Literal Translation Greek/English Interlinear Overall Diagram Matthew 11:1-27 Literal English Translation

Matthew Chapters 5-25 The Public Ministry of the Christ

> Matthew Chapters 5-7 The Principles of the Kingdom The Sermon on the Mount

> > Matthew Chapters 8-9 The Ministry of the Authority of Christ

Matthew 10 The People of the Kingdom The Sermon on Discipleship

> Matthew Chapters 11-12 The Ministry of the Rebuke of Christ

<u>Matthew 11:1-6</u> <u>The Questioning by John the Baptist</u>

Matthew 11:1 The Circumstances

1) And it happened when Jesus finished instructing His twelve disciples, He departed from there to teach and to preach in their cities.

Matthew 11:2-5 The Confirmation for John

2) Now when John heard in the prison the works of Christ, when he sent through his disciples,

3) he said to Him, Are You yourself the Coming One, or should we look for another?

4) And when Jesus answered He said to them, When you go, report to John what things you hear and see:

5) The blind are receiving sight, and the lame are walking; lepers are being cleansed, and the deaf are hearing; the dead are being raised, and the poor are being evangelized.

Literal English Translation (continued)

Matthew 11:6 The Condition of Blessing

6) And blessed is whoever should not be offended in Me.

Matthew 11:7-15 The Questioning by Jesus

Matthew 11:7-10 The Commendation Concerning John

(7) And while these were going,Jesus began to say to the crowds concerning John, "What did you go out into the wilderness to view?A reed being shaken by *the* wind?

(8) "But what did you go out to see?A man having been clothed in soft garments?Behold, the ones wearing soft *clothing* are in the palaces of kings.

(9) "But what did you go out to see? A prophet? Yes, I say to you, and more than *a* prophet.

(10) "[For] this is concerning whom it has been written: 'Behold, I myself send out My messenger before Your face, who shall prepare Your way before You.'

Matthew 11:11 The Comparison to Believers

(11) "Truly I say to you, *there* has not been raised up among *those* born of women *a* greater than John the Baptist. But the least in the kingdom of Heaven is greater than he.

Literal English Translation (continued)

Matthew 11:12-14 The Condition of the Kingdom of Heaven

(12) "And from the days of John the Baptist until now, the kingdom of Heaven suffers violence, and *the* violent seize it.

(13) "For all the Prophets and the Law prophesied until John.

(14) "And if you are willing to receive *it*, he is Elijah, the one being about to come.

Matthew 11:15 The Command to Hear

(15) "The one having ears [to hear], let him hear."

<u>Matthew 11:16-19</u> <u>The Comparing of This Generation</u>

Matthew 11:16-17 The Comparison

(16) But to what shall I compare this generation? It is like to little children sitting in *the* market places, and calling to their companions,

(17) [and] saying, We played the flute for you, and you did not dance; we mourned for you, and you did not beat your chest.

Matthew 11:18-19a The Contrast Between Jesus and John

(18) For John came neither eating nor drinking, and they say, He has *a* demon.

(19) The Son of Man came eating and drinking, and they say, Look, *a* man - *a* glutton and *a* wine drinker, *a* friend of tax collectors, and of sinners.

Matthew 11:1-27 Literal English Translation (continued)

Matthew 11:19b The Confirmation of Wisdom

And wisdom was justified from her children.

Matthew 11:20-24 The Reproaching of the Cities

Matthew 11:20a The Character of the Cities

(20) Then He began to reproach the cities in which the majority of His works of power happened,

Matthew 11:20b The Cause for His Reproaching

because they did not repent.

Matthew 11:21 The Curse upon Chorazin and Bethsaida

(21) Woe to you, Chorazin! Woe to you, Bethsaida! because if the works of power happened in you which happened in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 The Contrast Between the Cities

(22) Nevertheless I say to you, It shall be more tolerable for Tyre and Sidon in *the* day of judgment than for you.

Literal English Translation (continued)

Matthew 11:23 The Curse upon Capernaum

(23) And you, Capernaum, who has been exalted unto [the] heaven, you will be brought down unto Hades. Because if in Sodom had happened the works of power which happened in you, it would remain until today.

