Literal Translation Greek/English Interlinear Overall Diagram

Literal English Translation

Matthew Chapters 5-25 The Public Ministry of the Christ

Matthew Chapters 5-7
The Sermon on the Mount

**Matthew 6:1-18** 

The Correct Understanding of Doing Righteousness (TZEDAKAH)

Matthew 6:1
The Command Concerning Doing Righteousness

(1) Be paying attention not to do your act of mercy in front of men for to be viewed by them.

And if not indeed, you do not have *a* reward from your Father Who *is* in Heaven.

Matthew 6:2-4 The Correct Understanding of Acts of Mercy

> Matthew 6:2 The Conduct of Acts of Mercy

(2) Therefore, whenever you should do an act of mercy, you should not sound a trumpet before you just as the hypocrites are doing in the synagogues and in the streets, so that they might be glorified by men. Truly I am saying to you, They are receiving their reward.

Matthew 6:3
The Command Concerning Acts of Mercy

(3) Now while you *are* doing *an* act of mercy, do not let your left *hand* know what your right *hand* is doing,

Matthew 6:4 The Consequence of Acts of Mercy

(4) so that your act of mercy might be in secret. And your Father, the One seeing in secret, will repay you [in the open].

Literal English Translation (continued)

Matthew 6:5-15
The Correct Understanding of Prayer

Matthew 6:5
The Conduct of Prayer

(5) And whenever you should pray, you should not be as the hypocrites, because they love to pray standing in the synagogues and in the corners of the streets so that they might be visible to men. Truly I say to you [that] They are receiving their reward.

Matthew 6:6-7
The Command Concerning Prayer

- (6) Now you, whenever you should pray, enter into your private room and after having shut your door, pray to your Father Who is in secret. And your Father, the One seeing in secret, will repay you [in the open].
- (7) Now while praying, you should not speak vain repetitions, as indeed the Gentiles; for they presume that in much speaking they will be heard.

Matthew 6:8 The Consequence of Prayer

(8) Therefore do not become like to them, for your Father knows of what things you have need before you ask Him.

Matthew 6:9-13 The Concepts of Prayer

(9) In this way, therefore, you yourselves pray: Our Father, the One in Heaven, Let your name be sanctified.

Literal English Translation (continued)

(10) Let Your kingdom come;

Let Your will happen, as in Heaven, also upon [the] earth.

- (11) Give to us today our necessary bread,
- (12) and forgive us our debts as also we ourselves forgave our debtors.
- (13) And you should not lead us into temptation, but deliver us from the evil one,

[because Yours is the kingdom and the power and the glory, into the ages. Amen.]

Matthew 6:14-15
The Confirmation Concerning Prayer

- (14) For if you should forgive men their trespasses, your heavenly Father will also forgive you.
- (15) And if you should not forgive men [their trespasses], neither will your Father forgive your trespasses.

Greek / English Interlinear

- 5) Καὶ őταν προσεύχη,  $(\pi\rho\sigma\sigma\epsilon\dot{\nu}\chi\eta\sigma\theta\epsilon)$   $\sigma\dot{\nu}\kappa$ ἕσn (ἔσεσθε) And whenever you should pray, (you should pray) not you should be (you will be) **ὥσπερ (ὧς) οἱ ὑποκριταί, ὅτι** φιλοῦσιν ἐν ταῖς συναγωγαῖς καὶ (as) the hypocrites, because they love synagogues just as in the and ταίς γωνίαις τών πλατειών έστῶτες προσεύχεσθαι, of streets having stood in the corners the to pray, so that άμὴν τοῖς ἀνθρώποις. [åv] **Φανῶσι(ν)** λέγω ύμῖν [ὅτι] [should] they might be visible the truly I am saying to you [that] to men; ἀπέχουσι(ν) τὸν μισθόν αὐτῶν. they are receiving the reward of them.
- **6**) σύ δè. őταν προσεύχη, εἴσελθε εἰς τὸ ταμεῖον yourself now, whenever you should pray, you enter into the private room τὴν θύραν σου, πρόσευξαι καὶ κλείσας Τŵ of you, and having closed the door of you, pray the to Father of you έν τῶ κρυπτῶ. καὶ ό πατήρ σου ó βλέπων Tŵ the One in the secret; and the Father of you the One seeing the κρυπτῷ ἀποδώσ∈ι σοι ſἐν Τŵ φανερῷ]. will repay secret you [in the open.]
- 7) προσευχόμενοι δὲ μὴ βαττολογήσητε, while praying now not you should speak vain repetitions,

