

Proverbs 11:1-15

Literal English Translation
Trilinear Text

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Literal English Translation

Proverbs 1:8-9:18

The Proverbs of Solomon: Wisdom Speeches

Proverbs 10:1-24:34

The Proverbs of Solomon: Wisdom Sayings

Proverbs 11

The Instruction Concerning Integrity

Proverbs 11:1-6
In Commerce

- (1) Scales of deception *are an* abomination to Yahweh, but *a* just stone *is* His delight.
- (2) When pride has come, then *comes* shame, but with the humble people *is* wisdom.
- (3) The integrity of upright people will guide them, but the crookedness of *the ones* being treacherous will destroy them.
- (4) Wealth does not profit in *the* day of wrath, but righteousness delivers from death.
- (5) The righteousness of *a* person of integrity will make straight his way, but the wicked will fall in his wickedness.
- (6) The righteousness of the upright will deliver them, but *the ones* being treacherous will be captured in *their* desire.

Proverbs 11:7-15
In Community

- (7) In *the* death of *an* evil man his expectation will perish, and *the* hope of *doers of* iniquity will have been destroyed.

Proverbs 11:1-15

Literal English Translation

**(8) A righteous person has been delivered from distress,
but a wicked person will come instead of him.**

**(9) The godless person will destroy his neighbor
with his mouth, but the righteous people
will be delivered in knowledge.**

**(10) When the righteous people receive
good things, a city rejoices;
and when the wicked people are destroyed
there is a shout of joy.**

**(11) A town will be exalted in the blessing of
upright people, but in the mouth
of wicked people it will be destroyed.**

**(12) The One who is despising his neighbor is lacking heart,
but a man of understanding will keep silent.**

**(13) A slanderer going around revealing
secrets, but one being of a faithful of spirit
is concealing a matter.**

**(14) Without guidance a people will fall,
but deliverance is in the abundance of advisors.**

**(15) With trouble he will have trouble because
he has given security for a stranger,
but the one hating striking of hands is secure.**

Proverbs 11:1-15

Trilinear Text

(1) Scales of deception are an abomination

א. מִרְמָה מֵעַזְנִי
zugoi; doł ioi

תֹּעֲבַת
bdeł ugma

to Yahweh, but a just stone is His delight.

בְּרִצּוֹנוֹ שְׁלָמָה וְאֶבֶן:
ερwpion kuriou, staqmion de; dikaiion dekton autw/

(2) When pride has come, then comes shame,

בְּאָגָם וַיָּבֹא זָדוֹן
ou| ejan eijsel qh/uþri", ekei' kai; at imia:

but with the humble people is wisdom.

חָכְמָה:
stoma de; tapeinwh mel et al'sof ian.

(3) The integrity of upright people

יְשָׁרִים חֶסֶד
apoqanwn dikao" el ipen

will guide them, but the crookedness of

מְنֻקְבָּם וְשָׁלָךְ
met amel on, proceiro" de; ginetai kai;

the ones being treacherous will destroy them.

בְּגִידִים (יְשָׁרָם) [יְשָׁרָם]:
epicarto" ajsebwñ apwlcia.

Proverbs 11:1-15

Trilinear Text

(4) Wealth does not profit in *the day of wrath*,

7. עֲבָרָה בַּיּוֹם הַזֶּה יְוָעִיל-לֹא

but righteousness delivers from death.

מִמּוֹת מֵצִיל וַיְצָדָקָה

(5) The righteousness of a person of integrity

ה. תְּמִימָם אֶזְקַת dikaiosunh ajnw̄mou"

will make straight his way, but the wicked

וְרֶשֶׁתּוֹ דָּרְפֹּו תִּישְׁרֵעַ
aṣebeia de; oṛqot omei' oddou'',

will fall in his wickedness.

רַשְׁעָה:
adikia/
peripiptei

(6) The righteousness of the upright

1. **צִדְקַת** **יִשְׂרָאֵל**
dikaiosunh aandrwn orqwn

will deliver them, but *the ones* being treacherous

תצלום תְּצִילָם rħet ai aut ouš , **ובהנות** וַבְהַנּוֹת t/h/de; apwl eia/ aut wh

will be captured in *their* desire.

בָּגְדִים al iskont ai **יַלְכֹּדוֹ** paranomoi.

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(7) In the death of an evil man

וְבָמוֹת אֶנְדָּם רַשֵּׁעַ
 teleuthsanto" ajndro;" dikaiou

his expectation will perish,

תְּאַבֵּד תִּקְוָה
 oujk ol lutai el piyv,

and the hope of doers of iniquity

וְתוֹקְלָת אֲנוֹגִים
 to; de; kauchma twh ajsebwh

will have been destroyed.

: אַבְדָּה
 ollutai.

(8) A righteous person has been delivered from distress,

וְצַדִּיק מִצְרָה נַחַלְתָּן
 dikaio" ek qhra" ekdunei,

but a wicked person will come instead of him.

וְנִיבָּא רַשֵּׁעַ מִחְתַּיּוֹ
 ajnt Eau't ou' de; paradihotai olajsebhv .

(9) The godless person will destroy his neighbor

וְבַפְּהָא נְגַנֵּת יִשְׁחַת
 ejn stomati ajsebwh pagi;"

with his mouth, but the righteous people

וְבַדְּבָרָה וּבְדִקְנָת
 politai", aijsqhsit" de;

will be delivered in knowledge.

צַדִּיקִים יִחְלֹצְוּ
 dikaiwn euþdo".

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(10) When the righteous people receive

'. בְּטוֹב צַדִּיקִים
ejn aigaqoi" dikaiwn

good things, a city rejoices;

קָרֵיה מַעַלְן katwrqwsen poli",

and when the wicked people are destroyed

וּבְאָבֶד רִשְׁעִים

there is a shout of joy.

:רָנָה

(11) A town will be exalted in the blessing of

יא. בְּכָרְפָת יְשָׁרִים
stomasin de; ajsebwñ kateskaf h.

upright people, but in the mouth

וּבְפִי קָרָת מְרוּם

of wicked people it will be destroyed.

רִשְׁעִים תִּהְרַס :

(12) The One who is despising his neighbor is lacking heart,

יב. לְבַ-חֲסֵר לְרַעַה-זָבֵז
mukthrizei polita" ejndeh" frenwh,

but a man of understanding will keep silent.

וְאֵישׁ תִּבְונָה יִחְרִישׁ
ajehr de; fr onimo" h'sucian a'gei.

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(13) A slanderer going going around revealing

ג. הַוְלֵךְ רָכִיל סֹודַ-מְגַלָּה
ajh̄r digl wssō" apokal uptei

secrets, but one being of a faithful of spirit

רוּחַ-נוֹנָאָמָן
boul a;" ejn sunedriw/ pisto;" de; pnoh/

is concealing a matter.

מְכַסָּה דְּבָרֶן
kruptei pragmata.

(14) Without guidance a people will fall,

ז. בָּאִין מִקְבָּלוֹת
oi|" mh; ubarcei kubernhsi ",

but deliverance is in the abundance of advisors.

עַם-יִפְלֵל בָּרְבָּעַז יְוָעֵץ
piptousin w̄sper fulla, swthria de; ubarcei ejn pol l h/boul h/

(15) With trouble he will have trouble because

טו. יְרוּעָרָע עֲרָבֵכִי
ponhro;" kakopoiei', of an summeikh/

he has given security for a stranger,

דִּקְאֵוּ
dikaiw/

but the one hating striking of hands is secure.

וְשָׁנָא תְּקֻעִים בּוֹטָח
misi' de; h̄con ajsf al eia".