

# **Luke 19:28-40**

Literal Translation  
Greek/English Interlinear  
Overall Diagram

## **Luke 19:28-40**

Literal Translation

### **Introduction**

28) **And after He said these things, He was going before *them*, while ascending up unto Jerusalem.**

**Luke 19:28-40**

Literal Translation (continued)

- 29) **And it happened as He came near unto Bethphage and Bethany to the mountain being called “of Olives”, He sent two of His disciples after having said,**
- 30) **“Go into the village opposite *you*; in which while entering you will find *a colt which* has been tied, upon which no one of men *at* anytime sat; after untying *it*, bring *it here*.**
- 31) **“And if anyone should ask you, ‘Why are you untying *it*?’ you will so say to him that ‘The Lord has need of it.’”**

**Luke 19:28-40**

Literal Translation (continued)

- 32) **Now after the ones who had been sent left, they found *it* according as He said to them.**
- 33) **Now while they were untying the colt, the masters of it said to them, “Why are you untying the colt?”**
- 34) **And they said, “The Lord has need of it.”**

**Luke 19:28-40**

Literal Translation (continued)

**35) And they led it to Jesus; and after throwing their own garments upon the colt, they put Jesus upon *it*.**

**36) And while He was going, they were spreading their garments in the road.**

**37) Now while He was already drawing near to the descent of the Mountain of Olives, all the multitude of the disciples began, while rejoicing, to praise God *with a* loud voice concerning all *the* works of power which they saw,**

**Luke 19:28-40**

Literal Translation (continued)

- 38) saying, “**The Coming King has been blessed in *the* name of *the* Lord. Peace in heaven, and glory in *the* highest.”**
- 39) **And some of the Pharisees from the crowd said to Him, “Teacher, rebuke your disciples.”**
- 40) **And when He answered He said to them, “I say to you that if these should be silent, the stones will cry out.”**

## Luke 19:28-40

### Greek / English Interlinear

28) **Καὶ εἰπὼν ταῦτα, ἐπορεύετο ἔμπροσθεν, ἀναβαίνων εἰς Ἱεροσόλυμα.**  
And having said these things, He was going before, while ascending up unto Jerusalem.

29) **Καὶ ἐγένετο ὡς ἤγγισεν εἰς Βηθφαγὴ καὶ Βηθανία(ν) πρὸς τὸ ὄρος τὸ καλούμενον ἐλαιῶν, ἀπέστειλε(ν) δύο τῶν μαθητῶν [αὐτοῦ, εἰπὼν], (λέγων)·**  
And it happened as He came near unto Bethphage and Bethany to the mountain the one being called of olives, He sent two of the disciples [of Him, having said], (saying);

30) **Ἔπαγετε εἰς τὴν κατέναντι κώμην· ἐν ἣ εἰσπορευόμενοι εὑρήσετε πῶλον δεδεμένον, ἐφ' ὃν οὐδεὶς πώποτε ἀνθρώπων ἐκάθισε(ν)· (καὶ) λύσαντες αὐτὸν ἀγάγετε.**  
Go into the opposite village; in which while entering you will find colt having been tied, upon which no one anytime of men sat; (and) having untied him bring.

31) **καὶ ἐάν τις ὑμᾶς ἐρωτᾷ, Διατί (διὰ τί) λύετε; οὕτως ἐρεῖτε [αὐτῷ] ὅτι Ὁ Κύριος αὐτοῦ χρείαν ἔχει.**  
and if anyone you should ask, Why (on account of what) you are untying? so you will say [to him] that The Lord of it need has.

32) **Ἀπελθόντες δὲ οἱ ἀπεσταλμένοι εὔρον καθὼς εἶπεν αὐτοῖς.**  
Having left now the ones who had been sent found according as He said to them.

## Luke 19:28-40

### Greek / English Interlinear (continued)

- 33) λυόντων δὲ αὐτῶν τὸν πῶλον, εἶπαν (εἶπον) οἱ κύριοι αὐτοῦ  
while untying and they the colt, said (said) the masters of it  
  
πρὸς αὐτούς, Τί λύετε τὸν πῶλον;  
to them, Why you are untying the colt?
- 34) οἱ δὲ εἶπον (εἶπαν), (ὅτι) Ὁ Κύριος αὐτοῦ χρείαν ἔχει.  
the ones and said (said), (that) The Lord of it need has.
- 35) καὶ ἤγαγον αὐτὸν πρὸς τὸν Ἰησοῦν· καὶ ἐπιρρίψαντες  
and they led it to the Jesus; and having thrown  
  
(ἐπιρρίψαντες) ἐαυτῶν (αὐτῶν) τὰ ἱμάτια ἐπὶ τὸν πῶλον,  
(having thrown) of themselves (of them) the garments upon the colt,  
  
ἐπέβιβασαν τὸν Ἰησοῦν.  
they put upon the Jesus.
- 36) πορευομένου δὲ αὐτοῦ, ὑπεστρώνουν τὰ ἱμάτια αὐτῶν  
while was going and He, they were spreading the garments of them  
  
(ἐαυτῶν) ἐν τῇ ὁδῷ.  
(of themselves) in the road.
- 37) ἐγγίζοντος δὲ αὐτοῦ ἤδη πρὸς τῇ καταβάσει τοῦ  
while drawing near now of Him already to the descent of the  
  
ὄρους τῶν ἐλαιῶν, ἤρξαντο ἅπαν τὸ πλῆθος τῶν μαθητῶν  
mountain of the olives, began all the multitude of the disciples  
  