Matthew 11:24 The Contrast with Sodom

(24) Nevertheless I say to you, It will be more tolerable for the land of Sodom in the day of judgment than for you.

Matthew 11:25-27 The Praising of the Father

> Matthew 11:25-26 The Content

(25) In that time when Jesus answered, He said, I give praise to You, Father, Lord of Heaven and of the earth, because You hid these things from *the* wise and understanding ones and revealed them to infants.

(26) Yes, Father, because so it became well-pleasing before You.

Matthew 11:27a The Claim

(27) All things were delivered to Me by My Father; and no one knows the Son except the Father; nor does anyone know the Father, except the Son,

Matthew 11:27b The Comprehension

and to whomever the Son decides to reveal Him.

Greek / English Interlinear

16)	τίνι	δè	 όμοιώσω	τὴν	γενεὰν	т	ιύτην;	όμοί α	ἐστ	ὶ(ν)
	To what but shall I com		shall I compare	the	the generation		this? like		iti	is
	παιδαρίοις to little childrer		•	•	•	ἐν in	(taîs) (the)	ἀγοραῖς markets		καθημένοις, sitting,
			προσφωνοῦσι are calling	α (προσφωνοῦντα) (calling)			τοῖς ἑταιροις the to companions			(ἐτέροις) (to others)
	[αὐτῶν [of then									

17) [καὶ] $\lambda \dot{\epsilon} \gamma \circ \upsilon \sigma \iota \nu$, 'Huλήσαμ $\epsilon \nu$ ὑμ $\hat{\iota} \nu$, καὶ οὐκ ὠρχήσασθ ϵ · ἐθρηνήσαμ $\epsilon \nu$ [and] are saying, We piped to you, and not you did dance; we mourned

[$\dot{\nu}\mu\hat{\nu}$], $\kappa\alpha\hat{\iota}$ o $\dot{\nu}\kappa$ $\dot{\epsilon}\kappa\dot{\phi}\mu\sigma\theta\epsilon$. [to you], and not you did beat your chest.

18) $\mathring{\eta}\lambda\theta\epsilon(\nu)$ γàρ Ἰωάννης μήτε ἐσθίων μήτε πίνων, καὶ λέγουσι(ν), came for John neither eating nor drinking, and they say,

 Δ αιμόνιον ἔχει. demon he has.

19) $\eta \lambda \theta \epsilon \nu$ δ viòs τοῦ ἀνθρώπου ἐσθίων καὶ πίνων, καὶ λέγουσιν, came the Son the of man eating and drinking, and saying,

'Ιδού, ἄνθρωπος φάγος καὶ οἰνοπότης, τελωνῶν φίλος καὶ Look, man glutton and wine drinker, of tax collectors friend and

 $\dot{\alpha}$ μαρτωλών. καὶ ἐδικαιώθη ἡ σοφία ἀπὸ τών τέκνων (ἔργων) of sinners. and was justified the wisdom from the children (works)

 $a\dot{v}$ τη̂ς. of her.

 20) Τότε ἤρξατο ὀνειδίζειν τὰς πόλεις ἐν αἶς ἐγένοντο ai πλεῖσται Then He began to reproach the cities in which happened the majority
δυνάμεις αὐτοῦ, ὅτι οὐ μετενόησαν. powers of Him, because not they did repent.

Greek / English Interlinear (continued)

- 21) Οὐαί σοι, Χοραζίν, οὐαί σοι, Βηθσαϊδά, ŐΤι εỉ έv Τύρω καί Woe to you, Chorazin, woe to you, Bethsaida, because if in Tyre and αί Σιδώνι έγένοντο αί δυνάμεις γενόμεναι έν ύμιν, πάλαι Sidon happened the powers the ones had happened among you, long ago ầν έν σάκκω καὶ σποδώ μετενόησαν. would in sackcloth and ashes repented.
- 22) πλην $\lambda \epsilon \gamma \omega$ $\dot{\nu} \mu \hat{\nu} \nu$, $T \dot{\nu} \rho \omega$ καὶ Σιδῶνι ἀνεκτότερον ἐσται ἐν nevertheless I say to you, Tyre and Sidon more tolerable it will be in

ἡμέρα κρίσεως, η̈ ὑμ<math>ιν. day of judgment, than for you.

