Literal Translation Greek/English Interlinear Overall Diagram

Literal English Translation

Matthew Chapters 5-25 The Public Ministry of the Christ

Matthew Chapters 5-7
The Principles of the Kingdom
The Sermon on the Mount

Matthew Chapters 8-9
The Ministry of the Authority of Christ

Matthew 10 The People of the Kingdom The Sermon on Discipleship

Matthew Chapters 11-12
The Ministry of the Rebuke by Christ

Matthew 13
The Parables of the Kingdom
The Sermon of Parables

Matthew Chapters 14-17
The Ministry of the Principles of the Parables

Matthew 18 The Precepts of the Kingdom The Sermon on Relationships

> Matthew Chapters 19-22 The Ministry of Relationships

Matthew 20:1-16
The Parable of the Vineyard Workers

Matthew 20:1-7
The Collecting of Workers

- 1) For the kingdom of Heaven is like to a man, a housemaster, who went out early in the morning to hire workers for his vineyard.
- 2) And when he agreed with the workers for *a* denarius *for* the day, he sent them into his vineyard.

Literal English Translation

- 3) And when he went out about the third hour, he saw others standing in the marketplace idle,
- 4) And he said to those, You yourselves also go into the vineyard, and whatever should be just I will give to you. And they went.
- 5) Again, having gone out about *the* sixth and ninth hour, he did likewise.
- 6) And having gone out about the eleventh hour, he found others who had been standing idle, and he says to them, Why have you stood here idle the whole day?
- 7) They say to him, Because no one hired us. He says to them, You yourselves also go into the vineyard, and whatever should be just, you will receive.

Matthew 20:8-10
The Calling of the Workers

- 8) Now when it became evening, the Lord of the vineyard says to his foreman, Call the workers and pay to them the wage, having begun from the last until the first.
- 9) And when the ones had come *who were hired* around the eleventh hour they received each *a* denarius.
- 10) And having come, the first ones presumed that they will receive more. And they themselves also each received a denarius.

Matthew 20:11-12
The Complaining of the Workers

- 11) And having received *it*, they complained against the housemaster,
- 12) saying, that These last worked one hour, and you made them equal to us, the ones having carried the burden of the day and the heat.

Literal English Translation

Matthew 20:13-16
The Correcting of the Workers

- 13) But when he answered, he said to one of them, Friend, I am not doing you wrong. Did you not agree with me *for a* denarius?
- 14) Take that which *is* yours and go. But I will to give to this last as also to you.
- 15) Or is it not lawful for me to do what I will with my things? If your eye is evil *is it* because I am good?
- 16) In this way the last will be first, and the first last; [for many are called, but few chosen.]

- όμοία γάρ ἐστιν ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπω οἰκοδεσπότη, 1) likened for the kingdom the of heavens housemaster, is to man έξηλθεν ἄμα πρωὶ μισθώσασθαι ἐργάτας τὸν ὄστις είς early morning to hire who went out workers for the άμπ∈λῶνα αὐτοῦ. vineyard of him.
- συμφωνήσας τῶν ἐργατῶν έκ δηναρίου τὴν ἡμέραν, 2) δὲ μετὰ having agreed workers out of denarius and with the day, the ἀπέστειλεν αὐτοὺς εἰς τὸν ἀμπελῶνα αὐτοῦ. vineyard he sent them into the of him.
- 3) **ἐξελθών** π∈ρὶ [τὴν] τρίτην ὥραν, εἶδεν ἄλλους third hour, others and having gone out around [the] he saw έστῶτας άργούς. ěν ΤĤ άγορᾶ had been standing in the marketplace idle;
- καικείνοις (καὶ ἐκείνοις) εἶπεν, Υπάγετε καὶ 4) ύμ€ἷς €is τὸν and to those also yourselves into (and to those) he said, You go the ἀμπ∈λῶνα, ő ἐàν δίκαιον δώσω ύμῖν. καὶ ή vineyard, and what ever should be I will give to you. just
- 5) οί ἀπῆλθον. πάλιν $(\delta \hat{\epsilon})$ **ἐξελθών** περὶ ἔκτην καὶ the ones and went out. again (and) having gone out around sixth and ἐννάτην (ἐνάτην) ὥραν, ἐποίησεν ώσαύτως. hour, he did ninth (ninth) likewise.

