Literal Translation Greek/English Interlinear Overall Diagram

Literal English Translation

Matthew Chapters 5-25 The Public Ministry of the Christ

Matthew Chapters 5-7
The Principles of the Kingdom
The Sermon on the Mount

Matthew Chapters 8-9
The Ministry of the Authority of Christ

Matthew 10 The People of the Kingdom The Sermon on Discipleship

Matthew Chapters 11-12
The Ministry of the Rebuke by Christ

Matthew 13
The Parables of the Kingdom
The Sermon of Parables

Matthew Chapters 14-17
The Ministry of the Principles of the Parables

Matthew 18 The Precepts of the Kingdom The Sermon on Relationships

Matthew Chapters 19-22
The Ministry of Relationships

Matthew 23-25
The Prophecies of the End Times
The Sermon on Judgment

Matthew 23:1-12
The Practices of the Jewish Leadership

Matthew 23:1
The Circumstances

1) Then Jesus spoke to the crowds and to His disciples

Literal English Translation

Matthew 23:2-4
The Corrupt Authority

- 2) Saying, The scribes and the Pharisees sat down upon the seat of Moses.
- 3) Therefore all things whatever they should tell to you to observe, observe and do. But do not do according to their works, for they say and do not do.
- 4) For they are binding heavy and hard to carry burdens, and they are laying them upon the shoulders of men, but they do not desire to move them with their finger.

Matthew 23:5-7
The Corrupt Motive

- 5) But they do all their works for to be seen by men. And they make their phylacteries broad and enlarge the borders of their garments.
- 6) And they love the first places in the suppers, and the first seats in the synagogues.
- 7) And the greetings in the market places and to be called by men, Rabbi, Rabbi.

Matthew 23:8-10
The Corrupt Character

- 8) But you should not be called Rabbi, for one is your Leader, the Christ, and all of you are brothers.
- 9) And you should not call *anyone* your father upon the earth, for One is your Father, the One in Heaven.
- 10) Neither should you be called leaders, for One is your Leader, the Christ.

Literal English Translation

Matthew 23:11-12
The Correct Function

- 11) But the greater of you shall be your servant.
- 12) And whoever will exalt himself shall be humbled, and whoever will humble himself shall be exalted.

Matthew 23:13-36 The Pronouncement of the Eight Woes

Matthew 23:13
The Condemnation of the First Woe

13) But woe to you, scribes and Pharisees, hypocrites! Because you shut up the kingdom of Heaven before men; for you yourselves do not enter, nor do you allow the ones entering to enter.

Matthew 23:14
The Condemnation of the Second Woe

14) Woe to you, scribes and Pharisees, hypocrites! For you devour the houses of widows, and praying at length as a pretext. On account of this you will receive more abundant judgment.

Matthew 23:15
The Condemnation of the Third Woe

15) Woe to you, scribes and Pharisees, hypocrites! For you go around the sea and the dry *land* to make one proselyte; and whenever he has become so, you make him twofold more a son of Hell than yourselves.

Literal English Translation

Matthew 23:16-22 The Condemnation of the Fourth Woe

- 16) Woe to you, blind guides, the ones saying, Whoever should swear on the Temple, it is nothing; but whoever should swear on the gold of the Temple is indebted.
- 17) Fools and blind! For which is greater, the gold, or the Temple which is sanctifying the gold?
- 18) And *you say*, Whoever should swear on the altar, it is nothing; but whoever should swear on the gift upon it is indebted.
- 19) Fools and blind! For which is greater, the gift, or the altar which is sanctifying the gift?
- 20) Therefore the one having sworn on the altar swears on it, and on all things upon it.
- 21) And the one having sworn on the Temple swears on it, and on the One dwelling in it.
- 22) And the one having sworn on Heaven swears on the throne of God, and on the One sitting upon it.

Matthew 23:23-24
The Condemnation of the Fifth Woe

23) Woe to you, scribes and Pharisees, hypocrites! Because you tithe mint and dill and cummin, and you have left aside the weightier things of the Law: judgment, and mercy, and faith. It was necessary to do these, and those not to leave aside.

Literal English Translation

24) Blind guides, the ones straining out the gnat, but swallowing the camel!

Matthew 23:25-26
The Condemnation of the Sixth Woe

- 25) Woe to you, scribes and Pharisees, hypocrites! because you cleanse the outside of the cup and of the dish, but within they are full of robbery and lack of control.
- 26) Blind Pharisee! First cleanse the inside of the cup and of the dish, in order that also the outside of them might become clean.

Matthew 23:27-28
The Condemnation of the Seventh Woe

- 27) Woe to you, scribes and Pharisees, hypocrites! Because you are like whitewashed tombs which outwardly indeed appear beautiful, but within are full of bones of *the* dead, and of all uncleanness.
- 28) This way you also indeed outwardly appear righteous to men, but within are full of hypocrisy and lawlessness.

Matthew 23:29-36
The Condemnation of the Eighth Woe

- 29) Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets, and decorate the tombs of the righteous.
- 30) And you say, If we were in the days of our fathers, we would not have been partakers of them in the blood of the prophets.