23) καὶ σύ, Καπερναούμ, (Καφαρναούμ) ἡ (μὴ) ἕως [τοῦ] οὐρανοῦ and you, Capernaum, (Capernaum) the (not) unto [the] heaven

 $\dot{\nu}$ ψωθε $\hat{\iota}$ σα, ($\dot{\nu}$ ψωθήση) εως \ddot{a} δου καταβιβασθήση[.] having been lifted up (will be lifted up) unto hades you will be brought down;

(καταβήση) ^{δ}τι εἰ εν Σοδόμοις εγενόθησαν) αἰ (you will descend) because if in Sodom happened (that happened) the

δυνάμεις αἰ γενόμεναι $\dot{\epsilon}\nu$ σοί, $\ddot{\epsilon}$ μειναν ($\ddot{\epsilon}$ μεινεν) $\ddot{a}\nu$ powers the ones had happened among you, it remained (it remained) would

μέχρι τη̂ς σήμερον. until the today.

24) πλην $\lambda \dot{\epsilon} \gamma \omega$ $\dot{\nu} \mu \hat{\nu} \nu$, $\ddot{\sigma} \tau i \gamma \hat{\eta}$ Σοδόμων $\dot{a} \nu \epsilon \kappa \tau \dot{\sigma} \tau \epsilon \rho \rho \nu$ $\ddot{\epsilon} \sigma \tau a i \dot{\epsilon} \nu$ nevertheless I say to you, that for land of Sodom more tolerable will be in

ἡμέρα κρίσεως, η̈ σοί.day of judgment, than for you.

Greek / English Interlinear (continued)

άποκριθείς ό Ίησοῦς εἶπεν, Ἐξομολογοῦμαι 25) Έν ἐκείνω καιρώ Τŵ time having answered the I give praise In that the Jesus said. πάτερ, Κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς, ότι απέκρυψας σοι, to you, Father, the of heaven and the earth, because you hid Lord (ἔκρυψας) ταῦτα και απεκάλυψας άπὸ σοφῶν καὶ συνετών. (you hid) these things from wise and understanding, and revealed αύτὰ νηπίοις.

them to infants.

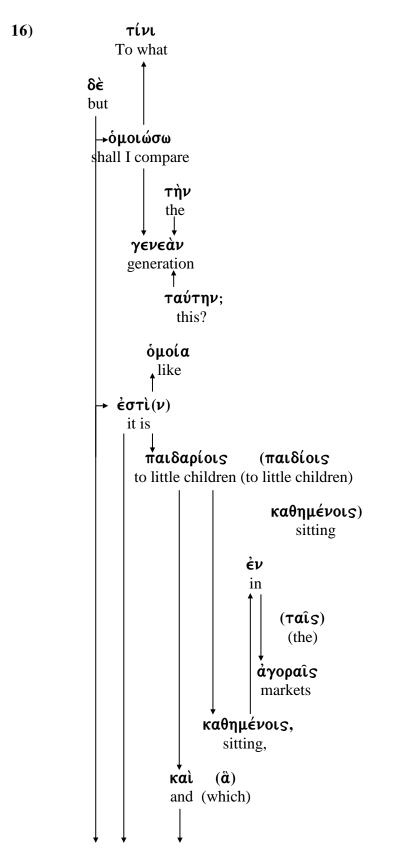
26) $\nu \alpha \dot{i} \delta \pi \alpha \tau \eta \rho$, $\delta \tau i$ $\delta \tau \omega \varsigma \dot{i} \delta \sigma \dot{$