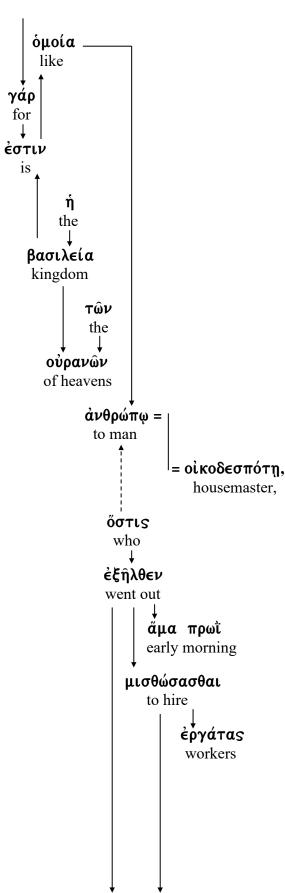
- **6**) π∈ρὶ δὲ τὴν ἑνδεκάτην [ὥραν] έξελθών, εύρεν ἄλλους around and the eleventh [hour] having gone out, he found others έστῶτας [ἀργούς,] καὶ λέγει αὐτοῖς, Τί ὧδ∈ had been standing [idle,] and he says to them, Why here έστήκατε **ὅλην τὴν ἡμέραν ἀργοί**; you have been standing whole the idle? day
- 7) λέγουσιν αὐτῶ, ″Οτι οὐδεὶς ἡμᾶς ἐμισθώσατο. λέγει αὐτοῖς, to Him, Because no one they say us hired. he says to them, 'Υπάγετε καὶ ύμ€ἷς είς τὸν ἀμπελῶνα, [καὶ ő ἐἀν You go also yourselves into the vineyard, [and what ever should be δίκαιον λ ήψεσθε.] just you will receive.]
- όψίας δὲ γενομένης λέγει ό κύριος 8) τοῦ ἀμπελῶνος evening and when became he says the lord of vineyard the the ἐπιτρόπω αὐτοῦ, Κάλεσον τοὺς ἐργάτας, καὶ ἀπόδος αὐτοῖς τὸν to foreman of him. the workers. Call and give to them the μισθόν, ἀρξάμενος ἀπὸ τῶν ἐσχάτων ἔως τῶν πρώτων. having begun from the last wage, until the first.
- 9) καὶ ἐλθόντες οἱ περὶ τὴν ἐνδεκάτην ὥραν ἔλαβον ἀνὰ and having come the ones around the eleventh hour they received each δηνάριον.

 denarius.

- 10) (καὶ) ἐλθόντες [δè] οί πρῶτοι ἐνόμισαν ὅτι πλείονα (πλεῖον) (and) having come [and] the presumed first that more (most) **ἔλαβον** λήψονται (λήμψονται)· καὶ (τὸ ἀνὰ δηνάριον) they will receive (they will receive); and they received (the each denarius) καὶ αὐτοί [ἀνὰ δηνάριον.] also themselves [each denarius.]
- 11) λαβόντες δὲ ἐγόγγυζον κατὰ τοῦ οἰκοδεσπότου, having received and they were murmuring against the housemaster,
- 12) λέγοντες [ὅτι] Οὑτοι οἱ ἔσχατοι μίαν ὥραν ἐποίησαν, καὶ These hour worked. saying [that] the ones last one **ἴσους ἡμῖν αὐτοὺς ἐποίησας,** τοῖς βαστάσασι τὸ βάρος τĥς them you made them, the ones having carried the burden equal to us καύσωνα. ἡμέρας καὶ τὸν of day and the heat.
- αὐτῶν) εἶπεν 13) ò δè **ἀποκριθεὶς** (ἐνὶ ένì αὐτῶν, the one and having answered (to one of them) he said to one of them, ἀδικῶ σε ούχὶ δηναρίου συνεφώνησας Έταῖρε, οὐκ μοι; Friend, not I am harming you; not denarius having agreed with me?
- 14) ἀρον τὸ σὸν τούτω δοῦναι καὶ ΰπαγ∈. θέλω δè Τŵ ἐσχάτω take the yours I will and this the to last to give and go; καὶ σοί. ώς also to you. as

