Literal Translation Greek/English Interlinear Overall Diagram

Literal English Translation

Matthew Chapters 5-25
The Public Ministry of the Christ

Matthew Chapters 5-7
The Principles of the Kingdom
The Sermon on the Mount

Matthew Chapters 8-9
The Ministry of the Authority of Christ

Matthew 10 The People of the Kingdom The Sermon on Discipleship

Matthew Chapters 11-12
The Ministry of the Rebuke by Christ

Matthew 13
The Parables of the Kingdom
The Sermon of Parables

Matthew Chapters 14-17
The Ministry of the Principles of the Parables

Matthew 18
The Precepts of the Kingdom
The Sermon on Relationships

Matthew Chapters 19-22 The Ministry of Relationships

Matthew 23-25
The Prophecies of the End Times
The Sermons on Judgment

Matthew 25:1-13 **The Parable of the Ten Virgins** 

Matthew 25:1-5
The Circumstances

1) Then the kingdom of Heaven will be likened to ten virgins who having taken their lamps, went out for *a* meeting of the bridegroom.

## Literal English Translation

- 2) And five from them were wise and five were foolish.
- 3) The ones who were foolish having taking their lamps did not take oil with them.
- 4) But the wise took oil in their vessels with their lamps.
- 5) But while the bridegroom was delaying, all became drowsy and were sleeping.

Matthew 25:6 The Cry of the Crier

6) And *in the* middle of night *a* cry had happened: Behold, the bridegroom comes! Go out to meet him.

Matthew 25:7-9 The Condition of the Oil

- 7) Then all those virgins arose and trimmed their lamps.
- 8) And the foolish said to the wise, Give to us from your oil, because our lamps are going out.
- 9) But the wise answered, saying, No, there should not be enough for us and for you. But rather, go to the ones selling and purchase for yourselves.

Matthew 25:10
The Coming of the Bridegroom

10) But while they were going away to purchase, the bridegroom came. And the ones ready entered with him into the wedding feast, and the door was shut.

## Literal English Translation

Matthew 25:11-12 The Consequences

- 11) And afterward, the rest of the virgins also came, saying, Lord, lord, open to us.
- 12) But having answered, he said, Truly I say to you, I do not know you.

Matthew 25:13
The Conclusion

13) Therefore, watch, because you do not know the day nor the hour in which the Son of Man comes.

Matthew 25:14-30 The Parable of the Talents

Matthew 25:14-15
The Circumstances

- 14) For just as *a* man leaving the country called his own servants and entrusted his possessions to them.
- 15) And to one indeed he gave five talents, and to another, two, and to another, one, to each according to his own ability. And he left the country immediately.

Matthew 25:16-18 The Commerce

- 16) And having gone, the one who received the five talents did business with them and made another five talents.
- 17) In like manner, the one with the two did also; he himself also gained another two.

## Literal English Translation

18) But having gone away, the one having received the one talent dug in the ground and hid the money of his lord.

Matthew 25:19-27 The Collection

- 19) And after much time, the lord of those servants comes and takes account with them.
- 20) And having come, the one having received the five talents brought another five talents, saying, Lord, you entrusted five talents to me. Behold, I gained another five talents over them.
- 21) And his lord said to him, Well *done*, good and faithful servant. You were faithful over *a* few things; I will appoint you over many things. Enter into the joy of your lord.
- 22) And the one having received two talents also coming, said, Lord, you entrusted two talents to me. Behold, I have gained two other talents over them.
- 23) His lord said to him, Well *done*, good and faithful servant. You were faithful over *a* few things, I will appoint you over many things. Enter into the joy of your lord.
- 24) And the one who had received the one talent also having come, said, Lord, I knew you, that you are *a* hard man, reaping where you did not sow, and gathering where you did not scatter;
- 25) and having been afraid, having gone away, I hid your talent in the ground. Behold, you have yours.

## Literal English Translation

- 26) And having answered, his lord said to him, Evil and lazy servant! You had known that I reap where I did not sow, and I gather from where I did not scatter.
- 27) Therefore it was necessary for you to put my money to the bankers, and having come I myself would have received mine with interest.