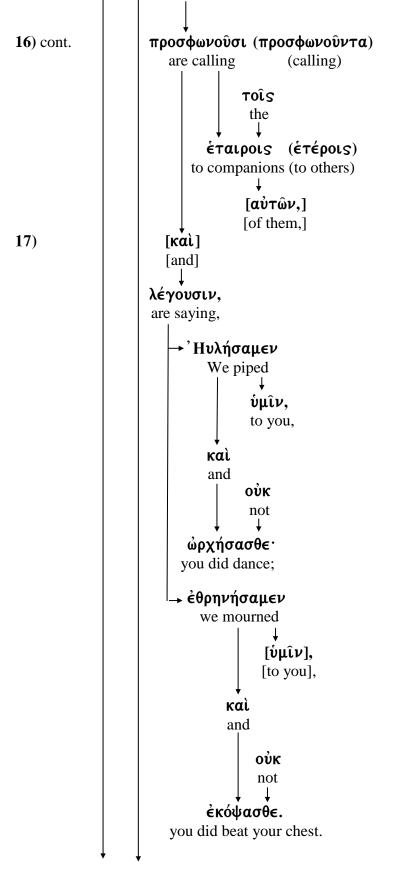
- 27) πάντα μοι παρεδόθη ύπό του πατρός μου. ούδείς καί all things to Me were given by the Father of Me; and no one πατήρ οὐδὲ έπιγινώσκει τον υίον, εί μη ό τόν πατέρα τις if not the Father; neither the knows the Son. Father anyone ἐπιγινώσκει, βούληται εì ό υίός. καὶ ὧ ἐàν ò νίός μ'n
 - knows, if not the Son, and to who ever decides the Son

ἀποκαλύψαι.

to reveal.

Diagram





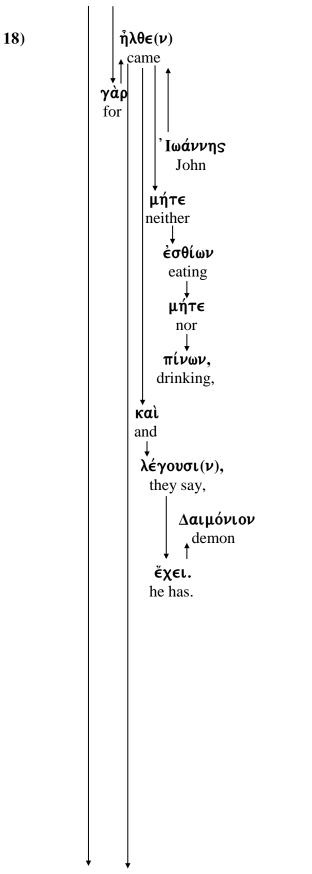
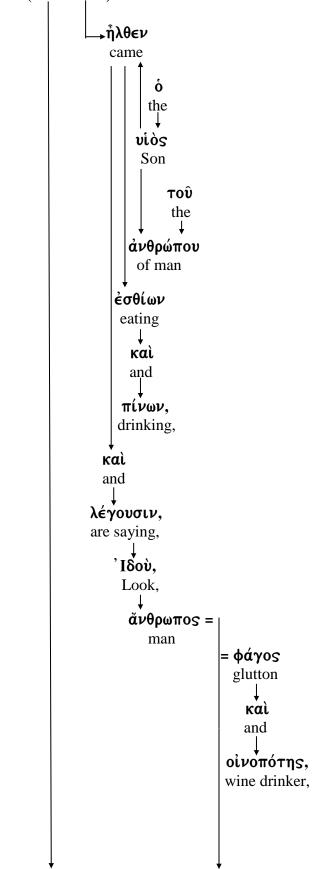
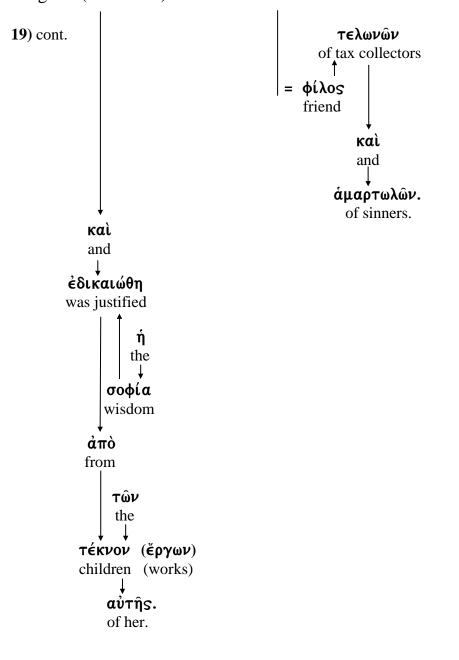
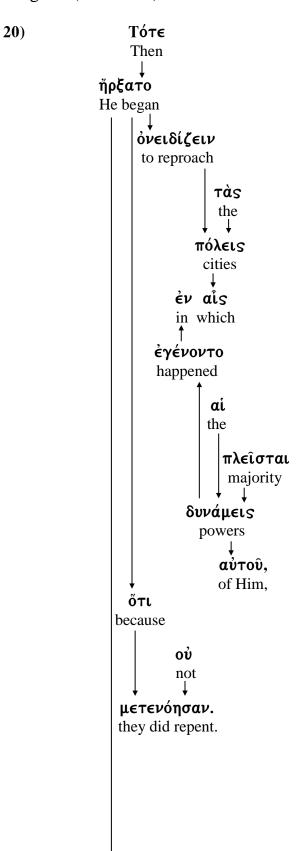