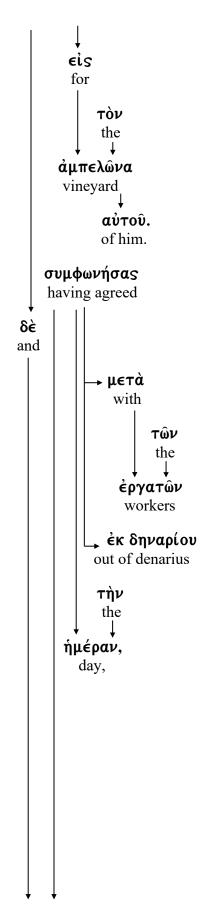
- 15) ἢ οὐκ ἔξεστί(ν) θέλω) ποιῆσαι ὃ θέλω ἐν μοι TOÎS Ő) not is it lawful for me (what I will) to do what I will in the things or ϵμοῖς; ϵἰ (ἢ)ο όφθαλμός σου πονηρός έστιν, őτι ċγὼ mine? if of you evil (or) the eye is, because myself άγαθός είμι; good I am?
- 16) ούτως ἔσονται οἱ ἔσχατοι πρῶτοι, καὶ οἱ πρῶτοι ἔσχατοι· this way will be last first, first the and the last; [πολλοὶ γὰρ εἰσι κλητοί, ὀλίγοι δὲ ἐκλεκτοί.] [many for called, few but chosen.] are

Diagram



Diagram

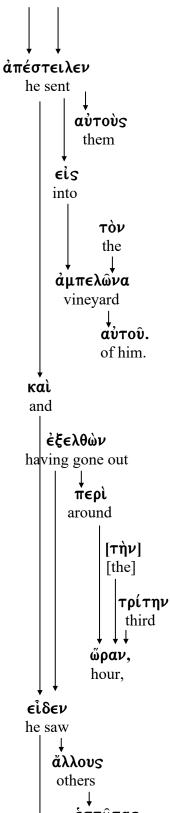
1) cont.



Diagram

2) cont.

3)

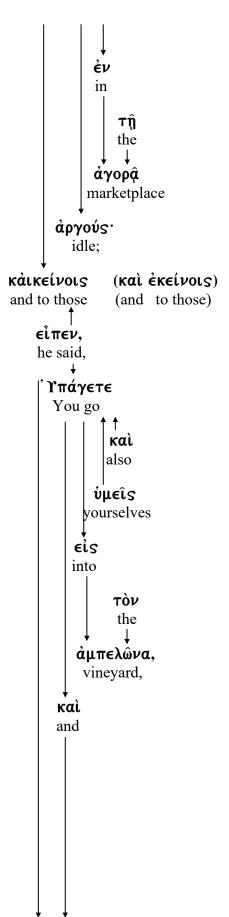


| [the] | τρί thi ωραν, hour, hour, | εἶδεν he saw | ↓ αλλους others | ↓ ἐστῶτας

had been standing

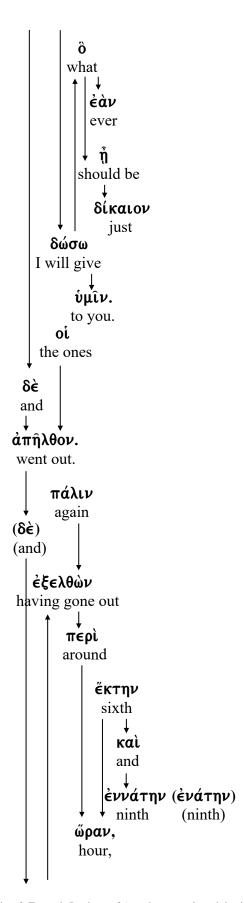
Diagram

3) cont.



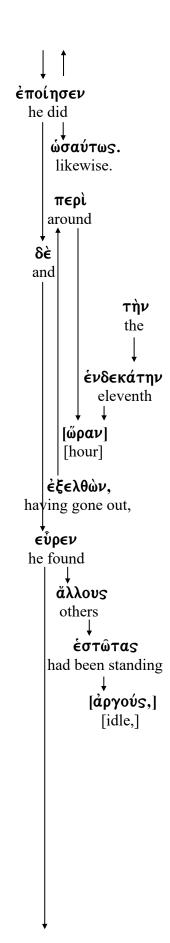
Diagram

4) cont.



