Literal Translation Greek/English Interlinear Overall Diagram

Literal English Translation

Matthew Chapters 5-25
The Public Ministry of the Christ

Matthew Chapters 5-7
The Principles of the Kingdom
The Sermon on the Mount

Matthew Chapters 8-9
The Ministry of the Authority of Christ

Matthew 10 The People of the Kingdom The Sermon on Discipleship

Matthew Chapters 11-12
The Ministry of the Rebuke by Christ

Matthew 13
The Parables of the Kingdom
The Sermon of Parables

Matthew Chapters 14-17
The Ministry of the Principles of the Parables

Matthew 18
The Precepts of the Kingdom
The Sermon on Relationships

Matthew Chapters 19-22 The Ministry of Relationships

Matthew 23-25
The Prophecies of the End Times
The Sermons on Judgment

Matthew 25:1-13 **The Parable of the Ten Virgins**

Matthew 25:1-5
The Circumstances

1) Then the kingdom of Heaven will be likened to ten virgins who having taken their lamps, went out for *a* meeting of the bridegroom.

Literal English Translation

- 2) And five from them were wise and five were foolish.
- 3) The ones who were foolish having taking their lamps did not take oil with them.
- 4) But the wise took oil in their vessels with their lamps.
- 5) But while the bridegroom was delaying, all became drowsy and were sleeping.

Matthew 25:6 The Cry of the Crier

6) And *in the* middle of night *a* cry had happened: Behold, the bridegroom comes! Go out to meet him.

Matthew 25:7-9
The Condition of the Oil

- 7) Then all those virgins arose and trimmed their lamps.
- 8) And the foolish said to the wise, Give to us from your oil, because our lamps are going out.
- 9) But the wise answered, saying, No, there should not be enough for us and for you. But rather, go to the ones selling and purchase for yourselves.

Matthew 25:10
The Coming of the Bridegroom

10) But while they were going away to purchase, the bridegroom came. And the ones ready entered with him into the wedding feast, and the door was shut.

Literal English Translation

Matthew 25:11-12 The Consequences

- 11) And afterward, the rest of the virgins also came, saying, Lord, lord, open to us.
- 12) But having answered, he said, Truly I say to you, I do not know you.

Matthew 25:13
The Conclusion

13) Therefore, watch, because you do not know the day nor the hour in which the Son of Man comes.

Greek English Interlinear

- Τότε ὁμοιωθήσεται ή βασιλεία τῶν οὐρανῶν δέκα παρθένοις, 1) Then will be likeened the kingdom the of heavens ten virgins, αἵτινες λαβοῦσαι τὰς λαμπάδας αὐτῶν (ἑαυτῶν) ἐξῆλθον of them (of themselves) went out who having taken the lamps είς ἀπάντησιν (ὑπάντησιν) νυμφίου. τοῦ meeting (meeting) the of bridegroom. for
- $\pi \in \nu \tau \in \delta \in [\mathring{\eta} \sigma \alpha \nu] \in \xi$ (ἦσαν) φρόνιμοι, 2) αὐτῶν (μωραί) καί [were] from five them (were) wise, (foolish) and and (φρόνιμοι). [αί] πέντε μωραί (wise). [the] five foolish
- 3) (αἱ γὰρ) αἵτινες μωραὶ, λαβοῦσαι τὰς λαμπάδας ἑαυτῶν, (the for) who foolish, having taken the lamps of themselves,
 (αὐτῶν) οὐκ ἔλαβον μεθ' ἑαυτῶν ἔλαιον· (of them) not did take with themselves oil;
- 4) Φρόνιμοι ἔλαβον ἔλαιον ėν τοῖς **ἀγγείοις** [αὐτῶν] the but wise took oil [of them] in the vessels μετὰ τῶν λαμπάδων αὐτῶν. (ἑαυτῶν) with of them. (of themselves) the lamps
- 5) χρονίζοντος δὲ τοῦ νυμφίου, ἐνύσταξαν πᾶσαι καὶ delaying but the bridegroom, they became drowsy all and ἐκάθευδον.

 were sleeping.
- μέσης 'Ιδοὺ, νυμφίος δὲ νυκτός κραυγή γέγονεν, ó **6**) in middle but of night had happened Behold, the bridegroom cry ἀπάντησιν [ἔρχεται,] ἐξέρχεσθε €ÌS αὐτοῦ. [comes,] for meeting of him. go out