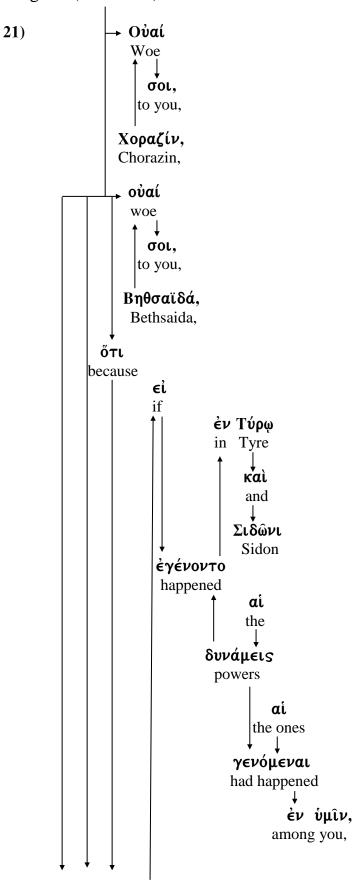
Diagram (continued)

19)









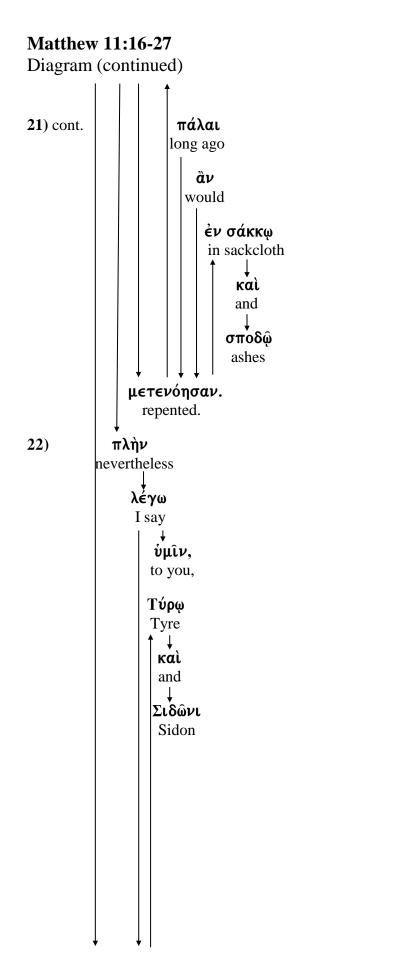
