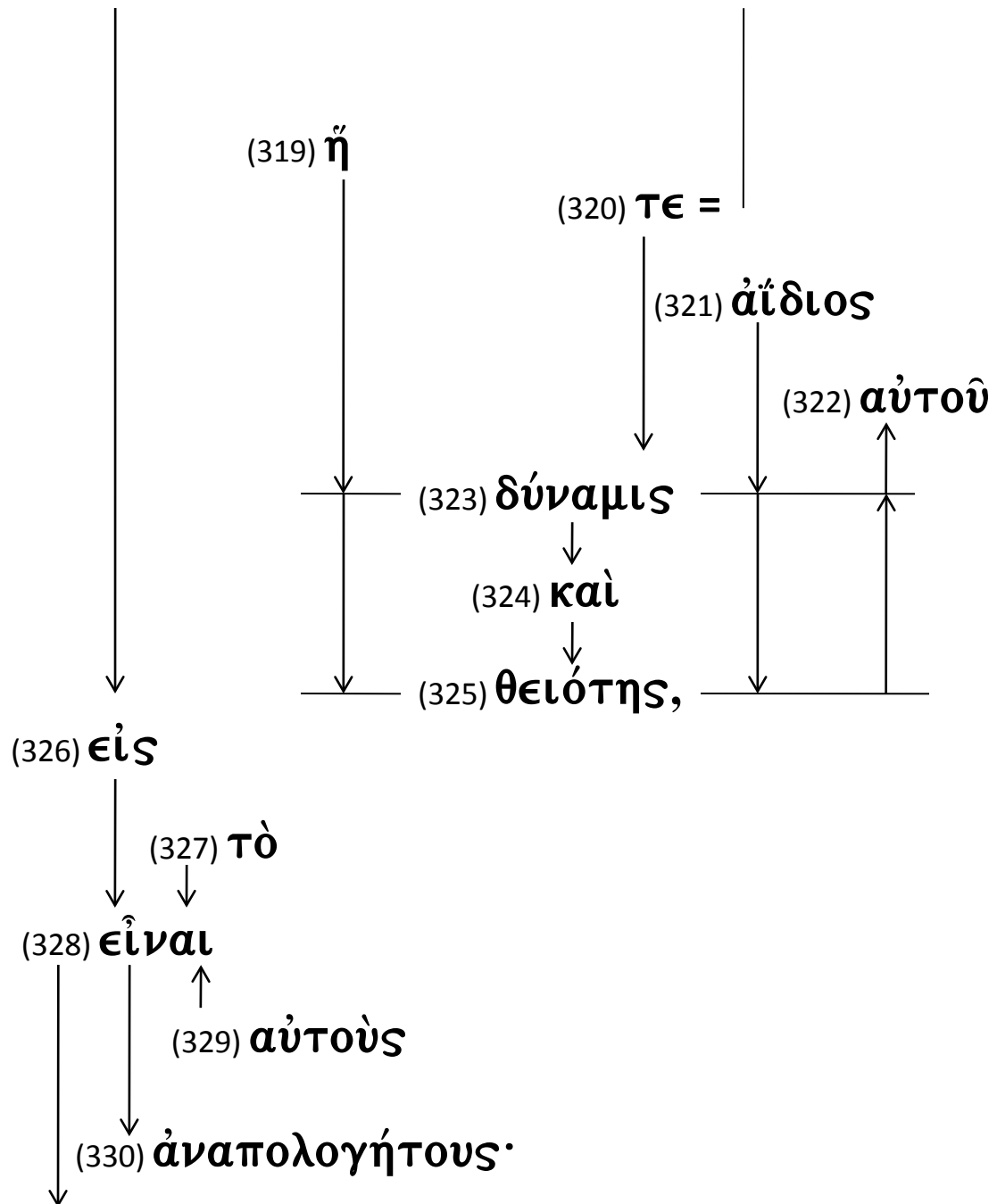
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ἀναπολόγητος = without legal defense

Psalm 19:1-4

1 The heavens declare the glory of God; and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language, *where* their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun.