χαίροντες αἰνεῖν τὸν Θεὸν φωνῇ μεγάλην περὶ πασῶν  
while rejoicing to praise the God voice great concerning all  
  
(πάντων) ὧν εἶδον δυνάμεων,  
(all) which they saw works of power,

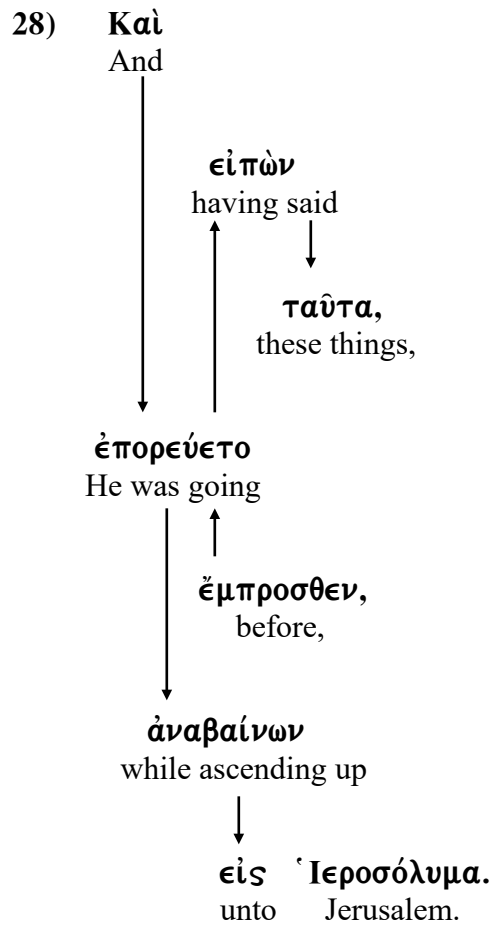


## Luke 19:28-40

Greek / English Interlinear (continued)

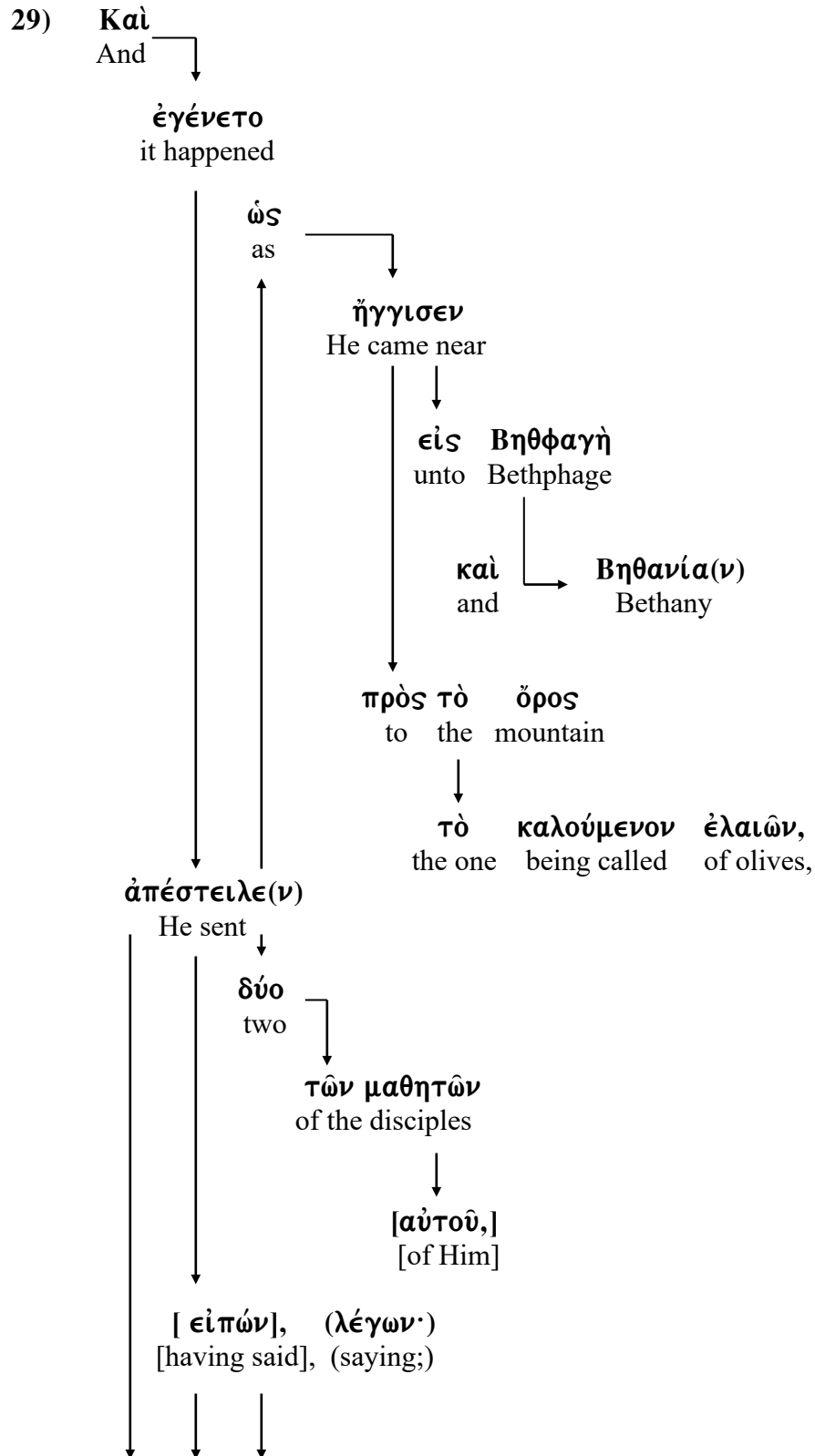
- 38) λέγοντες, Εὐλογημένος ὁ ἐρχόμενος, (ὁ) βασιλεὺς ἐν  
saying, Has been blessed the One coming, (the) king in  
ὀνόματι Κυρίου· (ἐν οὐρανῷ) εἰρήνη ἐν οὐρανῷ, καὶ δόξα ἐν  
name of Lord; (in heaven) peace in heaven, and glory in  
ὑψίστοις.  
highest.
- 39) Καί τινες τῶν Φαρισαίων ἀπὸ τοῦ ὄχλου εἶπον (εἶπαν) πρὸς  
And some of the Pharisees from the crowd said (said) to  
αὐτόν, Διδάσκαλε, ἐπιτίμησον τοῖς μαθηταῖς σου.  
Him, Teacher, rebuke the disciples of You.
- 40) καὶ ἀποκριθεὶς εἶπεν [αὐτοῖς], Λέγω ὑμῖν [ὅτι], ἐὰν οὗτοι  
and having answered He said [to them], I say to you [that], if these  
σιμπήσωσιν (σιωπήσουσιν), οἱ λίθοι κεκράξονται (κράξουσιν).  
should be silent (will be silent), the stones will cry out (will cry out).

