Literal Translation Greek/English Interlinear Overall Diagram

Literal English Translation

Matthew Chapters 3 and 4: The Introduction to the Lord's Public Ministry

Matthew 4:1-11
The Tempting of Jesus

Matthew 4:1-2
The Introduction

- 1) Then Jesus was led up into the desert by the Spirit, to be tempted by the devil.
- 2) And after having fasted forty days and forty nights, afterward He became hungry.

Matthew 4:3-4 The First Temptation

- 3) And having come near to Him, the Tempter said, If You are *the* Son of God, speak in order that these stones might become bread.
- 4) and having answered He said, It has been written: "Man shall not live upon bread only, but upon every Word going out through the mouth of God."

Matthew 4:5-7
The Second Temptation

- 5) Then the Devil takes Him along into the holy city, and he sets Him upon the ledge of the temple.
- 6) And he said to Him, If You are the Son of God, throw Yourself down; for it has been written: "He shall give His angels command concerning You, and they will lift You up upon *their* hands, *that* not at anytime You should strike Your foot against a stone."
- 7) Jesus said to him, Again it has been written: "You shall not tempt *the* Lord your God."

Literal English Translation

Matthew 4:8-10
The Third Temptation

- 8) Again the Devil takes Him along into *a* very high mountain, and shows to Him all the kingdoms of the world and their glory.
- 9) And he said to Him. I will give all these things to You if, after having fallen down, You should worship me.
- 10) Then Jesus said to him, Go away, Satan! For it has been written: "You will worship *the* Lord your God, and you will serve Him only."

Matthew 4:11 The Conclusion

11) Then the Devil leaves Him. And behold! Angels came near and were ministering to Him.

Matthew 4:12-17
The Preaching of Jesus Among the Gentiles

- 12) Now when Jesus heard that John was arrested, He withdrew into Galilee.
- 13) And after having left Nazareth, when *He* came, He settled into Capernaum, along *the* sea in *the* districts of Zebulun and Naphtali,
- 14) in order that might be fulfilled the thing which had been spoken through Isaiah the prophet, saying:
- 15) "Land of Zebulun and land of Naphtali, way of *the* sea, beyond the Jordan, Galilee of the Gentiles:

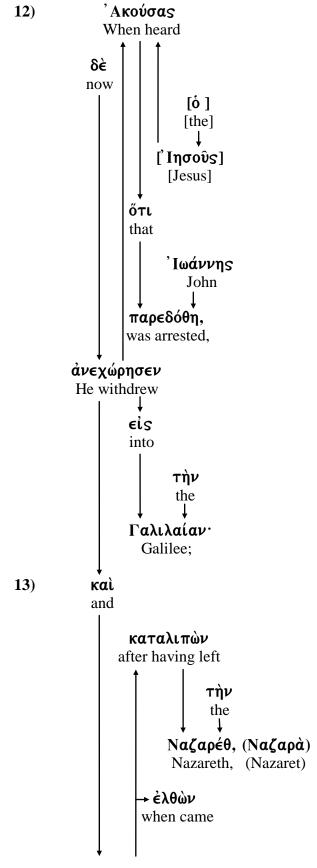
Literal English Translation

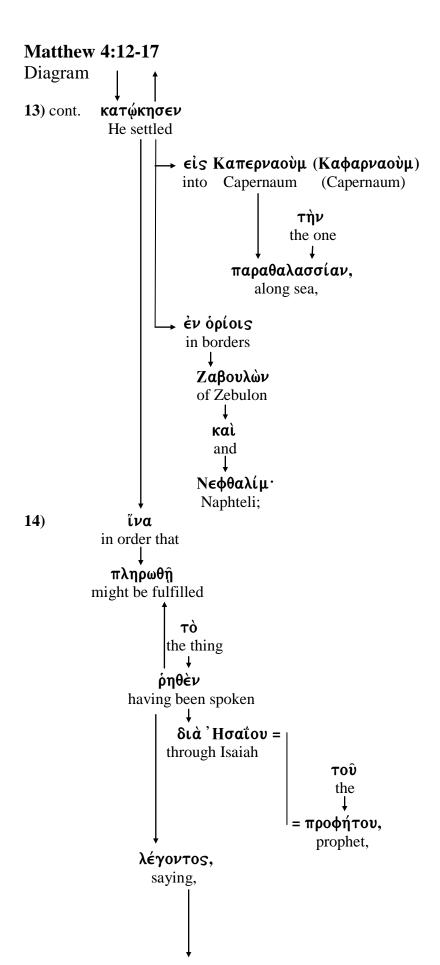
- 16) the people sitting in darkness saw *a* great Light; and to the ones sitting in *the* region and shadow of death, Light rose up to them."
- 17) From then Jesus began to preach and to say, Repent! For the kingdom of the Heavens has drawn near.