John 1:9

That was the true Light, which lighteth *every* man that cometh into the world.

Romans 10:13-18

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith *cometh* by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

VERSE 20 (cont.)

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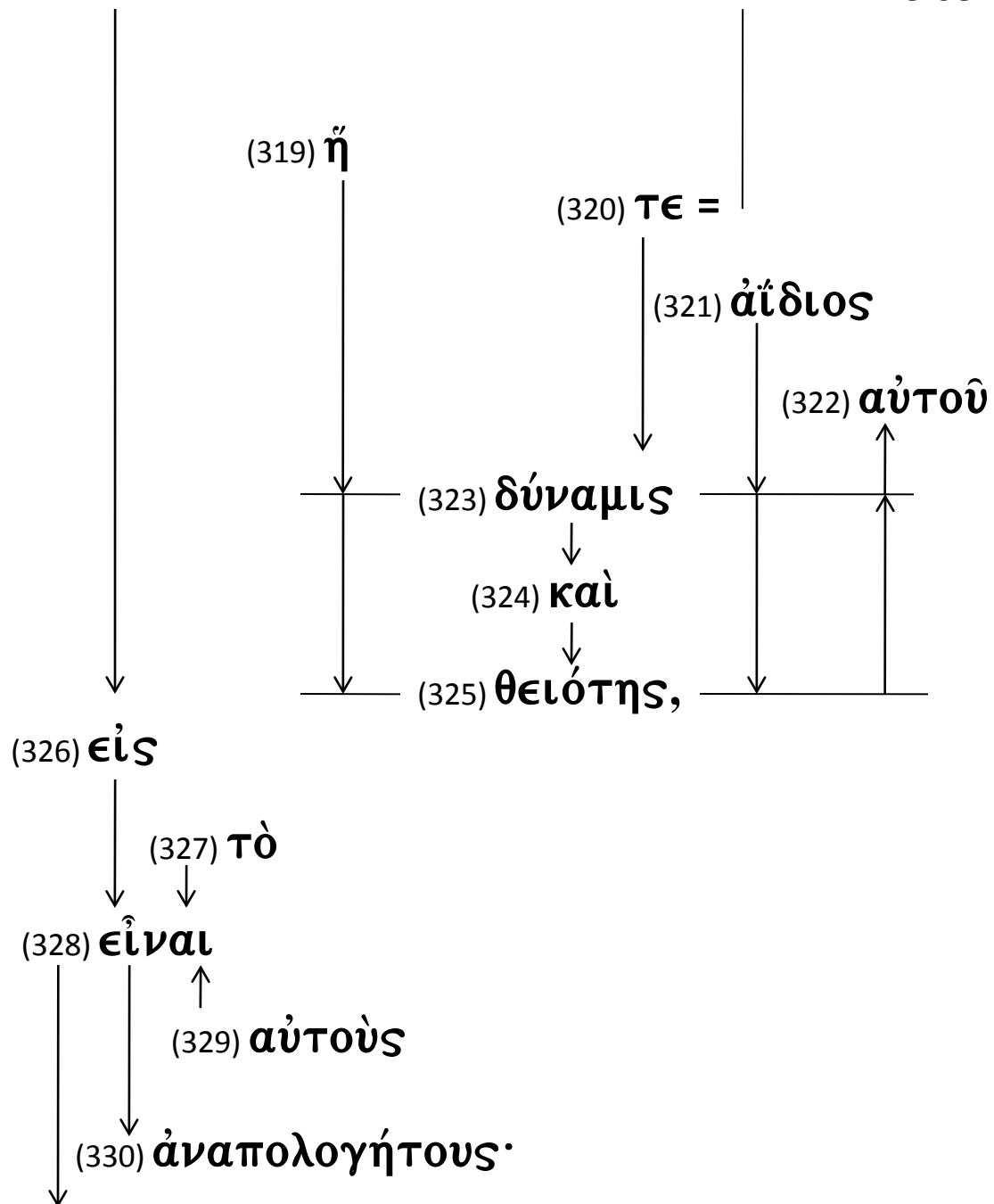
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