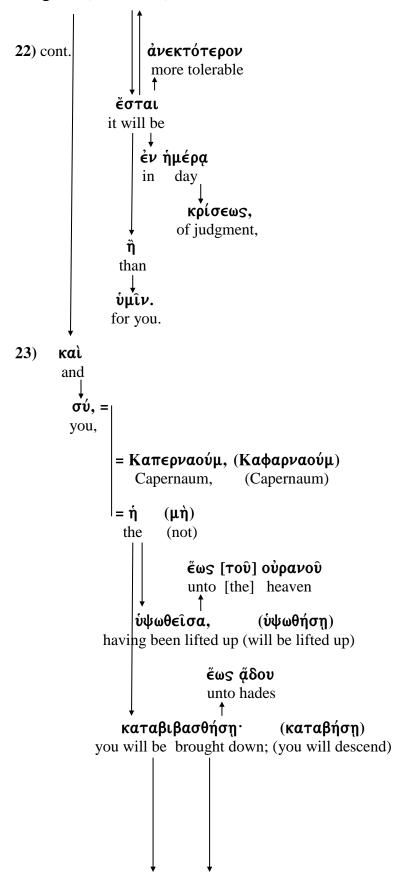
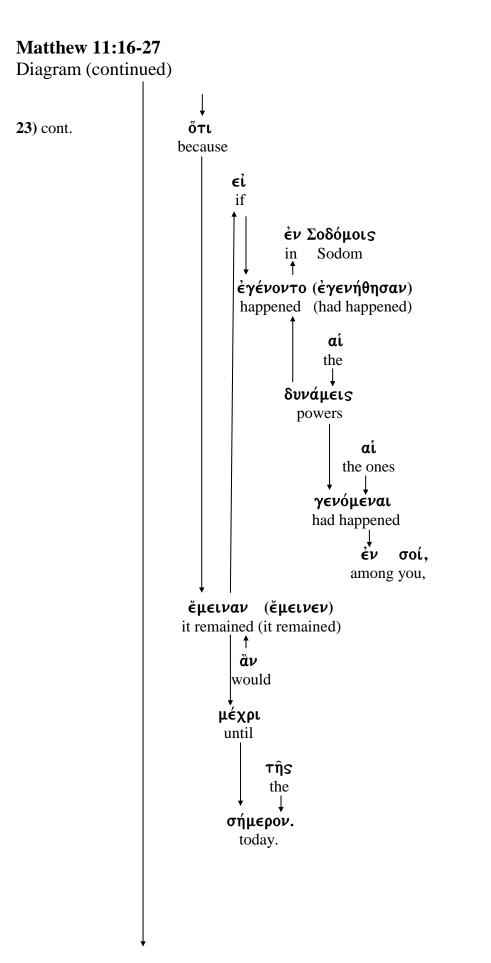
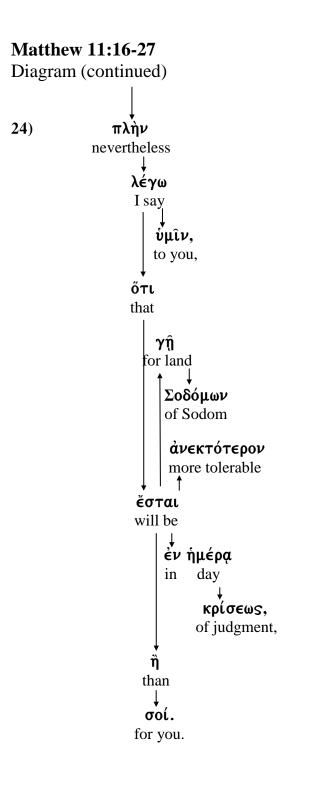


Diagram (continued)