**Luke 19:28-40**  
Diagram



# Luke 19:28-40

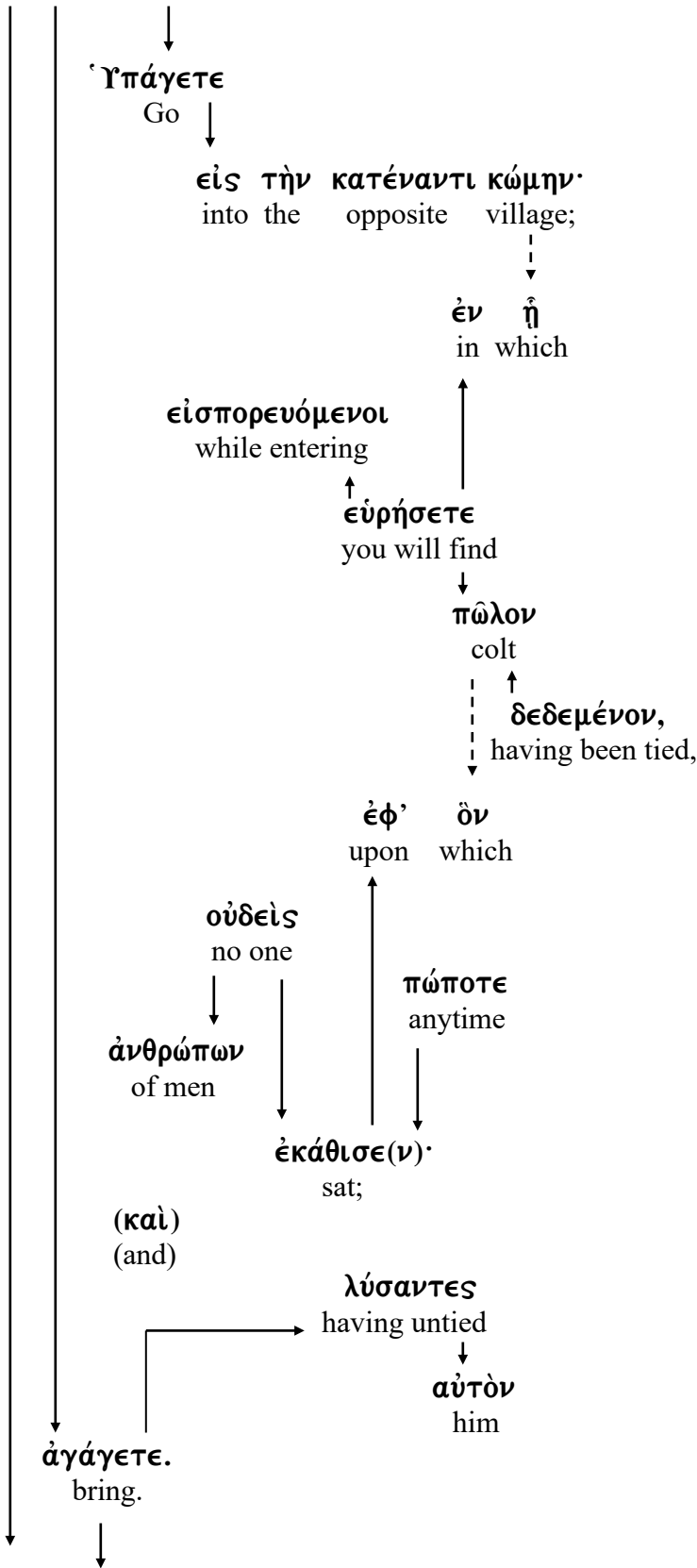
Diagram (continued)



**Luke 19:28-40**

Diagram (continued)

