Literal Translation Greek/English Interlinear Overall Diagram

Literal English Translation

Matthew Chapters 5-25
The Public Ministry of the Christ

Matthew Chapters 5-7
The Sermon on the Mount

Matthew 6:1-18

The Correct Understanding of Doing Righteousness (TZEDAKAH)

Matthew 6:1

The Command Concerning Doing Righteousness

(1) Be paying attention not to do your act of mercy in front of men for to be viewed by them.

And if not indeed, you do not have *a* reward from your Father Who *is* in Heaven.

Matthew 6:2-4

The Correct Understanding of Acts of Mercy

Matthew 6:2

The Conduct of Acts of Mercy

(2) Therefore, whenever you should do an act of mercy, you should not sound a trumpet before you just as the hypocrites are doing in the synagogues and in the streets, so that they might be glorified by men.

Truly I am saying to you,

They are receiving their reward.

Matthew 6:3

The Command Concerning Acts of Mercy

(3) Now while you *are* doing *an* act of mercy, do not let your left *hand* know what your right *hand* is doing,

Matthew 6:4

The Consequence of Acts of Mercy

(4) so that your act of mercy might be in secret. And your Father, the One seeing in secret, will repay you [in the open].

Literal English Translation (continued)

Matthew 6:5-15
The Correct Understanding of Prayer

Matthew 6:5
The Conduct of Prayer

(5) And whenever you should pray, you should not be as the hypocrites, because they love to pray standing in the synagogues and in the corners of the streets so that they might be visible to men. Truly I say to you [that] They are receiving their reward.

Matthew 6:6-7
The Command Concerning Prayer

- (6) Now you, whenever you should pray, enter into your private room and after having shut your door, pray to your Father Who is in secret. And your Father, the One seeing in secret, will repay you [in the open].
- (7) Now while praying, you should not speak vain words, as indeed the Gentiles; for they presume that in much speaking they will be heard.

Matthew 6:8 The Consequence of Prayer

(8) Therefore do not become like to them, for your Father knows of what things you have need before you ask Him.

Matthew 6:9-13 The Concepts of Prayer

(9) In this way, therefore, you yourselves pray: Our Father, the One in Heaven, Let your name be sanctified.

Literal English Translation (continued)

(10) Let Your kingdom come;

Le Your will happen, as in Heaven, also upon [the] earth.

- (11) Give to us today our necessary bread,
- (12) and forgive us our debts as also we ourselves have forgiven our debtors.
- (13) And you should not lead us into temptation, but deliver us from the evil one,

[because Yours is the kingdom and the power and the glory, into the ages. Amen.]

Matthew 6:14-15
The Conclusion Concerning Prayer

- (14) For if you should forgive men their trespasses, your heavenly Father will also forgive you.
- (15) And if you should not forgive men [their trespasses], neither will your Father forgive your trespasses.

Greek / English Interlinear

- 5) Kaì őταν προσεύχη, (προσεύχησθε) οὐκ ĕσn (ἔσεσθε) And whenever you should pray, (you should pray) not you should be (you will be) **ὥσπερ (ὡς) οἱ ὑποκριταί, ὅτι** φιλοῦσιν ἐν ταῖς συναγωγαῖς just as (as) the hypocrites, because they love in the synagogues and ταίς γωνίαις τών πλατειών έστωτες προσεύχεσθαι, of streets having stood in the corners the to pray, so that ἀμὴν τοῖς ἀνθρώποις. [av] φανῶσι(ν) λέγω ύμῖν [ὅτι] [should] they might be visible the truly I am saying to you [that] to men; μισθον αὐτῶν. ἀπέχουσι(ν) τὸν they are receiving the reward of them.
- **6**) σύ δè. őταν προσεύχη, εἴσελθε εἰς τὸ ταμεῖον yourself now, whenever you should pray, you enter into the private room κλείσας την θύραν σου, πρόσευξαι τώ σου. of you, and having closed the door of you, the to Father of you pray ó έν τῶ κρυπτῶ. ό πατήρ σου βλέπων καὶ Τŵ the One in the secret; the Father of you the One seeing and the κρυπτῷ ἀποδώσ∈ι σοι ſἐν Τŵ φαν**∈**ρῷ]. secret will repay [in the open.] you
- 7) προσευχόμενοι δὲ μὴ βαττολογήσητε, while praying now not you should speak vain repetititions,

(βατταλογήσητε) ωσπερ οἱ ἐθνικοί· δοκοῦσι(ν) γὰρ (you should speak vain repititions) just as the Gentiles; they are presuming for ὅτι ἐν τῆ πολυλογία αὐτῶν εἰσακουσθήσονται. that in the much speaking of them they will be heard.