Greek / English Interlinear

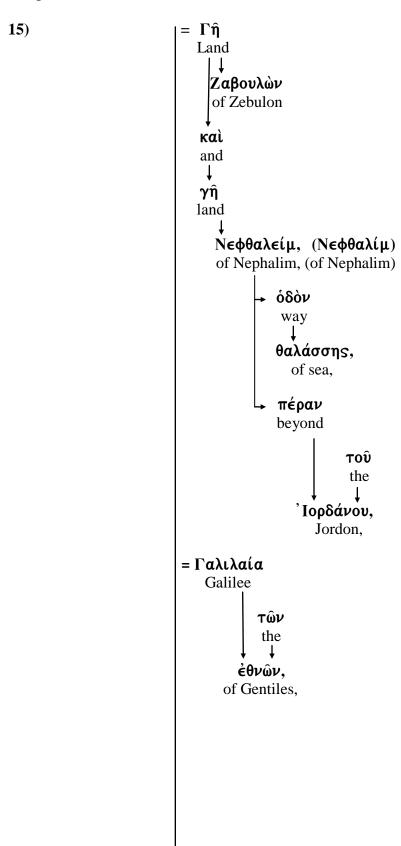
- 12) 'Ακούσας δὲ [ὁ Ἰησοῦς] ὅτι Ἰωάννης παρεδόθη, ἀνεχώρησεν εἰς When heard now [the Jesus] that John was arrested, He withdrew into τὴν Γαλιλαίαν· the Galilee:
- **13**) καταλιπών τὴν Ναζαρέθ, (Ναζαρά) έλθὼν κατώκησεν καὶ είς and after having left the Nazareth, (Nazaret) when came He settled into Καπερναούμ (Καφαρναούμ) την παραθαλασσίαν, ěν δρίοις (Capernaum) Capernaum the one along sea, borders in Ζαβουλών Νεφθαλίμ. καὶ of Zebulon Naphteli; and
- 14) ἴνα πληρωθῆ τὸ ῥηθὲν διὰ Ἡσαΐου τοῦ in order that might be fulfilled the thing having been spoken through Isaiah the προφήτου, λέγοντος, prophet, saying,
- 15) Γῆ Ζαβουλών καὶ γῆ Νεφθαλείμ, (Νεφθαλίμ) ὁδὸν θαλάσσης, Land of Zebulon and land of Nephalim, (of Nephalim) way of sea, πέραν τοῦ Ἰορδάνου, Γαλιλαία τῶν ἐθνῶν, beyond the Jordan, Galilee the of Gentiles,
- δ καθήμενος έν 16) ó λαὸς σκότει (φως) εἶδε(ν)[φως] μέγα, the people the one sitting in darkness (light) [light] great, saw τοῖς καθημένοις ἐν χώρα καὶ σκιᾶ θανάτου, φως ανέτειλεν and the ones to sitting in region and shadow of death, light rose up αὐτοῖς. to them.
- 17) 'Απὸ τότε ἤρξατο ὁ 'Ιησοῦς κηρύσσειν καὶ λέγειν, Μετανοεῖτε· From then began the Jesus to preach and to say, Repent; ἤγγικε(ν) γὰρ ἡ βασιλεία τῶν οὐρανῶν. has drawn near for the kingdom the of heavens.

Diagram

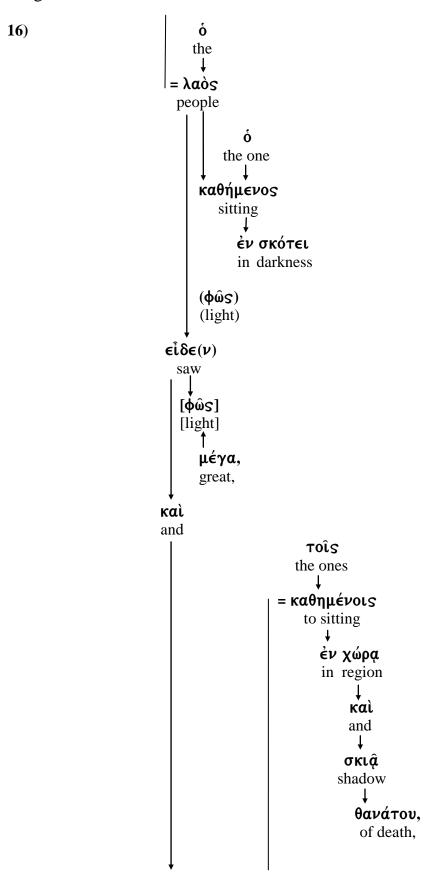




Diagram

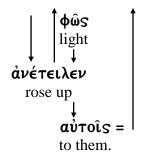


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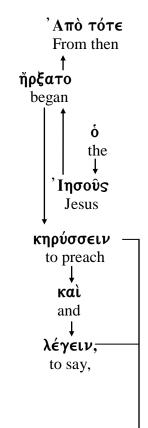


Diagram





## **17**)



Diagram

17) cont.