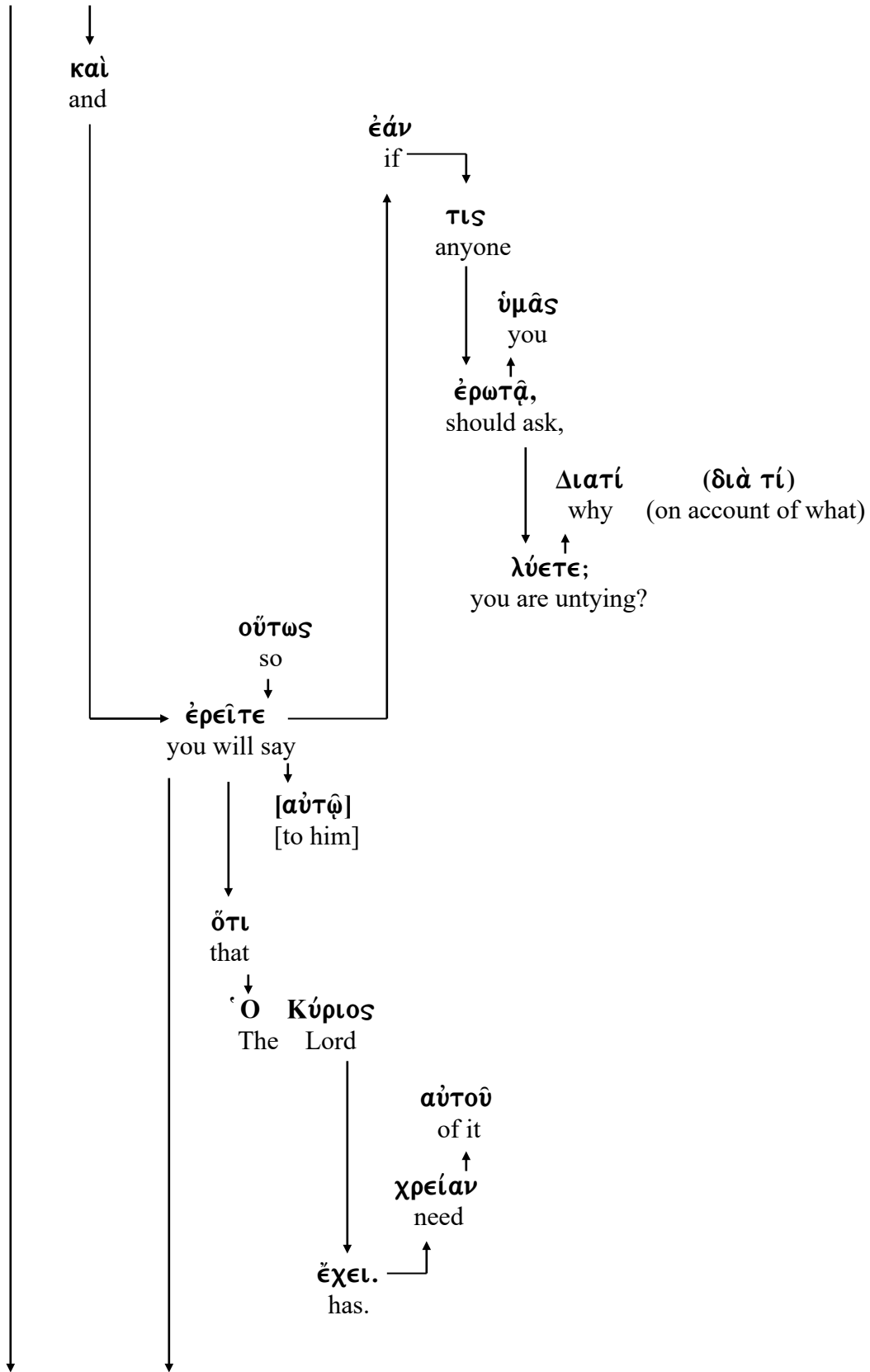
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Luke 19:28-40