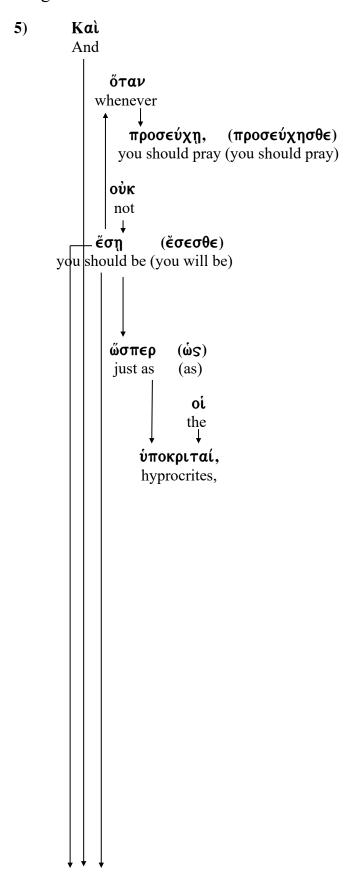
Greek / English Interlinear (continued)

- 8) μὴ οὖν ὁμοιωθῆτε αὐτοῖς οἶδε(ν) γὰρ ὁ πατὴρ ὑμῶν ὧν not therefore become like to them; knows for the Father of you of what χρείαν ἔχετε, πρὸ τοῦ ὑμᾶς αἰτῆσαι αὐτόν. need you have, before the you to ask Him.
- 9) οὕτως οὖν προσεύχεσθε ὑμεῖς. Πάτερ ἡμῶν ὁ ἐν τοῖς this way therefore you be praying yourselves; Father of us the One in the οὐρανοῖς, ἀγιασθήτω τὸ ὄνομα σου heavens, let be sanctified the name of you;
- 10) ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημα σου, ὡς ἐν let come the kingdom of You; Let happen the will of You, as in οὐρανῷ, καὶ ἐπὶ [τῆς] γῆς· heaven, also upon [the] earth;
- 11) τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον: the bread of us the needed give to us today;
- **12**) καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ώς καὶ ήμ€ἶς and forgive debts us the of us, also ourselves as τοῖς ὀφειλέταις ἀφήκαμ€ν ήμῶν. we have forgiven the debtors of us:

Greek / English Interlinear (continued)

- **13**) μή είσενέγκης ήμας είς πειρασμόν, αλλά ρυσαι ήμας από καὶ not you should lead into temptation, but deliver from us us and σοῦ ἐστιν ἡ βασιλεία καὶ τοῦ πονηροῦ. [ὅτι ή δύναμις καὶ evil one. [because of You the kingdom the is and the power and δόξα ϵ is τοὺς αἰ $\hat{\omega}$ νας. ἀμήν.] ή the glory into the amen.] ages.
- τοῖς ἀνθρώποις 14) ἐὰν γὰρ ἀφῆτ∈ τὰ παραπτώματα αὐτῶν, for you should forgive the men the trespasses of them, ἀφήσει καὶ ὑμῖν ὁ πατήρ ὑμῶν ò οὐράνιος. will forgive you the Father of us the one also heavens;
- 15) ἐἀν ἀφῆτ∈ τοῖς ἀνθρώποις [τὰ παραπτώματα δè μή not you should forgive the now men [the trespasses αὐτῶν,] οὐδὲ ó πατήρ ὑμῶν ἀφήσει τὰ παραπτώματα ύμῶν. of them, neither the Father of you will forgive the trespasses of you.