Matthew 25:28-30 The Conclusion

- 28) Therefore, take the talent from him and give *it* to the one having the ten talents.
- 29) For to everyone having, it will be given, and he will abound. But from the one not having, even that which he has will be taken from him.
- 30) And cast the useless servant out into the outer darkness. There will be weeping and gnashing of teeth.

## Matthew 25:31-46 The Pronouncement of Judgment

Matthew 25:31-33 The Circumstances

- 31) Now whenever the Son of Man should come in His glory, and all the holy angels with Him, then He will sit upon *the* throne of His glory.
- 32) And before Him will be gathered all the nations; and He will separate them from one another, just as the shepherd separates the sheep from the goats.

## Literal English Translation

33) And on the one hand He will set the sheep from off of His right, but on the other hand the goats from off of *His* left.

Matthew 25:34-36
The Compensation for the Sheep

- 34) Then the King will say to the ones from off of His right, Come, the ones who have been blessed of My Father, inherit the kingdom which has been prepared for you from *the* foundation of *the* world.
- 35) For I hungered, and you gave Me to eat; I thirsted, and you gave Me to drink; I was a stranger, and you took Me in;
- 36) naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.

Matthew 25:37-40 The Curiosity of the Sheep

- 37) Then the righteous will answer to Him, saying, Lord, when did we see You being hungry, and we fed *You*; or being thirsty, and we gave *You* drink?
- 38) And when did we see You a stranger, and took You in; or naked, and clothed You?
- 39) And when did we see You sick, or in prison, and came to You?
- 40) And having answered, the King will say to them, Truly I say to you, In as much as you did *it* to one of these, the least of My brothers, you did *it* to Me.

## Literal English Translation

Matthew 25:41-43
The Condemnation of the Goats

- 41) Then He will also say to the ones from off of *His* left, Go from Me, the ones having been cursed, into the everlasting fire which has been prepared for the devil and his angels.
- 42) For I hungered, and you did not give Me to eat. I thirsted and you did not give Me to drink:
- 43) I was a stranger, and you did not take Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.

Matthew 25:44-45
The Curiosity of the Goats

- 44) Then they themselves also will answer Him, saying, Lord, when did we see You hungering, or thirsting, or a stranger, or naked, or sick, or in prison, and did not minister to You?
- 45) Then He will answer them, saying, Truly I say to you, In as much as you did not do *it* to one of these, the least, neither did you do *it* to Me.

Matthew 25:46
The Conclusion

46) And these shall go away into eternal punishment, but the righteous into life eternal.

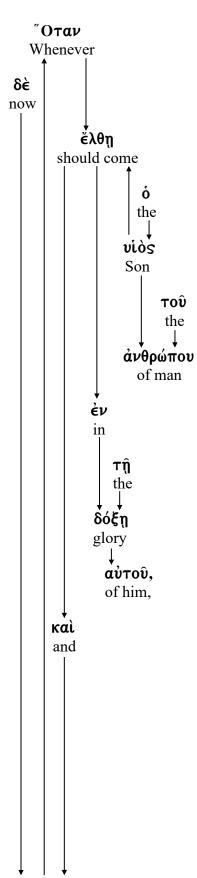
- δè ο υίος του ανθρώπου 31) "Οταν ἔλθn ėν τῆ δόξη Whenever now should come the Son the of man in the glory αὐτοῦ, καὶ πάντες οἱ [ἄγιοι] ἄγγελοι μετ' αὐτοῦ, τότε καθίσει of him. and a11 the [holy] angels with him. then will he sit θρόνου δόξης αὐτοῦ, ẻπì of glory of him, upon throne
- 32) καὶ συναχθήσονται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνn. καὶ will be gathered before him and all the nations, and ἀφορίσει αὐτοὺς ἀπ' άλλήλων, ὥσπερ ὁ ποιμὴν ἀφορίζει from one another, just as the shepherd separates he will separate them τὰ πρόβατα ἀπὸ τῶν ἐρίφων. sheep from the the goats;
- 33) καὶ στήσει τà μέν πρόβατα ἐκ δεξιών αὐτοῦ, and he will set the on the one hand sheep out of right of him, the δè εὐωνύμων. **ἐρίφια ἐξ** but on the other hand goats out of left.
- τότε ἐρεῖ ό βασιλεύς TOÎS δεξιών αὐτοῦ, Δεῦτε, 34) ẻκ to the ones out of then will say the king right of him, Come, εὐλογημένοι μου, κληρονομήσατε οĹ τοῦ πατρός τήν the ones who have been blessed the of Father of me. inherit the ητοιμασμένην ύμιν βασιλείαν ἀπὸ καταβολής κόσμου. which has been prepared for you kingdom from foundation of world.
- 35) ἐπείνασα γὰρ, καὶ ἐδώκατε μοι φαγεῖν. **ἐδίψησα**, καὶ I thirsted, I hungered for, you gave and and me to eat; **ἐποτίσατε** με. ξένος καὶ συνηγάγετε ἤμην, uε. you gave to drink me; stranger I was, and you took in me;