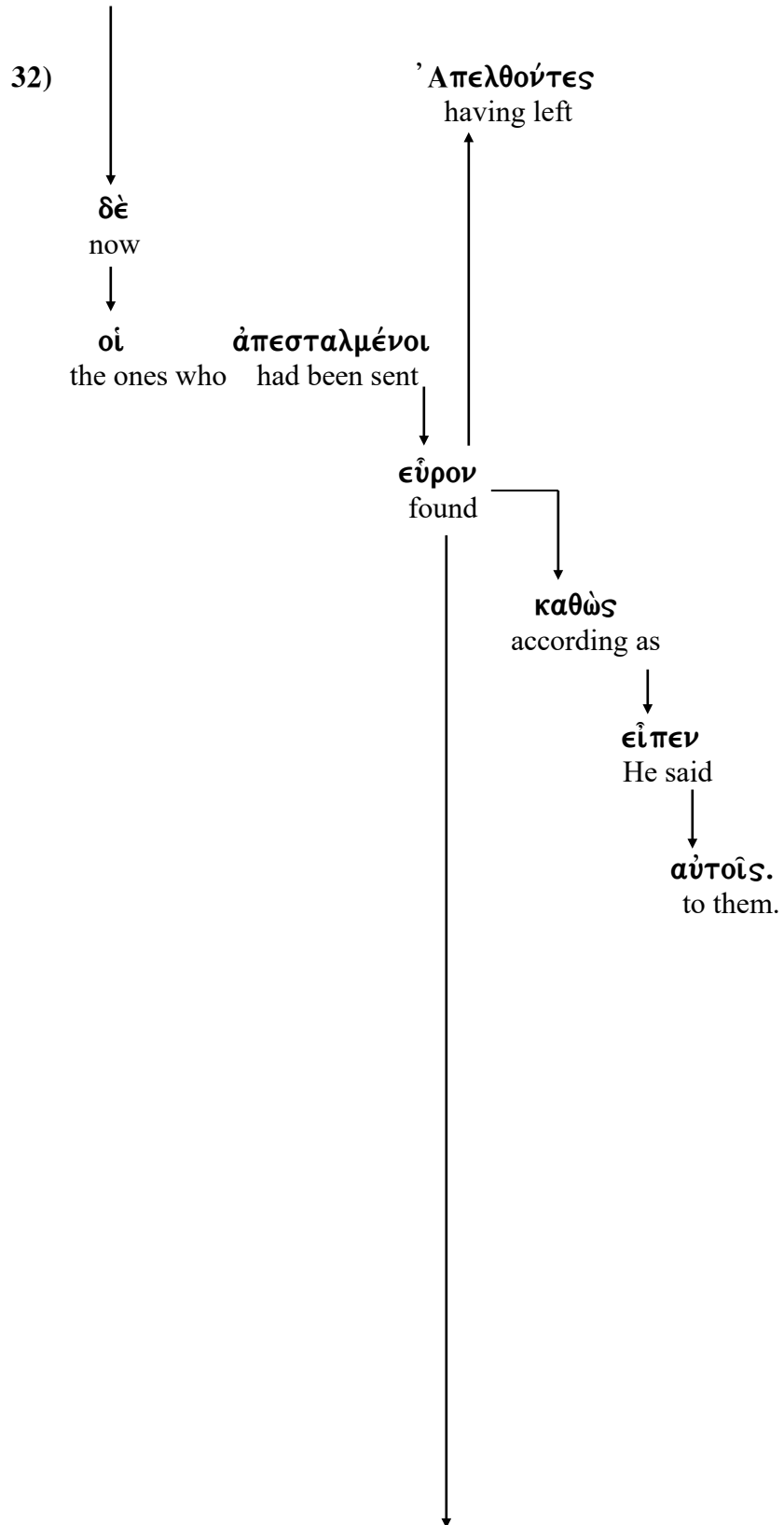
Diagram (continued)

31)



**Luke 19:28-40**

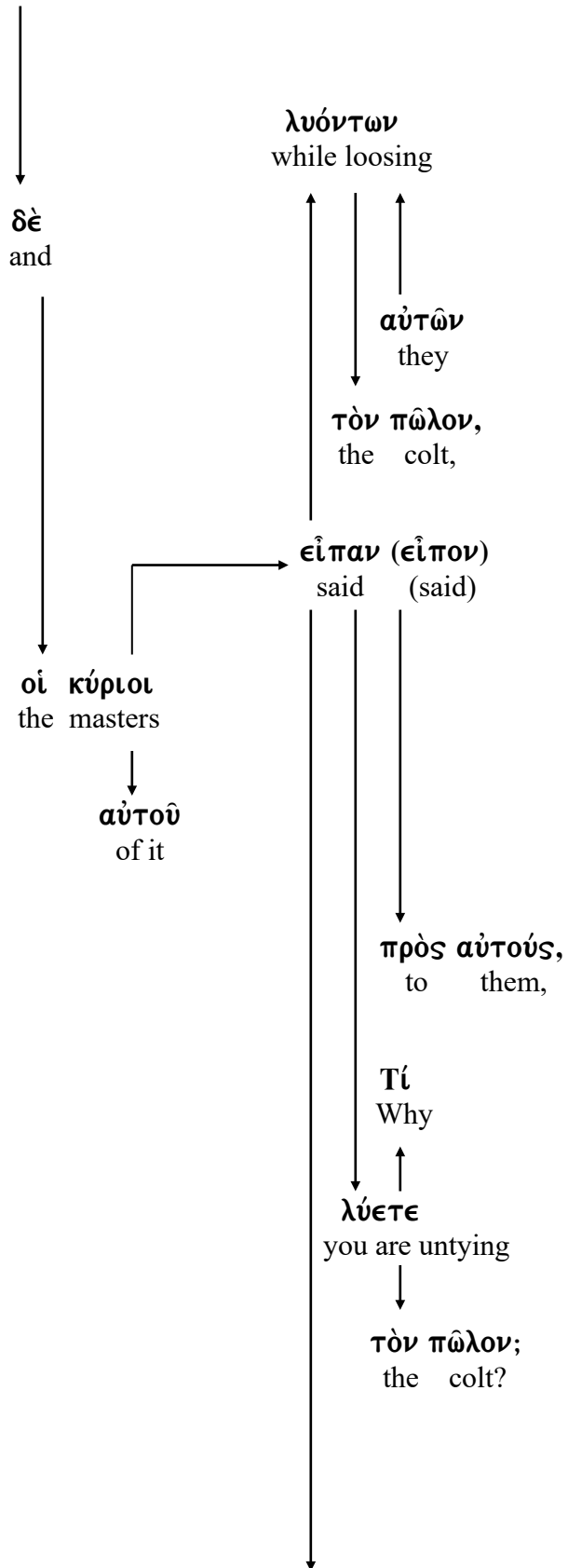
Diagram (continued)



**Luke 19:28-40**

Diagram (continued)