Diagram



Matthew 6:5-15 Diagram (continued) **5)** cont. őτι because φιλοῦσιν they love ėν in ταῖς the συναγωγαῖς synagogues καὶ and ėν in ταῖς the γωνίαις corners τῶν the πλατειῶν of streets έστῶτ€ς having stood προσεύχεσθαι, to pray,

Diagram (continued)

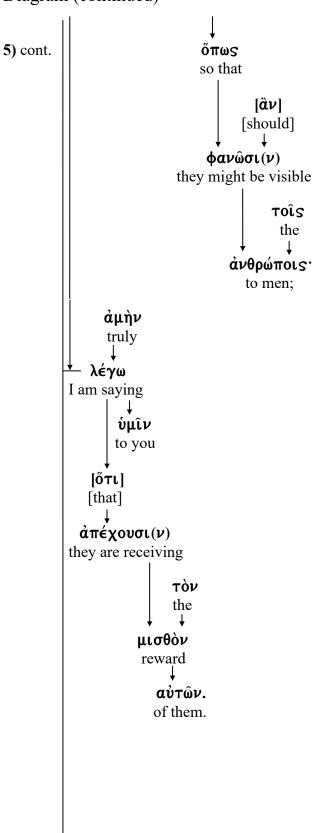
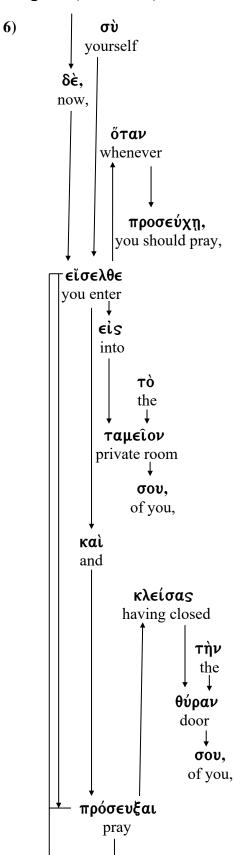


Diagram (continued)

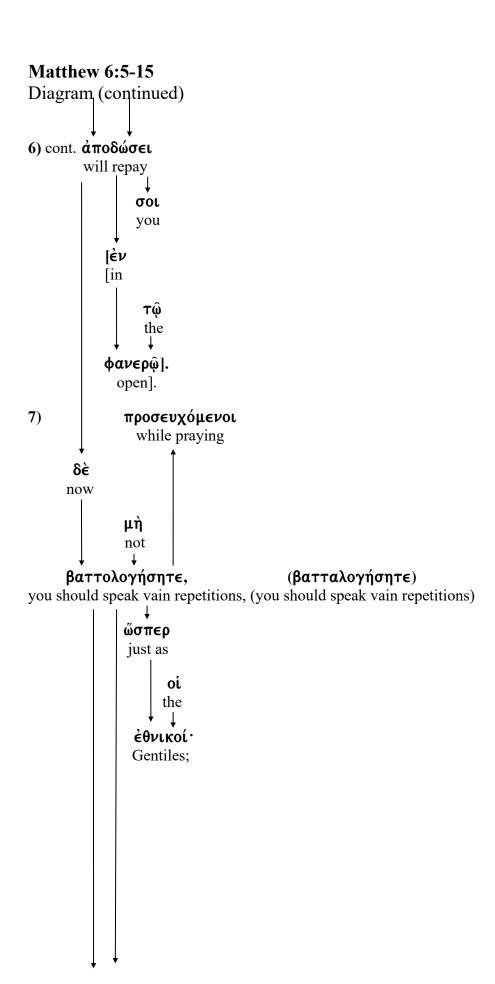


Matthew 6:5-15 Diagram (continued) **6)** cont. Τŵ the πατρί to Father σου of you Τŵ the One ėν in Τŵ the κρυπτῷ. secret; καὶ and ó the πατήρ Father σου of you the One βλέπων seeing

ἐν in

> τῷ the

κρυπτῷ secret



Matthew 6:5-15 Diagram (continued) 7) cont. δοκοῦσι(ν) they are presuming γὰρ for őτι that ėν in τĝ πολυλογία much speaking αὐτῶν of them εἰσακουσθήσονται. they will be heard. 8) μή not οὖν therefore **όμοιωθ**ῆτε become like αὐτοῖς. to them;

Matthew 6:5-15 Diagram (continued) οἷδ∈(ν) **8)** cont. knows γὰρ for πατήρ Father ύμῶν of you ὧν of what χρείαν need ἔχετε, you have, πρὸ τοῦ before the ύμᾶς αἰτῆσαι to ask αὐτόν.

