Literal Translation Greek/English Interlinear Overall Diagram

Literal English Translation

I Thessalonians Chapters 1-3 The Inspiration of the Believers in Thessalonica

> I Thessalonians 1 The Testimony of the Thessalonians

I Thessalonians 2 The Testimony of Paul

I Thessalonians 3
The Testimony of Timothy

I Thessalonians Chapters 4 and 5
The Instruction to the Believers in Thessalonica

I Thessalonians 4 The Testimony of the Lord

I Thessalonians 4:1-8
The Consecration of the Believer

- 1) The rest therefore, brothers, we request you and we appeal in *the* Lord Jesus, according as you received from us how it is necessary *for* you to walk and to please God, in order that you might abound more.
- 2) For you know what instructions we have given to you through the Lord Jesus.
- 3) For this is *the* will of God, your sanctification, *for* you to abstain from fornication,
- 4) each of you to know to possess his own vessel in sanctification and honor,
- 5) not in passion of lust, according as indeed the Gentiles, the ones not having known God;
- 6) not to go beyond and to take advantage in the matter of his brother, on account of that the Lord *is the* avenger concerning all of these, according as also we spoke to you before and thoroughly testified.

Literal English Translation

- 7) For God did not call us upon the basis of impurity, but in sanctification.
- 8) Consequently the one rejecting is not rejecting man, but God the One having given His Holy Spirit unto us.

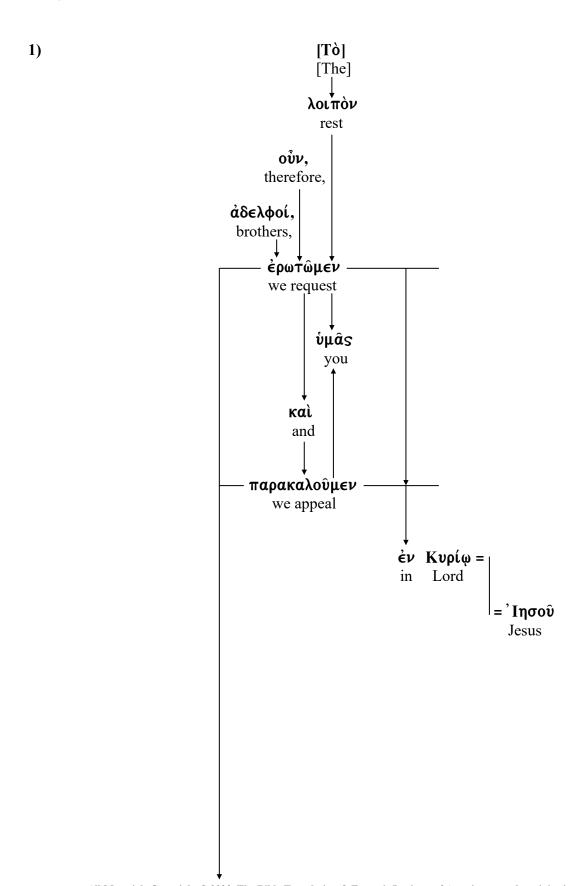
Greek English Interlinear

- 1) [Τὸ] λοιπὸν οὖν, άδ∈λφοί, έρωτώμεν ύμας καί παρακαλοῦμεν rest therefore, brothers, we request [The] you and we appeal in Ίησοῦ (ἵνα) καθώς παρελάβετε παρ' Κυρίω ήμῶν (in order that) according as you received from Lord Jesus the περιπατείν καὶ ἀρέσκειν Θεώ, πῶς δεî ύμᾶς (καθώς how it is necessary you to walk and to please God, (according as καὶ  $\pi \in \rho \iota \pi \alpha \tau \in \hat{\iota} \tau \in ,)$ ἵνα περισσεύητε μαλλον. you are walking,) in order that you might abound more.
- 2) οἴδατε γὰρ τίνας παραγγελίας ἐδώκαμεν ὑμῖν διὰ τοῦ you know for what instructions we have given to you through the Κυρίου Ἰησοῦ.
  Lord Jesus.
- 3) γάρ ἐστι(ν) θέλημα τοῦ Θεοῦ, άγιασμὸς τοῦτο Ó ύμῶν. this for is will the of God, the sanctification of you, ἀπέχεσθαι ύμας από τĥς πορνείας. to abstain you from the fornication;
- 4) εἰδέναι ἔκαστον ὑμῶν τὸ ἑαυτοῦ σκεῦος κτᾶσθαι ἐν ἁγιασμῷ to know each of you the of himself vessel to possess in sanctification καὶ τιμῆ, and honor,
- 5) μὴ ἐν πάθει ἐπιθυμίας, καθάπερ καὶ τὰ ἔθνη τὰ not in passion of lust, according as indeed also the Gentiles the ones
   μὴ εἰδότα τὸν Θεόν not having known the God;