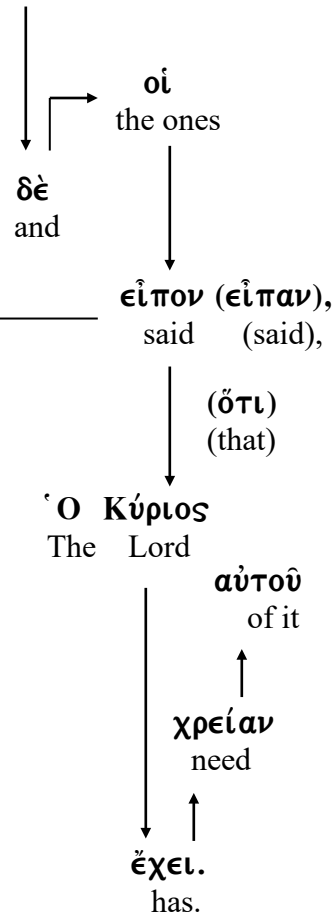
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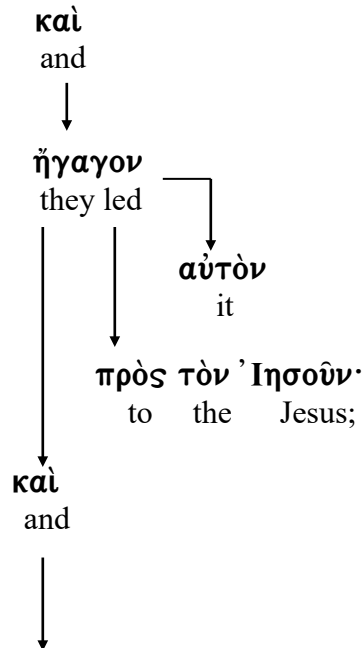
**Luke 19:28-40**

Diagram (continued)

34)



35)

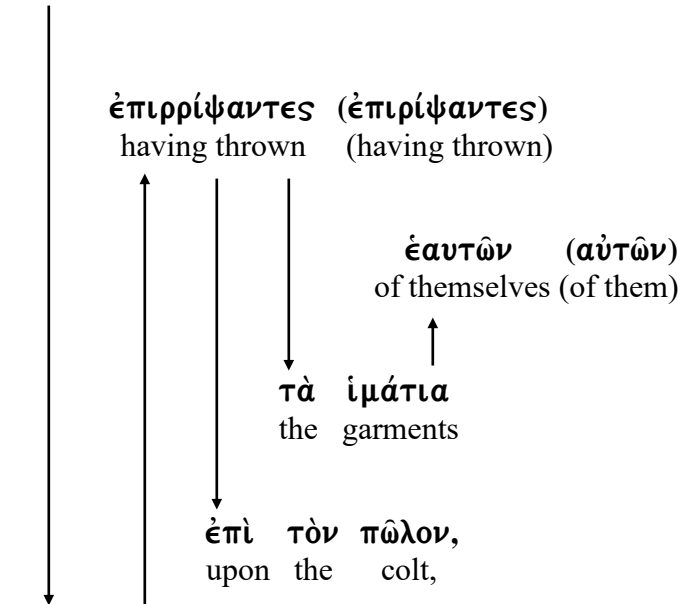




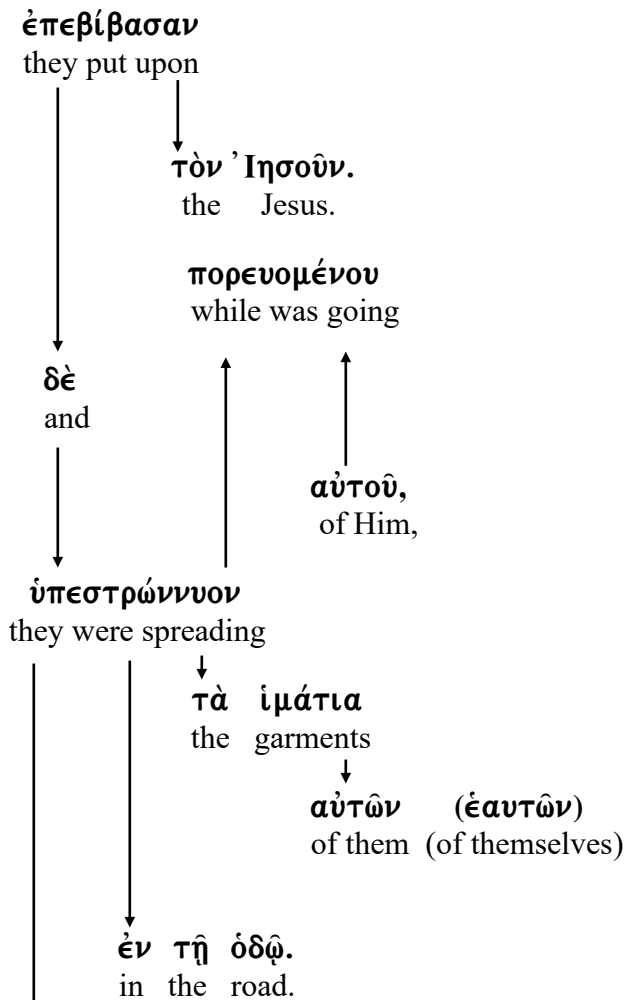
**Luke 19:28-40**

Diagram (continued)

35) cont.