Literal English Translation

- 31) So that you witness to yourselves that you are the sons of the ones having murdered the prophets.
- 32) And you yourselves fill up the measure of your fathers.
- 33) Serpents! Offspring of vipers! How should you escape from the judgment of Hell?
- 34) On account of this, behold, I Myself send to you prophets and wise *ones* and scribes. And *some* from them you will kill and crucify, and from them you will whip in your synagogues and will persecute from city to city;
- 35) so that should come upon you all *the* righteous blood being poured out upon the earth, from the blood of righteous Abel to the blood of Zechariah the son of Berechiah whom you murdered between the Temple and the altar.
- 36) Truly I say to you, All these things will come upon this generation.

Matthew 23:37-39 The Proclamation over the House of Israel

Matthew 23:37 The Condition of Jerusalem

37) Jerusalem, Jerusalem, the one killing the prophets and stoning the ones having been sent to her. How often I desired to gather together your children which way a hen gathers her chicks under her wings! And you did not desire it.

Literal English Translation

Matthew 23:38-39
The Conclusion for Jerusalem

- 38) Behold, "your house is being left to you desolate."
- 39) For I say to you, You should never see Me from now on; not until you should say, "Blessed is the One coming in *the* name of *the* Lord."

- 13) Οὐαὶ δὲ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι, ὑποκριταί, ŐΤL Woe and to you, scribes and Pharisees, hypocrites, because τὴν βασιλείαν τῶν οὐρανῶν ἔμπροσθεν κλείετε τῶν ἀνθρώπων. the of heavens before you shut up the kingdom the men: γὰρ οὐκ εἰσέρχεσθε, οὐδὲ τοὺς εἰσερχομένους ύμ€ἷς you do enter, nor even the ones yourselves for not entering ἀΦί€τ€ εἰσελθεῖν. do you allow to enter.
- καὶ Φαρισαῖοι, ὑποκριταί, ὅτι κατεσθίετε [14] Οὐαὶ ὑμῖν, γραμματεῖς Woe hypocrites, because you devour to you, scribes and Pharisees, οἰκίας τῶν χηρῶν, καὶ προφάσει μακρὰ προσευξόμενοι. τὰς the of widows, and as a pretext at length the houses praying; διὰ τοῦτο λήψεσθε περισσότερον κρίμα.] on account of this you shall receive more abundant judgment.]
- 15) Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαίοι, ὑποκριταί, őΤι scribes Woe to you, and Pharisees, hypocrites, because τὴν θάλασσαν καὶ τὴν ξηρὰν ποιῆσαι ἔνα προσήλυτον, περιάγετε you go around the and the dry to make proselyte, sea one ποιείτε αὐτὸν υἱὸν γεέννης διπλότερον καὶ őταν γένηται. and whenever he has become, you make him son of Gehenna twofold more ύμῶν. than yourselves.
- 16) Οὐαὶ ὑμῖν, ὁδηγοὶ τυφλοὶ, οί λέγοντες, "Ος ầν **ομόση** ėν to you, guides blind, the ones saying, Who ever should swear on οὐδέν ἐστιν. ὂς δ' αν χρυσῷ τῶ ναῶ, ομόση ἐν τῷ τοῦ the temple, nothing it is; who but ever should swear on the gold the ὀΦείλει. ναοῦ. of temple is indebted.

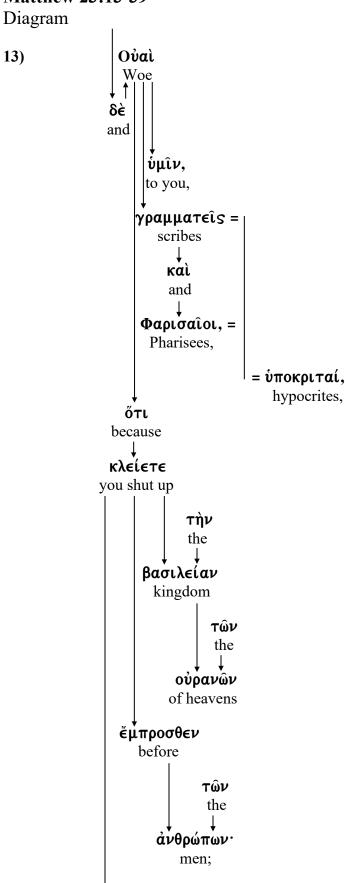
- τυφλοί τίς γὰρ μείζων ἐστίν, ὁ χρυσὸς, **17**) μωροὶ καὶ η̈́ ναὸς or the temple fools and blind: which for greater is, the gold, άγιάζων (άγιάσας) τὸν χρυσόν; the one having sanctified the gold?
- καί, "Os ἐάν (αν) οὐδέν ἐστιν. ὀμόση έν τῶ θυσιαστηρίω, and, Who ever should swear the altar, nothing it is; on δ' ἐπάνω αὐτοῦ, ὀφείλει. Ĉς àν ομόση ėν Τŵ δώρω τῷ who but ever should swear on the gift the one upon is indebted. it.
- 19) [μωροὶ καὶ] τυφλοί τί γὰρ μεῖζον, τò δῶρον, τò blind, which for [fools and] greater, gift, the άγιάζον τὸ δῶρον: θυσιαστήριον τὸ the one sanctifying the altar gift?
- 20) ò ດນໍ້ນ ομόσας θυσιαστηρίω όμνύει **ἐν τῶ** αὐτῶ καὶ the one therefore having sworn on the altar swears it and on **ἐπάνω αὐτοῦ**· ėν πᾶσι τοῖς all the things upon it; on
- ομόσας αὐτῷ 21) καὶ ėν Τŵ ναῷ ὀμνύει ἐν καὶ τῶ the temple swears and the one having sworn on on it and on the one κατοικοῦντι αὐτόν. dwelling in it.
- όμόσας 22) καὶ ěν Tῶ οὐρανῷ ὀμνύ€ι Tω θρόνω τοῦ and the one having sworn on the heaven swears the throne the καθημένω ἐπάνω Θεοῦ καὶ Tŵ αὐτοῦ. of God and on the One sitting upon it.

- Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαίοι, ὑποκριταί, ὅτι 23) Woe to you, scribes and Pharisees, hypocrites, because ἀποδεκατοῦτε τὸ ἡδύοσμον καὶ τὸ ἄνηθον καὶ τὸ κύμινον, mint and the dill vou tithe the and the cummin. βαρύτ∈ρα **ἀφήκατε τὰ** τοῦ νόμου, τὴν κρίσιν καὶ τὸν (tò) the weightier things the of law, the judgment, and vou left the (the) (ἔλεος) τὴν πίστιν. ταῦτα ἔδει ποιῆσαι, ἔλ∈ον καὶ (δ**è**) (but) it was necessary to do, mercy (mercy) and the faith; these ἀφιέναι. κακείνα μή and those not to leave aside.
- 24) όδηγοί τυφλοί, οί διϋλίζοντες τὸν κώνωπα, τὴν δè κάμηλον Guides blind, the ones filtering out the camel the but gnat, καταπίνοντες. swallowing.
- 25) Οὐαὶ ὑμῖν, γραμματείς Φαρισαίοι, ὑποκριταί, őτι καθαρίζετε καὶ to you, scribes Pharisees. hypocrites, because you cleanse Woe and παροψίδος, τὸ ἔξωθεν τοῦ ποτηρίου καὶ τĥς ἔσωθεν δὲ γέμουσιν the outside the of cup and of dish. within but they are full the έξ άρπαγής καὶ άκρασίας. robbery and lack of control. of
- 26) Φαρισαίε τυφλέ, καθάρισον πρώτον τὸ ἐντὸς τοῦ ποτηρίου [καὶ Pharisee blind, cleanse first the inside the of cup [and της παροψίδος], ἵνα γένηται καὶ τὸ ἐκτὸς αὐτοῦ in order that might become also the outside of them of dish. the καθαρόν. clean.

- 27) Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι, ὑποκριταί, Woe to you, scribes and Pharisees, hypocrites, because παρομοιάζετε τάφοις κεκονιαμένοις, οἵτινες ἔξωθεν μèν tombs having been whitewashed, which outwardly indeed vou are like φαίνονται ώραῖοι, ἔσωθεν δὲ γέμουσιν ὀστέων ν∈κρῶν πάσης καὶ beautiful. within but are full of bones of dead and a11 appear άκαθαρσίας. of uncleanness.
- **28)** οὕτω(ς) καὶ ύμ€ἷς ἔξωθεν μέν φαίνεσθε τοῖς ἀνθρώποις also yourselves outwardly indeed you appear this way the to men δίκαιοι, ἔσωθεν δέ μεστοί ἐστε (μεστοί) ὑποκρίσεως καὶ ἀνομίας. righteous, within but of hypocrisy and lawlessness. full are (full)
- 29) Οὐαὶ ύμιν, γραμματείς Φαρισαίοι, ὑποκριταί, ὅτι οἰκοδομεῖτε καὶ Woe to you, scribes and Pharisees, hypocrites, because you build τάφους τῶν προφητών, καὶ κοσμεῖτε τὰ μνημεῖα tombs of prophets, and decorate the the the graves the δικαίων, of righteous,
- **30**) λέγετε, Εἰ ἡμεν (ἤμεθα) ἐν ταῖς ἡμέραις πατέρων τῶν and you say, If we were (we were) in the days the of fathers ոևանջ. οὐκ ầν ĥμ€ν (ἤμεθα αὐτῶν) κοινωνοὶ [αὐτῶν] of us, not would we have been (we have been of them) partakers έν τῶ αἵματι τῶν προφητών. blood of prophets. in the the
- 31) ὥστε μαρτυρεῖτε ἑαυτοῖς ὅτι υἱοί ἐστε τῶν φονευσάντων so that you witness to yourselves that sons you are the ones of having murdered τοὺς προφήτας: the prophets;