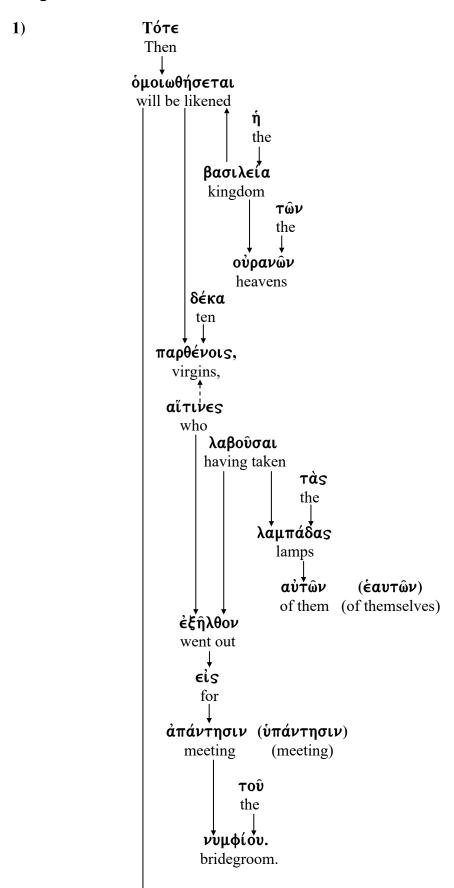
Greek English Interlinear

- τότε ἠγέρθησαν πᾶσαι αἱ παρθένοι ἐκεῖναι, καὶ ἐκόσμησαν 7) then arose all the virgins those, and trimmed τὰς λαμπάδας αὐτῶν (ἑαυτῶν). of them (of themselves). the lamps
- δὲ μωραὶ ταῖς φρονίμοις εἶπον, (εἶπαν) 8) Δότε ἡμῖν ἐκ the and foolish the wise said, (said) Give to us from τοῦ ἐλαίου ὑμῶν, őτι αί λαμπάδες ἡμῶν σβέννυνται. of you, because the lamps of us are going out. the oil
- 9) **ἀπεκρίθησαν** δὲ αἱ φρόνιμοι, λέγουσαι, Μήποτε (οὐ μή) οὐκ answered but the No wise, saying, not (not not) ἀρκέση ήμιν και ύμιν. πορεύεσθε [δὲ] μᾶλλον πρὸς it might be enough for us and for you; [but] rather go to πωλοῦντας καὶ ἀγοράσατε έαυταίς. τοὺς the ones selling and purchase for yourselves.
- 10) ἀπερχομένων δὲ αὐτῶν ἀγοράσαι, ἦλθ∈ν νυμφίος. while going away but they to purchase, came the bridegroom; and αi **ἔτοιμοι εἰσῆλθον** μετ' αὐτοῦ εἰς τοὺς γάμους, καὶ entered with the ones ready him into the wedding feast, and ἐκλείσθη ἡ θύρα. was shut the door.
- 11) ΰστ∈ρον δὲ ἔρχονται καὶ αἱ λοιπαὶ παρθένοι, λέγουσαι, afterwards and also the remaining virgins, come saying, Κύριε, κύριε, ἄνοιξον ήμιν. Lord, lord, open to us.

Greek English Interlinear

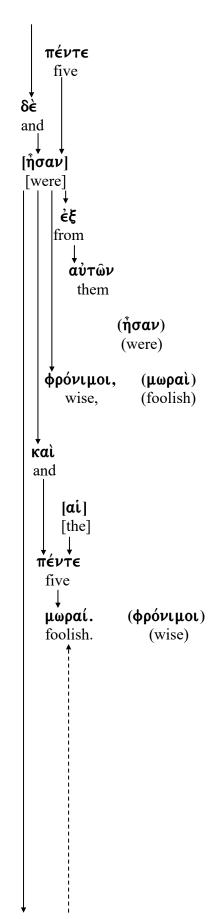
- 12) ὁ δὲ ἀποκριθεὶς εἶπεν, 'Αμὴν λέγω ὑμῖν, οὐκ οἶδα the one but having answered said, Truly I say to you, not I do know ὑμᾶς.
 you.
- οὖν, γρηγορείτε οἴδατ∈ τὴν ἡμέραν τὴν őΤι οὐκ οὐδὲ 13) watch therefore, because not you do know the day nor the υίὸς τοῦ ἀνθρώπου ἔρχ∈ται.] ó ὥραν, of man hour [in which the Son the comes.]