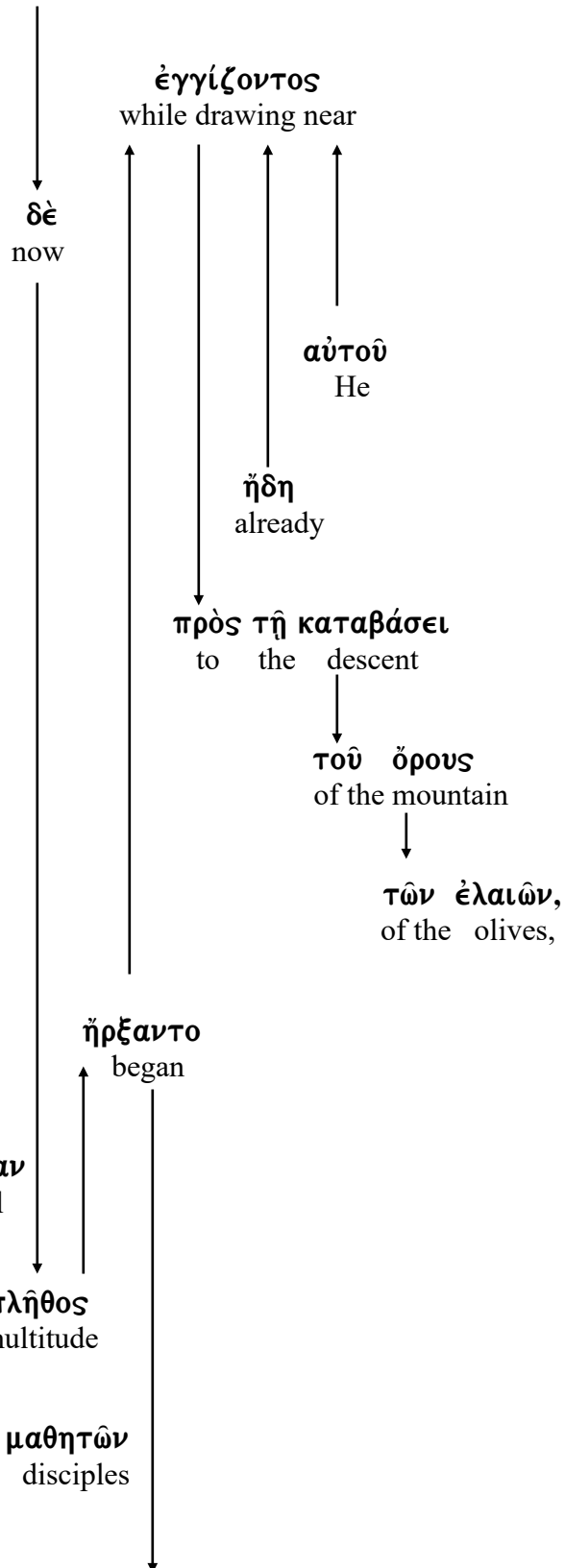
36)



**Luke 19:28-40**

Diagram (continued)

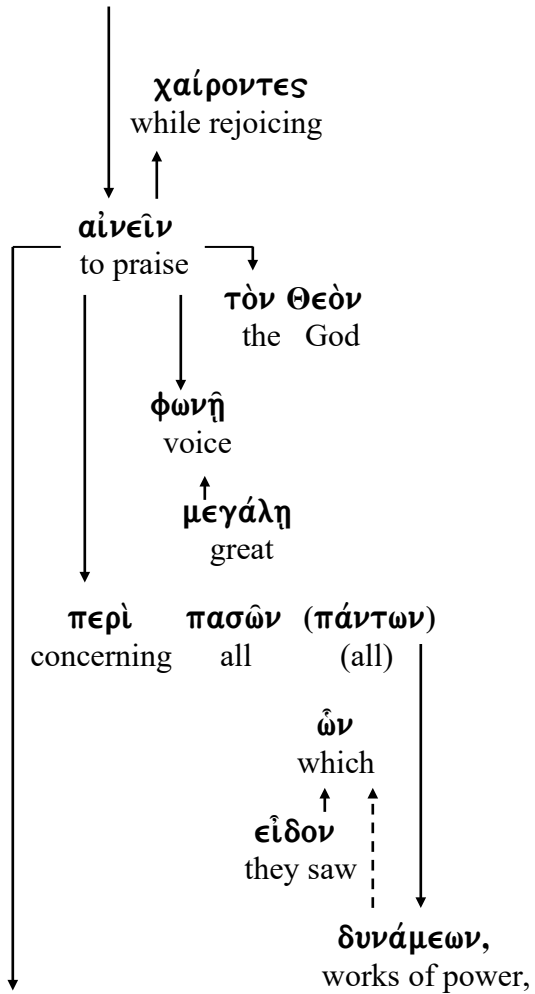
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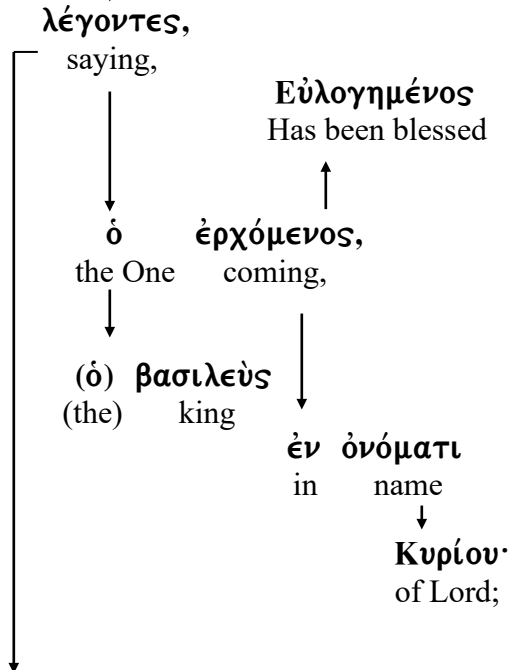
**Luke 19:28-40**

Diagram (continued)

37) cont.