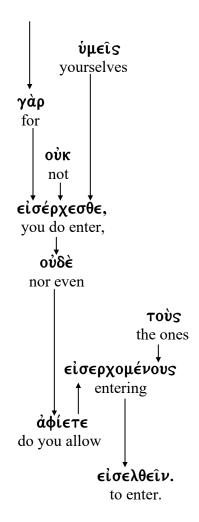
- 32) καὶ ὑμεῖς πληρώσατε τὸ μέτρον τῶν πατέρων ὑμῶν. and yourselves you fill you up the measure the of fathers of you.
- 33) ὄφεις, γεννήματα έχιδνῶν, πῶς φύγητε ἀπὸ τῆς κρίσεως serpents, offspring of vipers, how should you escape from the judgment τῆς γεέννης; the of Gehenna?
- έγω ἀποστέλλω πρὸς ὑμᾶς 34) διὰ τοῦτο, ἰδοὺ, προφήτας καὶ on account of this, behold, myself I send prophets and to you καὶ γραμματεῖς. [καί] έξ αὐτῶν ἀποκτενεῖτε σοφούς καὶ scribes; wise and [and] of you will kill them and σταυρώσετε, καὶ έξ αὐτῶν μαστιγώσετε ἐν ταῖς συναγωγαῖς ὑμῶν you will crucify, and of you will whip them in the synagogues of you καὶ διώξετε ἀπὸ πόλεως εἰς πόλιν. and you will persecute from city city; to
- παν αίμα δίκαιον ἐκχυννόμενον ἐπὶ 35) ὅπως ἔλθη έφ' ὑμᾶς blood righteous being poured out upon so that should come upon you all τῆς γῆς, ἀπὸ τοῦ αἵματος Ἄβελ τοῦ δικαίου, ἔως τοῦ αἵματος earth, from the of Abel the righteous, unto the the blood blood Ζαχαρίου υίοῦ Βαραχίου, ὃν έφονεύσατε μεταξύ τοῦ ναοῦ καὶ of Zechariah son of Berechiah, whom you murdered between the temple and τοῦ θυσιαστηρίου. the altar.
- 36) ἀμὴν λέγω ὑμῖν, ἥξει ταῦτα πάντα ἐπὶ τὴν γενεὰν truly I say to you, shall come these things all upon the generation ταύτην. this.

- 37) Ίερουσαλήμ, Ίερουσαλήμ, ή ἀποκτείνουσα τοὺς προφήτας Jerusalem, Jerusalem, the one killing the prophets and λιθοβολοῦσα τοὺς ἀπεσταλμένους πρὸς αὐτήν, ποσάκις ἠθέλησα the ones having been sent how often I desired stoning her. to έπισυναγαγείν τὰ τέκνα σου, ον τρόπον (ὄρνις) ἐπισυνάγει to gather together the children of you, which (a hen) gathers together way τὰ νοσσία ἑαυτῆς (αὐτῆς) ὑπὸ τὰς πτέρυγας, καὶ οὐκ the brood of herself (of her) under the [a hen] wings, and not ἠθ∈λήσατ∈. you desired.
- 38) ἰδοὺ, ἀφίεται ὑμῖν ὁ οἶκος ὑμῶν ἔρημος. behold, is being left to you the house of you desolate.
- 39) λέγω γὰρ ὑμῖν, Οὐ μή με ἴδητ∈ åπ' ἄρτι, Ĕως ầν to you, No not me you should you see from I say until should now, Εὐλογημένος έρχόμενος έν ὀνόματι Κυρίου. εἴπητε, ó you say, Having been blessed the One coming of Lord. name

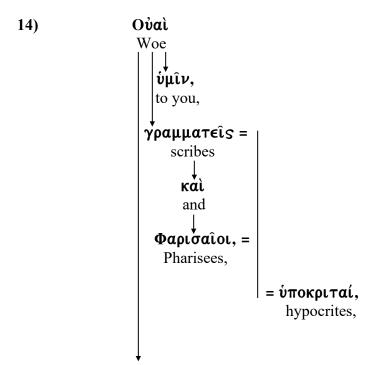


Diagram

13) cont.

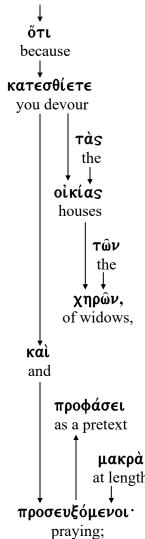


[begin verse found in the TR but not in the NA...





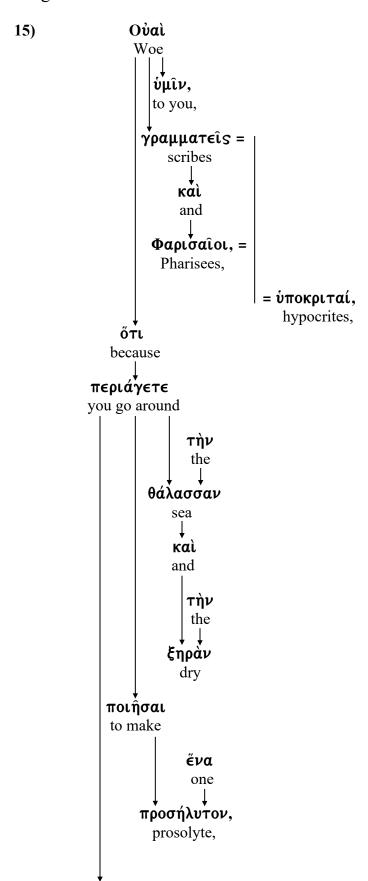
14) cont.