Him.

Matthew 6:5-15 Diagram (continued) 9) therefore προσεύχεσθε you be praying ύμεῖς. yourselves; • Πάτερ Father ήμῶν of us the One ėν in τοῖς the οὐρανοῖς, heavens, **→** ἁγιασθήτω let be sanctified ὄνομα name σου. of You;

Diagram (continued)



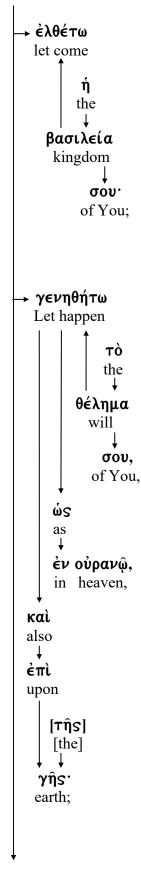
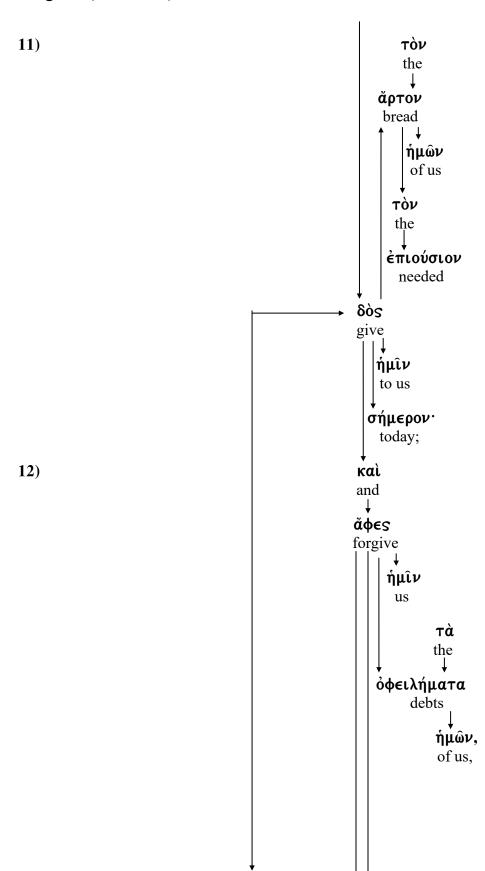


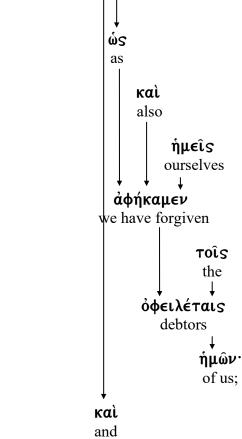
Diagram (continued)



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Diagram (continued)

12) cont.



13)

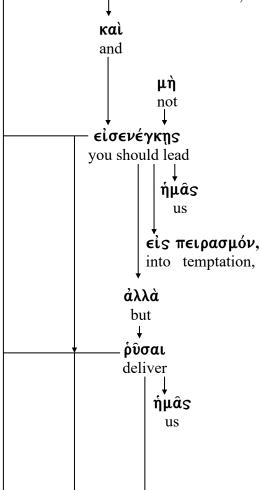


Diagram (continued)

13) cont.

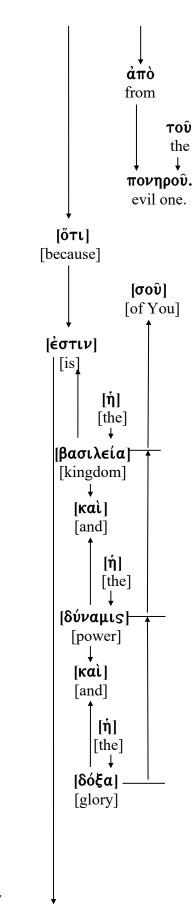
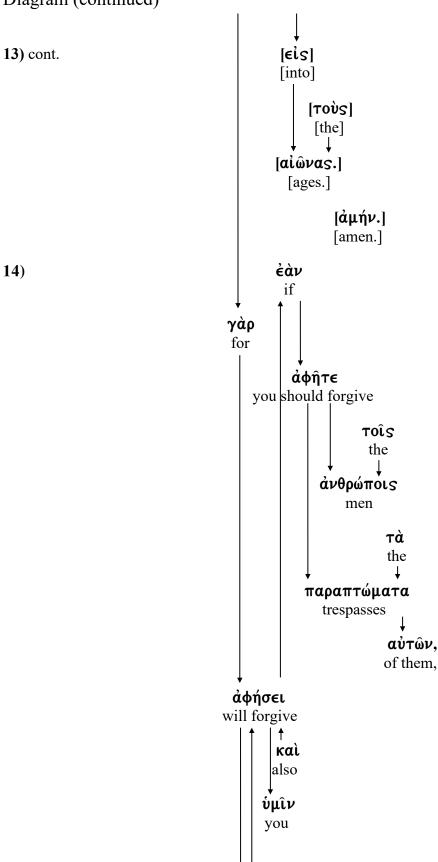