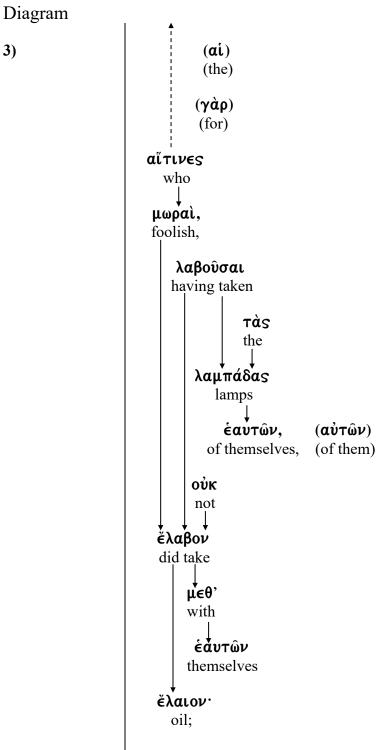
Diagram



Diagram

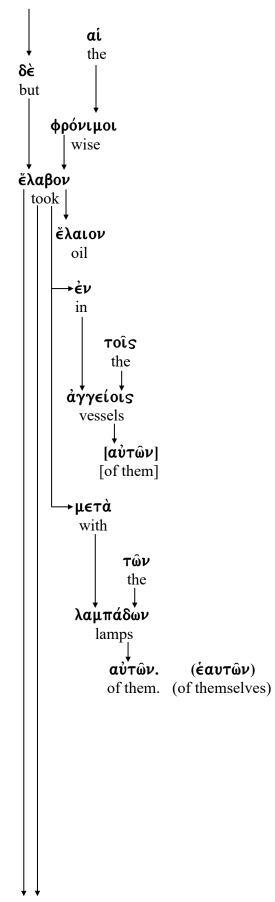






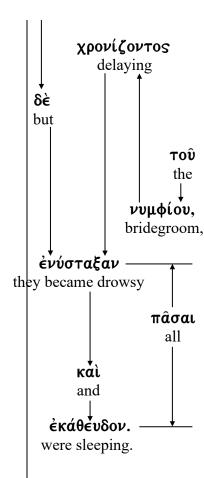
Diagram

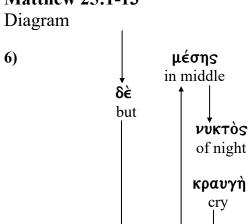


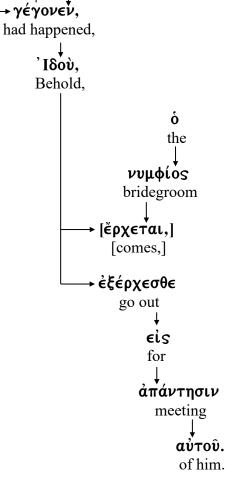


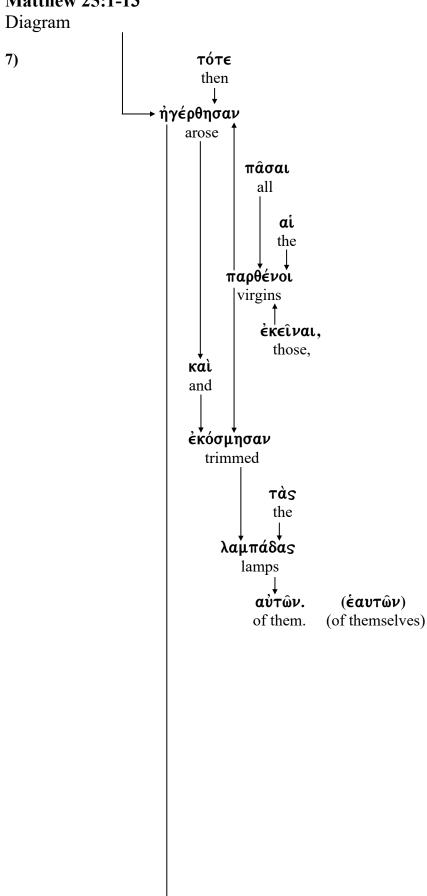
Diagram

5)









8)