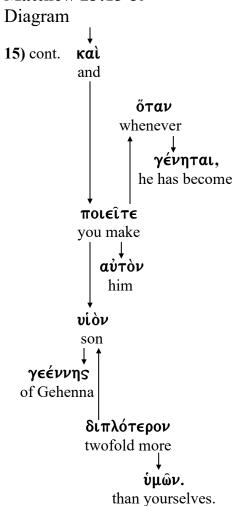


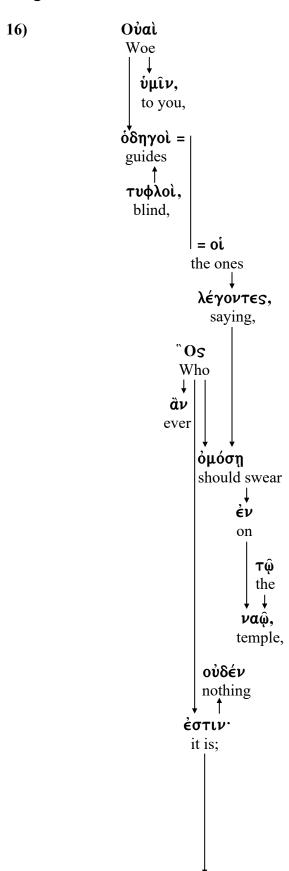


...end verse found in the TR but not in the NA]

Diagram

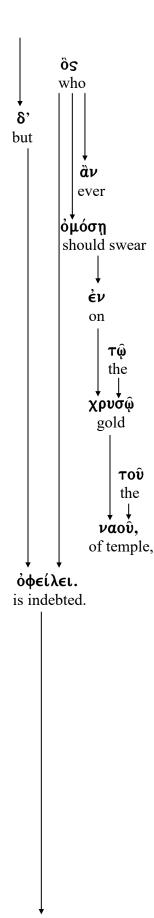




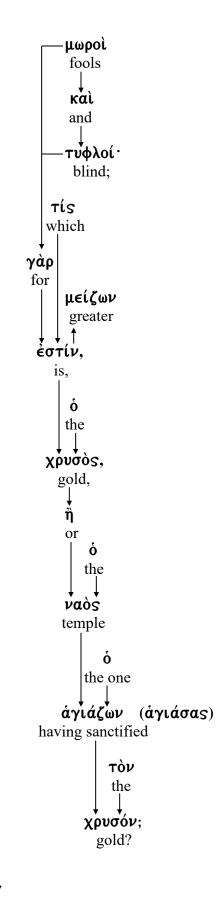


Diagram

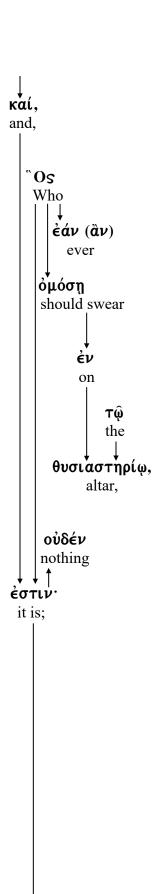
16) cont.



17)

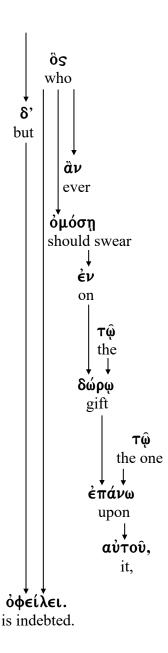


18)

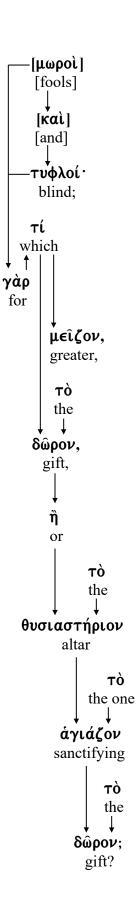


Diagram

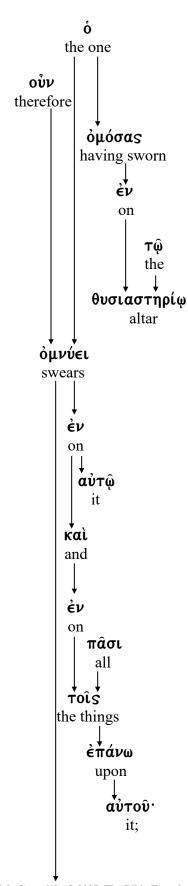
18) cont.