38)



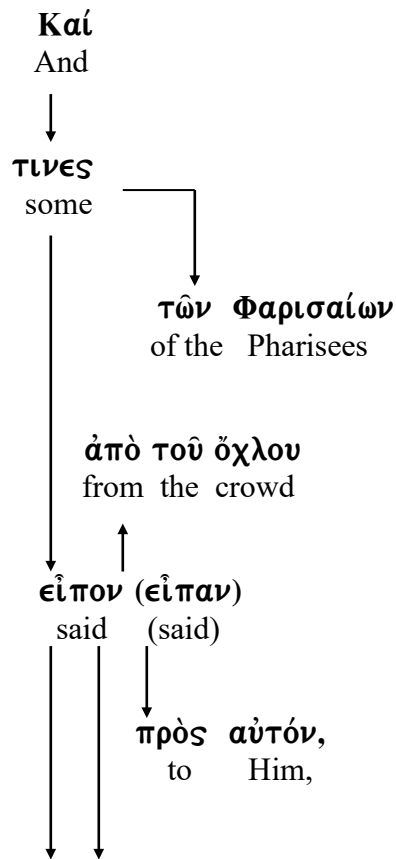
**Luke 19:28-40**

Diagram (continued)

38) cont.

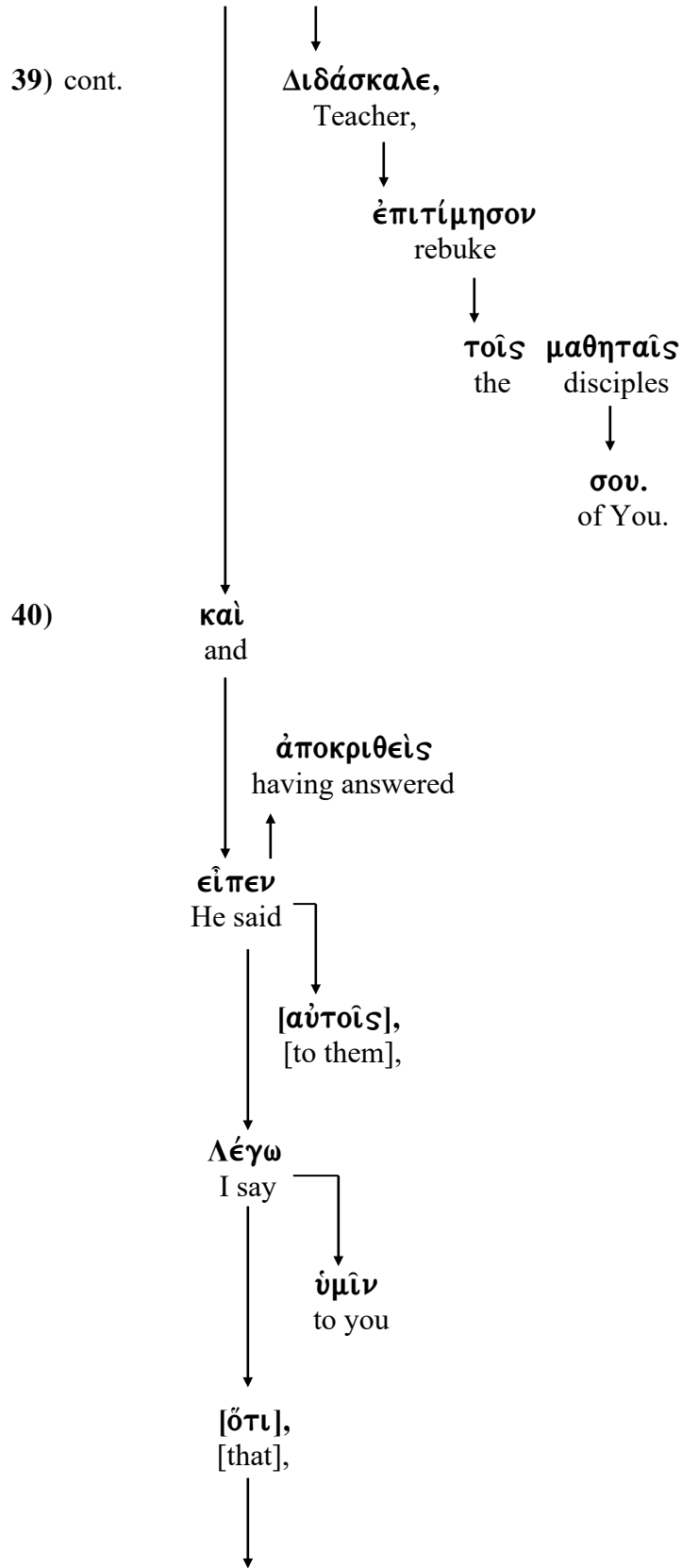


39)



**Luke 19:28-40**

Diagram (continued)



**Luke 19:28-40**

Diagram (continued)

40) cont.

