Literal Translation Greek/English Interlinear Overall Diagram

Literal English Translation

I Thessalonians Chapters 1-3 The Inspiration of the Believers in Thessalonica

I Thessalonians 1
The Testimony of the Thessalonians

I Thessalonians 1:1 The Circumstances

1) Paul and Silvanus and Timothy to the assembly of Thessalonians in God *the* Father and *the* Lord Jesus Christ: Grace to you and peace from God our Father and *the* Lord Jesus Christ.

I Thessalonians 1:2-3
The Characteristics of the Thessalonians

- 2) We give thanks to God always concerning all of you, making mention of you upon our prayers,
- 3) remembering without ceasing your work of faith and labor of love, and the endurance of hope of our Lord Jesus Christ before God and our Father,

I Thessalonians 1:4-5 The Call of the Thessalonians

- 4) knowing, brothers, having been loved by God, your election.
- 5) Because our gospel did not become to you in word only, but also in power, and in *the* Holy Spirit, and in much assurance, according as you know what kind we became among you on account of you.

Literal English Translation

I Thessalonians 1:6-7
The Condition of the Thessalonians

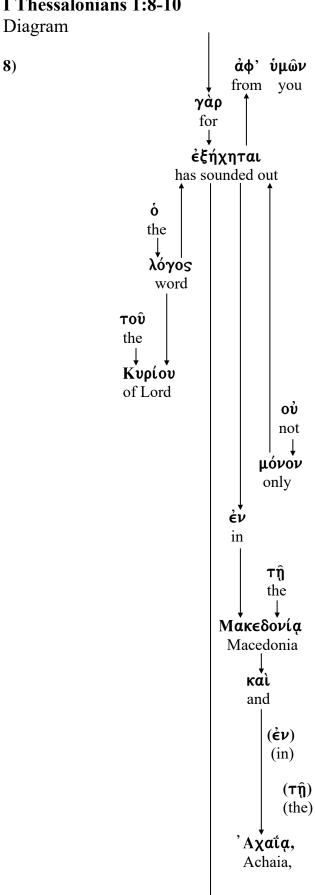
- 6) And you yourselves became imitators of us and of the Lord, having received the Word in much affliction with joy of *the* Holy Spirit.
- 7) So that you became patterns to all the ones believing in Macedonia and in Achaia.

I Thessalonians 1:8-10 The Conduct of the Thessalonians

- 8) For from you the Word of the Lord has sounded out not only in Macedonia and Achaia, but also in every place your faith toward God has gone out, so that *there is* no need for us to have to say anything.
- 9) For they themselves report concerning us what kind of entrance we had to you, and how you turned to God from the idols, to serve *the* living and true God,
- 10) and to wait for His Son from Heaven, whom He raised from out of *the* dead, Jesus, the One delivering us from the coming wrath.

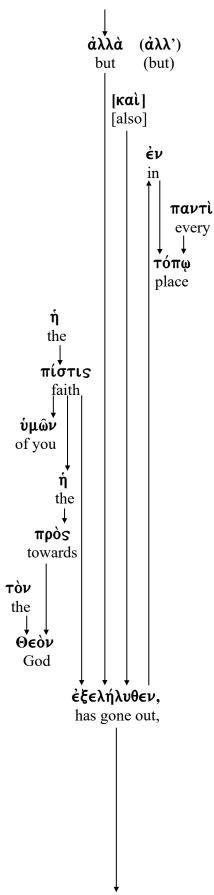
Greek English Interlinear

- 8) ďΦ' ύμῶν γὰρ έξήχηται δ λόγος τοῦ Κυρίου οὐ μόνον for has sounded out the word of Lord not from you the only Μακεδονία $\tau \hat{\eta}$) 'Axata, ἀλλὰ (ἀλλ') Τĥ καὶ (čv [καὶ] ἐν Macedonia the) Achaia, in the and (in but (but) [also] παντὶ τόπω ή πίστις ύμῶν ή πρὸς τὸν Θεὸν έξελήλυθεν, of you the towards every place the faith the God has gone out, χρ∈ίαν (ἔχειν) ἡμᾶς [ἔχειν] λαλεῖν ὥστ∈ μή Τl. so that not need (to have) [to have] to say anything.
- ἀπαγγέλλουσιν **δποίαν** 9) αὐτοὶ γάρ π∈ρὶ ήμῶν εἴσοδον themselves for concerning they report what entrance πῶς ἐπεστρέψατε πρὸς ἔσχομεν πρὸς ὑμᾶς, καὶ τὸν Θεὸν ἀπὸ we had you turned to you, and how to the God from εἰδώλων, Θεῷ τῶν δουλεύειν ζῶντι καὶ άληθινώ, the idols. to serve God living true, and
- ἀναμένειν τὸν υἱὸν 10) καὶ αὐτοῦ έκ τῶν οὐρανῶν, ôν **ἤγειρεν** the and to wait for Son of Him out of the heavens, Whom He raised νεκρῶν, 'Ιησοῦν, τὸν ρυόμενον ċκ (τῶν) ήμᾶς [ἀπὸ] (ċĸ) out of (the) dead, Jesus, the One delivering [from] (out of) us έρχομένης. της όργης τῆς the wrath the coming.



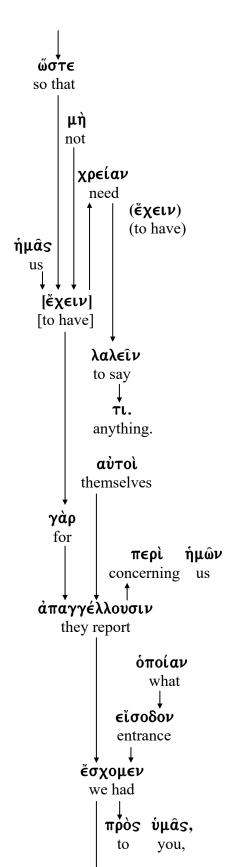
Diagram

8) cont.



Diagram

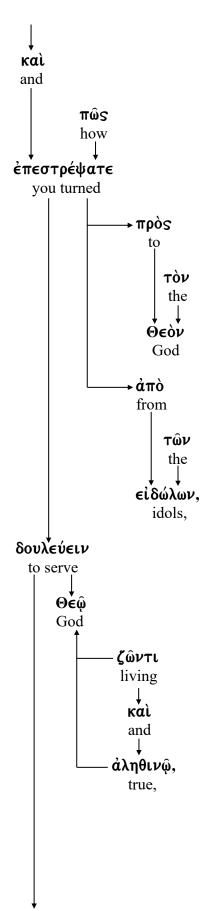
8) cont.



9)

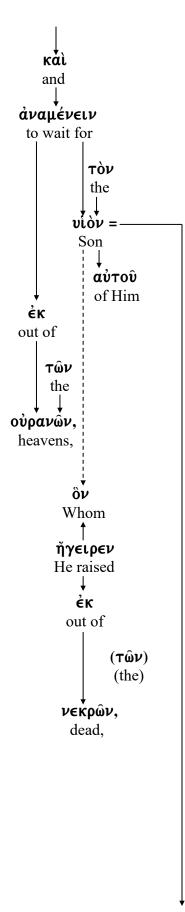
Diagram

9) cont.



Diagram

10)



Diagram

10) cont.