Diagram (continued)



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Diagram (continued)

14) cont.

15)

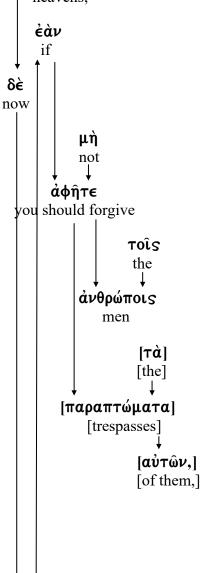
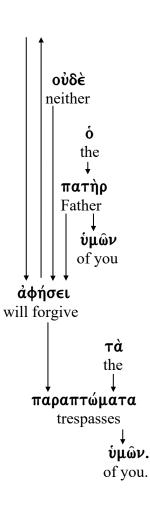


Diagram (continued)

15) cont.



I John 5:14-15 James 5:16

Ephesians 6:18

Jude 1:17-21

Romans 8:26-27

Literal Translation Greek/English Interlinear

KJV & Literal English Translations

I John 5:14-15 LET

14) And this is the confidence which we have toward Him, that if we should ask anything according to His will, He is hearing us.

15) And if we know that He is hearing us, whatever we should ask, we know that we have the requests which we have asked from Him.

James 5:16 LET

16) Be confessing *your* trespasses to one another, and be praying on behalf of one another, so that you might be healed; *the* energized petition of *a* righteous man, is much strength.

James 5:16 KJV

Confess your faults one to another, and pray one for another, that ye may be healed.

The effectual fervent prayer of a righteous man availeth much.

Ephesians 6:18 LET

18) through all prayer and petition, while praying in every opportunity in *the* Spirit, and watching for the same thing, in all perseverance and petition concerning all the saints.

KJV & Literal English Translations

Jude 1:17-21 LET

- 17) Now you yourselves, beloved, remember the words which have been spoken before by the apostles of our Lord Jesus Christ,
- 18) that they were saying to you that in *the* last time there will be mockers going according to their own desires of ungodliness.
- 19) These are the ones separating themselves, natural, not having *the* Spirit.
- 20) But you yourselves, beloved, while building up yourselves *in* your most holy faith, while praying in *the* Holy Spirit.
- 21) Guard yourselves in *the* love of God, while expectantly looking for the mercy of our Lord Jesus Christ for eternal life.

Romans 8:26-27 LET

- 26) And likewise also the Spirit is helping with our weaknesses. For we do not know what we should pray according as it is necessary, but the Spirit Himself is interceding on behalf of us with unspeakable groaning.
- 27) And the One searching the hearts knows what *is* the mind of the Spirit, because He is interceding according to God on behalf of saints.

Romans 8:34 LET

34) Who is the one condemning? Christ is the One who has died, and rather also having been raised, who also is at the right of God, who also is interceding on behalf of us.

Greek / English Interlinears

I John 5:14-15 LET

14) And this is the confidence which we have kai; auth estin hyparrhsia ha ecomen

toward Him, that if we should ask anything pro; auton, oti ean ti aitwmeqa

according to His will, He is hearing us. kata; to; qel hma autou; acouei hmwn:

15) And if we know that He is hearing us, kai; ean oil amen of i acouei hmwh,

whatever we should ask, we know that we have of ah (ean) ait wmeqa, oit amen ot i ecomen

the requests which we have asked from Him. ta; ait hmata a} hthe kamen par jautou`.