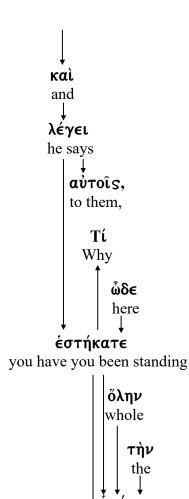
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5) cont.

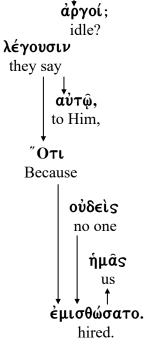


Diagram

6) cont.



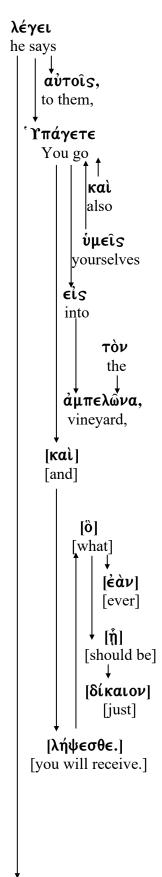
7)



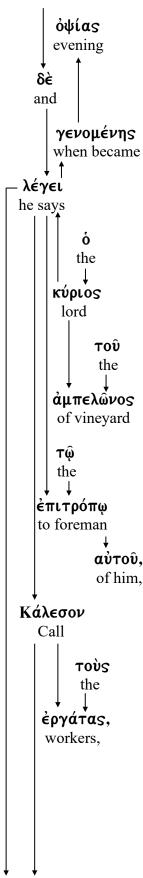
day

Diagram

7) cont.

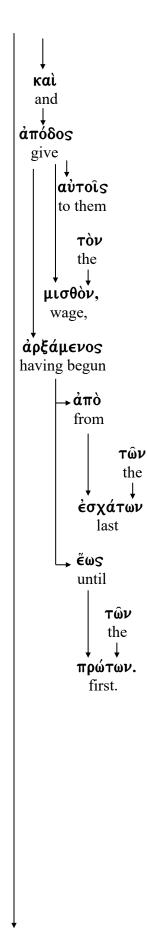


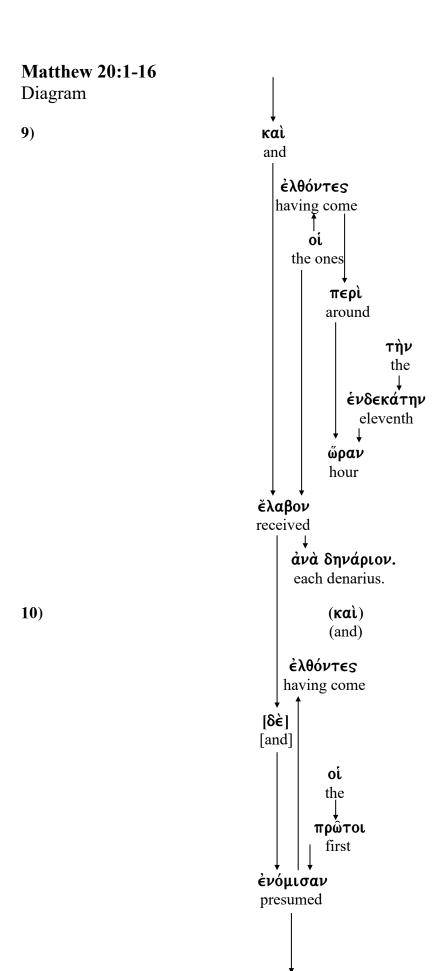
Diagram



Diagram

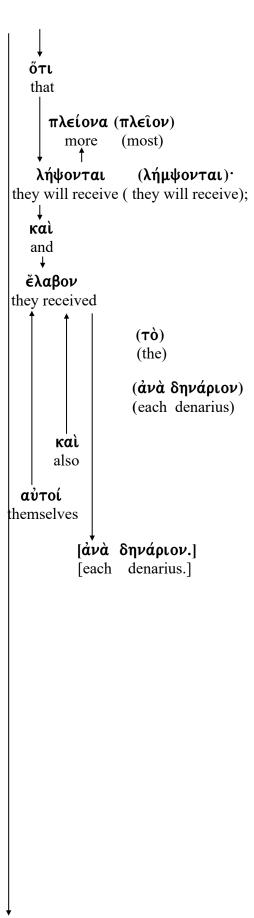
8) cont.