19)

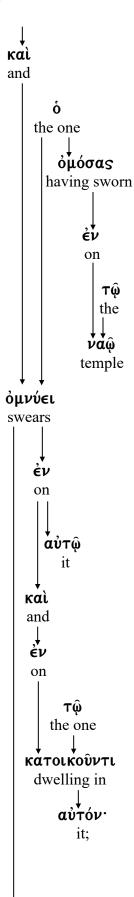


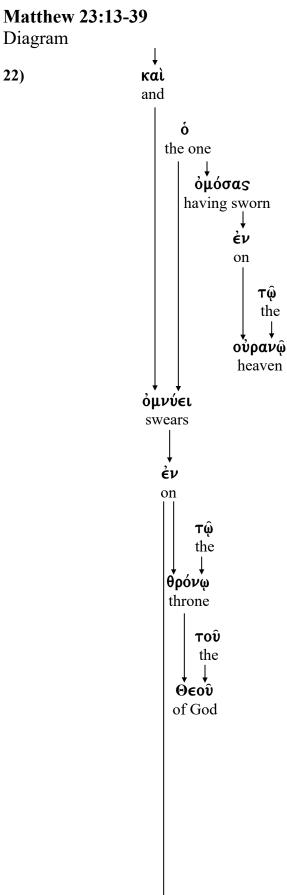






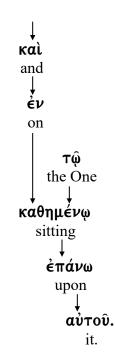


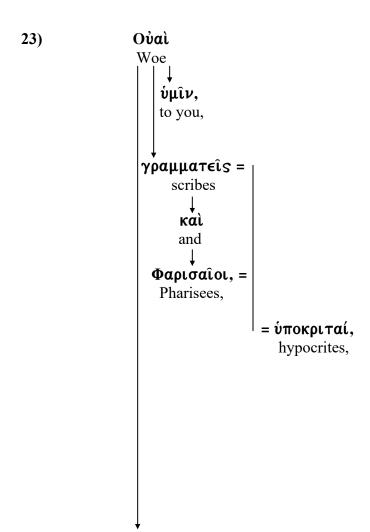


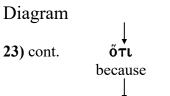


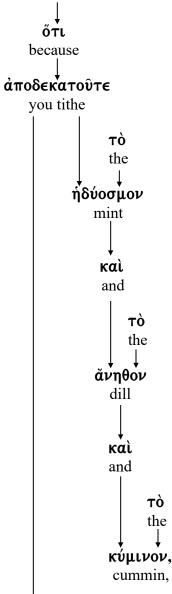
Diagram

22) cont.



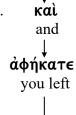


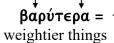






23) cont.





τà the

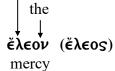




judgment



τὸν (τὸ)





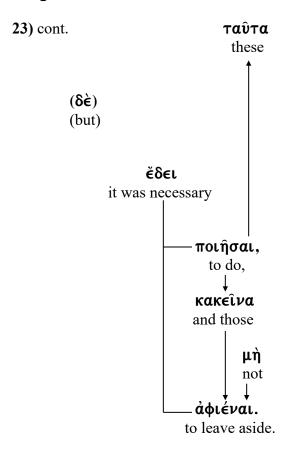
and



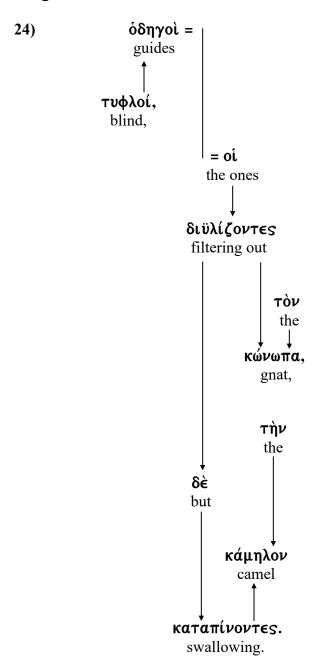
faith;