- καὶ περιεβάλετε με ἠσθένησα, καὶ ἐπεσκέψασθε **36)** γυμνός. you clothed naked, and me; I was sick, and you visited me; in **ἤμην, καὶ ἤλθατε πρός** με. prison I was, and you came me.
- 37) τότε ἀποκριθήσονται αὐτῶ οί δίκαιοι, λέγοντες, Κύριε, then will answer to him the righteous, saying, Lord, when καὶ ἐθρέψαμεν; σε εἴδομεν πεινώντα, ή διψώντα, καὶ you saw we being hungry, and fed? or being thirsty, and ἐποτίσαμεν; gave to drink?
- 38) πότε δέ σε εἴδομεν ξένον, καὶ συνηγάγομεν; ἢ γυμνὸν, καὶ when and you saw we stranger, and took you in? or naked, and περιεβάλομεν; clothed you?
- εἴδομεν ἀσθενῆ, (ἀσθενοῦντα) ἢ ἐν 39) σε φυλακή, καὶ when and you did we see sick, (being ill) prison, and or in ηλθομεν πρός σε; came to you?
- 40) ἀποκριθεὶς ό βασιλεύς ἐρεῖ αὐτοῖς, 'Αμὴν λέγω καὶ ύμιν, and having answered the king will say to them, Truly I say to you, ὄσον ἐποιήσατε ἐνὶ τούτων τῶν ἀδελφῶν μου τῶν in as much as you did to one of these the brothers of me the έλαχίστων, έμοὶ ἐποιήσατε. you did. least, to me

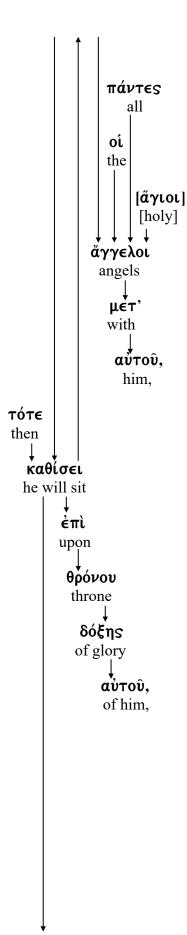
- ἐρεῖ 41) ěξ εὐωνύμων, Πορεύεσθε ἀπ' τότ∈ καὶ TOÎS then will he say also to the ones out of left. Go from me, οĹ κατηραμένοι, είς τὸ πῦρ τὸ αἰώνιον, τò the ones having been cursed, into the fire the eternal, the one ήτοιμασμένον διαβόλω καὶ τοῖς ἀγγέλοις αὐτοῦ. Τŵ having been prepared the for devil and the angels of him.
- ἐπείνασα γὰρ, καὶ οὐκ ἐδώκατε μοι φαγεῖν. έδίψησα, 42) οὐκ καὶ I hungered for, and not you gave to me to eat; I thirsted, and not **ἐποτίσατε** μe. you gave to drink me;
- 43) καὶ οὐ συνηγάγετέ (συνηγάγετε) ξένος ἤμην, μe. γυμνός, καὶ you took in (you took in) stranger I was, and not naked, and me; οὐ περιεβάλετέ (περιεβάλετε) με  $\dot{a}\sigma\theta \in \nu \dot{\eta} S$ , καὶ ėν φυλακή, καὶ not you did clothe (you did clothe) me; sick, and in prison, and οὐκ ἐπεσκέψασθε με. you did visit not me.
- 44) τότε ἀποκριθήσονται [αὐτῶ] καὶ αὐτοὶ. λέγοντες, Κύριε. πότ€ they will answer also themselves, when then [him] saying, Lord,  $\tilde{\eta}$   $\xi \in vov$ , σε εἴδομεν πεινώντα, ἢ διψώντα, 'n γυμνόν. hungering, or thirsting, or stranger, or you saw we naked, οὐ διηκονήσαμεν σοι; ἀσθ∈νῆ, ἢ ἐν φυλακή, καὶ sick, did minister or in prison, and not to you?