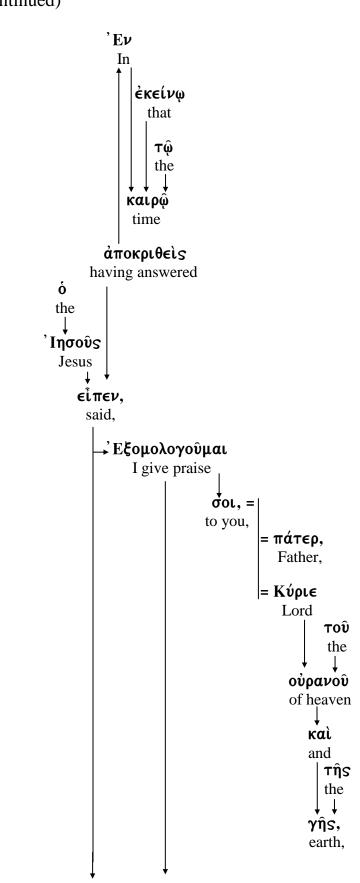
All Materials Copyright © 2007, The Bible Translation & Exegesis Institute of America, www.bteministries.org The GreacaII and NewJerusalemU fonts used in this work are available from Linguist's Software, Inc., www.linguistsoftware.com.





Matthew 11:16-27 Diagram (continued)

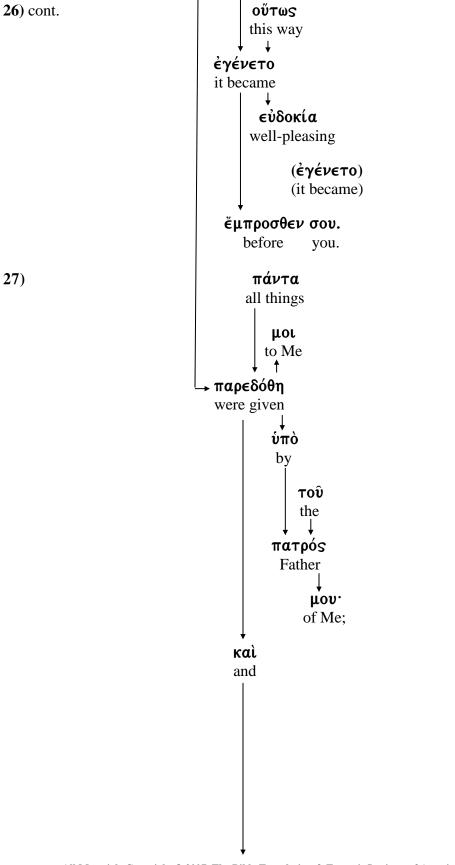
25)



Matthew 11:16-27 Diagram (continued) 25) cont. őτι because Τ ἀπέκρυψας (ἔκρυψας) (you hid) you hid ταῦτα these things άπό σοφών from wise καί and Ţ συνετών, undersanding, καί and Ţ άπεκάλυψας revealed ŧ αὐτὰ them νηπίοις. to infants. 26) +ναì yes ò the T πατήρ, Father, ὄτι because

All Materials Copyright © 2007, The Bible Translation & Exegesis Institute of America, www.bteministries.org The GreacaII and NewJerusalemU fonts used in this work are available from Linguist's Software, Inc., www.linguistsoftware.com.

Diagram (continued)



All Materials Copyright © 2007, The Bible Translation & Exegesis Institute of America, www.bteministries.org The GreacaII and NewJerusalemU fonts used in this work are available from Linguist's Software, Inc., www.linguistsoftware.com.

Diagram (continued)

27) cont.

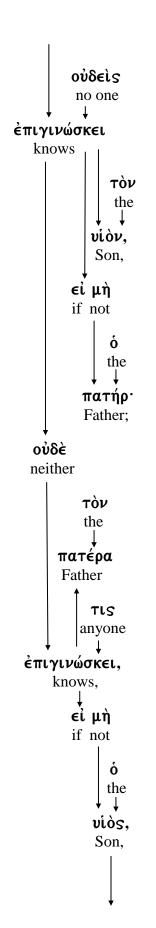
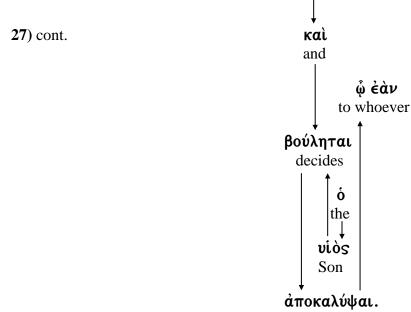


Diagram (continued)



to reveal.