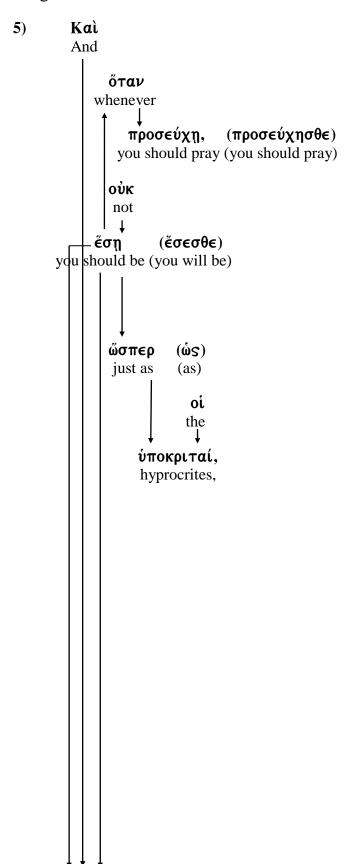
Greek / English Interlinear (continued)

- 8) μὴ οὖν ὁμοιωθῆτε αὐτοῖς οἶδε(ν) γὰρ ὁ πατὴρ ὑμῶν ὧν not therefore become like to them; knows for the Father of you of what χρείαν ἔχετε, πρὸ τοῦ ὑμᾶς αἰτῆσαι αὐτόν. need you have, before the you to ask Him.
- 9) οὕτως οὖν προσεύχεσθε ὑμεῖς. Πάτερ ἡμῶν ὁ ἐν τοῖς this way therefore you be praying yourselves; Father of us the One in the οὐρανοῖς, ἀγιασθήτω τὸ ὄνομα σου· heavens, let be sanctified the name of you;
- 10) ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημα σου, ὡς ἐν let come the kingdom of You; Let happen the will of You, as in οὐρανῷ, καὶ ἐπὶ [τῆς] γῆς· heaven, also upon [the] earth;
- 11) τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον: the bread of us the necessary give to us today;
- **12**) καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ήμ€ἷς ώς καὶ and forgive the debts of us, also ourselves us as **ἀφήκαμεν** τοῖς ὀφειλέταις ήμῶν. debtors we forgave of us: the

Greek / English Interlinear (continued)

- **13**) εἰσενέγκης ήμας εἰς πειρασμόν, ἀλλὰ ῥῦσαι ήμας καὶ μή you should lead temptation, into but deliver from and us βασιλεία καὶ τοῦ πονηροῦ. [ὅτι σοῦ ἐστιν ἡ ή δύναμις καὶ evil one. [because of You the kingdom and the is the power and δόξα  $\epsilon$ is τοὺς αἰ $\hat{\omega}$ νας. ἀμήν.] ή the glory into the ages. amen.]
- τοῖς ἀνθρώποις τὰ παραπτώματα 14) ἐὰν γὰρ ἀφῆτ∈ for you should forgive the trespasses of them, men the ἀφήσει καὶ ὑμῖν ὁ ó οὐράνιος. πατήρ ὑμῶν will forgive heavens; also you the Father of us the one
- 15) ἐἀν ἀφῆτ∈ τοῖς ἀνθρώποις [τὰ παραπτώματα δè μή not you should forgive the trespasses now men [the αὐτῶν,] οὐδὲ ó πατήρ ὑμῶν ἀφήσει τὰ παραπτώματα ύμῶν. of them,] neither the Father of you will forgive the trespasses of you.

Diagram



# Matthew 6:5-15 Diagram (continued) 5) cont. | ÖTL because +

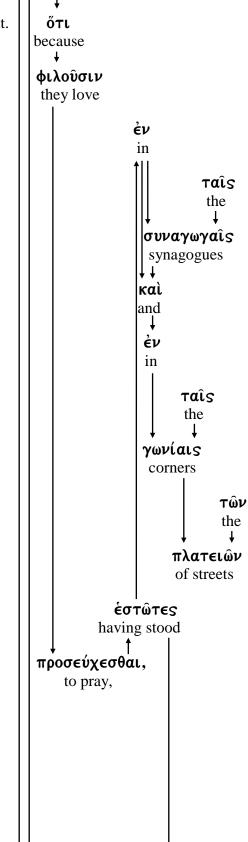


Diagram (continued)