Greek English Interlinear

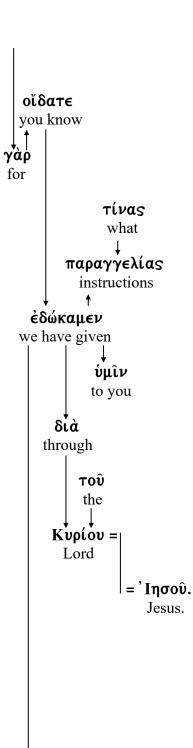
- ύπερβαίνειν καὶ πλεονεκτεῖν **6)** ěν Τŵ πράγματι to go beyond and to take advantage in matter the the not the άδελφὸν αὐτοῦ. διότι **ἔκδικος [6] Κύριος** περὶ πάντων brother of him; on account of that avenger [the] Lord concerning all τούτων. καθώς καὶ προείπαμεν ὑμῖν καὶ διεμαρτυράμεθα. of these, according as also we spoke before to you and thoroughly testified.
- 7) οὐ γὰρ ἐκάλεσεν ἡμᾶς ὁ Θεὸς ἐπὶ ἀκαθαρσίᾳ, ἀλλ' ἐν not for called us the God upon uncleanness, but in ἀγιασμῷ. sanctification.
- ἀθετῶν οὐκ ἄνθρωπον ἀθετεῖ, ἀλλὰ 8) τοιγαροῦν ó τὸν Θεὸν is rejecting, but God consequently the one rejecting not man the τὸν καὶ δόντα (διδόντα) Πνεῦμα αὐτοῦ τὸ Αγιον είς τò the One also having given (giving) of Him the the Spirit Holy ήμᾶς. (ὑμᾶς) us. (you)

Diagram

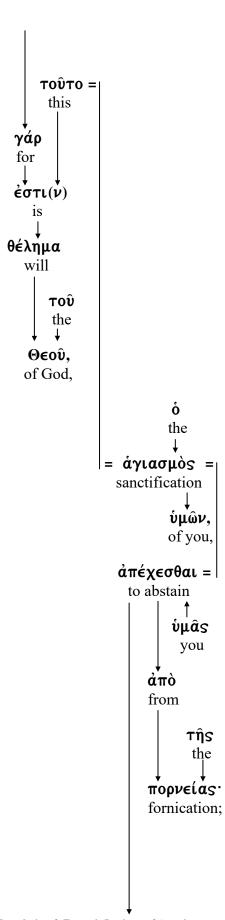


I Thessalonians 4:1-8 Diagram καθώς 1) cont. (ἵνα) (in order that) according as παρελάβετε you received παρ' ἡμῶν from us τò the πῶς how δεî it is necessary ύμᾶς you περιπατείν to walk καὶ and ἀρέσκειν to please Θεώ, God, (καθώς) (according as) (καὶ) (also) (περιπατείτε,) (you are walking,) ἵνα in order that περισσεύητε you might abound μαλλον. more.

Diagram

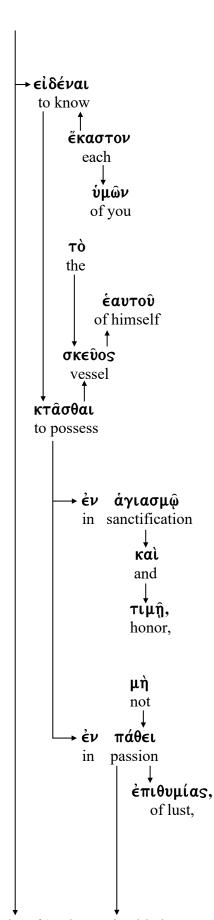


Diagram



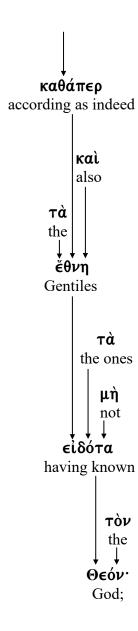
Diagram

4)

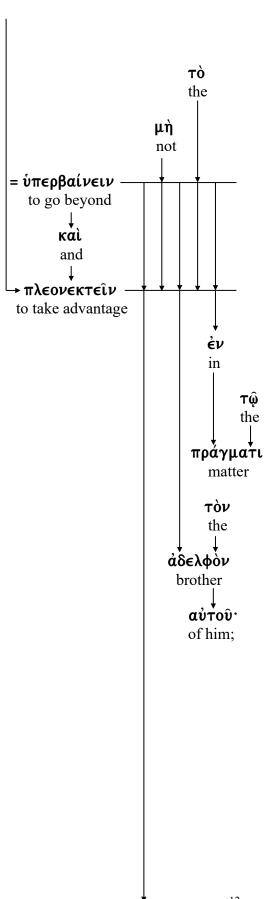


Diagram

**5)** cont.

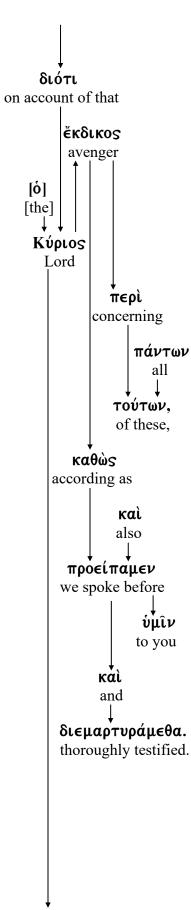


Diagram



Diagram

**6)** cont.



I Thessalonians 4:1-8 Diagram 7) οὐ not γὰρ ἐκάλεσεν called ήμᾶς us ó the Θεὸς God ἐπὶ ἀκαθαρσία, upon uncleanness, ἀλλ' but άγιασμῷ. in sanctification. τοιγαροῦν 8) consequently ó the one ἀθ€τῶν rejecting οὐκ not ἄνθρωπον man ἀθετεῖ,

is rejecting,

Diagram

**8)** cont.