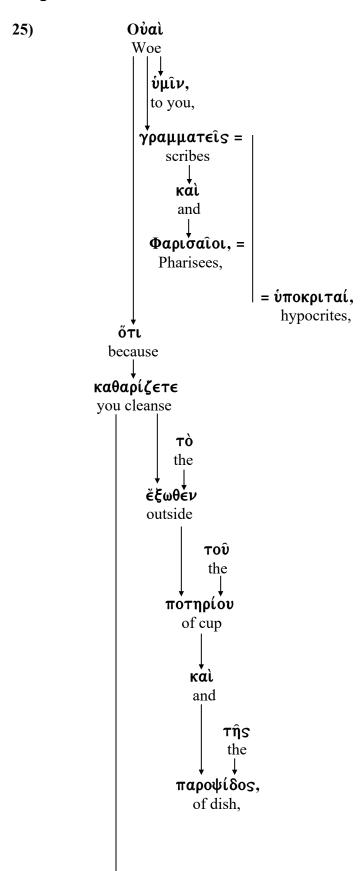
31

Diagram



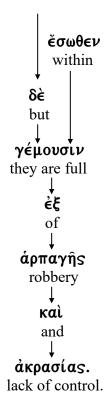
Diagram

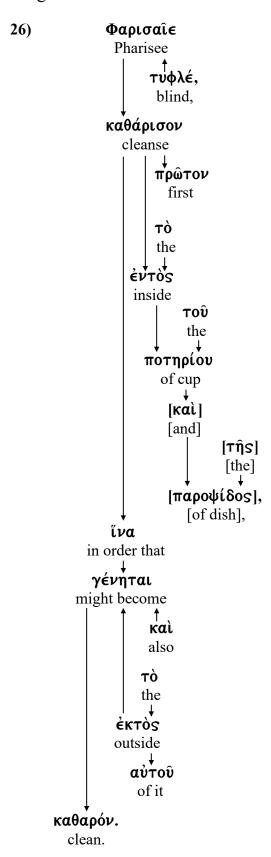


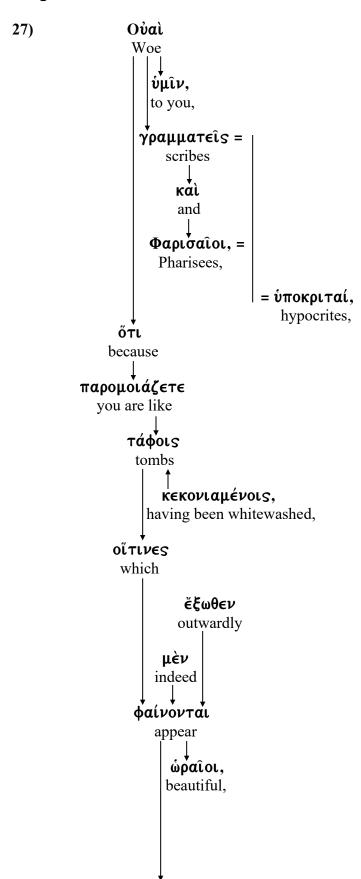


Diagram

25) cont.