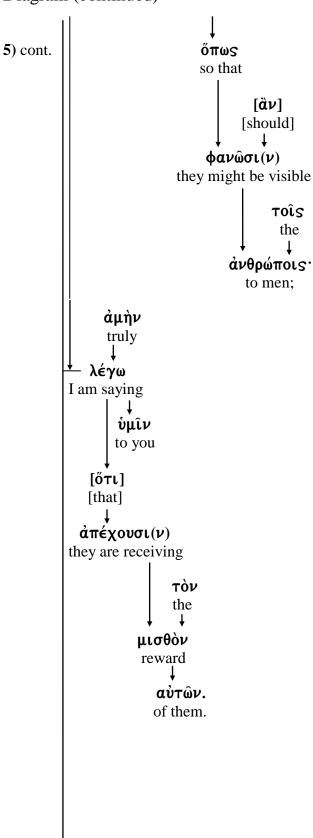
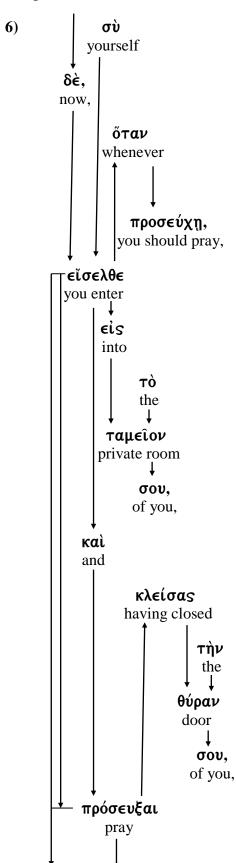


Diagram (continued)



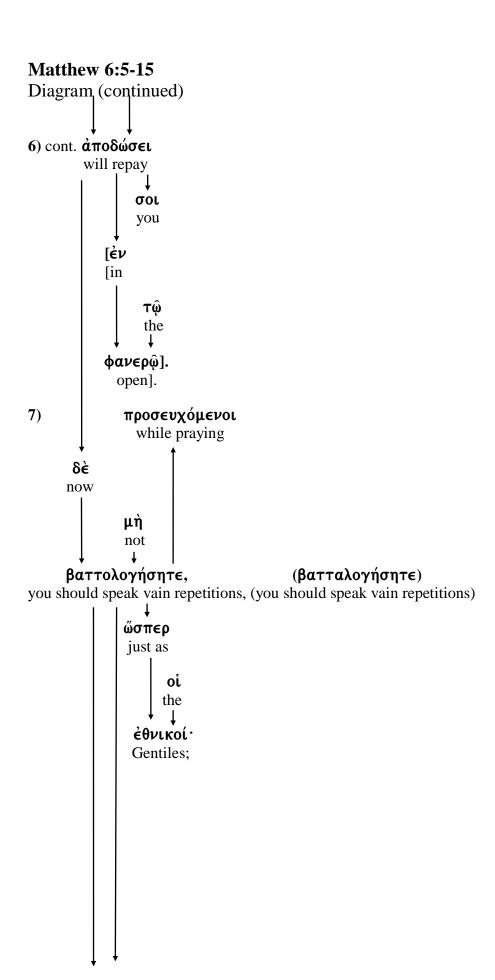
# **Matthew 6:5-15** Diagram (continued) **6**) cont. Τŵ the πατρί to Father σου of you Τŵ the One ėν in Τŵ the κρυπτώ. secret; καὶ and ó the πατήρ Father σου of you the One βλέπων

seeing

τῷ the

κρυπτῷ secret

**ἐν** in



# **Matthew 6:5-15** Diagram (continued) **7**) cont. δοκοῦσι $(\nu)$ they are presuming γὰρ for őτι that ėν in τĝ the πολυλογία much speaking αὐτῶν of them εἰσακουσθήσονται. they will be heard. 8) μή not οὖν therefore **όμοιωθ**ῆτε become like αὐτοῖς. to them;

# **Matthew 6:5-15** Diagram (continued) **8**) cont. οἶδ $\epsilon$ ( $\nu$ ) knows γὰρ for the πατήρ Father ύμῶν of you ὧν of what χρείαν need ἔχετε, you have, πρὸ τοῦ before the ύμᾶς

αἰτῆσαι to ask

> **αὐτόν.** Him.