- τότε ἀποκριθήσεται αὐτοῖς, λέγων, 'Αμὴν λέγω ὑμῖν, ἐφ' 45) he will answer I say to you, In then them, Truly saying, οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἐλαχίστων, οὐδὲ you did as much as not to one of these the least, neither **ἐμοὶ ἐποιήσατε.** did you. to me
- 46) καὶ ἀπελεύσονται οὖτοι εἰς κόλασιν αἰώνιον· οἱ δὲ δίκαιοι and shall go away these into punishment eternal, the but righteous εἰς ζωὴν αἰώνιον. into life eternal.

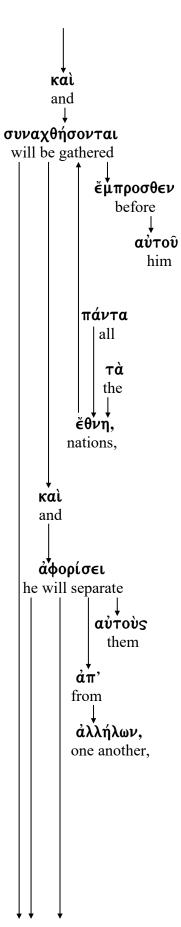




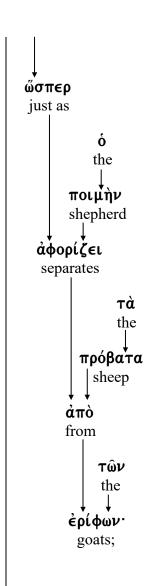
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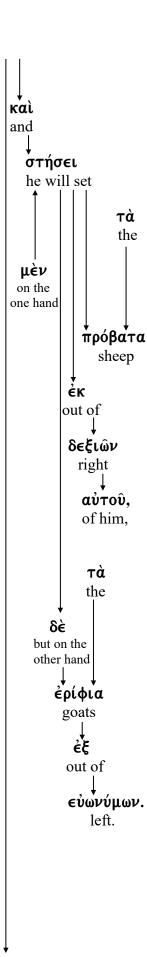


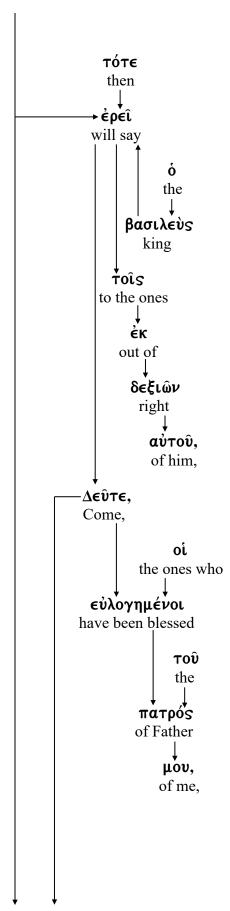
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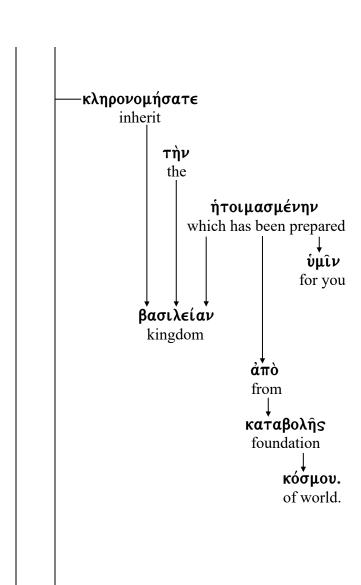