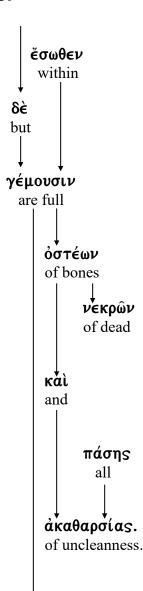


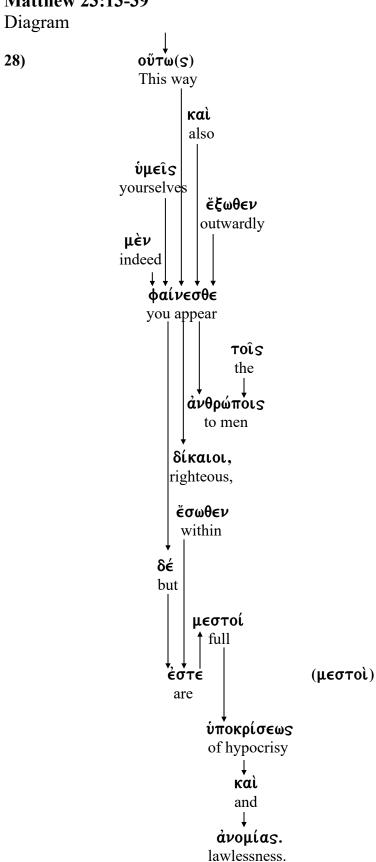


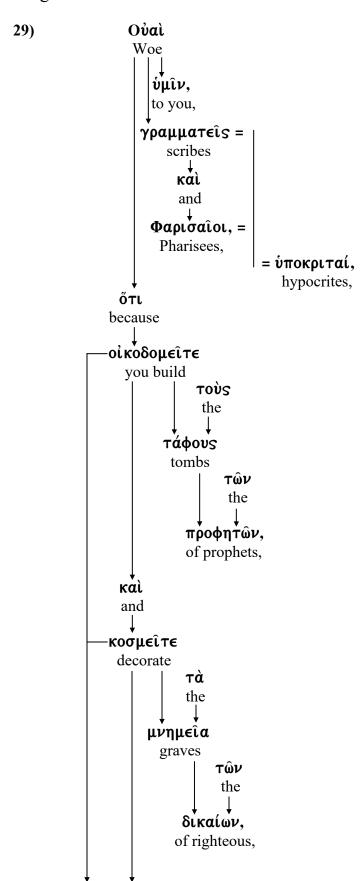


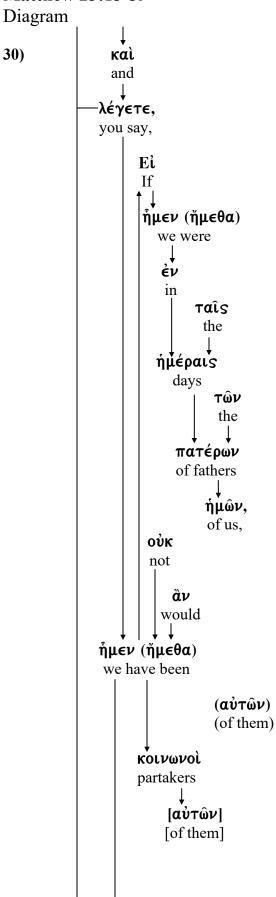
Diagram

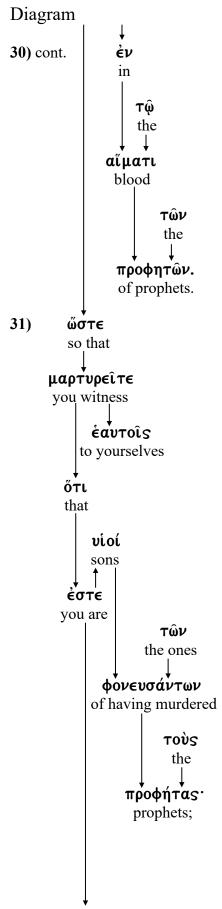
27) cont.

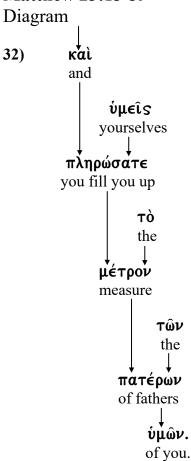


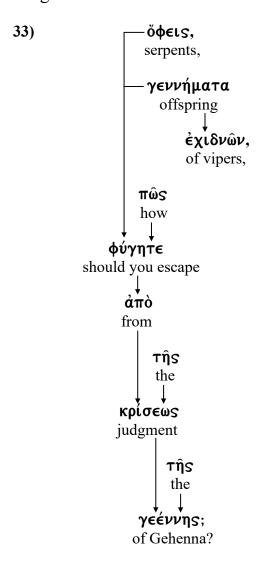


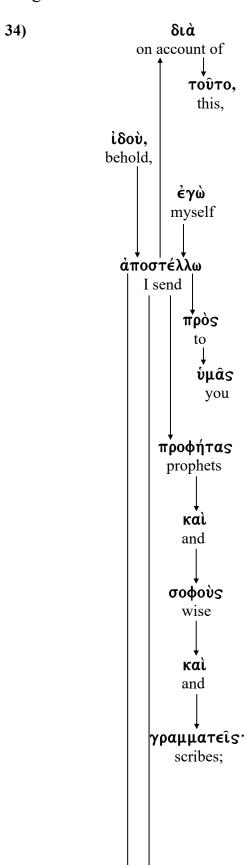






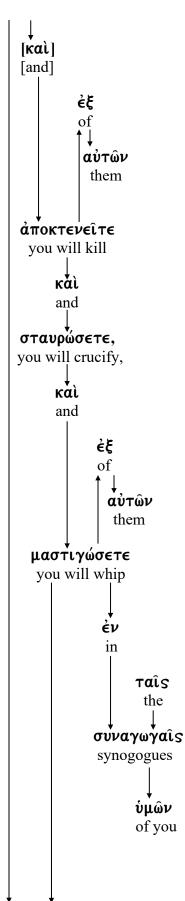


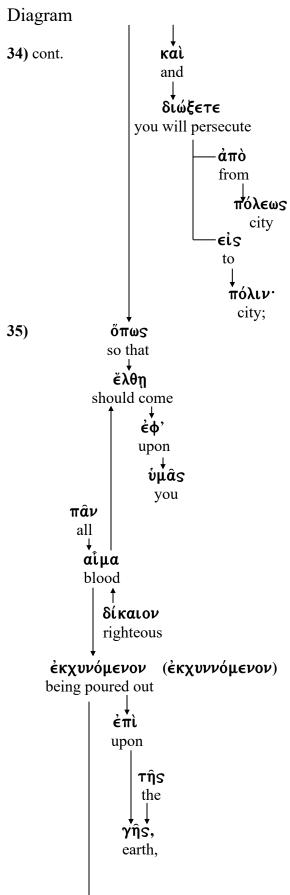


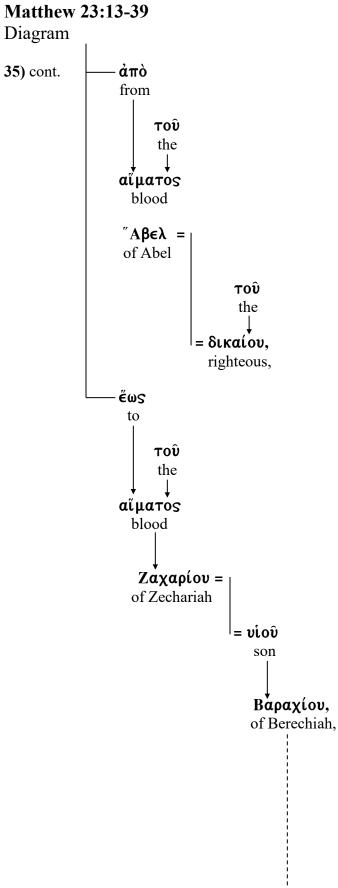


Diagram

34) cont.







Diagram

35) cont.