Greek / English Interlinears

James 5:16

be confessing (therefore) to one another the (the) trespasses exomologeisqe (ouh) allhioi~ ta; (ta;) paraptwmata

(sins), and be praying on behalf of one another, so that (amartia-), kai; euclesque uber all hi wn, obw-

you might be healed. *the* energized petition of righteous man is much strength. iaghte. pol u; iscuri densi~ dikaivu energoumenh.

James 5:16 KJV

KJV Confess your faults one to another, expomologeisqe (ouh) all hi oi \sim ta; (ta \sim) parapt wmata (almartiva \sim), LET be confessing (therefore) to one another the (the) trespasses (sins),

KJV and pray one for another, kai; eucesqe uper all hi wn, LET and be praying on behalf of one another,

KJV that ye may be healed.

opw~ ijaqhte.

LET so that you might be healed.

KJV The effectual fervent prayer of a righteous man availeth much.

polu; iscuri densi~ dikaivu energoumenh. much is strong petition of righteous being energized.

Greek / English Interlinears

Ephesians 6:18 LET

18) through all prayer and petition,

dia; pash~ proseuch~ kai; dehsew~

praying in every opportunity in the Spirit,

proseucomenoi en panti; kairwen Pneumati,

and watching for this same thing.

kai; eij- auto; [touto] agrupnounte-

in all perseverance and petition

en pash/proskarterhsei kai; dehsei

concerning all the saints.

peri; pantwn twn agiwn,

Jude 1:17-21 LET

17) Now you yourselves, beloved, remember the words which

Umei" dey agaphtoiy mnhsqhte twn rhmatwn twn

have been spoken before by the apostles of our Lord

proeirhmenwn ubo; twh apostol wn tou Kuriou hlawn

Jesus Christ,

Ihsou`Cristou`

18) that they were saying to you, that in the last (at last the) time oti elegon whih, oti en escatw/ (ep'escatou tou) cronw/

(time) there will be mockers, going according to their own desires

(cronou) esontai empaiktai, kata; ta; ebutwh epiqumia poreuomenoi

of ungodlinesses.

twh asebeiwh.

these are the ones separating themselves, natural, not having the Spirit outoi eißin oiJapodiorizonte" eautouk, yucikoiy Pneuma mh; econte".

Greek / English Interlinears

20) But you yourselves, beloved, while building up yourselves

umei dey agaphtoiy th/agiwtath/umwn pistei

in your most holy faith, (the holiness of you faith,)

epoikodomounte" eautou;", (th/ agiwtath/ umwn pistei,)

while praying in the Holy Spirit,

en Pneumati Agiw/proseucomenoi,

21) Guard yourselves in the love of God, while expectantly waiting for the

eautou;" en agaph/Qeou`thrhsate, prosdecomenoi to

mercy of our Lord Jesus Christ for eternal life.

eleo" tou`Kuriou hmwn [hsou`Cristou` eif zwhn aiwnion.

Romans 8:26-27

26) And likewise also the Spirit is helping with our weaknesses

Wsautw" de; kai; to; Pneuma sunantil ambanetai tai~ appeneimi~ (th/ appeneim)

For we do not know what we should pray according as it is necessary

to; gar tivproseuxwmeqa kaqo; dei; ouk oiflamen,

but the Spirit Himself is interceding on behalf of us

all i (alla) auto; to; pneuma uberentugcanei [uber hlmwn]

with unspoken groaning;

stenagmoi" alalhtoi":

and the One searching the hearts knows what is the mind

oJ de; ereunwn ta; kardia oide(n) tiv to; fronhma

of the Spirit, because He is interceding according to God on behalf of

tou`Pneumato", oti kata; Qeon entugcanei uber

saints.

akiwn.

Greek / English Interlinears

Romans 8:34

Who is the one condemning? Christ is the One Who has died, tiv of katakrinwhé Cristo;" (Jhsou") oJapoqanwn, 34)

and rather [also] having been raised, Who also is at the right of God,

mallon de; [kai;] egerqeiÿ, oj" kaivejstin ejn dexia/tou`Qeou;

Who also is interceding on behalf of us.

o}" kai; entugcanei uber hhwn.