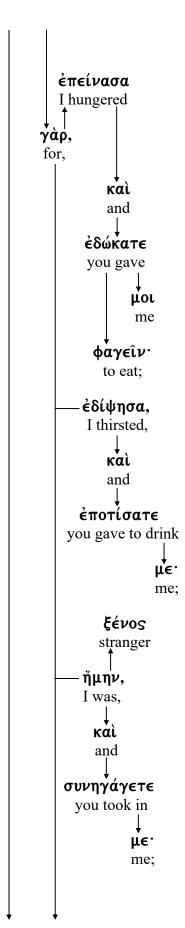
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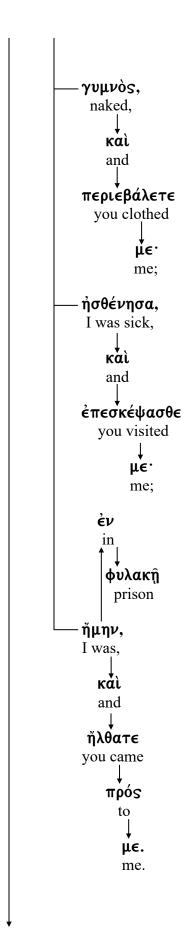




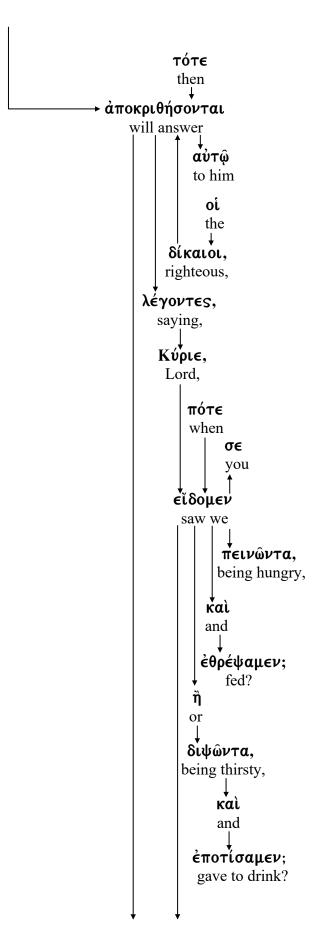




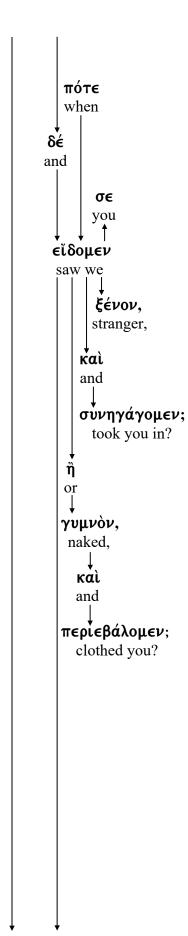




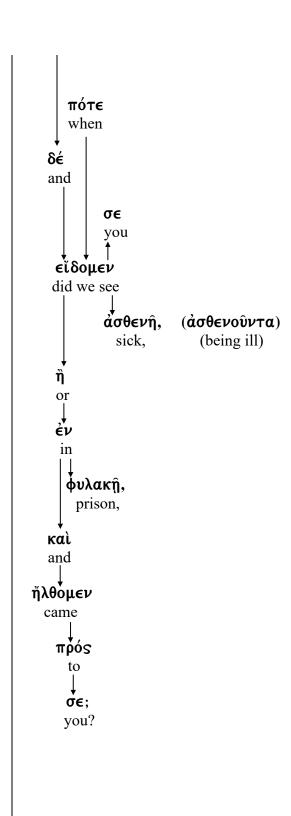
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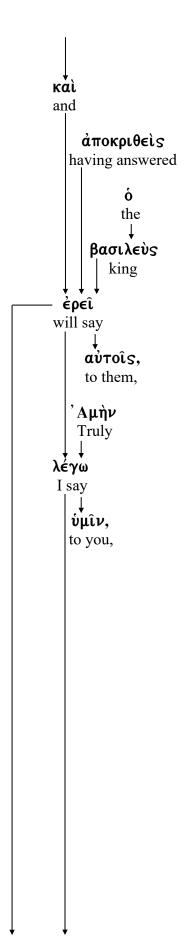