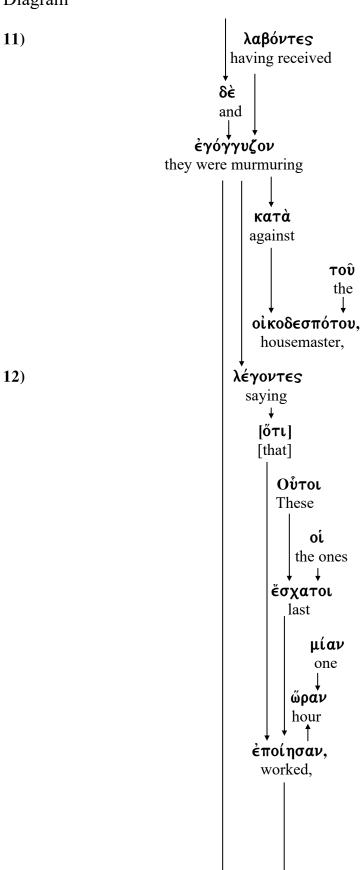


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10) cont.

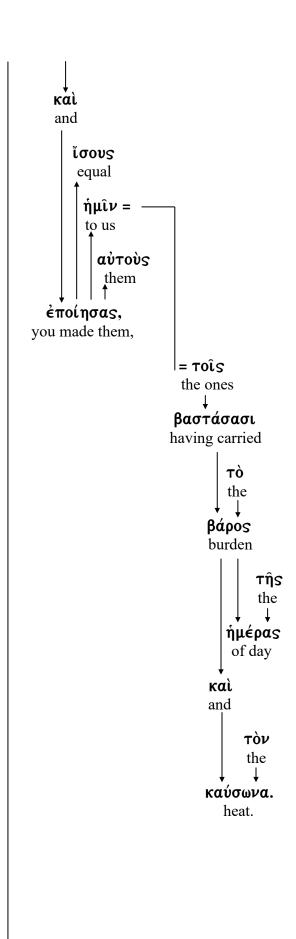




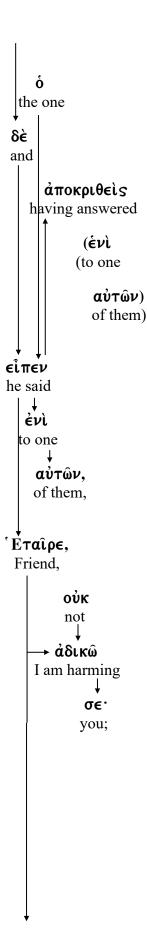


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12) cont.

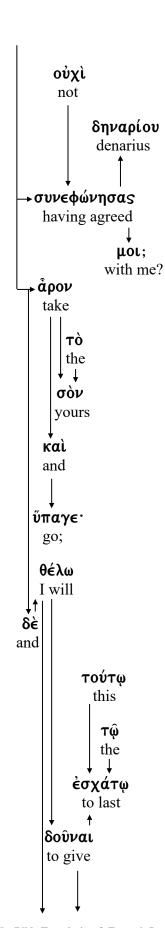


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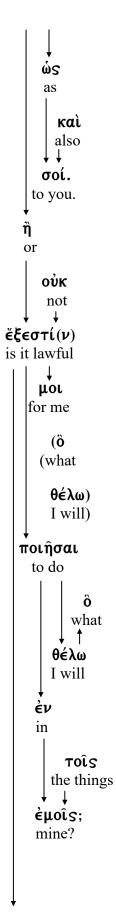
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13) cont.



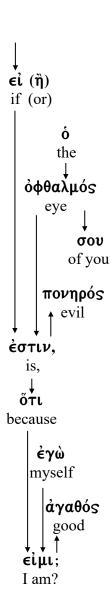
Diagram

14) cont.



Diagram

15) cont.



Diagram