# **Matthew 6:5-15** Diagram (continued) 9) this way therefore προσεύχεσθε you be praying ύμεῖς∙ yourselves; + Πάτερ Father ήμῶν of us the One ėν in τοῖς the οὐρανοῖς, heavens, **→** ἁγιασθήτω let be sanctified τò the ὄνομα name σου. of You;

Diagram (continued)



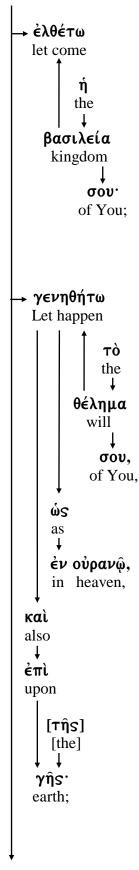
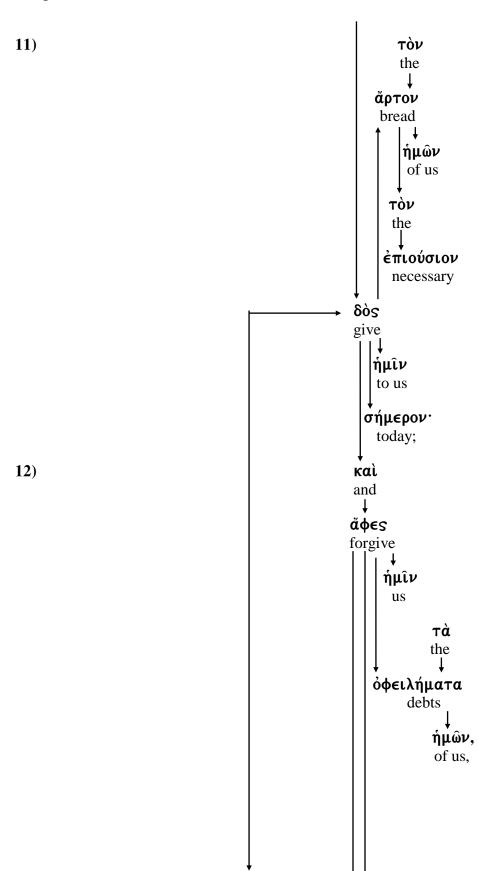


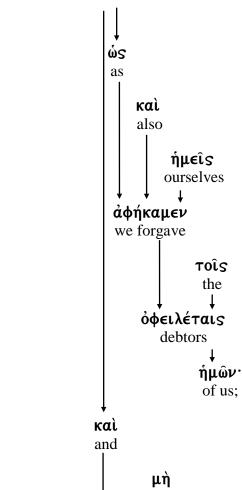
Diagram (continued)



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Diagram (continued)

12) cont.



13)



Diagram (continued)

13) cont.

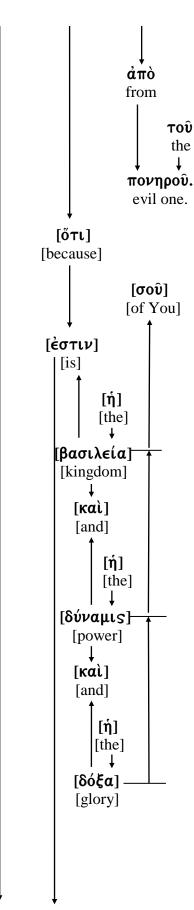
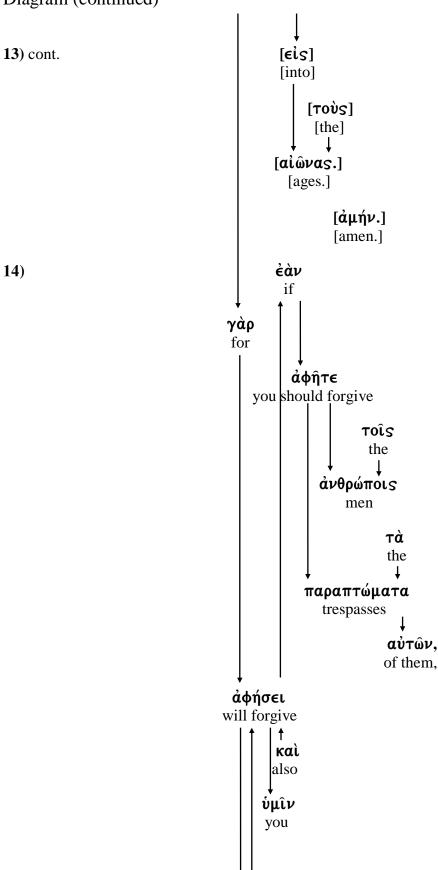


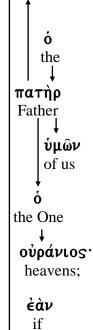
Diagram (continued)



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Diagram (continued)

14) cont.



**15**)

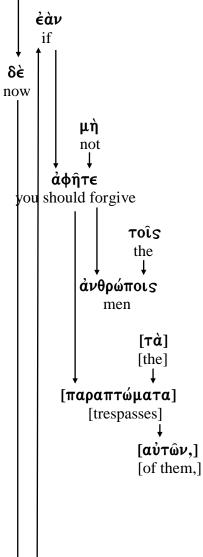


Diagram (continued)

15) cont.