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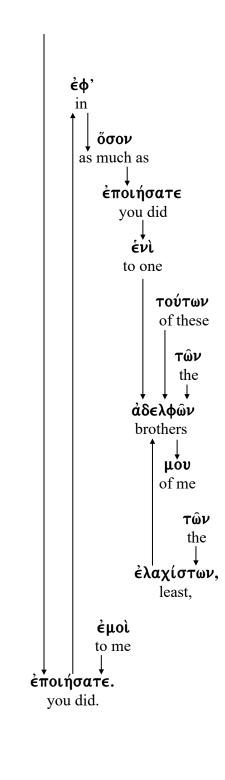


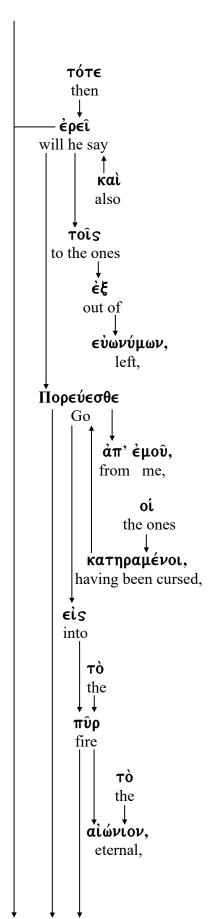
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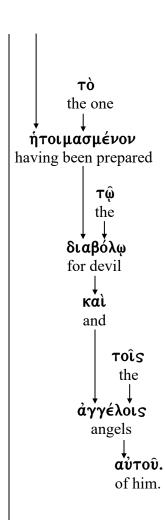


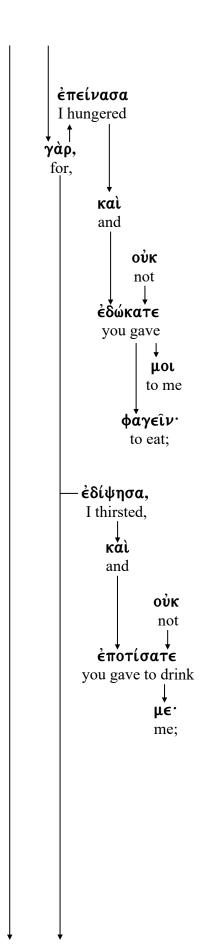
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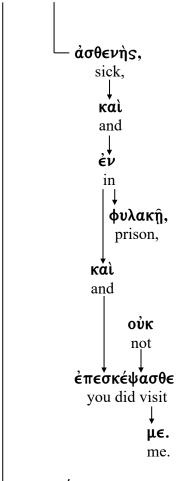
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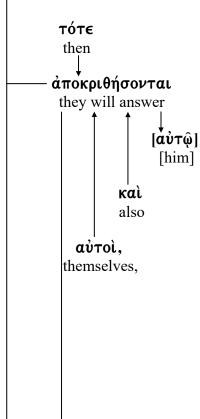




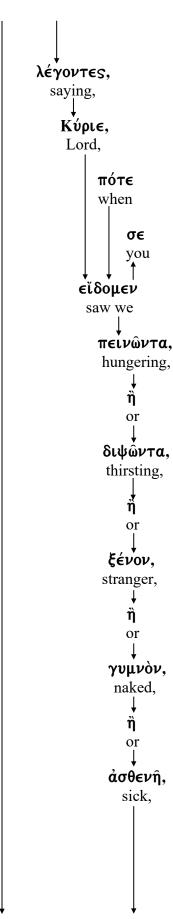


43) cont.





Diagram



44) cont.

